

8466572

Return to:  
Lisa Louder  
PacifiCorp  
1407 West North Temple, Suite #110  
Salt Lake City, Ut 84140  
PN:1892408.110-YJ

8466572  
12/19/2002 03:01 PM 14.00  
Book - 8706 Pg - 4209-4211  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SLC UT 84140  
BY: RDJ, DEPUTY - WI 3 P.

**RIGHT OF WAY EASEMENT**

For value received SALT LAKE COMMUNITY COLLEGE, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Beginning at a point on the southerly line of the Grantor's land, said point being 121.94 feet S.80°59'45"W along the property line from the southeast corner of said Grantor's land as conveyed by Warranty Deed recorded as Entry No. 7417970 in Book 8295 at Page 6462 Exhibit "A" Parcel 1, said point also being 765.80 feet S.88°11'07"E from Salt Lake County monument at the intersection of 300 West and 3900 South Streets; thence S.80°59'45"W 34.19 feet to a 25.00-foot radius curve to the right; thence northwesterly 39.27 feet along the arc of said curve to the right to an 89.05-foot radius curve to the left ( chord bears N.54°00'15"W 35.36 feet); thence northwesterly 37.50 feet along the arc of said curve to the left ( chord bears N.21°04'03"W 37.22 feet); thence N.83°44'38"E 60.77 feet; thence S.15°07'26"E 58.82 feet to the point of beginning. The above-described part of an entire tract contains 3303 square feet or 0.076 acre.

Affecting Tax Parcel No. 15-36-402-032

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any

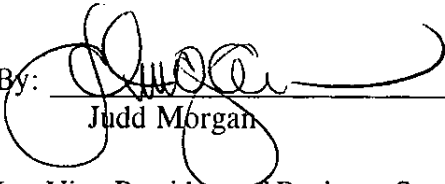
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flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

**Grantor:**  
**SALT LAKE COMMUNITY COLLEGE**

By:   
Judd Morgan

Its: Vice-President of Business Services, Salt Lake Community College

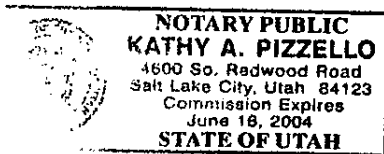
**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF Utah )  
County of Salt Lake )ss.

