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 Book - 9558 Pg - 812-817
GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 IRONF LLC *TruComp*
 445 SOUTH HARRISON ST 9496
 MIDVALE UTAH 84047
 BY: SAM, DEPUTY - WI 6 P.

**Declaration of Covenants, Conditions and Restrictions
 Of Confluence Place Condominiums Amended**

ACTION BY WRITTEN CONSENT

OF THE OWNERS

In accordance with Section 707 of the Utah Revised Nonprofit Corporation Act (the "Act") and in accordance with Section 2(B)(vi) of Article XI of the Declaration of Conditions, Covenants & Restrictions for Confluence Place Condominiums, a Commercial Condominium Project (the "Declaration"), the undersigned, constituting the Owners (as defined in the Declaration) having not less than the minimum required voting power necessary to take the following actions at a meeting of the Owners, hereby take the following actions and adopt the following resolutions:

I. Amendment of the Final Plat

RESOLVED: That the undersigned Owners believe it to be in their best interests to amend and restate the Final Plat for Confluence Place Condominiums in the form of the Amended Confluence Place Condominium Final Plat attached hereto as **Exhibit A** (the "Amended Plat").

RESOLVED FURTHER: That the Owners hereby approve and adopt the Amended Plat.

RESOLVED FURTHER: That Aaron Rigby is authorized and directed to take whatever actions are necessary to obtain the approval of the relevant governmental authorization of the Amended Plat and to cause the Amended Plat to be recorded in the records of the Salt Lake County Recorder.

II. Amendment of the Declaration

RESOLVED: That the Owners believe it to be in their best interests to amend Exhibit "A" to the Declaration in the form of the Amended 11/29/2007 Exhibit "A" attached hereto as **Exhibit B** (the "Declaration Amendment").

RESOLVED FURTHER: That the Owners hereby approve and adopt the Declaration Amendment.

recordation of the Declaration Amendment in the records of the Salt Lake County Recorder.

The undersigned members direct that this Action by Written Consent be filed with the minutes of the proceedings of the owners.

This Action by Written Consent may be executed in one or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

This Action by Written Consent may be executed by facsimile, and upon such execution shall have the same force and effect as an original.

This Action by Written Consent will be effective, and will constitute actions and resolutions duly taken and adopted by the owners, at such time as the counterparts to this Action by Written Consent is signed by the number of owners having not less than the minimum required voting power necessary to take the following actions at a meeting of the owners necessary to take the foregoing actions.

[Signature Page Follows]

Owner (please print): Todd W. Winzenried
Signatory Title (if applicable): President of Confluence Place Condominiums Association
Signature: Todd W. Winzenried
Date: 1/11/09

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

Todd W. Winzenried On January 11, 2008 before me, Shelli McLachlan, Notary Public, personally appeared ~~Confluence Place Condominiums Association~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are above and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

My commission expires:

