WHEN RECORDED, MAIL TO: G-Bar Ventures, LLC 3819 S. 2000 East Salt Lake City, Utah 84109 Attn: Siy Gillmor

SEND TAX NOTICES TO GRANTEE AT GRANTEE'S ADDRESS BELOW

12128788 9/9/2015 10:47:00 AM \$19.00 Book - 10360 Pg - 193-196 Gary W. Ott Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 4 P.

PARCEL NO.: 17-06-232-007-0000

QUIT CLAIM DEED

(EMIGRATION – SMOKEY LANE)

SIV GILLMOR, CHARLES F. GILLMOR, JENNIFER GILLMOR LARSEN, and REBECCA GILLMOR CAMPBELL, of Salt Lake City, Salt Lake County, State of Utah ("Grantors") hereby quitclaim to G-BAR VENTURES, LLC, a Utah limited liability company, whose address is 3819 South 2000 East, Salt Lake City, Utah 84109 ("Grantee"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the tracts of land located in Salt Lake County, State of Utah, more particularly described on Exhibit A attached hereto.

IN WITNESS WHEREOF, Grantors have executed this Quitclaim Deed on the 30 day of _______, 2015.

SIV GILLMOR

CHARLES F GILLMOR

ENNIFER GILLMOR LARSEN

BECCA GILLMOR CAMPBE

ACCOMODATION RECORDING ONLY. COTTONWOOD TITLE INSURANCE AGENCY, INC. MAKES NO REPRESENTATION AS TO CONDITION OF TITLE, NOR DOES IT ASSUME ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCY OR EFFECTS OF DOCUMENT.

STATE OF UTAH : ss. COUNTY OF SALT LAKE) On the 30 day of June, 2015, personally appeared before me Siv Gillmor, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document, who duly acknowledged to me that she executed the same voluntarily for its stated purpose. S. PEHRSON STATE OF UTAH) : ss. COUNTY OF SALT LAKE) On the day of www., 2015, personally appeared before me Charles F. Gillmor, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document, who duly acknowledged to me that she executed the same voluntarily for its stated purpose.

STATE OF UTAH) : ss.

COUNTY OF SALT LAKE)

On the day of volve, 2015, personally appeared before me Jennifer Gillmor Larsen, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document, who duly acknowledged to me that she executed the same voluntarily for its stated purpose.

NOTARY PUBLIC



STATE OF UTAH

: ss.

COUNTY OF SALT LAKE)

On the day of \(\text{UVV}\), 2015, personally appeared before me Rebecca Gillmor Campbell, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document, who duly acknowledged to me that she executed the same voluntarily for its stated purpose.

NOTARYPUBLIC

KRISTA E. MAACK
Notary Public
State Of Utah
My Commission Expires April 3, 2018
COMM'S SION NUMBER 675759



EXHIBIT A

(Emigration - Smokey Lane Property Description)

Beginning South, a distance of 300.00 feet from the Northeast Corner of Section 6, Township 1 South, Range 2 East, Salt Lake Base and Meridian, constituting the Point of Beginning for this description; thence West, a distance of 631.00 feet; thence South, a distance of 611.40 feet; thence West, a distance of 247.32 feet; thence South, a distance of 229.18 feet; thence West, a distance of 127.75 feet; thence North 35°30' West, a distance of 47.70 feet; thence North 16°45' West, a distance of 111.00 feet; thence North 8°30' West, a distance of 85.00 feet; thence West, a distance of 241.68 feet; thence South, a distance of 408.60 feet; thence East, a distance of 255.89 feet; thence South, a distance of 547.47 feet; thence South 50°48' East, a distance of 1222.35 feet; thence East, a distance of 116.82 feet; thence North, a distance of 2340.00 feet to the Point of Beginning. Containing 43.54 acres, more or less; Parcel No. 17-06-232-007-0000.

TOGETHER WITH a roadway easement more particularly described as follows:

25 feet each side of a centerline described as follows: Beginning 25 feet East of the South Quarter Corner of Section 28, Township 1 North, Range 2 East, Salt Lake Base and Meridian; thence North parallel to and 25 feet East from the North-South Center line of said Section 28, a distance of 2,640 feet, more or less to a point 25 feet East of the center of said Section 28; thence North, a distance of 25 feet; thence West, a distance of 2,665 feet more or less on a line parallel to and 25 feet North from the North-South Center Line of said Section 28 to the West Section line of said Section 28.

TOGETHER WITH All water, water rights, ditches, ditch rights, springs, spring rights, storage rights, reservoirs, reservoir rights, wells, well permits, stock certificates, contract rights, water allotments, and other rights in and to the use of water, whether or not adjudicated, which are appurtenant to or used on or in connection with the above-described property, including but not limited to, all of Grantors' interest in the water rights to the above-described property awarded to the "Majority Heirs" in the Partition Decree entered on January 25, 2010, in Case No. 923900120 ES, Third District Court for Salt Lake County, State of Utah, together with all associated structures for the diversion, conveyance, measurement, storage, or use of said water rights, and all easements, rights of way, licenses, permits, contract rights, and government approvals therefore or pertaining thereto.

TOGETHER WITH any and all rights, benefits, privileges, easements, tenements, hereditaments, rights-of-way and other appurtenances thereon or in any way appertaining thereto, including, without limitation, any and all water rights to the above-referenced property as they currently exist.

SUBJECT TO all reservations, restrictions, covenants, easements, and rights-of-way of record or enforceable in law or equity, disclosed by an accurate survey, visible by inspection or otherwise; building and zoning laws, ordinances and regulations; and taxes and assessments owing for the year 2014 and thereafter. Excepting therefrom all oil, gas and/or other minerals previously reserved.