

Richele M Borchert
402 E. Gainsborough Rd
Thousand Oaks, Ca 91360



ENT 45334:2019 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 May 22 9:49 am FEE 48.00 BY SW
RECORDED FOR MCKINNEY, JOHN

QUITCLAIM DEED

For valuable consideration, The Richard L. McKinney and Jolien McKinney Family Trust, John L. McKinney successor trustee, do hereby REMISE, RELEASE and FOREVER QUITCLAIM to Richele McKinney Borchert and Robert Borchert a 1/5 share of any and all rights and interest had in and to the following described real property in the State of Utah, County of Utah, including, but not limited to, mineral, oil and gas rights:

See Exhibit "A", attached hereto and incorporated herein by this reference.

IN WITNESS WHERETO, I have hereunto set my hand this 22 day of May, 2018.


JOHN L. MCKINNEY

ACKNOWLEDGEMENT

STATE OF UTAH)

:SS

COUNTY OF UTAH)

On May 22, 2018, before me, Terilyn Lurker, a Notary Public appeared **JOHN L. MCKINNEY** personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by his signature on the instrument the persons or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

When Recorded Mail To:
John L. McKinney
685 North 535 East
American Fork, Utah 84003



EXHIBIT "A"

T. 6 S., R. 1 W.

Sec. 31. NW1/4SE1/4,SE1/4NE1/4

T. 7 S., R. 1 W.

Sec. 6. Lots 2-6

Sec. 7. NW1/4 now described as Lots 1 & 2 , E2NW, W1/2NE1/4, S1/2SW1/4 Now described as Lot 4 & SESW, W1/2SE1/4

Sec. 30. Beginning at the center of section 30: Thence East 80 rods; thence North 100 rods; thence West 160 rods; thence South 100 rods; thence East 80 rods to the point of beginning.

T. 7 S., R. 2 W.

Sec. 1. NW1/4,SW1/4

Sec. 12. NE1/4,SW1/4

Sec. 13. SW1/4

Sec. 24. W1/2

Sec. 25. N1/2

Sec. 26. S1/2SE1/4, NE1/4SE1/4

Sec. 35. E1/2

T. 8 S., R. 2 W.

Sec. 2. E1/2

T. 8 S., R. 1 W.

Sec. 1. SW Lots 3 & 4, S2NW

Sec. 12. NW