1/11/10

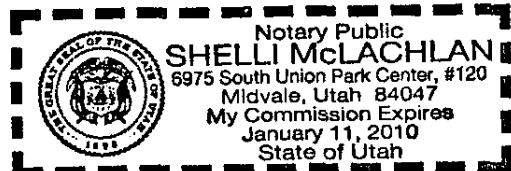


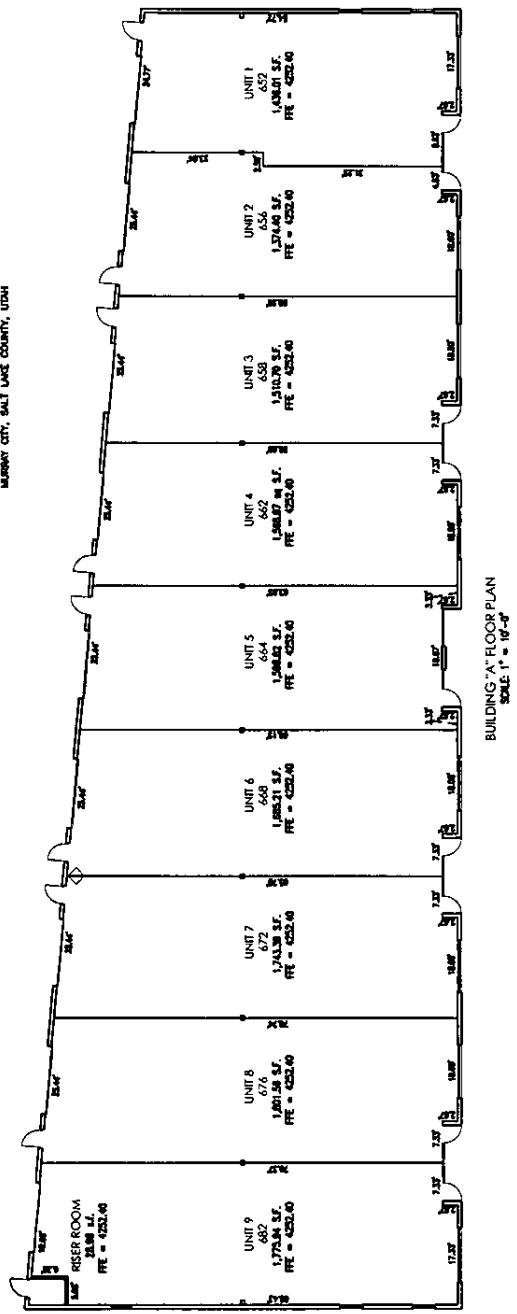
EXHIBIT A AMMENDED PLAT

AMENDED CONFLUENCE PLACE CONDOMINIUMS

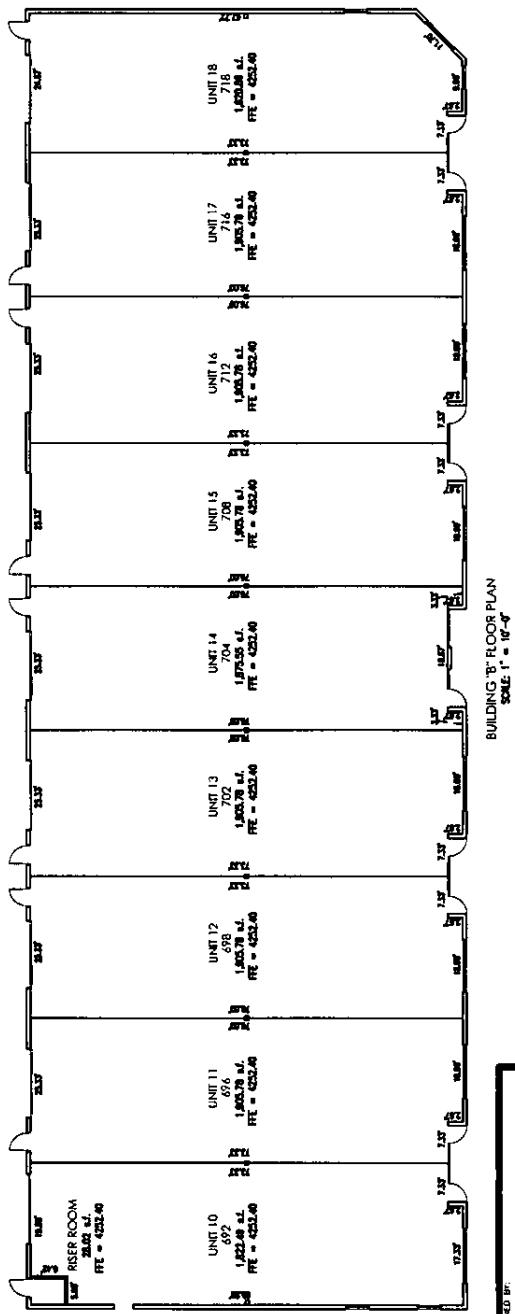
COMMERCIAL CONDOMINIUM PROJECT

COMMERCIAL CONDOMINIUM PROJECT

A PART OF THE WEST 1/2 OF THE NORTHEAST CHAPTER OF
SECTION 1, TOWNSHIP 2, SOUTH, RANGE 1 - WEST, SALT LAKE BASE MERIDIAN
MURRAY CITY, SALT LAKE COUNTY, UTAH



BUILDING "A" FLOOR PLAN



BUILDING "B" FLOOR PLAN

CSA COOK SANDERS
SPECIALISTS IN
WIRELESS
TELECOM
TRU COMPL.LLC.

