

Instrument Prepared By
And Recording Requested By:

13908620 B: 11315 P: 4903 Total Pages: 4
03/10/2022 02:00 PM By: dsalazar Fees: \$40.00
NTLN - NOTICE OF LIEN
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: AXIS ARCHITECTS
927 S STATE ST SALT LAKE CITY, UT 84111



Space Above For Recorder's Use

Parcel No. 15-02-103-003-0000

NOTICE OF CONSTRUCTION SERVICE LIEN

<p>The Claimant: Axis Architects 927 S. State St. Salt Lake City, UT 84111</p> <p>The Property Owner: Scandia Company 86 S. 1250 W. Centerville, UT 84104</p> <p>The Party Who Hired the Claimant ("Hiring Party"): Rubicon Contractors LLC / Scandia Company</p> <p>Amount of Claim / Total Balance Due: \$134,194.09</p>	<p>The Property to be charged with the lien: State of Utah County: Salt Lake</p> <p>Municipal Address: 1230 W. 200 S. Salt Lake City, UT 84104</p> <p>Legal Property Description:</p> <p>Services / Materials Provided ("Services"): Architectural services</p> <p>Claimant First Furnished Labor and/or Materials on: 10/26/2020</p> <p>Claimant Last Furnished Labor and/or Materials on: Ongoing</p>
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Notice is hereby given that Claimant hereby claims a construction service lien pursuant to UTAH CODE ANN. § 38-1-1 et seq., upon the property described above. In support of this lien, the following information is being submitted:

The Property being liened is identified above as the Property;

The owner or reputed owner of the Property is above-identified as the Property Owner;

The name and address of the party making this claim of lien is above-identified as the Claimant. The Claimant is the party who actually furnished the materials, labor, services, equipment, or other construction work for which this lien is claimed. These services and/or materials are above-described as the Services. These Services were furnished to the Property, and incorporated therein;

The Claimant was hired by the above-identified Hiring Party;

The above-identified Amount of Claim is the total balance due to the Claimant at the time of the filing of this Claim of Construction Lien. This is a true statement of the Claimant's demand after deducting all just credits and offsets.

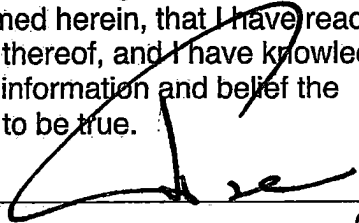
PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:

(1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

Signature of Claimant, and Verification


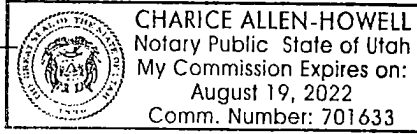
State of Utah County of Salt Lake

I, Pierre Langué, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the Claimant named herein, that I have read the foregoing Notice of Claim of Lien, know the contents thereof, and I have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.



Signed by Pierre Langué Claimant
Title Principal - Axis Architects
Dated: 03/08/2022

Sworn to and subscribed before me, undersigned Notary Public, in and for the above listed State and County, on this date: March 9, 2022


Notary Public



DocQuery

Parcel Number • 15-02-103-003-0000

Active Parcel Number

Acreage • 3.1900

Address • 1230 W 200 S • SALT LAKE CITY • 84104

Owner of Record

SCANDIA RESIDENTIAL REAL PROPERTY II LLC,

Legal Description • Property Description For Taxation Purposes Only

BEG N 00°03'34" W 139.54 FT FR THE SW COR OF BLK 6, HIGHLAND PARK ADDITION SUB; N 00°03'34" W 82.54 FT; E 822.13 FT TO PT ON THE W'LY LINE OF THE JORDAN RIVER; S 05°16'00" E 154.52 FT; S 00°24'00" W 67.80 FT; S 89°58' W 88.00 FT; N 87°24'07" W 109.14 FT; N 83°29'11" W 109.72 FT; N 79°05'55" W 111.03 FT; N 76°31'39" W 432.59 FT TO BEG. (BEING PT OF LOTS 20 & 28 & ALL OF LOTS 21 THRU 27, BLK 4 & PT OF LOTS 20, 26,27,29 & 37 & ALL OF LOTS 2 THRU 25 & 30 THRU 36, BLK 5 & PT OF LOTS 20,23,24,31, THRU 33 & 37 & ALL OF LOTS 21, 22 & 34 THRU 36, BLK 6 I SD SUB). TOG WITH VACATED ALLEYS AND STREETS WITH IN THE SUB.