

ACCOMMODATION RECORDING ONLY.
 COTTONWOOD TITLE INSURANCE AGENCY,
 INC. MAKES NO REPRESENTATION AS TO
 CONDITION OF TITLE, NOR DOES IT ASSUME
 ANY RESPONSIBILITY FOR VALIDITY,
 SUFFICIENCY OR EFFECTS OF DOCUMENT.

ENT 175300:2020 PG 1 of 3
Jeffery Smith
Utah County Recorder
 2020 Nov 04 04:52 PM FEE 40.00 BY IP
 RECORDED FOR Cottonwood Title Insurance Agency, Inc.
 ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p>Collegiate Peaks Bank, Division of Glacier Bank Attn: Loan Operations PO Box 1226 Salida, CO 81201</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME GRAND VISTA / WILLOW CREEK IV-V, LLC., A UTAH LIMITED LIABILITY COMPANY				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 7213 S PERTH WAY		CITY AURORA	STATE CO	POSTAL CODE 80016-2349
		COUNTRY USA		

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME GRAND VISTA ASSOCIATES OF PAYSON, L.L.C., A UTAH LIMITED LIABILITY COMPANY				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 7213 S PERTH WAY		CITY AURORA	STATE CO	POSTAL CODE 80016-2349
		COUNTRY USA		

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Collegiate Peaks Bank, Division of Glacier Bank				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3655 Brighton Blvd		CITY Denver	STATE CO	POSTAL CODE 80216
		COUNTRY USA		

4. COLLATERAL: This financing statement covers the following collateral:

All materials (including fixtures) that have not been attached to the constructed building but are on the building site, located at 650 East 100 North, Payson, UT 84651 or wherever located; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	GRAND VISTA / WILLOW CREEK IV-V, LLC., A UTAH LIMITED LIABILITY		
OR	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
GRAND VISTA ASSOCIATES OF PAYSON, L.L.C., A UTAH LIMITED LIABILITY COMPANY
650 E. 100 N
PAYSON, UT 84651

16. Description of real estate:
EXHIBIT A.

17. MISCELLANEOUS:

EXHIBIT A

Legal Description

That certain parcel of real property, situated in Utah County, State of Utah, and more particularly described as follows:

Commencing 443.66 feet North along the West line of 700 East Street from the Southeast corner of Block 9, Plat "K", Payson City Survey of Building Lots; thence North $89^{\circ}50'51''$ West 466.27 feet to the East line of 600 East Street; thence North $00^{\circ}06'48''$ East 200.00 feet along the East line of 600 East Street to the South line of Highway 91; thence South $89^{\circ}50'51''$ East 465.87 feet along the South line of Highway 91 to the West line of 700 East Street; thence South 200.00 feet to the point of beginning.

Being also described by Survey as follows:

A portion of the Southwest quarter of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian, located in Payson, Utah, more particularly described as follows:

Beginning at a point described as being located by deed as North 443.66 feet along the West line of 700 East Street from the Southeast corner of Block 9, Plat "K", Payson City Survey of Building Lots, located by Survey as North $89^{\circ}56'54''$ West along the section line 309.39 feet and North 873.92 feet from the South quarter corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North $89^{\circ}35'30''$ West (deed: North $89^{\circ}50'51''$ West) along the North side of a chain link fence line 466.27 feet (deed: 466.27 feet) to Easterly line of 600 East Street; thence North $00^{\circ}25'00''$ East (deed: North $00^{\circ}06'48''$ East) along said street 209.20 feet (deed: 200.00 feet) to the Southerly line of 100 North Street (State Road 198); thence South $89^{\circ}48'30''$ East (deed: South $89^{\circ}50'51''$ East) along said street 465.11 feet (deed: 465.87 feet) to the Westerly line of said 700 East Street; thence South $00^{\circ}06'00''$ West (deed: South) 210.97 feet (deed: 200.00 feet) to the point of beginning.