## 4256135

## EASEMENT

SMITE'S FOOD RING PROPERTIES, INC., JOEL RESTER, LYNN M. BUSHMAN,
SHARON K. SNOW and DIAMOND WAY PROPERTIES, a Utah General
Partnership, hereafter collectively referred to as "Grantor," to
SMITH'S FOOD RING PROPERTIES, INC., hereafter referred to as
"Grantae." \* Chrisalis Company by its General Partnership.

1. For good and valuable consideration, the receipt and
sufficiency of which is hereby acknowledged, Grantor grants to

sufficiency of which is hereby acknowledged, Grantor grants to Grantee an easement over the following described property located in Salt Lake County, State of Utah:

A part of Block 5, TEN ACRE PLAT "A," BIG FIELD BURVEY, in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 582.17 feet North 0°05'44" East along the East line of Lot 1 in said Block 5, and 681.27 feet South 89°54'14" West from the Southeast corner of said Lot 1; and running thence North 0°05'46" West 10.00 feet; thence North 89°54'14" East 50.00 feet; thence South 0°05'46" East 20.00 feet; thence South 89°54'14" West 50.05 feet; thence North 0°09'59" East 10.00 feet to the point of beginning.

Contains 1,000 square feet.

(the "Property").

2. The easement created hereby shall be for the purpose of allowing Grantee to install and maintain an underground sanitary sewer line only.

800x **5774** PLSL **2753** 

3. Grantee agrees that after any such installation or maintenance permitted by this Easement, it will restore the property to its condition prior to disturbance.

IN WITNESS WHEREOF, the parties have executed this Easement the day and year first above written.

## **GRANTOR:**

| SMITH'S | FOOD | KING | PROPERTIES, | INC. |
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| by Jun Wale               |    |
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| Tom Welch, Vice President |    |
| I Kester Genfartn         | رو |
| for Muzalis Co.           |    |
| LYNN M. BUSHMAN           |    |
| Snaw K Sion               |    |
| SHARON K. SNOW            |    |
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Diamond WAY PROPERTIES, Utah General Partnership

By Maran K Side

**GRANTEE:** 

SMITH'S FOOD KING PROPERTIES, INC.

By Tom Welch, Vice President

STATE OF UTAH County of Salt Lake On the 19th day of 186, personally appeared before me Tom Welch who being by me duly sworn did say that he, the said Tom Welch is the Vice President of SMITH'S FOOD KING PROPERTIES, INC., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Tom Welch duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation. **Equalission** expires: HATU.,,10' TATE : SS. County of Salt Lake 12rd On the 3rd day of 1986, personally appeared before me JOEL KESTER, the signer of the foregoing instrument, who duly acknowledged to me that he executed the ther acting in behalf ACCULATION OF STREET : 55. County of Salt Lake On the 23ra day of \_\_\_\_\_\_\_\_, 1986, personally appeared before me LYNN M. BUSHMAN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the On the 23rasame. Residing at: /a/Y My commission expires:

May 1, 1988

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|   | STATE OF UTAH  | )   |
|   | County of Salt Lake  | : ss.   |
|   | appeared before me SHAR  | nay of, 1986, personally ON K. SNOW, the signer of the foresting acknowledged to me that she executed the                                 |
|   | My commission expires: $5/1/88$  | NOTARY PUBLIC Residing at: Dall Kill City   |
|   | STATE OF UTAH  | )   |
|   | County of Salt Lake  | : ss.<br>)  |
|   | appeared before me sforegoing instrument,  | iay of / huy , 1986, personally hum K 5mm , the signer of the who duly acknowledged to me that he ehalf of BTEMOND WAY PROPERTIES, a Utah |
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|   | County of Salt Lake  | : ss.   |
|   | appeared before me Tom that he, the said Tom FOOD KING PROPERTIES, instrument was signed of a resolution of its lacknowledged to me that   | day of  |
|   | My commission expires:   | Residing at: Salthale City, Thak  |
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