

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 5px;"> BANK OF UTAH 2605 WASHINGTON BLVD OGDEN, UT 84401 L 158839 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Gurudev Petro East Layton, LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	1b. INDIVIDUAL'S SURNAME			
1c. MAILING ADDRESS 7251 South 300 West		CITY Midvale	STATE UT	POSTAL CODE 84047
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	2b. INDIVIDUAL'S SURNAME			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME BANK OF UTAH	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	3b. INDIVIDUAL'S SURNAME			
3c. MAILING ADDRESS 2605 WASHINGTON BLVD		CITY OGDEN	STATE UT	POSTAL CODE 84401
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture, Fixtures and Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Ballor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
24-601461801

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME	Gurudev Petro East Layton, LLC		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
PARCEL 1:
 THE NORTH HALF OF LOT 3, BLOCK 2, PLAT "D" LOGAN CITY SURVEY, ALSO: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4, SAID BLOCK AND THENCE NORTH 5 RODS; THENCE WEST 97 FEET; THENCE SOUTH 5 RODS; THENCE EAST 97 FEET TO BEGINNING.
PARCEL 2:
 BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, BLOCK 2, PLAT "D" LOGAN CITY SURVEY, AND THENCE EAST 20 RODS; THENCE NORTH 9 RODS; THENCE SOUTH 4.5 RODS; THENCE WEST 18 RODS; THENCE SOUTH 4.5 RODS TO BEGINNING.

17. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

THE NORTH HALF OF LOT 3, BLOCK 2, PLAT "D" LOGAN CITY SURVEY. ALSO: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4, SAID BLOCK AND THENCE NORTH 5 RODS; THENCE WEST 97 FEET; THENCE SOUTH 5 RODS; THENCE EAST 97 FEET TO BEGINNING.

PARCEL 2:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, BLOCK 2, PLAT "D" LOGAN CITY SURVEY, AND THENCE EAST 20 RODS; THENCE NORTH 9 RODS; THENCE WEST 2 RODS; THENCE SOUTH 4.5 RODS; THENCE WEST 18 RODS; THENCE SOUTH 4.5 RODS TO BEGINNING.

Serial Number: 02-053-0014 and 02-053-0038