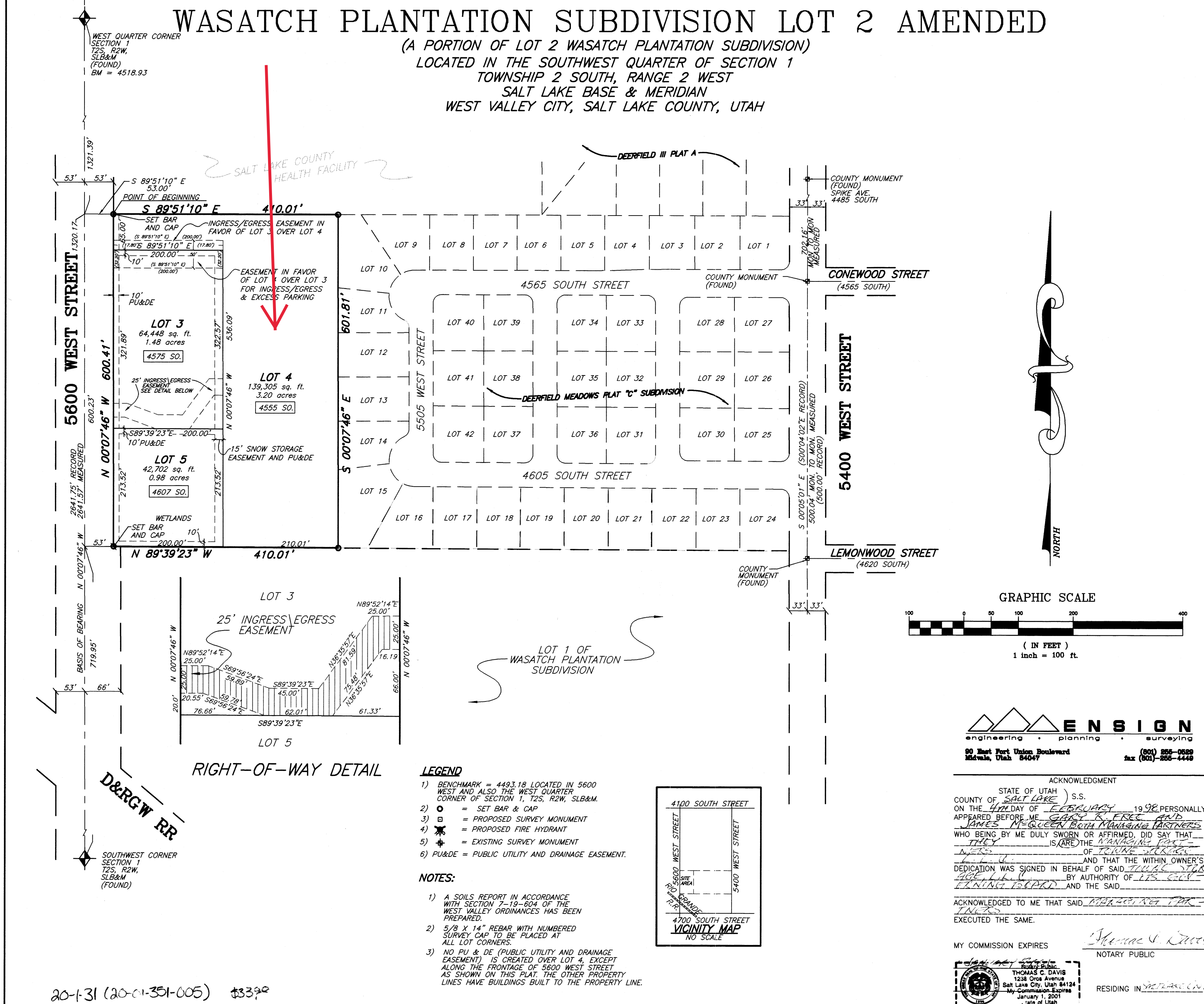


WASATCH PLANTATION SUBDIVISION LOT 2 AMENDED

(A PORTION OF LOT 2 WASATCH PLANTATION SUBDIVISION)
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1
 TOWNSHIP 2 SOUTH, RANGE 2 WEST
 SALT LAKE BASE & MERIDIAN
 WEST VALLEY CITY, SALT LAKE COUNTY, UTAH



