

1441 East 2100 South Suite 100@Sait Lake City, Utah 84105 9(801) 487-5823

Space Above for Recorder's Use 4236654 QUIT-CLAIM DSSD (Corporate Forca) SMITH'S POOD KING PROPERTIES, INC. Segmented and existing under the laws of the State of Utah, with its principal office at State of Club, with its principal office at State of Club, with its principal office at State of Utah, with its principal office at State of Utah, state of Utah, with its principal office at State of Utah, state of Utah and the same of State Lake City, Salt Lake County, State of Utah for the same of DOLAIRS, the following described tract of land in and other good and valuable cons. Actarba; State of Utah: SEE ATTACHED SCHEOULE "A" FOR LEGAL DESCRIPTION The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorent. In witness whereof, the grantor has caused its corporate name and seal to be here not officed the representation of the grantor at a lawful meeting duly held and attended by a quorent. In witness whereof, the grantor has caused its corporate name and seal to the here not officed the representation of the grantor at a lawful meeting duly held and attended by a quorent. In witness whereof, the grantor has caused its corporate name and seal to the here not officed the day of April 187. SECONTAIN SECONDAIN SECONDAI	WHEN RECORDED, MAIL TO:	
A236654 (Corporate Form) SMITH'S FOOD KING PROPERTIES, INC. organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City of County of Salt Lace State of Utah, grantor, hereby QUIT CLAIM to CHRYSALIS, a Utah Ltd. Pactnorship Grantee of Salt Lake City, Salt Lake County, State of Utah for the sum of DOLLARS, the following described tract of land in and other good and valueble considerable. State of Utah: SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and are proposed in the state of the grantor at a lawful meeting duly held and are proposed in the state of the grantor at a lawful meeting duly held and are proposed in the state of the grantor at a lawful meeting duly held and are proposed in the state of the grantor at a lawful meeting duly held and are proposed in the state of the grantor at a lawful meeting duly held and are proposed in the state of the grantor at a lawful meeting duly held and are proposed in the state of the grant has caused its corporate name and seal to be here to a offixed by its duly authorized officers this 2 the grant has caused its corporate name and seal to be here to a offixed law of the grant has caused its corporate name and seal to be here to a offixed law of the grant has caused its corporate name and seal to be here to a offixed law of the grant has a caused its corporate name and the the state of the grantor of the proposed law of the grant law		
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DESCRIPTION

A part of Block 5, TEN ACRE PLAT "A", BIG FIELD SURVEY in Section 5,

Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 14.35 feet South 0°05'30" West and 88.95 feet

South 89°46'10" East from the Southeast corner of Lot 9, Carsey Acres,

a Subdivision in Salt Lake County, Utah; and running thence South 0°17' West

112.77 feet along the East line of the Joel Kester property (#21 1154-015-0000)

to a point on the North line of the Todd Morris property (#22-05-155-012-0000);

thence North 89°54'14" East 24.43 feet along said North line; thence

North 0°05'44" East 57.03 feet; thence South 89°54'14" West 11.41 feet;

thence North 0°05'44" East 55.66 feet; thence North 89°46'10" West 12.65

feet to the point of beginning.

Contains 2,098 Square Feet