

Ent 419596 Bk 1147 Pg 1547 - 1548  
ELIZABETH M PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
2015 Dec 28 04:36PM Fee: \$12.00 JP  
For: Peirson Patterson, LLP  
ELECTRONICALLY RECORDED

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505  
800-899-9027

Tax Serial Number of Parcel **OCR-2005-0-009-045**

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0620191171

## UTAH ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated March 3, 2003 and recorded on March 14, 2003, made and executed by BURKE F RONEY AND ANDREA L RONEY, to EQUITY TITLE AGENCY, A UTAH CORPORATION, Trustee, upon the following described property situated in WASATCH County, State of Utah:

Property Address: 2188 SOUTH CREEKSIDE COURT, HEBER CITY, UT 84032

**LOT 5, CREEKSIDE II SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF WASATCH COUNTY, UTAH.**

such Deed of Trust having been given to secure payment of **Eight Hundred Thousand and 00/100ths (\$800,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. 0611, at Page 0645-0665 (or as No. 255215), in the Office of County Recorder of WASATCH County, State of Utah.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

**This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).**



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 7/1/2015.



Assignor:  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By: *Anedra Johnson*

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 1st day of July 2015, before me appeared *Anedra Johnson*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Anedra Johnson* acknowledged the instrument to be the free act and deed of the said entity.

*[Signature]*

Signature of Person Taking Acknowledgment

*Y.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

*Y. K. Wilson*  
Printed Name

*Notary Public*  
Title

Residing at: *Parish of Ouachita*

(Seal)

My Commission Expires: *Lifetime*

