

100729-2C

WHEN RECORDED MAIL TO:
SERVICE MORTGAGE CORPORATION
377 N. Main
Layton, UT 84041

WARRANTY DEED
CORPORATE

BARLOW CORPORATION

of KAYSVILLE, County of DAVIS, State of UTAH
hereby CONVEY and WARRANTY to

Grantor,

SERVICE MORTGAGE CORPORATION,

Grantee,

of KAYSVILLE, County of DAVIS, State of UTAH,

for the sum of ten dollars and other good and valuable consideration,
the following tract of land in CACHE County, State of Utah, to-wit

See Attached Exhibit "A"

Ent **814698** Bk **1201** Pg **612**
Date 24-Feb-2003 4:29PM Fee \$15.00
Michael Gleed, Rec. - Filed By CL
Cache County, UT
For SERVICE MORTGAGE CORP

05-057-0002

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to
2003 taxes and thereafter.

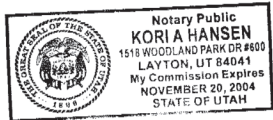
WITNESS the hand of said grantor, this 24th day of February, 2003

BARLOW CORPORATION


BY: DUNCAN E BARLOW VICE PRES.

STATE OF UTAH)
 :SS
COUNTY OF DAVIS)

On the 24th day of February, 2003, personally appeared before me Duncan E. Barlow who is being duly sworn, did say, that he, the said Duncan E. Barlow is the Vice President of BARLOW CORPORATION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Duncan E. Barlow duly acknowledged to me that said corporation executed the same.




NOTARY PUBLIC

No. 100729-2C

EXHIBIT "A"

PARCEL 1: Beginning at a point in the South line of State Road approximately 225 feet North and 120 feet East of the Southwest corner of the Northwest quarter of Section 31, Township 12 North, Range 1 East of the Salt Lake Base and Meridian; running thence South 100 feet; thence West 185 feet; thence North 132 feet to the South line of said State Road; thence Southeasterly to the point of beginning.

PARCEL 2: Lot 1, CACHE COUNTY HUMANE SOCIETY SUBDIVISION described as follows: Beginning at the Southwest corner of the Northwest quarter of Section 31, Township 12 North, Range 1 East and running thence North 0°10'55" West 125.0 feet along the section line; thence South 89°03'13" East 120.0 feet; thence North 0°10'55" West 100.37 feet to the South line of Highway 30; thence South 72°05'12" East 86.85 feet along the right-of-way line; thence South 0°06'03" West 200.01 feet to the South line of the Northwest quarter of said section; thence North 89°03'13" West 201.58 feet along said South line to beginning.

PARCEL 3: Lot 32, Section 36, Township 12 North, Range 1 West of the Salt Lake Base and Meridian. ALSO: Beginning at the Southeast corner of Lot 21, said section thence North 100 feet; thence West 65 feet; thence North to South boundary county road; thence Northwesterly along said road to irrigation ditch; thence Southeasterly to point 600.86 feet East of Southwest corner said Lot 21; thence East 600.76 feet to beginning.

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FIRST AMERICAN TITLE INSURANCE COMPANY