

2172356

BOOK 2495 PAGE 348

Recorded SEP 21 1966 at 3:56 P.M.
Request of Warwick C. Lamers
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 2.00 By Warwick C. Lamers Deputy
Ref. 174 E. 8th St

NOTICE OF SEWER LINE

TO WHOM IT MAY CONCERN: Notice is hereby given that a 16 inch sewer line is located under license in the Southwest 1/4 of Section 8 and the Northwest 1/4 of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian the centerline of which is described as follows:

Beginning at a point South 915.74 feet and East 878.43 feet from the Northwest corner of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 1° 20' 30" West 1081.07 feet; thence North 77° 37' West 325.82 feet; thence North 1° 31' East 325.00 feet.



HI-LAND DAIRYMAN'S ASSOCIATION,
a corporation,

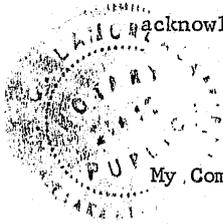
By W. E. Myrick
Secretary



GENERAL LAND CORPORATION

By W. E. Myrick
Secretary

On this 31st day of August, 1966, personally appeared before me W. E. MYRICK, known to me to be Secretary of Hi-Land Dairyman's Association, a corporation, and the secretary of General Land Corporation, and duly acknowledged to me that he executed the same on behalf of said corporation.



W. E. Myrick
Notary Public
Residing at Salt Lake City, Utah

My Commission expires: 6-22-67