

REV05042015

Return to:  
Rocky Mountain Power  
Lisa Louder/Brad Kidd  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

Project Name: BD Bush Excavation  
WO#: 6509805  
RW#: 4706455

12885478  
11/14/2018 12:18 PM \$18.00  
Book - 10730 Pg - 1328-1332  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: SRA, DEPUTY - WI 5 P.

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **BD Bush Excavation** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 50' feet in width and 1300' feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) (**Insert ALL Exhibit References i.e. A, B**) attached hereto and by this reference made a part hereof:

#### Legal Description:

A RIGHT OF WAY AS DISCLOSED BY WARRANTY DEED RECORDED NOVEMBER 28, 1988, AS ENTRY NO. 4706455 IN BOOK 6084 AT PAGE 883 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT SOUTH 89°36'28" WEST 1451.75 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°36'28" WEST 50 FEET; THENCE SOUTH 0°05'10" WEST 277.89 FEET; THENCE SOUTH 89°36'28" WEST 77.25 FEET; THENCE SOUTH 0°05'10" WEST 575.27 FEET; THENCE SOUTH 89°36'28" WEST 368.00 FEET; THENCE SOUTH 0°59'54" WEST 50.01 FEET; THENCE NORTH 89°36'28" EAST 418.00 FEET; THENCE NORTH 0°05'10" EAST 575.27 FEET; THENCE NORTH 89°36'28" EAST 77.25 FEET; THENCE NORTH 0°05'10" EAST 327.89 FEET TO THE POINT OF BEGINNING.

4706455

Assessor Parcel No. 4706455

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 6<sup>th</sup> day of November, 2018.

  
\_\_\_\_\_  
(Insert Grantor Name Here) GRANTOR

\_\_\_\_\_  
(Insert Grantor Name Here) GRANTOR

**Acknowledgment by a Corporation, LLC, or Partnership:**

STATE OF UTAH )  
 ) ss.  
County of SALT LAKE )

On this 6<sup>th</sup> day of November, 2018, before me, the undersigned Notary Public in and for said State, personally appeared Brian Bush (name), known or identified to me to be the President (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of BD BUSH EXCAVATION (entity name), and acknowledged to me that said entity executed the same.

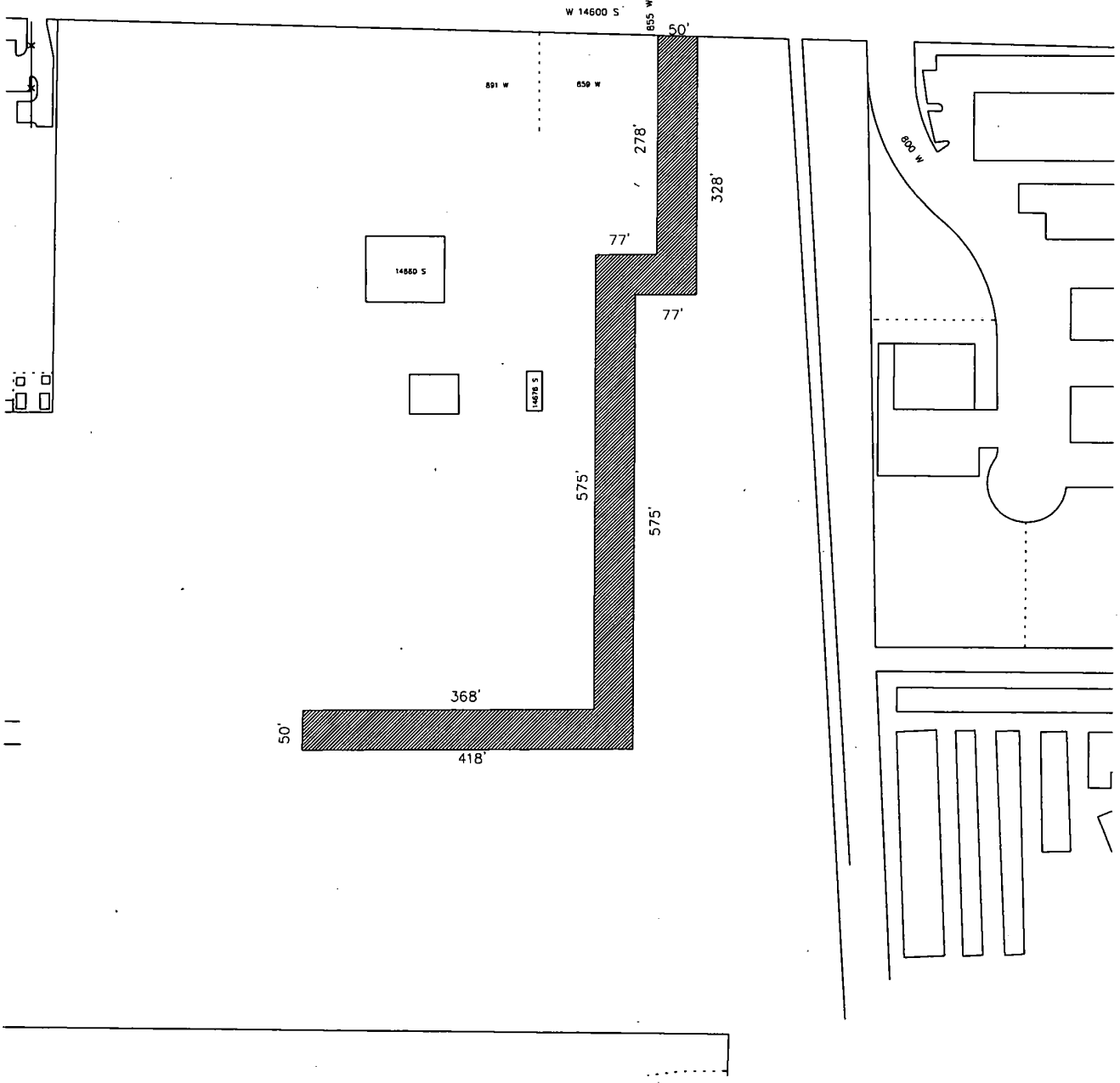
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Traci Haslam  
(notary signature)

