When Recorded Return To:

MJS Dental, Inc. 6065 South Fashion Blvd, Suite 200 Murray UT 84107

Hansen Crew, LTD 9463 South Wheatleigh Court South Jordan, UT 84095 13133853
11/26/2019 01:12 PM \$40.00
Book - 10865 P9 - 2951-2957
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
MJS DENTAL, INC
6065 S FASHION BLVD, STE 200
NURRAY UT 84107
BY: TBA, DEPUTY - WI 7 P.

Affected Parcel ID Numbers: 21-24-276-001, 160 West Winchester Street;

21-24-276-002, 160 West Winchester Street; 21-24-276-007, 150 West Winchester Street, Murray, Utah.

NOTICE OF APPROVAL OF PROPERTY LINE ADJUSTMENT 150 West & 160 West Winchester Street

The Murray City Community Development Division approves the application for parcel line adjustment that adjusts the property lines between Parcels ID#'s:21-24-276-001, 21-24-276-002 and 21-24-276-007, (the "Parcels/Lots"). The property line adjustment does not vacate or amend a public street, right-of-way or easement and does not result in a violation of any City land use ordinance. This Notice of Approval does not act as a conveyance of title of real property.

An exchange of title, herein referred to as a "property line adjustment", is hereby considered for approval for adjacent parcels/lots of land which are currently described as follows:

CURRENT DEED DESCRIPTIONS:

Parcel #21-24-276-001:

COM 622.17 FT N & 1255.89 FT W & N 1°22' W 125 FT FR E 1/4 COR SEC 24 T 2S R 1W SL MER N 1°22' W 116.13 FT S 88°15' E 55.2 FT S 0°10' W 115.9 FT N 88°21'31" W 52.09 FT TO BEG 0.14 AC 1924-597 5951-1405 5950-2869 6888-1006

Parcel #21-24-276-002:

COM 18.19 CHS W & 9.50 CHS N FR E 1/4 COR SEC 24 T 2S R 1W SL MER S 85° W 49 FT N 1°17' W 125 FT N 85° E 51 FT S 125 FT TO BEG 0.14 AC 6081-2884 6081-2886 6888-1010

Parcel #21-24-276-007:

COM 43.8 RDS N & S 85° W 1101.65 FT FR THE SE COR OF THE NE 1/4 SEC 24, T2S, R1W, SL MER; N 290 FT M OR L TO S LINE OF STATE ROAD; NW'LY ALG SD S LINE 120 FT M OR L; S 350 FT M OR L; E 104 FT M OR L TO BEG. LESS & EXCEPT ANY PORTION LYING E OF THE FOLLOWING DESCRIPTION: BEG N 00°15'57" E 635.44 FT & W 1103.77 FT FR THE E 1/4 COR OF SEC 24, T2S, R1W, SLM; N 00°20'39" E 0.63 FT; N 00°20'39" E 8.41 FT; N 00°28'23" E 23.90 FT; N 00°33'17" E 24.07 FT; N 01°51'01" E 29.43 FT; N 03°31'32" E 53.61 FT; N 03°20'39" E 19.75 FT; N 03°40'47" E 20.38 FT; N 02°35'46" E 46.56 FT; N 03°07'00" E 18.25 FT; N 02°28'46" E 28.03 FT; N 02°28'46" E 1.17 FT TO THE PT OF TERMINUS. 0.73 AC M OR L.

Said property line adjustment will result in the following descriptions of the above described parcels:

LOT1

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF WINCHESTER STREET, SAID POINT BEING NORTH 89º51'53" WEST 1190.58 FEET ALONG THE SECTION LINE AND NORTH 00°00'00" EAST 621.16 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00º13'46" East 63.75 feet; THENCE NORTH 01º36'24" EAST 33.18 FEET; THENCE NORTH 03º16'55" EAST 92.68 FEET; THENCE NORTH 02º22'44" EAST 127.38 FEET TO A POINT ON A OLD WOOD FENCE, SAID WOOD FENCE IS APPROXIMATELY 2.4 FEET FROM CONCRETE SOUND FENCE CONSTRUCTED FOR INTERSTATE 215, SAID POINT BEING ON A 1709.86 FOOT RADIUS CURVE TO THE RIGHT; THENCE 93.51 FEET ALONG THE ARC OF SAID CURVE, CHORD BEARS SOUTH 66º16'46" EAST 93.50 FEET TO A POINT ON THE WINCHESTER OFFICE PARK CONDOMINIUMS WESTERLY LINE AS RECORDED IN 2014 AT PAGE 16; THENCE ALONG SAID WINCHESTER OFFICE PARK CONDOMINIUMS WESTERLY LINE AND AN EXISTING CHAIN LINK FENCE LINE MORE OR LESS THE FOLLOWING TEN COURSES AND DISTANCES: (1) SOUTH 02º14'09" WEST 27.59 FEET; (2) SOUTH 02º52'23" WEST 18.25 FEET; (3) SOUTH 02º21'09" WEST 46.56 FEET; (4) SOUTH 03º26'10" WEST 20.38 FEET; (5) SOUTH 03º06'02" WEST 19.75 FEET; (6) SOUTH 03º16'55" WEST 53.61 FEET; (7) SOUTH 01º36'24" WEST 29.43 FEET; (8) SOUTH 00º18'40" WEST 24.07 FEET; (9) SOUTH 00º13'46" WEST 23.90 FEET; (10) SOUTH 00º06'02" WEST 8.31 FEET TO A POINT OF SAID NORTH RIGHT OF WAY LINE OF WINCHESTER STREET; THENCE

CONTAINS: ONE LOT OR 25,660.04 SQ. FT. OR 0.59 ACRES

SOUTH 85º04'35" WEST 87.37 FEET TO THE POINT OF BEGINNING.

LOT 2

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF WINCHESTER STREET, SAID POINT BEING NORTH 89º51'53" WEST 1255.46 FEET ALONG THE SECTION LINE AND NORTH 00°00'00" EAST 615.42 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 01°56'38" WEST 124.99 FEET ALONG AND EXISTING FENCE; THENCE SOUTH 85°04'35' WEST 1.05 FEET; THENCE NORTH 02°31'01" WEST 22.16 FEET TO A POINT ON AN EXISTING FENCE MORE OR LESS; THENCE NORTH 85°04'35" EAST 75.54 FEET; THENCE SOUTH 03°16'55" WEST 51.03 FEET; THENCE SOUTH 01°36'24" WEST 33.18 FEET; THENCE SOUTH 00°13'46" WEST 63.75 FEET TO A POINT ON SAID WINCHESTER STREET RIGHT OF WAY; THENCE SOUTH 85°04'35" WEST 65.13 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 20 FOOT EASEMENT FOR INGRESS/EGRESS AND UTILITIES, TO WIT:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF WINCHESTER STREET, SAID POINT BEING NORTH 89º51'53" WEST 1190.58 FEET ALONG THE SECTION LINE AND NORTH 00°00'00" EAST 621.16 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 85º04'35" WEST 20.08 FEET ALONG SAID WINCHESTER STREET THENCE NORTH 00º13'46" EAST 65.79 FEET; THENCE NORTH 01º36'24" EAST 33.71 FEET; THENCE NORTH 03º16'55" EAST 48.44 FEET; THENCE NORTH 85º04'35" EAST 20.21 FEET; THENCE SOUTH 03º16'55" WEST 51.03 FEET; THENCE SOUTH 01º36'24" WEST 33.18 FEET; THENCE SOUTH 00º13'46" WEST 63.75 FEET TO THE POINT OF BEGINNING.

