

W. S. WELCH, ATTORNEY
Welch

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF MICHIGAN, a sum of Five Hundred Dollars (\$500.00) in consideration of which SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantor, does hereby grant, convey, release and quitclaim unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned owns or in which it has or may have any interest in the County of Salt Lake and State of Utah within the following described Sections, to wit:

- Sections 7 & 9, Township 1 South, Range 3 East;
- Sections 1, 2, 3 & 6, Township 1 South, Range 3 East;
- Sections 31, 32 & 33, Township 1 North, Range 3 East, including Lots 8 & 9 of Little Mountain Subdivision and Lots 2, 5, 6, 7, 8, 10 & 12 of Margerethe Subdivision in Section 33 of said Township and Range;
- Sections 31 & 32, Township 1 North, Range 1 West;
- Sections 31, 32, 33, 34, 35 & 36, Township 1 North, Range 2 West;
- Sections 35 & 36, Townsh: 1 North, Range 3 West;
- Sections 2, 3, 9, 10, 16, 17, 18 & 20, Township 1 South, Range 3 West.

together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northern boundary of said one rod strip shall be a line parallel to and three feet northward of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on said strip or on lands adjacent thereto. The Grantor for itself, its successors and assigns, hereby covenants that no structures shall be erected or permitted on said strip.

IN WITNESS WHEREOF the Grantor has hereunto set its hand and affixed its corporate seal by its duly authorized officers this 17th day of August, 1910, at Salt Lake City, Utah.



SALT LAKE COUNTY
By *J. B. Mullins*
Chairman of the Board of County Commissioners of Salt Lake County, State of Utah.

Attest:

STATE OF UTAH
County of Salt Lake } ss.

On the 17th day of August, 1942, personally appeared before me J. B. Mullins and

Alvin Keddington, who, being by me duly sworn, did say that they are respectively the Chairman of the Board of County Commissioners and the Clerk of Salt Lake County, Utah, and that the signature of Salt Lake County was affixed to the foregoing instrument by the said J. B. Mullins and Alvin Keddington, by authority of a resolution of the Board of County Commissioners of Salt Lake County passed on the 14th day of August, 1942, and said persons acknowledged to me that Salt Lake County, Utah executed the same.

Witness my hand and official seal,

My Commission expires April 14, 1946.



J. B. Mullins
Notary Public in and for the
County of Salt Lake, Utah,
residing in Salt Lake City, Utah.

Witnessed at request of E. J. Coles SEP 9 1942
4:21 P.M. 4.70
W. H. Pratt
Cornelia S. Reed, Recorder S. L. County, Utah

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| D33-296-26 | D32-165-9 | D26-240-17 |
| D23-278-43 | D12-101-7 | D26-142-8 |
| D21-118-9 | D12-102-32 | D26-145-2 |
| D32-154-33 | D12-102-38 | D26-86-18 |
| | D6-239-39 | D16-45-26 |
| | D33-285-8 | D16-101-29 |
| | D33-288-1 | D16-105-30 |
| | | D16-104-21 |
| | D33-293-3 | D16-226-18 |
| | | D16-115-27 |
| | D33-244-8 | D16-116-9 |
| | D33-295-16 | D42-206-4 |