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02/24/2004 10:45 AM 10.00
Book - 8949 Pg - 1436
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
BY: SEM, DEPUTY - WI I P.

When Recorded Mail To:
Herriman
13011 South Pioneer
Herriman, UT 84065

PARCEL ID#32-09-200-020 & 022

EASEMENT

MASCARO FAMILY PARTNERSHIP, a limited partnership, Grantors of Salt Lake County, State of Utah, do hereby grant and convey to **HERRIMAN CITY**, a municipal Corporation of the State of Utah, Grantee, for the sum of **TEN DOLLARS** and other good and valuable consideration the following described easement in Salt Lake County, State of Utah, to-wit:

An easement 30.00 feet in width, 15.00 feet either side of centerline, for ingress, egress construction, operation, continued maintenance, repair, alteration, inspection, relocation, and replacement of water infrastructure and appurtenant items on, over, under and across the land of the grantor in that portion of Section 9, Township 4 South, Range 2 West, Salt Lake Meridian, Salt Lake County, Utah, centerline more particularly described as follows:

Commencing at a point on the north line of the grantors parcel being North 89°49'59" West 1370.51 feet and South 00°10'01" West 1231.66 feet from the Northeast corner of said Section 9; and running thence South 85°35'44" West 153.88 feet to a curve to the right having a radius of 798.60 feet, a central angle of 18°12'36" and a chord that bears North 85°17'58" West 252.75 feet; thence along said curve, a distance of 253.82 feet; thence North 76°11'40" West 122.55 feet to a curve to the left having a radius of 280.22 feet, a central angle of 43°41'00" and a chord that bears South 81°57'50" West 208.51 feet; thence along said curve, a distance of 213.64 feet; thence South 60°07'20" West 229.59 feet; thence South 50°30'48" West 278.07 feet to a curve to the right having a radius of 200.55 feet, a central angle of 46°35'10" and a chord that bears South 73°48'23" West 158.61 feet; thence along said curve, a distance of 163.06 feet; thence North 82°54'02" West 224.19 feet to a point on the boundary of a well site.

Contains 1.129 acres, more or less

WITNESS, the hands of said grantors, this 23 day of Feb, 2004.

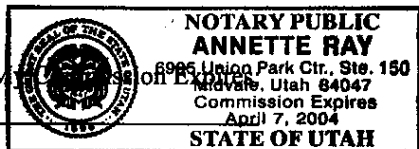
MASCARO FAMILY PARTNERSHIP,
A limited partnership

By *Tomy Mascaro*
Its: _____

STATE OF UTAH)
) :ss
COUNTY OF SALT LAKE)

On the date first above written personally appeared before, February 23, 2004, who, being duly sworn, acknowledged to me that he is a partner of the firm of **MASCARO FAMILY PARTNERSHIP**, a limited partnership, and that the within and foregoing instrument was signed in behalf of said limited partnership by authority of all partners, and said Grantor acknowledged to me that said limited partnership executed the same.

Annette Ray
Notary Public



JNBVH517

BK 8949 PG 1436