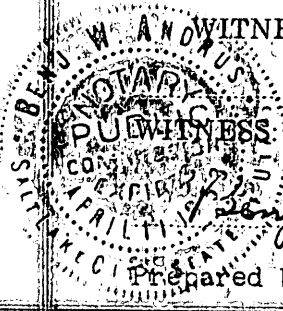


After said irrigation ditch is re constructed on above described premises at the expense of Licensee, said Licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditch or appurtenant parts thereof.

452



WITNESS, the hand s. of said grantor s., this 11th day of December, A. D. 19. 52

Prepared by: W.B.M., 11/6/52 (Over)

Angel Caras  
Mary Caras

STATE OF UTAH,  
County of Utah } ss.

On the 11th day of December, A. D. 19. 52.

personally appeared before me Angel Caras & Mary Caras, his wife  
the signer s of the within instrument, who duly acknowledged to me that the executed the same.

My commission expires Apr. 11, 1953.

Ben W. Andrews  
Notary Public.

2020  
FEB 21 10 55 AM '53  
STATE ROAD COMMISSION  
THE ILLINOIS POWDER MANUFACTURING COMPANY  
QUIT CLAIM DEED  
SALT LAKE COUNTY  
RECORDS  
INDEXED  
PROOF READ  
ABSTRACT  
FEE \$0.00

2022 2365  
QUIT CLAIM DEED  
(Corporation)

F135-20

Illinois Powder Manufacturing Company Grantor

hereby QUIT CLAIMS to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of One and no/100 Dollars,

the following described tract of land in Utah County, State of

Utah, to-wit:

Land for highway known as Project No. F-135 situated in the W $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 34, T. 8 S., R. 3 E., S. L. M. The boundaries of said tract of land are described as follows:

453 -  
8448-35  
w/ 17 E/4

Beginning at a point on the center line of survey of said project at Engineer's Station 1296+98.7, which point is 1723.36 feet South and 2186.56 feet West from the NE corner of said Section 34; thence N.35°22'W., 812.2 feet along said center line of survey to a point of spiral; thence northwesterly 64.1 feet along the arc of said spiral which is a 140 foot ten-chord spiral for a 2°00' curve to the right, to a point on the west boundary line of said NE $\frac{1}{4}$  of Section 34; thence North 180 feet, more or less, along said west boundary line, to a point 100 feet perpendicularly distant northeasterly from said center line of survey at Engineer's Station 1307+33.1; thence Southeasterly 79.3 feet along the arc of a 2764.93 foot radius curve to the left (Note: Tangent to said curve at its point of beginning bears N.32°19'W.) to a point of spiral; thence Southeasterly 137.6 feet along the arc of said spiral, which is concentric with and 100 feet radially distant northeasterly from a 140 foot ten-chord spiral for a 2°00' curve to the left; thence S.35°22'E., 870.0 feet; thence S.24°38'W., 115.5 feet; thence N.35°22'W., 115.5 feet to the point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 2.38 acres, all of which are now occupied by the existing highway and the right of way of the Mapleton-Lateral Strawberry Valley Canal project. Balance 0.00 acre.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

IN WITNESS WHEREOF, the said Illinois Powder Manufacturing Co. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22nd day of January, A. D. 1953.

By [Signature] President

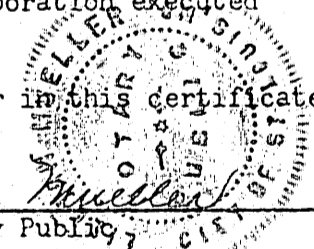
MISSOURI  
STATE OF ~~MISSOURI~~ )  
City : ss.  
COUNTY OF St. Louis )

On this 22nd day of January, A. D. 1953, personally appeared before me, A. H. Harter, who, being by me duly sworn said that he is President of Illinois Powder Manufacturing Co., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of Board of Directors, and the said A. H. Harter acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: Jan 21, 1954

Lillian Mueller  
Notary Public



RW-6 prepared by R. G. W., 9/11/52.

ENTRY NO. 2022  
BOOK PAGE  
THE MA VEST UTAH COUNTY RECORDER  
FEB 21 10 58 AM '53  
INDEXED  
PROOF READ  
ABSTRACTED  
SEC.  
R

Sic 34 RW