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 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CORPORATION SERVICE COMPANY  
 P.O. BOX 2969  
 SPRINGFIELD IL 62708  
 BY: MMA, DEPUTY - MA 3 P.

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@csinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1292 93626 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Caballero, L.L.C.			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 6758 E Emigration Canyon Rd		CITY Salt Lake City	STATE UT POSTAL CODE 84108 COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME ZB, N.A. dba Zions First National Bank			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 1 South Main, Suite 300		CITY Salt Lake City	STATE UT POSTAL CODE 84111 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
 All Furniture, Fixtures and Equipment located at 2 North 7200 West to 6050 West, Salt Lake City, UT 84104, now owned or hereafter acquired, and all proceeds, products, replacements, substitutions, additions and accessions therefrom; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: 3094707 UT (Salt Lake County) TR191114	

1292 93626

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Caballero, L.L.C.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: SEE ATTACHED EXHIBIT "A"

17. MISCELLANEOUS:

Exhibit A

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 2 WEST, AND IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 89°58'30" EAST 268.41 FEET ALONG THE SECTION LINE FROM THE RIVET MARKING THE SOUTHWEST CORNER OF SAID SECTION 34, SAID POINT BEING AT THE WESTERLY EDGE OF A RAILROAD BUMPER ON THE SALT LAKE GARFIELD AND WESTERN RAILROAD; THENCE NORTH 00°01'30" WEST 66.17 FEET TO THE SOUTHERLY RIGHT OF WAY AND NO ACCESS LINE OF THE I-80 FREEWAY ON RAMP KNOWN AS "D- LINE"; THENCE NORTH 89°56'16" EAST (RECORD EAST) 77.49 FEET ALONG SAID SOUTHERLY LINE; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 70°56'16" EAST (RECORD NORTH 71°00'00" EAST) 256.83 FEET; THENCE LEAVING SAID SOUTHERLY LINE NORTH 89°58'30" EAST 1853.57 FEET ALONG A LINE BEING 150.00 FEET, PERPENDICULARLY MEASURED NORTHERLY, FROM THE SOUTHERLY SECTION LINE OF SAID SECTION 34, SAID LINE ALSO BEING THE NORTHERLY BOUNDARY LINE OF SAID RAILROAD PROPERTY; THENCE SOUTH 0°01'30" EAST 183.00 FEET; THENCE SOUTH 89°58'30" WEST 2173.85 FEET ALONG A LINE BEING 17.00 FEET, PERPENDICULARLY MEASURED NORTHERLY FROM THE SOUTHERLY BOUNDARY LINE OF SAID RAILROAD PROPERTY; THENCE NORTH 00°01'30" WEST 33.00 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 07-34-300-001