BK 9558 PG 816

EXHIBIT B
DECLARATION AMENDMENT

AMENDED 11/29/2007

EXHIBIT "A"

**List of Units, Votes, Assessment Percentages and
Undivided Percentage Interests in Common Areas and Facilities**

Unit	Address	Approximate Square Footage	Votes	Assessment Percentages & Percentage Ownership of Common Areas
1	652 West Confluence Ave	1436	1436	4.60%
2	656 West Confluence Ave	1374	1374	4.34%
3	658 West Confluence Ave	1511	1511	4.80%
4	662 West Confluence Ave	1569	1569	4.99%
5	664 West Confluence Ave	1597	1597	5.08%
6	668 West Confluence Ave	1685	1685	5.36%
7	672 West Confluence Ave	1743	1743	5.54%
8	676 West Confluence Ave	1802	1802	5.73%
9	682 West Confluence Ave	1776	1776	5.65%
10	692 West Confluence Ave	1822	1822	5.79%
11	696 West Confluence Ave	1906	1906	6.06%
12	698 West Confluence Ave	1906	1906	6.06%
13	702 West Confluence Ave	1906	1906	6.06%
14	704 West Confluence Ave	1876	1876	5.97%
15	708 West Confluence Ave	1906	1906	6.06%
16	712 West Confluence Ave	1906	1906	6.06%
17	716 West Confluence Ave	1906	1906	6.06%
18	718 West Confluence Ave	1821	1821	5.79%

recordation of the Declaration Amendment in the records of the Salt Lake County Recorder.

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Owner (please print): Todd W. Winzenried
Signatory Title (if applicable): President of Confluence Place Condominiums Association
Signature: Todd W. Winzenried
Date: 1/11/08

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

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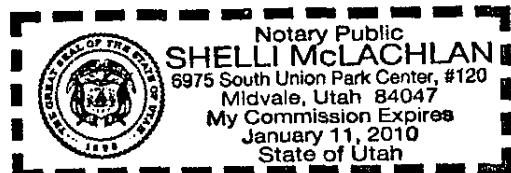


