2152375 BK 3992 PG 497

WHEN RECORDED, MAIL TO Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 MAR 1 6 2006

E 2152375 B 3992 P 497-498
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/16/2006 10:38 AM
FEE \$.00 Pas: 2
DEP RT REC'D FOR UTAH DEPT OF TRAN
SPORTATION

nw 13-3n-12

Parcel I.D.# 08-051-0115

08-051-0116

## Relinquishment of Access Rights

(CORPORATION)
Davis County

Parcel No.0067:273:A Project No.SP-0067(1)0

Boyer Medical Surgical Associates, LTD

a Limited Partnership of the State of Utah, Grantor, being the owner of an entire tract of property, lying northerly of the existing Shepard Lane, situate in the NW4NW4 of Section 13, T. 3 N., R. 1 W., S.L.B.& M., in Davis County, Utah, does hereby RELEASE AND RELINQUISH to the UTAH DEPARTMENT OF TRANSPORTATION at 4501 South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum of Ten(\$10.00) Dollars, and other good and valuable considerations, for the widening and improvement of an expressway know as Project No. 0067, any and all rights of access or easements appurtenant to said entire tract of property by reason of its location with reference to that certain designated portion of the northerly right of way line of said existing expressway adjoining the southerly boundary line of said entire tract, including, without limiting the foregoing, all rights of ingress to or egress from said project over and across said northerly right of way line, which has enjoyed full access as provided for in that certain Warranty Deed recorded as Entry No. 0794608 in Book 1181 at Page 742 in the office of the Davis County, Recorder, Utah, said designated portion of the northerly right of way line lies opposite the center line of said existing expressway between Engineer Station 1+326.979 and Engineer Station 1+346.419 and is described as follows:

Beginning in said northerly right of way line of Shepard Lane at the Southwest corner of said entire tract, which point is 103.656 m (340.08 ft.) south, 489.744 m (1,606.77 ft.) west and 59.674 m (195.78 ft.) S 87°29'51" E from the North Quarter corner of said Section 13, T. 3 N., R. 1 W., S.L.B.&M., as monumented with a county Brass Cap; running thence S 87°29'51" E (equals highway bearing S 87°24'48" E) 19.460 m (63.85 ft.) to the westerly line of an exiting access approach.

CORPORATION RW-11CS (10-05-94)

PAGE 2

Parcel No. 0067:273:A Project No. SP-0067(1)0

IN WITNESS WHEREOF, said	H. Roger Boyer Low Swatn	_ has caused	this instrumer	nt to be
executed by its proper	officers	chereunto du	ly authorized	d, this
21 st day of February, A.D. 200	6.			
STATE OF UTAH	) Boyu	c Medical Surgi	cal Associates, 1	td.
	) ss.	1128		
COUNTY OF SALT LAKE	)	17 Joya		—— Ву
On the date first all H Roger Boyer		personally		
Lou Swain who, b	· · · · · · · · · · · · · · · · · · ·	-	ays that he	
Manager	of Box	yer Medical Suro	pical Associates, l	-td, a
corporation, and that the within and foregoing instrument was signed in behalf of				
miled liability company said corporation by authority	- <del>of</del>		,	and sald
H. Porty Boylv acknowledged to me that said corporation executed the same.    WITNESS   my hand and official stamp the				
date in this certificate first above written:				
Rachael Whinsuler Rachael N. Niusulu				
Notary Public			90 South 400 West, Ste 2 Salt Lake City Uteh 6410 My Comm Exp Aug 20, 2 STATE OF UTAH	00

Prepared by BCB 7/10/02 (60th Supplemental Summary) LIMITED PARTNERSHIP RW-12LP (12-28-99)