RIGHT OF WAY AND EASEMENT GRANT

sMITH'S FOOD KING PROPERTIES c Corporation of the State of	antor, does hereby convey and f the State of Utah, Grantee,DOLLARS of which is hereby acknowlinspect, protect, remove and distribution facilities (here-
Beginning at a point on the West Right of Way 1 Street, said point North 508.99 feet and East. Southeast Corner of Lot 1, Block 5, Ten Acre Pl Survey, thence South 89°54'14" West 225.00 feet 00°05'44" East 38.18 feet, thence South 89°54'1 thence North 00°05'44" East 35.00 feet to a poi North property line, thence along said property East 238.00 feet, thence South 00°05'44" West 5 North 89°54'14" East 200.00 feet to the West Rigou East Street, thence along said Right of Way West 16.00 feet to the point of beginning.	85 feet from the at A, Big Field, thence North 4" West 213.00 feet, nt on the Grantor's line North 89°54'14" 7.18 feet, thence ght of Way line of
TO HAVE AND TO HOLD the same unto the said Mountain Fuccessors and assigns, so long as such facilities shall be maintained, with the and from said right of way to maintain, operate, repair, inspect, protect, in During temporary periods Grantee may use such portion of the propertight of way as may be reasonably necessary in connection with construction of replacement of the facilities. The said Grantor shall have premises except for the purposes for which this right of way and ease Grantee, provided such use does not interfere with the facilities or an Grantee hereunder.	e right of ingress and egress to remove and replace the same. y along and adjacent to said ruction, maintenance, repair, e the right to use the said ment is granted to the said
The Grantor shall not build or construct nor permit to be built or other improvement over or across said right of way, nor change the consent of Grantee. This right of way grant shall be binding upon and in cessors and assigns of Grantor and the successors and assigns of the Grantoe or in part by Grantee.	ntour thereof without written
It is hereby understood that any parties securing this grant on beh authority to make any representations, covenants or agreements not here	alf of the Grantec are without ein expressed.
IN WITNESS WHEREOF the Grantor has caused its corporate n	
affixed this 2nd day of September """ AFTEST: SMITH'S FOOD	
SMITH'S FOOD	KING PROFERTIES
By limed	lu_
SEAL) ASS / F Secretary	Ne President
STATE OF UTAH County of Salt Lake	
On the 2nd day of September , 19 86 me Tom Welch and W. Gra	, personally appeared before nt Woolley 중
who being duly sworn, did say that they are the Vice Presi	dent
and Assistant Secretary ,respectively, of SMI PROPERTIES, INC.	No.
and that the foregoing instrument was signed on behalf of said corporation	on by authority of a resolution
of its Board of Directors, (or) * its By-Laws, and said	and 🗟
W. Grant Woolley acknowledged to me that said corpor	ation duly executed the same.
My Commission expires:	Justensen tary Public
August 6 1988 Residing at Salt	Take City Utah
1, 14,	Lake City, Utah RETURN TO:
*Strike clause not applicable. RW-4 SL 6-61	MOUNTAIN FUEL SUPPLY COMPANY P.O. BOX 11368
	SALT LAKE CITY, UT. 84130 ATTENTION: LINDA JICHNOON

HOUNTAIN FUEL SUPPLY

SUPPLY

Edward Mike

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