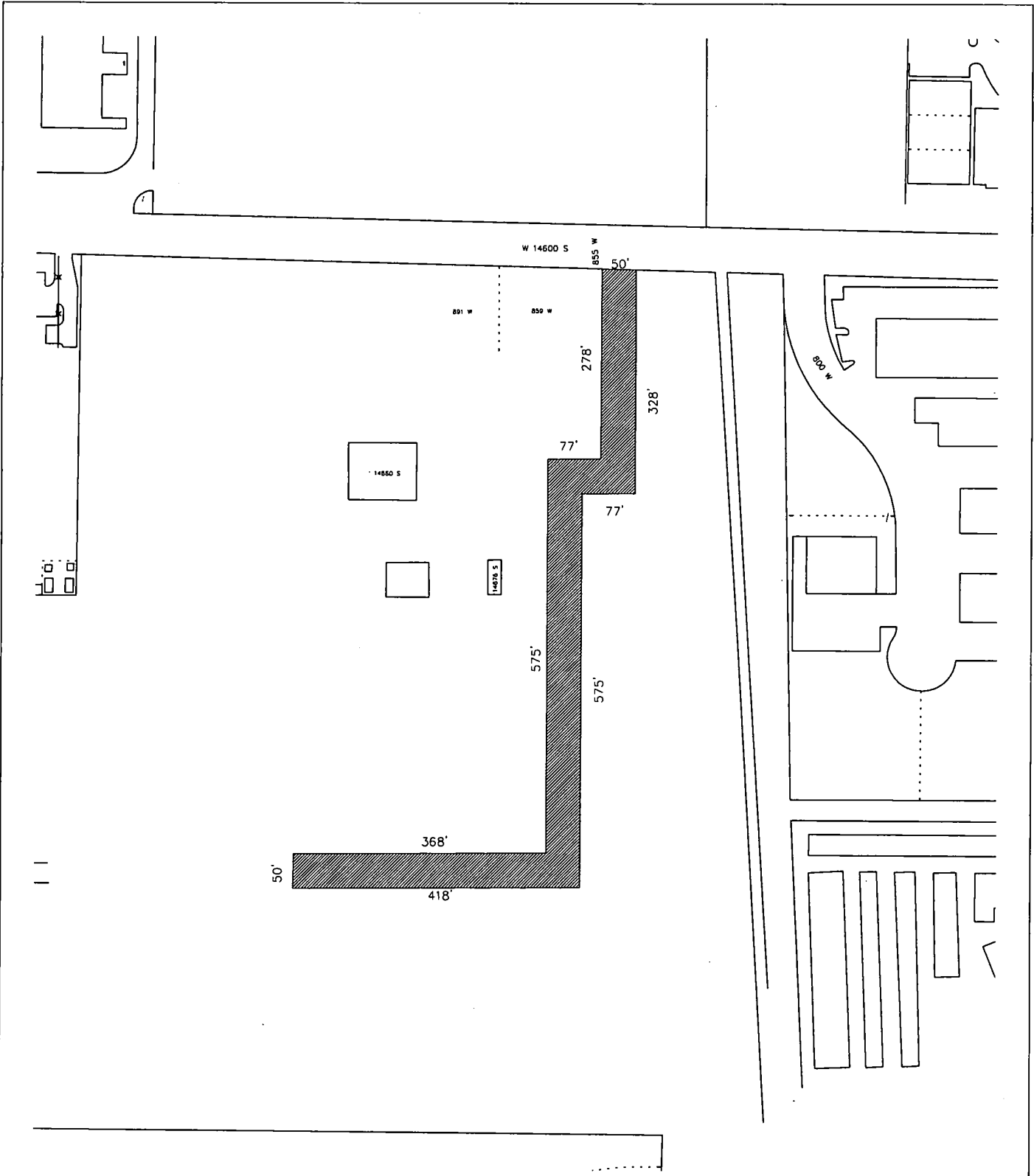
NOTARY PUBLIC FOR Utah (state)  
Residing at: Bluffdale, Utah (city, state)  
My Commission Expires: 10-12-21 (d/m/y)

# EXHIBIT A





Foreman		Emp #	Job Start Date		 A BERKSHIRE HATHAWAY ENERGY COMPANY	
CC#	WO# / REQ#	Map String	Job Comp Date			
	RW6509805	11304001.0				
CUSTOMER : BD BUSH EXCAVATION ADDRESS : 14600 S 855 W BLUFFDALE, UT			Circuit	Post Jobs <input type="checkbox"/> RQH <input type="checkbox"/> Posted <input type="checkbox"/>	EST ID# Print Date 11/09/18	Scale 1=200'





Foreman		Emp #	Job Start Date
CC#	WO# / REQ# RW6509805	Map String 11304001.0	Job Comp Date
CUSTOMER : BD BUSH EXCAVATION ADDRESS : 14600 S 855 W BLUFFDALE, UT			Circuit





1 OF 1

EST ID#	Print Date 11/06/18	Scale 1"=200'
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