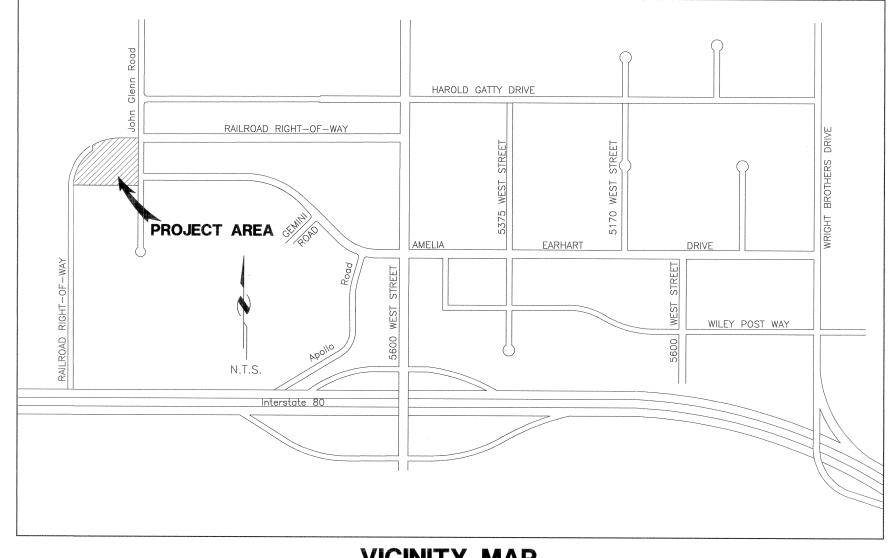
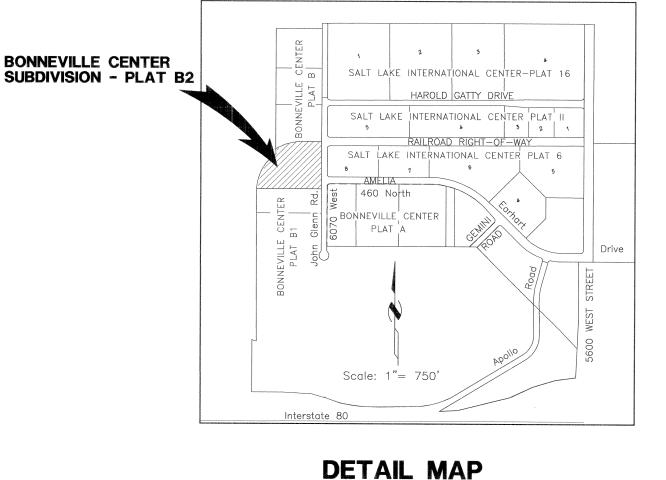
BONNEVILLE CENTER SUBDIVISION - PLAT B2

PART OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.





SURVEYOR'S CERTIFICATE

l, James V. Wehde, a Registered Land Surveyor, holding Certificate No. 334551, as prescribed by the State of Utah, and do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots to be hereafter known as BONNEVILLE CENTER SUBDIVSION — PLAT B2, and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this 20th day of Many, 7002



Know all by these presents that we (I) the undersigned owner(s) of the described tract of land hereon, having caused the same to be subdivided into lots to hereafter be known as BONNEVILLE CENTER SUBDIVISION - PLAT B2, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicated the easements as shown for the use by all suppliers of utility or other necessary services.

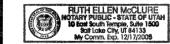
In witness whereof, we (I) have hereunto set our (my) hand this 3 day of 5une, 2002.



ACKNOWLEDGMENT

COUNTY OF

day of June A.D., 2002, personally appeared before me , the signer of the foregoing instrument, who duly acknowledged to me that he executed the same in his capacity as President of ZIONS SECURITIES CORPORATION.



of 2 SHEETS

Ruth Ellen Mellere

My Commission Expires: 12-17-05

VICINITY MAP

OVERALL LEGAL DESCRIPTION

A parcel of land located in the Northwest Quarter of Section 35, Township 1 North, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, State of Utah, more fully described as follows:

BEGINNING at the intersection of the centerline of the Salt Lake, Garfield & Western Railroad right-of-way and the west right-of-way line of John Glenn Road (6070 West), said point being South 89*58'51" West 490.27 feet along the section line and South 00*02'54" West 1388.86 feet along said west right—of—way line from the North Quarter Corner of Section 35, Township 1 North, Range 2 West, Salt Lake Base and Meridian and running thence South 00°02'54" West 554.49 feet along said west right-of-way line to the north line of the Bonneville Center Subdivision - Plat B1; thence South 89°58'45" West 761.15 feet along said line to the East line of said Salt Lake, Garfield & Western Railroad right-of-way and a point of non-tangency of a 530.00 foot radius curve to the right, the radius point of which bears South 87*10'38" East; thence Northeasterly 480.88 feet along said curve and said easterly right—of—way line through a central angle of 51°59'10" (chord bears North 28°48'57" East 464.56 feet); thence North 00°02'41" West 59.89 feet to said centerline of the Salt Lake, Garfield & Western Railroad right—of—way and a point of non—tangency with a 580.00 foot radius curve to the right, of which the radius point bears South 31°47'00" East; thence following said centerline the following two courses: Northeasterly 319.58 feet along said curve through a central angle of 31°34'13" (chord bears North 74°00'07" East 315.55 feet); and North 89°47'10" East 234.42 feet to the point of beginning Contains 8.07 acres or 351,481 square feet, more or less