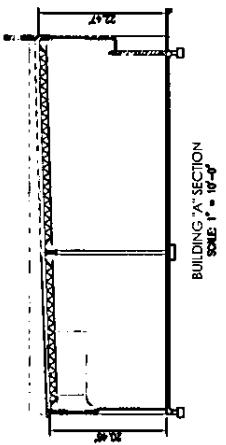
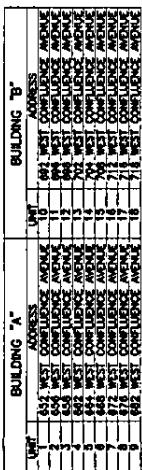
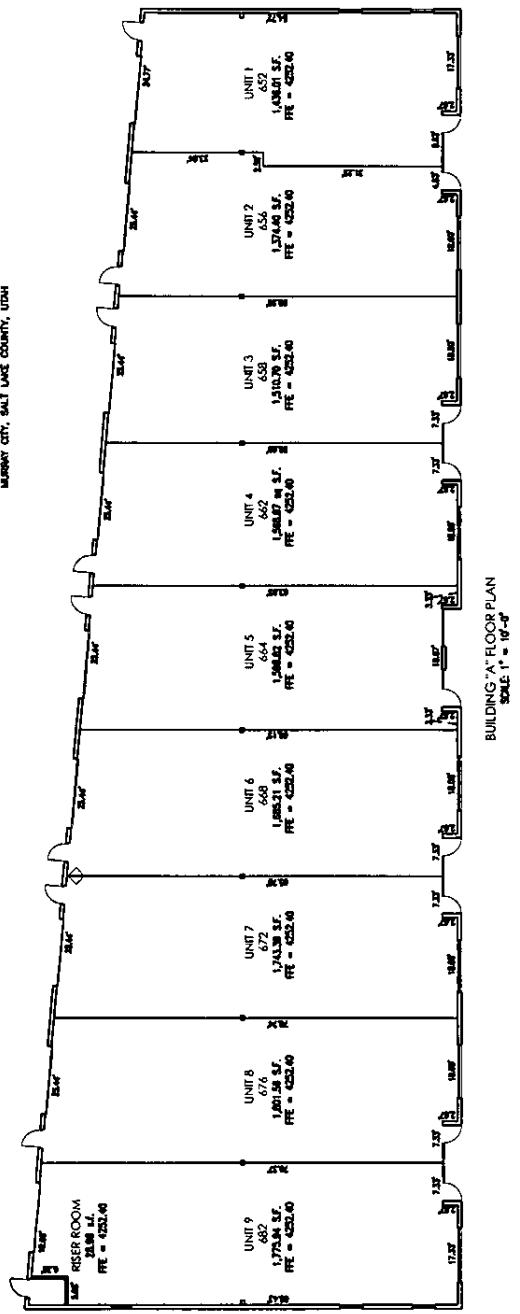
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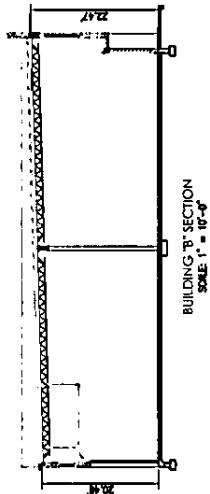
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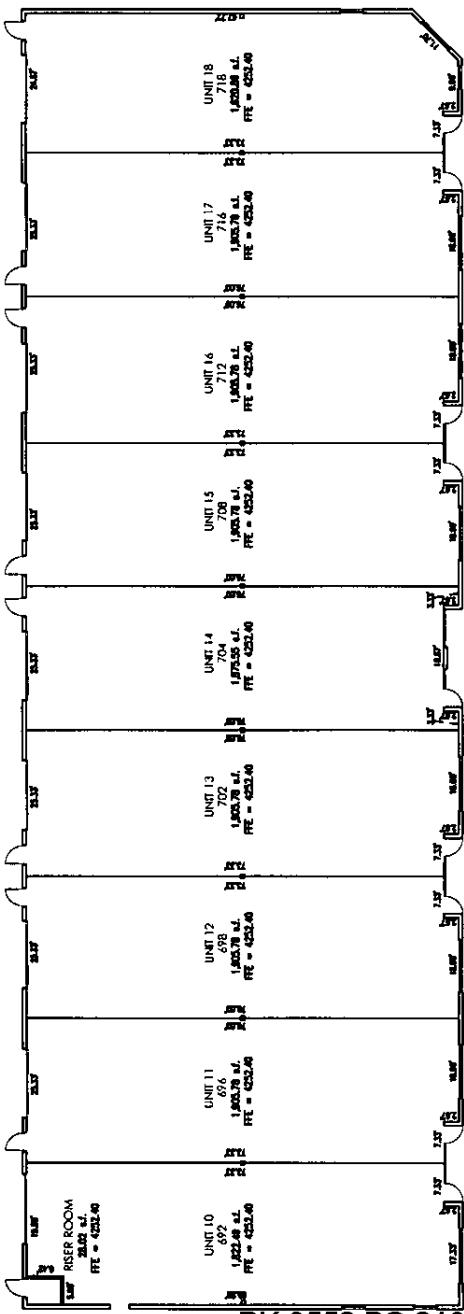
A PART OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF
SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE MERIDIAN
MURRAY CITY, SALT LAKE COUNTY, UTAH



BUILDING "A" SECTION
SCALE 1" = 10'-0"



BUILDING "B" SECTION
SCALE 1" = 10'-0"



BUILDING "B" FLOOR PLAN
SCALE: 1" = 1'-0"

CSA COOK-SANDERS
ASSOCIATES INC.
100 BROAD ST.
NEW YORK, N.Y.
TRU COMPL.I.C.
PREFACED FOR:
TRU COMPL.I.C.

BK 9558 PG 816

BECOME

*State of New Jersey, County of Burlington and their
Inhabitants.*

Soft Lake County Recorder _____

EXHIBIT B
DECLARATION AMENDMENT

AMENDED 11/29/2007

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