

COUNTY PROJECT

Ent 259146 Bk 0630 Pg 0752-0887
 ELIZABETH M PALMIER, Recorder
 WASATCH COUNTY CORPORATION
 2003 JUN 13 10:11am Fee No Fee MWC
 FOR WASATCH COUNTY SPEC SER DIST 1

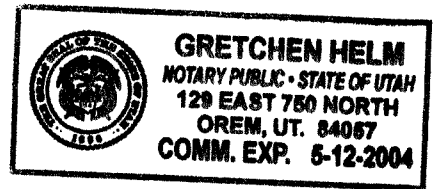
CENTRAL UTAH WATER CONSERVANCY DISTRICT

BY: Don A. Christiansen 6-3-03
 DON A. CHRISTIANSEN DATE
 GENERAL MANAGER

SEMENTS 03

ATTEST:
 SIGNATURE: Gretchen Helm 6/3/03
 DATE
 TITLE: CUPCA Support Assistant

- 31, 32, AND 33
I. & M.
- 15, 16, 17, AND 18
I. & M.
- 14, AND 23
I. & M.

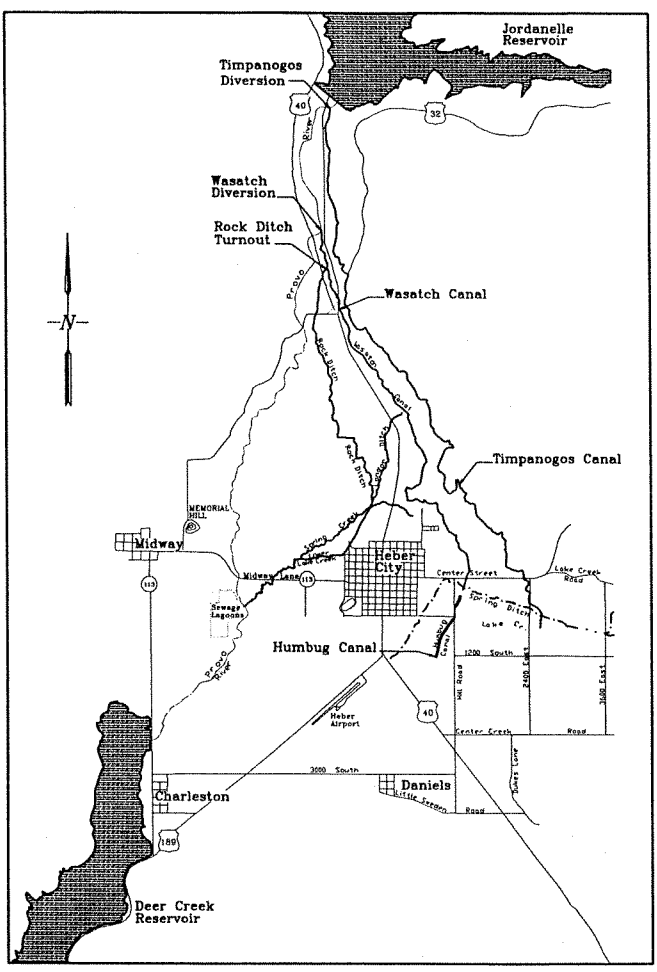


WATER DISTRICT



TEES

- DAVID R. RASMUSSEN
- W. HOWARD RILEY
- STANLEY R. SMITH
- JOHN L. WEST
- MARK WILSON
- BOYD WORKMAN



VICINITY MAP

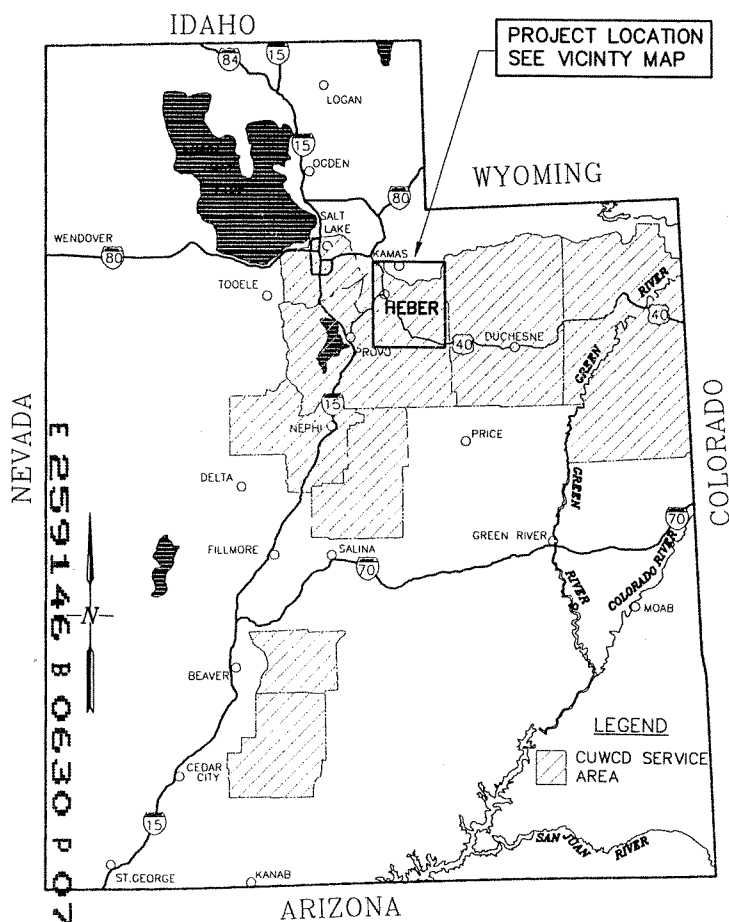
WASATCH C WATER EFFICIENCY

PIPELINE EAST

APRIL 200

FOR LANDS IN:

SECTIONS 7, 18, 19, 20, 29,
OF T3S, R5E, S.L.B.
AND
SECTIONS 3, 4, 5, 6, 7, 8, 9, 1
OF T4S, R5E, S.L.B.
AND
SECTIONS 1, 11, 12, 13,
OF T4S, R4E, S.L.B.



CENTRAL UTAH CONSERVANCY

BOARD OF TRUSTEES

- | | |
|-------------------|-------------------|
| BRENT BROTHERTON | ENID GREENE |
| DAVID R. COX | CLAUDE R. HICKEN |
| RANDY CROZIER | ROGER W. HICKEN |
| EVANS TIM DOXEY | MICHAEL H. JENSEN |
| R. ROSCOE GARRETT | RONDAL R. McKEE |
| HARLEY M. GILLMAN | GARY D. PALMER |

