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12/31/2009 9:47:00 AM \$17.00  
Book - 9793 Pg - 3039-3041  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
560 South 300 East  
Salt Lake City, UT 84111  
(801)536-3100  
AFTER RECORDING RETURN TO:  
Memorial Estates, Inc.  
*5300 South 360 West, suite 300*  
*Salt Lake City, UT 84123*

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No: **NCS-421492-SLC1 (jt)**  
A.P.N.: **21-12-327-015-0000**

**Security National Life Insurance Company, a Utah corporation, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS to**

**Memorial Estates, Inc., a Utah corporation, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:**

### PARCEL 1:

**BEGINNING AT A POINT WHICH IS SOUTH 89°57'53" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SOUTHWEST QUARTER 531.96 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 82°24'27" WEST ALONG THE 5300 SOUTH STREET MONUMENT LINE 416.00 FEET AND NORTH 9°02'07" WEST 778.54 FEET FROM A COUNTY MONUMENT THAT IS DUE NORTH 609.46 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 12; AND RUNNING THENCE SOUTH 9°02'07" EAST 114.90 FEET; THENCE SOUTH 80°02' WEST 28.74 FEET TO A POINT ON THE ARC OF A 318.10 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS SOUTH 80°02' WEST; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 11°00'25", A DISTANCE OF 61.11 FEET; THENCE SOUTH 89°57'53" WEST 384.72 FEET TO A POINT ON THE EXTENSION OF THE CENTER OF A SMALL WATER DITCH THENCE NORTH 9°02'07" WEST ALONG SAID EXTENSION AND THE CENTER OF SAID DITCH 742.05 FEET; THENCE NORTH 80°57'53" EAST 121.51 FEET; THENCE NORTH 9°02'07" WEST 232.341 FEET; THENCE NORTH 80°57'53" EAST 292.07 FEET TO THE CENTER OF A DITCH; THENCE ALONG THE CENTER OF SAID DITCH SOUTH 09°02'07" EAST 858.40 FEET TO THE POINT OF BEGINNING.**

BK 9793 PG 3039

**PARCEL 2:**

**ALSO A RIGHT-OF-WAY AS DISCLOSED BY GRANT OF EASEMENTS AND AGREEMENT RECORDED APRIL 15, 1985 AS ENTRY NO. 4073945 IN BOOK 5645 AT PAGE 2132 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT WHICH IS SOUTH 89°57'53" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER 531.96 FEET AND NORTH 9°02'07" WEST 858.40 FEET AND SOUTH 80°57'53" WEST 279.48 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 82°24'27" WEST ALONG THE 5300 SOUTH STREET MONUMENT LINE 416.00 FEET AND NORTH 9°02'07" WEST 1636.94 FEET AND SOUTH 80°57'53" WEST 279.48 FEET FROM A SALT LAKE COUNTY MONUMENT THAT IS DUE NORTH 609.46 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 12; THENCE SOUTH 80°57'53" WEST 12.59 FEET; THENCE SOUTH 9°02'07" EAST 232.341 FEET; THENCE SOUTH 80°57'53" WEST 12.42 FEET; THENCE NORTH 9°02'07" WEST 248.707 FEET TO A POINT ON THE ARC OF A 19.943 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS SOUTH 80°57'53" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 79°28'00" A DISTANCE OF 27.66 FEET TO A POINT ON THE SOUTHERLY LINE OF MURRAY BOULEVARD, SAID POINT ALSO BEING ON THE ARC OF A 688.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH 50°08'27" WEST; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE AND SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 4°44'30" A DISTANCE OF 56.937 FEET; THENCE SOUTH 9°02'07" EAST 75.137 FEET TO THE POINT OF BEGINNING.**

**PARCEL 3:**

**ALSO A RIGHT-OF-WAY AS DISCLOSED BY GRANT OF EASEMENT AND AGREEMENT RECORDED APRIL 15, 1985 AS ENTRY NO. 4073945 IN BOOK 5645 AT PAGE 2132 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT WHICH IS SOUTH 89°57'53" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER 531.96 FEET AND NORTH 9°02'07" WEST 858.40 FEET AND SOUTH 80°57'53" WEST 279.48 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 82°24'27" WEST ALONG THE 5300 SOUTH STREET MONUMENT LINE 416.00 FEET AND NORTH 9°02'07" WEST 1636.94 FEET AND SOUTH 80°57'53" WEST 279.48 FEET FROM A SALT LAKE COUNTY MONUMENT THAT IS DUE NORTH 609.46 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 12; THENCE SOUTH 9°02'07" EAST 232.341 FEET; THENCE SOUTH 80°57'53" WEST 12.59 FEET; THENCE NORTH 9°02'07" WEST 232.341 FEET; THENCE NORTH 80°57'53" EAST 12.59 FEET TO THE POINT OF BEGINNING.**

**PARCEL 4:**

**ALSO A RIGHT-OF-WAY AS DISCLOSED BY GRANT OF EASEMENT AND AGREEMENT RECORDED APRIL 15, 1985 AS ENTRY NO. 4073945 IN BOOK 5645 AT PAGE 2132 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT A POINT WHICH IS SOUTH 89°57'53" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER 531.96 FEET AND NORTH 9°02'07" WEST 858.40 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 82°24'27" WEST ALONG THE 5300 SOUTH STREET MONUMENT LINE 416.00 FEET AND NORTH 9°02'07" WEST 1636.94 FEET FROM A COUNTY MONUMENT THAT IS DUE NORTH 609.46 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 12; THENCE SOUTH 80°57'53" WEST 279.48 FEET; THENCE NORTH 9°02'07" WEST 15.29 FEET TO THE NORTH LINE OF THE EXISTING ASPHALT; THENCE NORTH 78°58'29" EAST ALONG THE NORTH LINE OF SAID EXISTING ASPHALT 279.645 FEET; THENCE SOUTH 9°02'07" EAST 25.0 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2009 and thereafter.

Witness, the hand(s) of said Grantor(s), this 30 day of Dec. 2009.

Security National Life Insurance Company, a Utah corporation

By: [Signature]  
Its: CEO

STATE OF Utah )  
County of Salt Lake )ss.

On December 30, 2009, before me, the undersigned Notary Public, personally appeared Stephen M. Gill, who is the CEO of **Security National Life Insurance Company, a Utah corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:  
Feb. 1, 2010

[Signature]  
Notary Public