BASIS OF BEARING:

South 00°02'54" West along the centerline of 6070 West Street between the street monuments found marking the intersections of 575 North Street and 460 North Street, as referenced:

- 1) Recorded Plat of Salt Lake International Center Plat II, as recorded on October 19, 1981, in Book 81-10 of Plats at Page 142.
- 2) Recorded Plat of Salt Lake International Center Plat 6, as recorded on December 1, 1978, in Book 78-12 of Plats at Page 321.
- 3) Recorded of Bonneville Center Subdivision Plat B, as recorded on August 30, 1998, in Book 98—9P of Plats at Page 269.

- A) This plat and the survey on which it is based were made in accordance with the accuracy standards adopted by ALTA and ACSM in effect on the date of the certification of an "URBAN"
- B) The survey was completed and the corners set or found as shown on January 10, 2002.
- C) The bearings and distances shown are measured, unless noted otherwise.

NOTICE TO PURCHASERS:

- All on—site drainage, such as bottoms of detention basisn, dock areas, finished floors, etc. shall be above the maximum water surface in the Little Goggin Drain. Maximum W.S. 18.08.
- 2) No building structures, landscaping, fencing etc. may be constructed within the Little Goggin Drain Easement without the approval of the Salt Lake City Public Utilities Department.
- 3) A blanket access easement is granted to Salt Lake City Public Utilities Department for the purpose of maintaining the Little Goggin Drain. Upon development of this parcel, the access is granted over the future drive and parking areas.
- 11) A communications right—of—way and easement, granted to American Telephone and Telegraph Company, recorded as Entry No. 936708 in Book 321 at Page 618. The interest of said easement has passed to The Mountain states Telephone and Telegraph Company, recorded September 30, 1976 as Entry No. 2861819 in Book 4355 at Page 132, Affects entire parcel as shown hereon.
- 12) A 100'-wide railroad easement and right-of-way for the Salt Lake, Garfield & Western Railroad, recorded April 24, 1975 as Entry No. 2702504 in Book 3842 at Page 122, affects the subject property as shown hereon.
- 13) An Amended and Restated Declaration of Easements, Covenants and Restrictions for Bonneville Center, recorded February 11, 1997 as Entry No. 6570367 in Book 7596 at Page 2627, affects entire parcel as shown hereon.
- 18) A 50'-wide drainage easement for the Little Goggin Drain, as shown on the plat of Bonneville Center Plat B-1, as recorded in the Salt Lake County Recorder's Office in Book 2001P at Page 295, and also in a drainage easement granted to the Brighton and North Point Irrigation Company, recorded July 17, 1996 as Entry No. 6407862 in Book 7445 at Page 850, affects the subject property as shown hereon.
- 19) An easement for access to the Little Goggin Drain, granted to Salt Lake City Corporation, as recorded in the Salt Lake County Recorder's Office in Book 2001 at Page 295, affects the parcel adjoining the subject property on the South.
- 20) Easements for public utilities and drainage, as shown on the recorded plat of Bonneville Center Subdivision Plat B1, Recorded March 26,2001 Entry # 7861726

SALT LAKE VALLEY HEALTH

21) An Amended and Restated Certificate of Completion for the Bonneville Center Voluntary Cleanup, Pper Book 8437 at Page

ECORDED JUL 0 9 2002

CITY RECORDER

APPROVED THIS 30 DAY OF MAY and Mu

SALT LAKE VALLEY HEALTH DEPARTMENT SALT LAKE COUNTY RECORDER

#8390488

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DOMINION EXCINERING. DATE 7-12-2002 TIME 12:50PM BOOK 2002P PAGE 180

PREPARED BY: NUMBER ACCOUNT. SHEET

PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAIL THIS DAY OF May A.D. 2001 SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

CITY PLANNING DIRECTOR PPROVED THIS 14th DAY OF June BY THE SALT LAKE CITY SALT LAKE CITY PLANNING DIRECTOR

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. 5-30-02 DATE 5.30.02

CITY ENGINEERING DIVISION

APPROVED AS TO FORM THIS 5 ML AD Z , AND IS HEREBY APPROVED. SALT LAKE CITY ATTORNEY

CITY ATTORNEY

PRESENTED TO SALT LAKE CITY THIS

AD _______, AND IS HEREBY APPROVED. SALT LAKE CITY MAYOR SALT LAKE CITY CHIEF DEPUTY RECORDER

CITY APPROVAL

NUMBER_ ACCOUNT. SHEET Kundt Pal , peruty
SALT LAKE COUNTY RECORDER of 2 SHEETS FEES

