

4447250

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Situated in the Northeast Quarter of the Northwest Quarter of Section 9, Township 4 South, Range 2 West, Salt Lake Base and Meridian,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20th day of April, A.D., 1987

At SALT LAKE CITY

Grantor Larry F. Fuller, President & Director, Hi-Country Estates Homeowners Assoc., Phase II, Inc.

STATE OF UTAH )
COUNTY OF SALT LAKE ) ss.

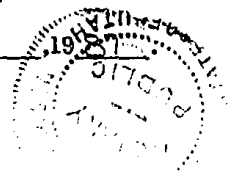
On the 20th day of April, 1987, personally appeared before me Larry F. Fuller, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 20th day of April

NOVEMBER 4 1989
My commission expires

Bountiful, Utah
Notary Public Residing in

F. Michael Johnson
Notary Public



Form with fields for M.S.T. & T. CO. R/W NUMBER, QUARTER SECTION, SECTION, TOWNSHIP, RANGE, ACCT. CODE, AGENT, MAIL TO, EXCHANGE OR TOLL LINE, JOB NUMBER, and REMARKS. Includes a stamp for Mountain Bell/Right of Way and a recording stamp from Salt Lake County.

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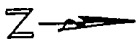


EXHIBIT 'A'

