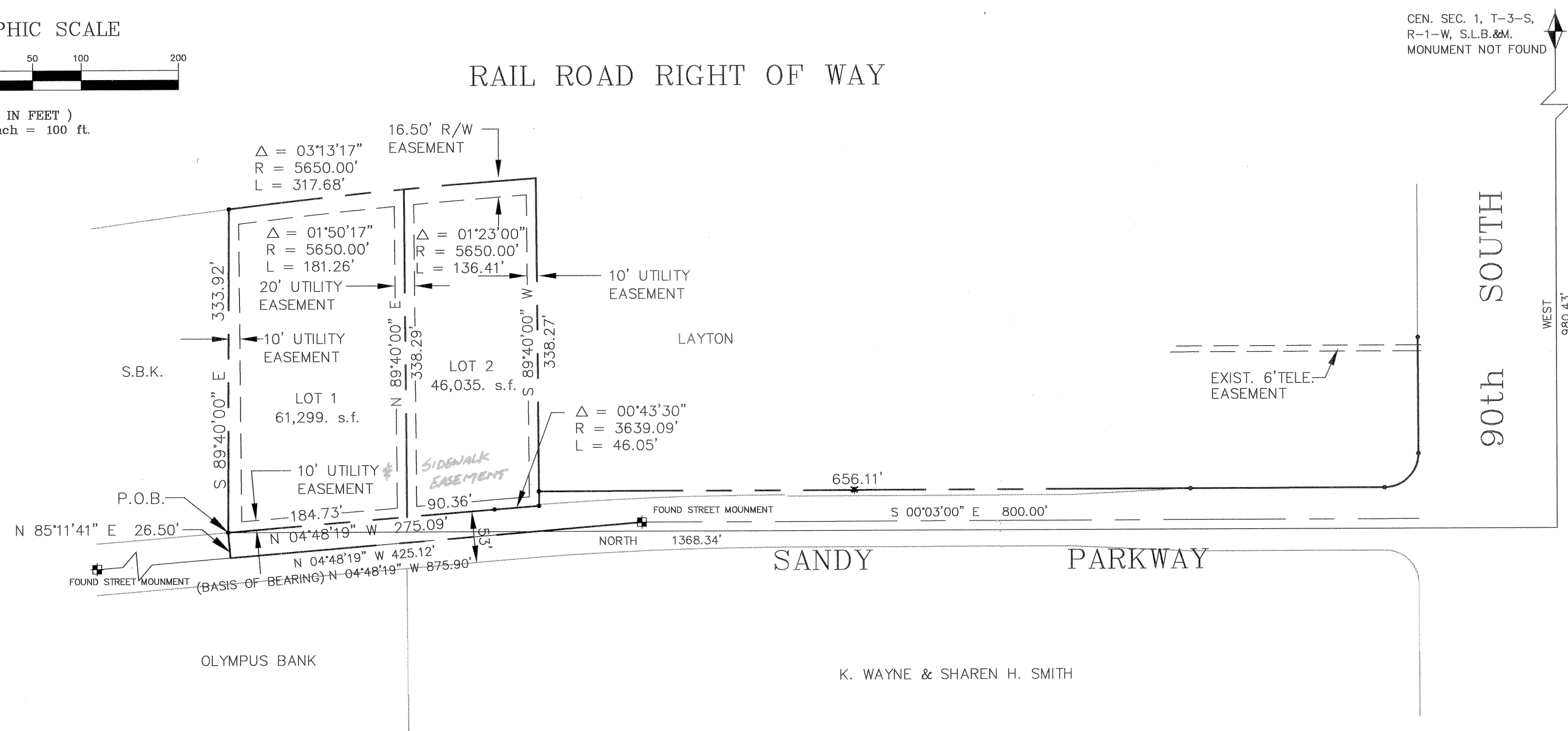
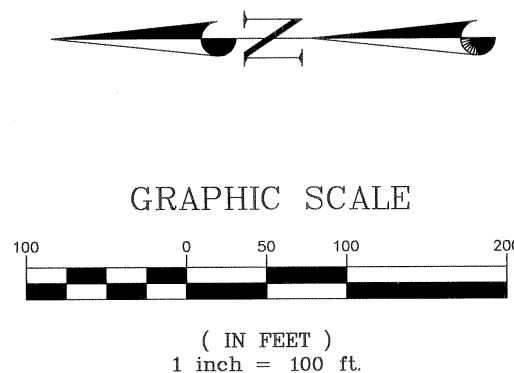


# SANDY PARKWAY PLAT "A"



## SURVEYOR'S CERTIFICATE

I, Dodd M. Greer, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 153771 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SANDY PARKWAY PLAT "A" and that the same has been correctly surveyed and staked on the ground as shown on this plat.

