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RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO ASSESSOR-GREENBELT  
GREENBELT N2019  
BY: TCA, DEPUTY - WI 2 P.

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2020**

Parcel no(s) 32-22-151-002, 32-22-176-002, 32-22-200-006, 32-22-301-002

Greenbelt application date: 12/20/1978, 2/26/2019, 8/1/1996

Owner's Phone number: 801-550-2515

Together with: \_\_\_\_\_

Lessee (if applicable): LAGSAW OUTFITTERS

If the land is leased, provide the dollar amount per acre of the rental agreement: \_\_\_\_\_

Application is hereby made for assessment and taxation of the following legally described land:

<u>LAND TYPE:</u>	<u>ACRES</u>	<u>LAND TYPE:</u>	<u>ACRES</u>
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____	<u>210</u>		

Type of crop None

Quantity per acre .5/acre (1 500lb calf)

Type of livestock Cattle

AUM (no. of animals) 20

**CERTIFICATION: READ CERTIFICATE AND SIGN**

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

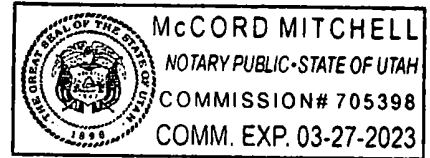
**OWNER(S) SIGNATURE(S):** \_\_\_\_\_

**NOTARY PUBLIC**

McCord Mitchell  
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 8th day of MAY, 2020 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

McCord Mitchell  
NOTARY PUBLIC



**COUNTY ASSESSOR USE ONLY**

Approved (subject to review)  Denied

Wm  
Salt Lake County Deputy Assessor  
5/20/2020

Date  
DEPUTY COUNTY ASSESSOR

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

**BLUFFS AT HERRIMAN SPRINGS, LLC**

**PARCEL NO. 32-22-151-002**

**LOCATION:** 16025 S STEP MOUNTAIN RD  
**LEGAL:** BEG N 1644.91 FT & S 89-51'31" E 660.02 FT & N 1028.75 FT FR SW CLOSING COR SEC 22, T4S, R2W, SLM; N 89-51'37" W 660 FT; N 1012.64 FT M OR L; N 89-56'38" E 1374.40 FT M OR L; S 0-26'48" E 660.16 FT; S 40-46'11" E 199.56 FT; N 75-41'07" E 44.894 FT; S 0-03'19" E 533.187 FT; S 86-41'27" W 239.815 FT M OR L; N 42-52'48" W 451.36 FT; N 89-51'37" W 347.31 FT TO BEG.

**PARCEL NO. 32-22-176-002**

**LOCATION:** 16025 S STEP MOUNTAIN RD  
**LEGAL:** BEG N 1644.91 FT & S 89-51'31" E 660.02 FT & N 1028.75 & S 89-51'37" E 347.31 FT & S 42-52'48" E 451.36 FT & N 86-41'27" E 239.82 FT M OR L FR SW CLOSING COR SEC 22; N 0-03'19" W 533.19 FT; N 75-41'07" E 170.25 FT; S 0-03'19" E 565.74 FT M OR L; S 86-41'27" W 165.27 FT TO BEG.

**PARCEL NO. 32-22-200-006**

**LOCATION:** 16025 S STEP MOUNTAIN RD  
**LEGAL:** BEG N 1644.91 FT & S 89-51'31" E 660.02 FT & N 1028.75 & S 89-51'37" E 347.31 FT & S 42-52'48" E 451.36 FT & N 86-41'27" E 405.09 FT M OR L FR SW CLOSING COR SEC 22; N 0-03'19" W 565.74 FT; N 29-53'15" E 374.75 FT; N 40-59'38" E 575.08 FT; N 89-56'38" E 3022.99 FT M OR L; S 2-28'15" W 247.72 FT; S 40-08'42" W 1624.73 FT; S 77-44'04" W 216 FT; S 78-15'33" W 631.05 FT M OR L; N 0-08'23" E 357.70 FT; N 89-51'37" W 1274.05 FT; S 86-41'27" W 426.86 FT TO BEG.

**PARCEL NO. 32-22-301-002**

**LOCATION:** 16025 S STEP MOUNTAIN RD  
**LEGAL:** BEG N 1644.91 FT & S 89-51'31" E 660.02 FT & N 660 M OR L FT FR SW CLOSING COR SEC 22, T4S, R2W, SLM; N 38.76 FT; N 89-45'29" W 659.98 FT; S 39.94 FT M OR L; S 89-51'37" E 659.73 FT TO BEG.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT  
 LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

LAGSAW OUTFITTERS AND The Bluffs at Herriman Springs, LLC  
 FARMER OR LESSEE CURRENT OWNER  
 AND BEGINS ON 01/01/2020 AND EXTENDS THROUGH 12/31/21  
 MO/DAY/YR MO/DAY/YR  
 THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 1.00

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land	_____	Orchard	_____
Dry land tillable	_____	Irrigated pasture	_____
Wet meadow	_____	Other (specify)	_____
Grazing land	<u>210</u>		
TYPE OF CROP <u>None</u>		QUANTITY PER ACRE <u>1 50016 coo2</u>	
TYPE OF LIVESTOCK <u>Cattle</u>		AUM (NO. OF ANIMALS) <u>10 - 32 85 9</u>	

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: [Signature] PHONE: 801-808-5253  
 ADDRESS: \_\_\_\_\_

**NOTARY PUBLIC**

Jason R. Nokes APPEARED BEFORE ME THE 15 DAY OF May, 2020.  
 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

[Signature] NOTARY PUBLIC

