

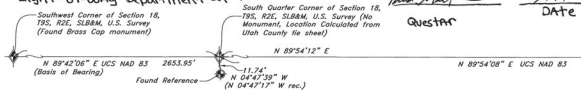
Vicinity Map
Not to Scale

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

- Legend**
- Centerline
 - Monument as noted
 - Street Monument as noted
 - Easement Line
 - Adjacent Lot Line
 - UCLS Utah County Survey
 - Address

Questar

Questar approves this plat solely for purpose of confirming that the plat contains public utility easements. Questar may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information contact Questar Right-of-Way Department at 1-800-366-8532

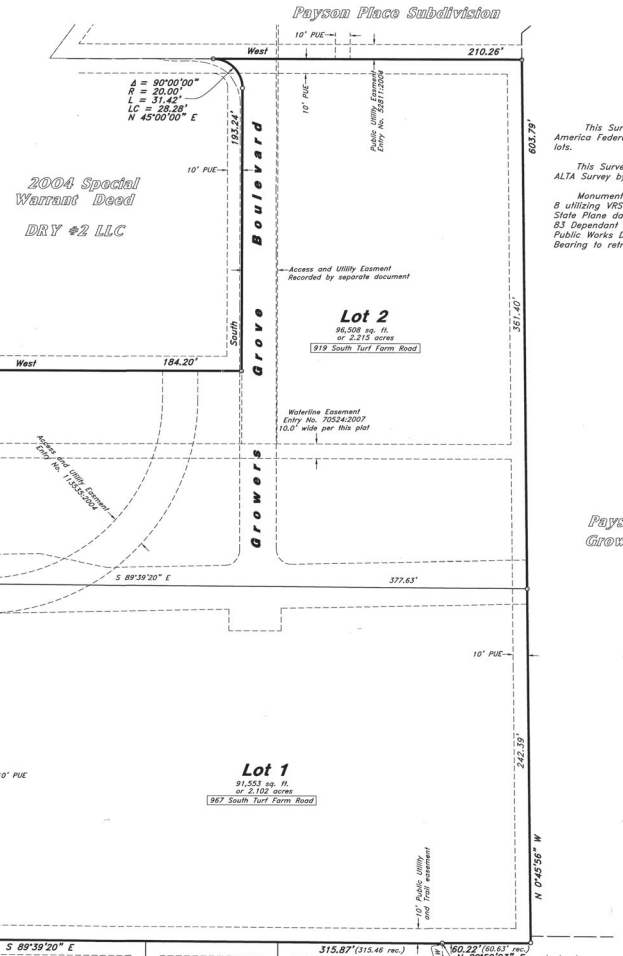


AFFCU Payson

A part of the Southeast Quarter of Section 18, Township 9 South, Range 2 East Salt Lake Base and Meridian, U.S. Survey, City of Payson, Utah County, Utah 2016



Scale: 1" = 40'



Narrative

This Survey and Subdivision was requested by America Federal Credit Union to create two commercial lots.
This Survey retraces and honors a previous 2008 ALTA Survey by McNeill Group.
Monuments recovered along the South Line of Section 8 utilizing VRS RTK data collection place the survey on State Plane datum which matches the Utah County M&D 83 Dependent Resurvey as published by the Utah County Public Works Department Survey Division as the Basis of Bearing to retrace the 2003 Survey.

Surveyor Certificate

I, Bruce D. Pimper, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots together with easements, hereafter to be known as:

Boundary Description

A part of the Southwest Quarter of Section 18, Township 9 South, Range 2 East, Salt Lake Base and Meridian, U.S. Survey in Utah County, Utah.
Beginning at the Northeast Corner of Lot 13 Plat "A" Payson Meadows Subdivision located 1454.03 feet North 89°54'08" East along the Section Line, and 731.48 feet North 0°11'30" West from the South Quarter Corner of said Section 18; said point of beginning being described as a rebar and cap stamped with Number 150226, being an original monument of the Northeast Corner of Lot 13 Plat "A" Payson Meadows Subdivision recorded as Entry #77500 Map #7258 Page 85 located North 89°54'12" East 1455.08 feet and North 0°11'30" West 731.48 feet along the East Line of said Payson Meadows Subdivision from the South Quarter Corner of said Section 18; and running thence North 0°11'56" West 0.29 feet (see fee record) to the Boundary Line Agreement recorded as Entry #11258 Book 1192 Page 391; thence North 89°59'03" East 60.22 feet (see fee record) to the Boundary Line Agreement Entry #32214 Book 2833 Page 775; thence North 0°42'56" West 603.79 feet along an existing boundary line fence; thence West 215.26 feet thence Southwesterly along the arc of a 20.00 foot radius curve to the right a distance of 31.42 feet (Center bears South, Central Angle equals 90°00'00" and Long Chord bears South 45°00'00" East 36.28 feet) to a point of tangency; thence South 193.24 feet; thence West 184.20 feet to the East Right-of-Way Line of Turf Farm Road; thence along said East Line the following two courses: South 0°40'11" West 58.42 feet, and South 1°07'14" East 350.56 feet (350.65 feet record); thence South 89°59'20" East 315.87 feet (315.64 feet record) to the point of beginning.

Date: 16 Feb. 2017
Bruce D. Pimper
Utah PLS No. 362256

Owner's Dedication

I, Bruce D. Pimper, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots together with easements, hereafter to be known as:

AFFCU Payson

and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners do hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easement shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown hereon.

In witness whereof I have hereunto set my hand this 16 day of February, A.D. 2017.

Limited Liability Company Acknowledgment

On the 16 day of February, 2017, personally appeared before me, the undersigned Notary Public, JILL JURETICH, who being by the duly sworn did say that he/she/they is/are the Manager of Payson Place, LLC, by authority of its members or its articles of organization, and he/she acknowledged to me that said limited liability company executed the same.

A Notary Public Commissioned in Utah
(If above information is provided, no stamp required per Utah Code, Title 46, Chapter 1, Section 16)

Acceptance by Legislative Body

The Mayor of the City of Payson, County of Utah, approves this Subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all Streets, Easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

Approved: [Signature]
Approved: [Signature] Engineer

15444

AFFCU Payson
A part of the Southeast Quarter of Section 18, Township 9 South, Range 2 East Salt Lake Base and Meridian, U.S. Survey, City of Payson, Utah County, Utah

ANNA
ANDERSON WAHLEN & ASSOCIATES
2010 North Redwood Road, Salt Lake City, Utah 84116
801 521-8529 - AWAengineering.net

Planning Commission Approval
Approved this 14th day of February A.D. 2017 by the Planning Commission.
[Signature]
Director, Planning Commission
[Signature]
Chairman, Planning Commission

City of Payson Fire Department
Approved this 23rd day of February A.D. 2017 by the City Fire Department.
[Signature]
Fire Chief

City of Payson Attorney
Approved this 15th day of March A.D. 2017 by the City of Payson Attorney.
[Signature]
City of Payson Attorney

SURVEYORS SEAL
362256
BRUCE D. PIMPER
PROFESSIONAL LAND SURVEYOR
STATE OF UTAH

NOTARY PUBLIC SEAL
JILL JURETICH
NOTARY PUBLIC, STATE OF UTAH
My Comm. Exp. 03/30/2019
Commission # 660574

CITY ENGINEER SEAL
[Signature]
CITY ENGINEER
CITY OF PAYSON, UTAH

CLERK-RECORDER SEAL
PAYSON CITY SEAL
UTAH