## BOUNDARY DESCRIPTION

Beginning on the East Line of Sandy Parkway at a point which is North 04°48'19" West along the monument line of the Sandy Parkway monument line 425.12 feet and North 85°11'41" East 26.50 feet from the Sandy Parkway Monument located 800 feet North of 90th South Street, said point being North 1368.34 feet and West 980.43 feet from the center of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°40'00" East 333.92 feet; thence on a 5650.00 foot radius curve to the right 317.66 feet, having a central angle of 3°13'17" and whose long chord bears South 5°35'47" East 317.64 feet; thence South 89°40'00" West 338.27 feet to the east side of Sandy Parkway; thence on a 3639.09 foot radius curve to the left 46.05 feet, having a central angle of 0°43'30" and whose long chord bears North 4°26'34" West 46.05 feet; thence North 4°48'19" West 275.09 feet to the point of beginning.

Containing 2.46 Acres

Date 3/31/95  
Dodd M. Greer  
 153771  
 Dodd M. Greer  
 PROFESSIONAL SURVEYOR  
 STATE OF UTAH

## OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## SANDY PARKWAY PLAT "A"

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereby \_\_\_\_\_ have hereunto set this \_\_\_\_\_ day of \_\_\_\_\_ AD, 19 \_\_\_\_\_

Ma Clayton  
Donald C. Hanson  
 LAYTON CONSTRUCTION

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Salt Lake S.S.  
 On the 23rd day of May, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, ONE in number, who duly acknowledged uses and purposes therein mentioned.

My commission expires February 9, 1999  
Maureen E. Foley  
 Notary Public  
 residing in Salt Lake County

## SANDY PARKWAY PLAT "A"

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, Salt Lake Base and Meridian

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Salt Lake S.S.  
 On the 6th day of June, 1995, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, ONE in number, who duly acknowledged uses and purposes therein mentioned.  
 My commission expires Jan 13, 1998  
Donald C. Hanson  
 Notary Public  
 residing in Salt Lake County

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Salt Lake S.S.  
 On the 23rd day of May, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, ONE in number, who duly acknowledged uses and purposes therein mentioned.  
 My commission expires Jan 13, 1998  
Maureen E. Foley  
 Notary Public  
 residing in Salt Lake County

### PLANNING COMMISSION

Approved this 16th day of June, AD, 1995  
Maureen E. Foley  
 Chrmn. Planning Comm.

### CHECK FOR ZONING

Width Area Setback  
 DATE SIGNED

### BOARD OF HEALTH

Approved This 6th Day of June, A.D. 1995  
John Smith  
 COUNTY BOARD OF HEALTH

### ENGINEER'S CERTIFICATE

I here by certify that this office has examined this plat and it is correct in accordance with information on file in this office.  
John Smith  
 Date 5/23/95  
 SANDY CITY ENGR. (176-009)

### APPROVAL AS TO FORM

Approved this 26th day of June, AD, 1995  
Elizabeth Duvon  
 Attorney

### SANDY CITY

Presented to the "BOARD OF COUNTY COMMISSIONERS" this 29th day of JUNE, AD, 1995 at which time this subdivision was approved and accepted.  
Elizabeth Duvon  
 Attest Clerk  
Maureen E. Foley  
 Chairman, MAYOR

### RECORDED # 611358

State of Utah, County of SALT LAKE  
 Recorded and filed at the request of LAYTON CONSTRUCTION CO.  
 Date 6-29-95 Time 4:30 P Book 25-6P Page 156  
 Fee \$ 32.00  
Maureen E. Foley  
 DEPUTY County Recorder

DRAWING NUMBER 95-6P-156