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REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/Kristy Harris
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

E 3101381 B 7044 P 787-790
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/26/2018 02:35 PM
FEE \$16.00 Pgs: 4
DEP RT REC'D FOR ROCKY MOUNTAIN POW
ER

Project Name: ELA11 Cable replacement
WO#: 6484616
RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **UTLA Ridgewood MHP, LLC, a Colorado Limited Liability Company** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 1200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Davis County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: BEG AT A PT WH IS N 0°08' E 571.00 FT ALG THE 1/4 SEC LINE FR THE CENTER OF SEC 8-T4N-R1W, SLM; TH N 0°08' E 1409.00 FT; TH N 89°56' E 972.00 FT; TH S 0°05'50" W 330.00 FT; TH N 89°56' E 264.00 FT TO THE W LINE OF 400 WEST STR; TH S 0°05'50" W 631.50 FT ALG SD RW LINE; TH S 89°56' W 571.96 FT; TH S 0°05'50" W 449.62 FT; TH N 86°54' W 24.96 FT; TH W 640.00 FT TO THE POB. CONT. 32.12 ACRES

Assessor Parcel No. 09-035-0056

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities. Notwithstanding the foregoing, manufactured homes in the locations existing on the date hereof shall in no case be considered to impede Grantee's activities.

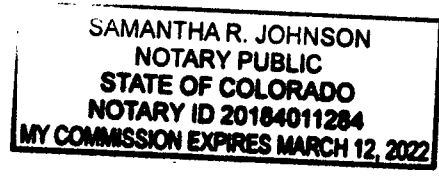
At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(notary signature)

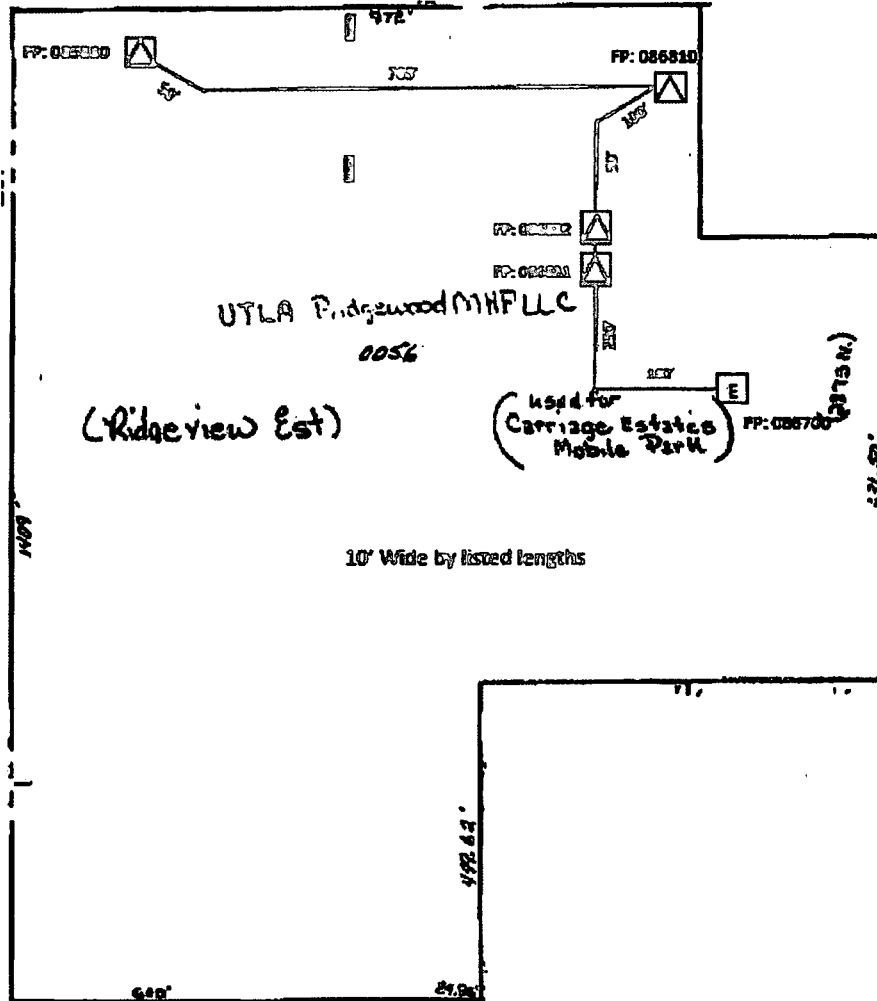
NOTARY PUBLIC FOR COLORADO (state)
Residing at: DENVER, COLORADO (city, state)
My Commission Expires: MARCH 12, 2022 (d/m/y)





Property Description

Quarter: NE Quarter: ¼ Section: 8 Township 4N, Range 1W,
Salt Lake Meridian
County: Davis State: Utah
Parcel Number: 09-035-0056



CC#: 11456	WO#: 6484616
Landowner Name: UTLA Ridgeview MHP LLC	
Drawn by: Kristy Harris	

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: _____