UTAH REGIONAL LOCATION MAP

E259146 B 0630 P 0753

FILE NO. 10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

PIPELINES (CONT.)

R-15	WC	R-39
R-16	WC-1 & WC (Cont.)	R-40
R-17	WC (Cont.)	R-41
R-18	WC-A, WC-C-2, WC-C, WC-C-1	R-42
R-19	WC-D, WC-F, WC-G, & WC-2	R-43
R-20	WCH	R-44
R-21	WCH-1, WCH-A, & WCH-B	R-45
R-22	W-HC-1 & W-HC-2	R-46
R-23	W-HC-3	R-47
R-24	WS	R-48
R-25	WS (Cont.)	R-49
R-26	WS (Cont.) & WS-1	R-50
R-27	WS-1 (Cont.)	R-51
R-28	WS-1 (Cont.)	R-52
R-29	WS-1-A & WS-1-B	R-53
R-30	WS-1-C & WS-1-C-A	R-54
R-31	WS-1-C-1, WS-1-D, & WS-1-1	R-55
R-32	WS-A	R-56
R-33	WS-A (Cont.), WS-A-B, & WS-B	R-57
R-34	WS-C	R-58
R-35	WS-C-1 & WS-C-1-A	R-59
R-36	WS-D, WS-2, & WS-J	R-60
R-37		
R-38		

W-H-1-1

E 259146 B 0630 P 0754



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
DRAWING LIST



CONTRACT NO.	
DATE	
DRAWING NO.	G-2
SHEET NO.	

GENERAL

COVER SHEET, LOCATION & VICINITY MAP
 DRAWING LIST
 SHEET INDEX
 SHEET INDEX
 SHEET INDEX
 LIST OF LINES & PARCELS
 LIST OF LINES & PARCELS
 SURVEY CONTROL SHEET

PIPELINES

T-A, T-B, & W-D
 T-C, & TW-C
 TW-C, T-C-A, TW-C-B, & TW-C-B-1
 T-D, & T-D-A
 T-F, T-G, & T-G-1-A
 T-H, & TW-C-A
 T-H & T-H-1
 T-I & T-I-B
 T-I-1, T-I-A, & T-J
 T-J
 T-J-A, T-J-B, T-J-C, & T-J-C-A
 T-J-C (Cont.), T-J-C-B, & T-J-D
 T-J-E
 T-K (Cont.)

