REGORDER
SALI LAKE COUNTY.

SALI LAKE COUNTY.

UTAH

SALI LAKE COUNTY.

UTAH

REGORDER
SCHUTZ

FOR

SALI LAKE COUNTY.

LEP

JAN 5 10 56 AH '87

S. L. C. TY S. b. L. b.

REG OF

District

ST. C. TY

S. B. L. C. TY

S. B. L.

4378641

are of y

RIGHT OF WAY AGREEMENT FOR SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1

SMITH'S FOOD KING PROPERTIES, INC., a Utah corporation

belowered, of Salt Lake City, Utah , grantor, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District #1, Salt Lake County, State of Utah, grantee, a right-of-way and easement for the purpose of digging a trench along said right-of-way, and to lay, maintain, operate, repair, remove or replace a pipeline for transportation through and across the grantors' land and premises in Salt Lake County, State of Utah.

SEE EXHIBIT "A"

The right-of-way easement herein granted is 10 feet wide, being 5 feet on each side of the centerline of the pipe. The centerline of such pipe is described approximately as follows:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1 so long as such pipeline shall be used and maintained, with the right of ingress and egress to and from said right-of-way, and to maintain, operate, repair and remove or replace the same. The said grantor shall not build hereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, becomes or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

THE GRANTEE HEREBY AGREES to replace or rectify any damages done to grantors' land or crops caused by grantee in the construction, maintenance, repair, operation or replacement of said line appurtenant facilities and to indemnify Grantor from any and all loss caused by the same.

Witness the hand of said Grantor this 14th day of August, 1986. SMITH'S FOOD KING PROPERTIES, INC. STATE OF UTAH)88 aulli County of Salt Lake) Tom Welch, Vice President August , 1986, personally appeared before me Tom Welch On the 14th day of signers of the foregoing instrument, who duly CHRIC executed the same. acknowledge Mictersen) My companys the expires Augus

SMITH'S MANAGEME: T STORE #133 4500 SOUTH AND 900 EAST EASEMENT DESCRIPTION FOR SANITARY SEWER

A 10-foot wide easement for Sanitary Sewer, being 5 feet each side of the following described centerline:

A part of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 577.17 feet North 0°05'44" East along the East line of Lot 1 in said Block 5, and 641.01 feet South 89°54'14" West from the Southeast corner of said Lot 1; and running thence North 89°54'14" East 400.00 feet; thence South 0°05'46" East 89.7 feet to the North line of the proposed Shops Building.