SURVEYOR'S CERTIFICATE
 I, KEITH R. RUSSELL do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **WASATCH PLANTATION SUBDIVISION LOT 2 AMENDED** (A PORTION OF LOT 2 WASATCH PLANTATION SUBDIVISION) and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 Beginning at a point on the east line of 5600 West Street, (a 53.00 foot half-width), said point being North 89°51'10" West 13.00 feet from the Northwest of Lot 2, Wasatch Plantation Subdivision, said point of beginning also being North 0°07'46" West 1320.17 feet along the section line and South 89°51'10" East 53.00 feet from the Southwest Corner of Section 1, Township 2 South, Range 2 West, Salt Lake Base and Meridian, and running:
 thence South 89°51'10" East 410.01 feet to and along the north line of said Lot 2 to the Northwest Corner of Deerfield Meadows Plat "C" Subdivision;
 thence South 0°07'46" East, 601.81 feet along the west line to the Southwest Corner of said Deerfield Meadows Plat "C" Subdivision, (also being on the south line of said Lot 2);
 thence North 89°39'23" West 410.01 feet along the south line and beyond of said Lot 2 to the east line of 5600 West Street, (a 53.00 foot half-width);
 thence North 0°07'46" West 600.41 feet along the east line of 5600 West Street to the point of beginning.
 Contains 5.66 acres, 3 lots.

January 23, 1998
 Keith R. Russell
 License No. 164386

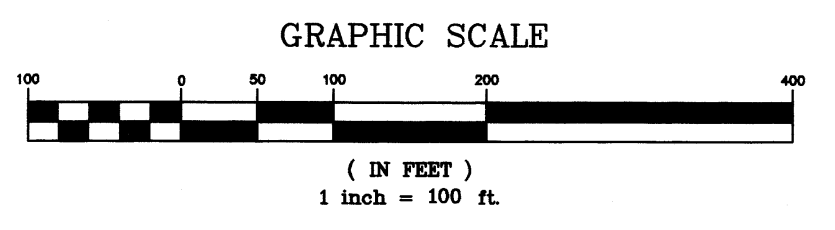
OWNER'S DEDICATION
 Know all men by these presents that WE, the undersigned owner (s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

WASATCH PLANTATION SUBDIVISION LOT 2 AMENDED
 (A PORTION OF LOT 2 WASATCH PLANTATION SUBDIVISION)

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof WE have hereunto set our hands this 4th day of FEBRUARY A.D., 1998.

Keith R. Russell Managing Partner
James M. Green Managing Partner



ENSIIGN
 engineering • planning • surveying
 90 West Fort Union Boulevard
 Salt Lake, Utah 84107 (801) 556-0888 fax (801) 556-4448

ACKNOWLEDGMENT
 STATE OF UTAH)
 COUNTY OF SALT LAKE) S.S.
 ON THE 4th DAY OF FEBRUARY, 1998, PERSONALLY APPEARED BEFORE ME KEITH R. RUSSELL AND JAMES M. GREEN BOTH MANAGING PARTNERS WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY IS/ARE THE MANAGING PARTNER(S) OF ENSIIGN OF SALT LAKE AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID ENSIIGN BY AUTHORITY OF ITS OWNERS KEITH R. RUSSELL AND THE SAID ENSIIGN ACKNOWLEDGED TO ME THAT SAID MANAGING PARTNER EXECUTED THE SAME.
 MY COMMISSION EXPIRES January 1, 2001 NOTARY PUBLIC
Thomas C. Davis RESIDING IN WEST VALLEY CITY

ACKNOWLEDGMENT

STATE OF UTAH)
 County of Salt Lake) S.S.
 On the 4th day of FEBRUARY A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

WASATCH PLANTATION SUBDIVISION LOT 2 AMENDED
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 SALT LAKE BASE & MERIDIAN
 WEST VALLEY CITY, SALT LAKE COUNTY, UTAH

PLANNING COMMISSION
 APPROVED THIS 3rd DAY OF FEBRUARY, 1998 BY THE WEST VALLEY CITY PLANNING COMMISSION.
 CHAIRMAN, WEST VALLEY PLANNING COM.

BOARD OF HEALTH
 APPROVED THIS 3rd DAY OF FEBRUARY, 1998 A.D., 1998
Jo Ann F. Smith
 DIRECTOR, W.V.C. BOARD OF HEALTH

GRANGER-HUNTER IMP. DIST.
 APPROVED THIS 3rd DAY OF FEBRUARY, A.D., 1998
Richard W. Hunter
 DIR. OF GRANGER-HUNTER IMP. DIST.

W.V.C. ENGINEERING DEPT.
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Feb. 26, 1998 Richard W. Hunter
 DATE CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 26th DAY OF February, A.D., 1998
Elliot R. Larson
 WEST VALLEY CITY ATTORNEY

WEST VALLEY CITY COUNCIL
 PRESENTED TO WEST VALLEY CITY COUNCIL THIS 26th DAY OF February, A.D., 1998, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
John McHardy
 WEST VALLEY CITY RECORDER
John Smith
 W.V. CITY MANAGER

RECORDED # 6876541
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WEST VALLEY CITY 98-2P-39
 DATE 2-27-98 TIME 10:57 AM BOOK 9822 PAGE 39
 FEE \$ 33.00
Donna J. Hildreth
 CHIEF DEPUTY SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.