When recorded return to: CW South Davis Parkway, LLC Attn: Legal Department 1222 W. Legacy Crossing Blvd., STE 6 Centerville, UT 84014

E 3334003 B 7670 P 1845-1846 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 01/06/2021 02:59 PM FEE \$112.00 Pas: 2 DEP RT REC'D FOR KAYSUILLE CITY CO. RP.

Parcel Nos.: 08-001-0087, 08-001-0088, and 08-001-0089

03 -647 -0001 Thru 0047 CONSENT AND DEDICATION

The undersigned, Western Alliance Bank, an Arizona corporation, holding a beneficial interest in the real property described on the attached Exhibit "A" does hereby consent to the recordation of THE PARKWAY - PRUD SUBDIVISION final plat and, if applicable, does hereby dedicate for perpetual use of the public all parcels of land shown on said plat for public use and does warrant and defend and save Kaysville City, and if applicable Davis County, harmless against any easement or other encumbrances on the dedicated streets which will interfere with the City's, or if applicable County's, use, maintenance and operation of the streets.

Dated this 974 day of December, 2020

WESTERN ALLIANCE BANK,

an Arizona corporation

Name: Steven D. Strehlow

Vice President ts:

STATE OF ALIZONA COUNTY OF _ PANATE

On the 17th day of December, 2020, personally appeared before me Steven D. Strehlow, who being by me duly sworn did say that he is the Vice President of Western Alliance Bank, an Arizona corporation, and that he executed the within instrument on behalf of said corporation by authority of a resolution of its board of directors and duly acknowledged to me that said

corporation executed the same.

Tamara S. Huckaba Notary Public Pinal County, Arizona Comm. Expires 06-29-2021

EXHIBIT "A"

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DESERRET DRIVE, SAID POINT BEING SOUTH 88°08'30" EAST ALONG THE QUARTER SECTION LINE 424.30 FEET FROM THE WEST QUARTER CORNER, SECTION 3, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 22°18'40" WEST ALONG SAID FAST RIGHT-OF-WAY LINE 436.77 FEET; THENCE NORTH 67°41'20" EAST 106.29 FEET; THENCE SOUTH 88°08'30" EAST 708.61 FEET TO THE WESTERLY RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 19°30'04" EAST ALONG SAID WEST RIGHT-OF-WAY LINE 474.60 FEET TO THE NORTH LINE OF OLD MILL VILLAGE PHASE 2A AS ENTRY NO. 2235505 IN BOOK 4198 AT PAGE 1195 IN THE DAVIS COUNTY RECORDER'S OFFICE; THENCE NORTH 88°08'30" WEST 799.61 FEET TO THE POINT OF BEGINNING.

CONTAINS 356,530.04 SQ/FT OR 8.18 ACRES

Parcel Nos.: 08-001-0087, 08-001-0088, and 08-001-0089