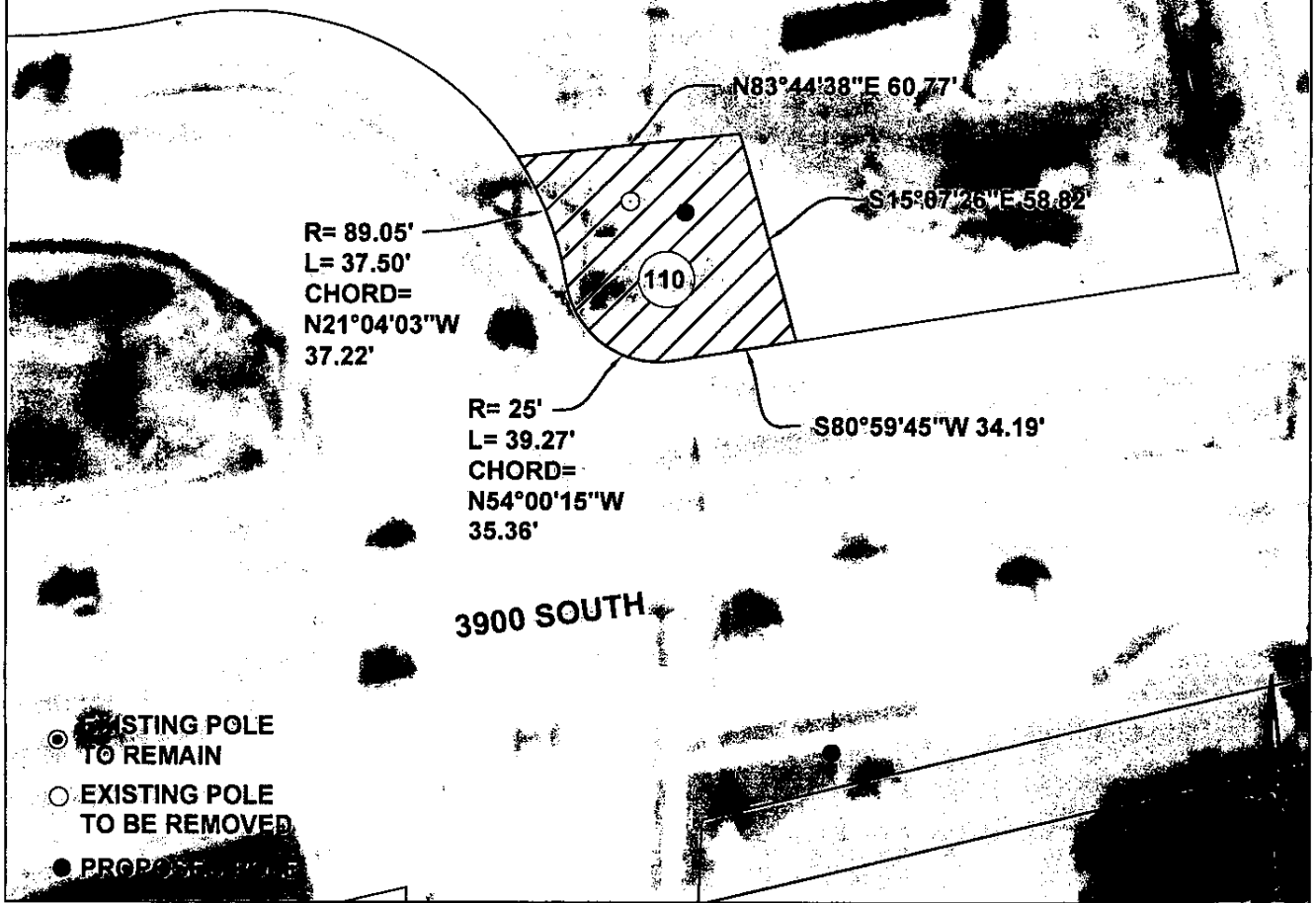
This instrument was acknowledged before me on this 9th day of December, 2002, by Judd Morgan, as a vice-president of Business Services, Salt Lake Community College.

  
Notary Public

My commission expires: 6-16-04



SALT LAKE  
COMMUNITY COLLEGE  
1536402032



R= 89.05'  
L= 37.50'  
CHORD=  
N21°04'03\"W  
37.22'

R= 25'  
L= 39.27'  
CHORD=  
N54°00'15\"W  
35.36'

N83°44'38\"E 60.77'

S15°07'26\"E 58.82'

S80°59'45\"W 34.19'

3900 SOUTH

- EXISTING POLE TO REMAIN
- EXISTING POLE TO BE REMOVED
- PROPOSED POLE

**EASEMENT DESCRIPTION:**

An easement over property owned by SALT LAKE COMMUNITY COLLEGE, ("Grantors"), situated in Section 36, Township 1 South, Range 1 West, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document).

Contains: 0.076 acres, more or less, (as described)

Grantor Initial: *[Signature]*

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0	DATE: 10/30/02	DESC. MIDVALLEY--COTTONWOOD PROJECT	BY SAM	CHK SB	APP	TWH
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Engineering with a Difference

**ECI ELECTRICAL CONSULTANTS, INC.**

SALT LAKE CITY, UTAH

1410 South 600 West Woods Cross, UT 84087 (801) 292-9954

**EXHIBIT "A"**  
EASEMENT THROUGH  
SALT LAKE COMMUNITY COLLEGE PROPERTY  
SECTION 36, T.1S, R.1.W.  
SALT LAKE BASE & MERIDIAN

**PACIFICORP**

SCALE 1:50

BK8706Pg42