CONTAINS: ONE LOT OR 10,121.69 SQ. FT. OR 0.23 ACRES

LOT3

BEGINNING AT A POINT WHICH IS NORTH 89°51'53" WEST 1255.46 FEET ALONG THE SECTION LINE AND NORTH 00°00'00" EAST 615.42 FEET AND NORTH 01°56'38" WEST 124.99 FEET AND SOUTH 85°04'35 WEST 1.05 FEET AND NORTH 02°31'01" WEST 22.16 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 02°31'01" WEST 98.45 FEET; THENCE SOUTH 88°15'20" EAST 55.46 FEET; THENCE NORTH 00°09'40" EAST 91.15 FEET TO A POINT ON A OLD WOOD FENCE, SAID WOOD FENCE IS APPROXIMATELY 1.5 FEET MORE OR LESS FROM CONCRETE SOUND FENCE CONSTRUCTED FOR INTERSTATE 215, SAID POINT BEING ON A 1709.86 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 33.94 FEET, CHORD BEARS SOUTH 68°24'53" EAST 33.94 FEET; THENCE SOUTH 02°22'44" WEST 127.38 FEET; THENCE SOUTH 03°16'55" WEST 41.65 FEET; SOUTH 85°04'35" WEST 75.54 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 20' INGRESS / EGRESS AND UTILITIES EASEMENT DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF WINCHESTER STREET, SAID POINT BEING NORTH 89°51'53" WEST 1190.58 FEET ALONG THE SECTION LINE AND NORTH 00°00'00" EAST 621.16 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 85°04'35" WEST 20.08 FEET ALONG SAID WINCHESTER STREET THENCE NORTH 00°13'46" EAST 65.79 FEET; THENCE NORTH 01°36'24" EAST 33.71 FEET; THENCE NORTH 03°16'55" EAST 48.44 FEET; THENCE NORTH 85°04'35" EAST 20.21 FEET; THENCE SOUTH 03°16'55" WEST 51.03 FEET; THENCE SOUTH 01°36'24" WEST 33.18 FEET; THENCE SOUTH 00°13'46" WEST 63.75 FEET TO THE POINT OF BEGINNING.

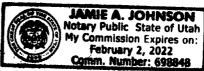
CONTAINS: ONE LOT OR 10,062.75 SQ. FT. OR 0.23 ACRES

PROPERTY OWNER'S APPROVAL - PARCEL's 1,2 & 3

I, (We), the undersigned owner(s) of the herein	described Parcel's 1, 2 & 3 do hereby declare that I
(we) do approve of the property line adjustment	above described.
Witness the hand(s) of sajd owner(s), this	Hay of Morkey, 2019
IVwy- Sitt	Morgan Jay Smith, President MJS Dental, Inc. Phillip R. Hansen, Member Hansen Crew, LTD. Valerie K. Hansen, Member Hansen Crew, LTD.
STATE OF <u>Ufak</u>) COUNTY OF <u>Salf Sake</u>) On the <u>745</u> day of <u>Nwer</u> before me (list names) <u>Margan Jay</u>	
the signer(s) of the above instrument, who executed the same.	being by me duly sworn, did acknowledge that
SUSAN NIXON Notary Public State of Utah My Commission Expires on: Hay 9, 2023 Comm. Number: 705250 My Commission Expires: 5-9-23	Notary Public Saft Lake Courty Residing in:

PROPERTY OWNER'S APPROVAL - PARCEL's 1,2 & 3

I, (We), the undersigned owner(s) of the herein described Parcel's 1, 2 & 3 do hereby declare that I (we) do approve of the property line adjustment above described. Witness the hand(s) of said owner(s), this 13 day of Walenber Morgan Jay Smith, President MJS Dental, Inc. Phillip R. Hansen, Member Hansen Crew, LTD. Valerie K. Hansen, Member Hansen Crew, LTD. STATE OF __ UTAH COUNTY OF SALT LAKE On the /3 day of November_____, 20<u>/9</u>, personally appeared before me (list names) Phillip HANSEN. the signer(s) of the above instrument, who being by me duly sworn, did acknowledge that They executed the same. My Commission Expires: U2 FEB 2022



MURRAY CITY APPROVAL

I, Jared Hall, serving in my capacity as the Murray City Planning Division Manager, approve the above described property line adjustment of parcel ID Numbers: 21-24-276-001, 21-24-276-002 and 21-24-276-007, as proposed by adjoining property owners of record, whereas:

- (a) No new dwelling lot or housing unit results from the property line adjustment;
- (b) The adjoining property owner's consent to the property line adjustment;
- (c) The property line adjustment does not result in remnant land that did not previously exist; and
- (d) The property line adjustment does not result in a violation of applicable zoning requirements.

Signed this 7th day of Nuve	mber , 20 <u>19</u> .	
	Jared Hall) Murray City Planning Division Manager	
STATE OF UTAH)		
COUNTY OF SALT LAKE)		
On this		
SUSAN NIXON Notary Public State of Utah My Commission Expires on: May 9, 2023 Comm. Number: 705250	Social Julion Notary Public	
My Commission Expires:	Sulf Sake (Surfy Residing in Salt Lake County	
5-9-23		

