

When Recorded Mail To:
J. DOUGLAS HUFF
P.O. Box 254
Payson, UT 84651

ENT 69195:2005 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2005 Jun 28 1:09 pm FEE 17.00 BY SDM
RECORDED FOR SKABELUND LAW OFFICE

E
WARRANTY DEED

JOHN DOUGLAS HUFF and SAUNDRA MONTAGUE HUFF, Trustees of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and Trustees of the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997, **grantors** of Payson, Utah County, State of Utah, hereby WARRANT AND CONVEY all of their interest to J. DOUGLAS HUFF and SAUNDRA M. HUFF, Trustees (and to their Successors in trust) of the HUFF FAMILY TRUST U/A/D June 23, 2005, **grantee** of P.O. Box 254, Payson, Utah 84651, for the sum of \$10.00, and other valuable consideration, in the following described tract of land in Utah County, State of Utah:

See Exhibit "A", attached hereto and incorporated herein.

WITNESS the hand of said grantors, this 23 day of June, 2005.

John Douglas Huff
JOHN DOUGLAS HUFF, Trustee, of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and Trustee of the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997

Saundra Montague Huff
SAUNDRA MONTAGUE HUFF, Trustee of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

On the 23 day of June, 2005, personally appeared before me, J. DOUGLAS HUFF and SAUNDRA M. HUFF, Trustees of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and Trustees of the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 the signers of the foregoing instrument, who duly acknowledge to me that they executed the same.

Steven R. Skabelund
Notary Public

STEVEN R. SKABELUND
NOTARY PUBLIC • STATE of UTAH
1149 W CENTER
OREM UT 84057
COMM. EXP. 03-25-2006

EXHIBIT A

Parcel 1:

Commencing at the center of Section 35, Township 9 South, Range 2 East, Salt Lake Base and Meridian; from there West 1544.4 feet; thence North 742.5 feet; thence East 1544.4 feet; thence South 742.5 feet to the point of beginning.

Parcel 2:

Lot 1, Plat "A", Moore Subdivision, according to the official plat thereof on file in the office of the Utah County Recorder.

Parcel 3:

Lot 3, Plat "A", Lamont Sperry Subdivision, according to the official plat thereof on file in the office of the Utah County Recorder.

Parcel 4:

Commencing South 2.94 chains from the West quarter corner of Section 19, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 89°45'0" East 10.26 chains; thence South 0°52'30" West 14.22 chains; thence West 10 chains; thence North 16.5 feet; thence South 88°15'0" West 1.31 chains; thence North 14°0'0" West 14.025 chains; thence North 33 feet; thence East 5.12 chains to the point of beginning.