

RIGHT-OF-WAY EASEMENT

R/W RW080366

4660662

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing North 98 1/2 feet and West 33 feet from the Center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence West 111.31 feet; thence North 00°21'50" East 26.44 feet to end,

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19th day of July, A.D., 1988

At Riverton

Grantor Joseph M. Bowen
Elizabeth Bowen

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 19th day of July, 1988, personally appeared before me Joseph M. Bowen and Elizabeth Bowen, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 19th day of July, 1988.

November 4, 1989
My commission expires
Bountiful, Utah
Notary Public Residing in

L. Michael Johnson
Notary Public



M.S.T. & T. CO. R/W NUMBER	RW080366			REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION	NW 1/4				7/19 4660662 09 AUGUST 88 12:27 PM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: DOROTHY SINFIELD, DEPUTY
SECTION	3				
TOWNSHIP	4S				
RANGE	1W				
PRINCIPAL MERIDIAN	SLB&M				
EXCHANGE OR TOLL LINE	Riverton			ACCT. CODE 45cr AGENT MJ	
JOB NUMBER	(US9ECP)			MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
				US West Communications MOUNTAIN BELL RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	

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