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02/23/2004 03:42 PM NO FEE
Book - 8948 Pg - 5923-5924
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
BY: ZJM, DEPUTY - WI 2 P.

After Recording Return to:

John N. Brems
PARSONS KINGHORN HARRIS
111 East Broadway, 11th Floor
Salt Lake City, UT 84111

Quitclaim Deed

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and legal sufficiency of which are hereby acknowledged, **HIGH COUNTRY ESTATES HOMEOWNERS ASSOCIATION, PHASE II**, a/k/a HIGH COUNTRY ESTATES PHASE II HOMEOWNERS ASSOCIATION, a Utah corporation ("**Grantor**"), hereby **quitclaims** to **HERRIMAN**, a Utah municipality whose address is 13011 South Pioneer Street, Herriman, UT 84065 ("**Grantee**"), all of Grantor's right, title and interest in and to the following described real property (the "**Property**") situated in Salt Lake County, Utah:

Beginning at a point N 89°49'59" W 2926.99 feet along section line and South 00°10'01" West 1243.13 feet from the Northeast corner of Section 9, Township 4 South, Range 2 West, Salt Lake Meridian; and running thence South 40°47'04" East 82.87 feet; thence South 04°12'56" West 239.07 feet; thence South 49°12'56" West 82.87 feet; thence N 85°47'04" W 82.87 feet; thence N 40°47'04" W 82.87 feet; thence North 04°12'56" East 239.07 feet; thence North 49°12'56" East 82.87 feet; thence South 85°47'04" East 82.87 feet to the Point of Beginning.

Parcel Nos. 32-09-200-020 and 32-09-200-022.

The purpose of this quitclaim deed is to extinguish all of Grantor's rights and interests in or to the Property arising prior to the recording of this deed, including without limitation, those rights and interests that were created pursuant to (a) that certain Memorandum Agreement dated July 14, 1979 and filed with the Salt Lake County Recorder's office on July 26, 1979, in book 4909, pages 666-669, as entry no. 3313325, (b) that certain Right-of-Way Dedication Easement Form dated January 25, 1989 and filed with the Salt Lake County Recorder's office on November 13, 1990, in book 6267, page 1494, as entry no. 4988322, and (c) that certain Agreement between Grantor and Tony Mascaro, Inc. and Tony Mascaro dated April 25, 2002.

DATED effective 19 February 2004.

GRANTOR:

HIGH COUNTRY ESTATES HOMEOWNERS ASSOCIATION, PHASE II, a Utah corporation a/k/a HIGH COUNTRY ESTATES PHASE II HOMEOWNERS ASSOCIATION

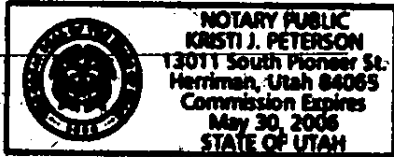
By  _____
GEORGE HOLLING, President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 19 day of February 2004 by **GEORGE HOLLING** as the President of **HIGH COUNTRY ESTATES HOMEOWNERS ASSOCIATION, PHASE II**, a Utah corporation a/k/a HIGH COUNTRY ESTATES PHASE II HOMEOWNERS ASSOCIATION

Kristi J. Peterson
Notary Public
Residing at: Reverton, Ut

My Commission Expires:



JNBVH512