

When Recorded, Mail to:
SBH CHECKER L.C.
2231 EAST 4800 SOUTH
SALT LAKE CITY, UTAH 84117

E 1994977 B 3562 P 1188
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2004 JUN 16 4:33 PM FEE 13.00 DEP MJW
REC'D FOR EQUITY TITLE AGENCY

(Space Above this Line for Recording Data)

ETA # 2157991

WARRANTY DEED

SB CLINTON L.C. A UTAH LIMITED LIABILITY COMPANY, Grantor(s), hereby convey(s) and warrant(s) to

SBH CHECKER L.C., Grantee(s)

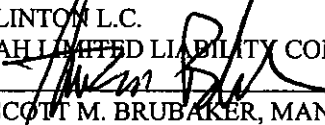
for the sum of ten dollars and other good and valuable consideration, the following described tract of land in DAVIS County, State of Utah, to wit:

See Attached Exhibit "A"

14.266.0012 10010


Subject to covenants, conditions and restrictions of record

IN WITNESS WHEREOF, Grantor(s) has/have executed this Warranty Deed the 15th day of June, 2004.

SB CLINTON L.C.
A UTAH LIMITED LIABILITY COMPANY

BY: SCOTT M. BRUBAKER, MANAGING MEMBER

COUNTY OF DAVIS)
:SS
STATE OF UTAH)

The foregoing instrument was acknowledged before me the 15th day of June, 2004, by SCOTT M. BRUBAKER, MANAGING MEMBER FOR SB CLINTON L.C. A UTAH LIMITED LIABILITY COMPANY.


Notary Public

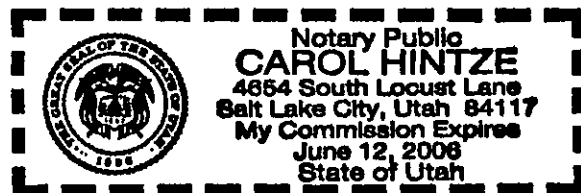


EXHIBIT "A"

LOT 12 CLINTON TOWNE CENTER ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDERS OFFICE.

ALSO THE EASTERLY 18 0 FEET OF LOT 10 CLINTON TOWNE CENTER ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDERS OFFICE.

TOGETHER WITH AN EASEMENT AS EVIDENCED BY THAT CERTAIN DECLARATION OF EASEMENT BY SB CLINTON LC RECORDED OCTOBER 23, 1998 AS ENTRY NUMBER 1451280 IN BOOK 2379 AT PAGE 375 OF OFFICAIL RECORDS.

A handwritten signature or set of initials, possibly 'SB', written in black ink. The signature is stylized and somewhat illegible, consisting of several overlapping loops and lines.