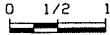
G-1
 G-2
 G-3
 G-4
 G-5
 G-6
 G-7
 G-8

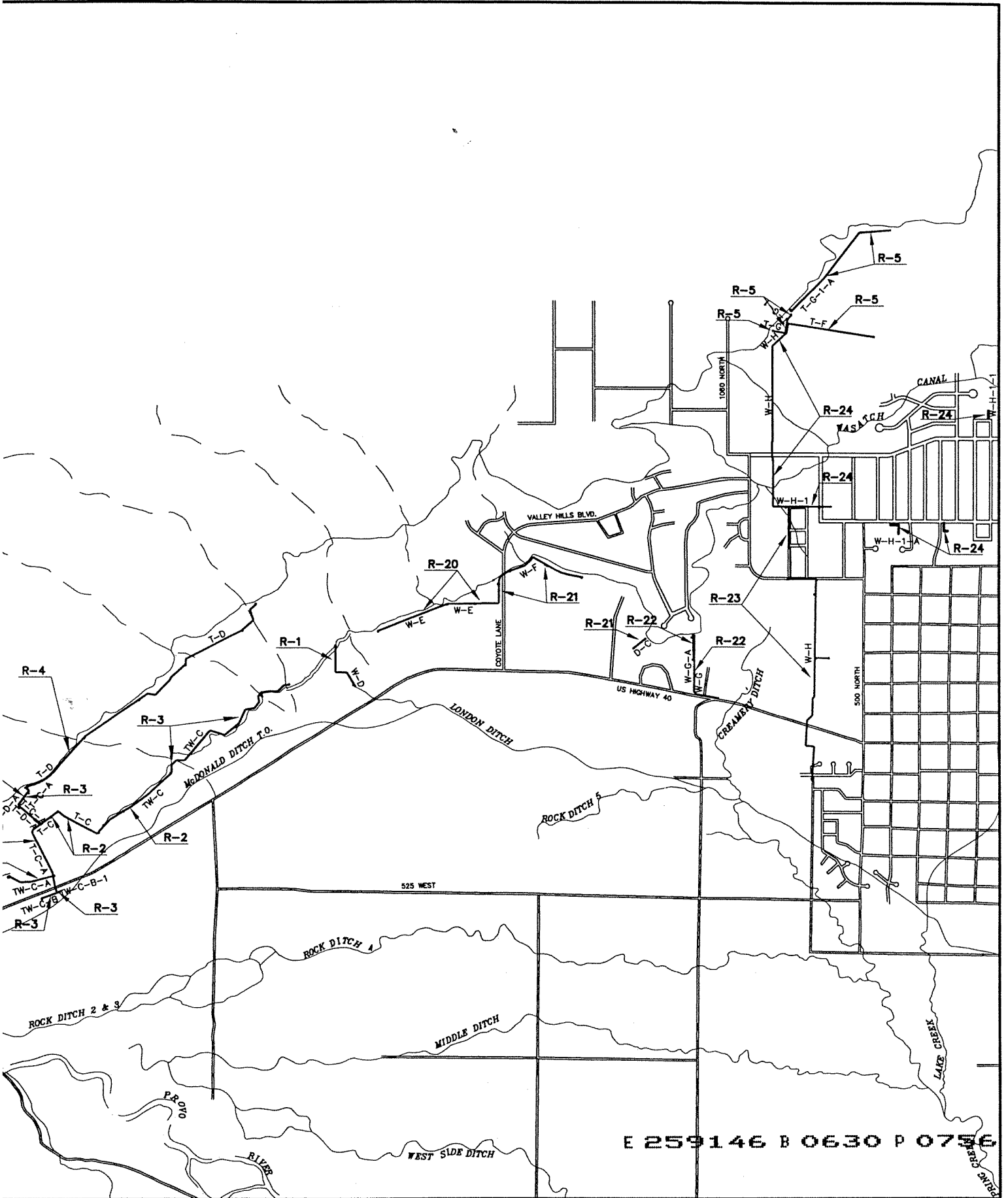
R-1
 R-2
 R-3
 R-4
 R-5
 R-6
 R-7
 R-8
 R-9
 R-10
 R-11
 R-12
 R-13
 R-14

PIPELINES (CONT.)

T-K (Cont.)
 T-K (Cont.) & T-K-1
 T-K-2, T-K-3, & T-K-5
 T-K-A, T-K-A-A, & T-K-B
 T-K-B-A, T-K-C, & TC-1
 TC-1-A & W-E
 W-F & D-C
 W-G & W-G-A
 W-H
 W-H (Cont.), W-H-1, W-H-1-A, &
 W-I
 W-I (Cont.), W-I-1, W-I-1-1
 W-I-1 (Cont.), W-I-A, & W-I-B
 W-J
 W-J (Cont.) & W-J-A
 W-J-B & W-J-C
 W-J-D
 W-K
 W-K (Cont.)
 W-K (Cont.)
 W-K (Cont.), W-K-2, & W-K-2-1
 W-K-C & W-K-C-1
 W-K-D, W-K-E, & W-K-F
 W-K-G, W-K-E, & W-K-F

E 259146 B 0630 P 0755

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'							
REV	DATE	BY	DESCRIPTION				
REVISIONS							



E 259146 B 0630 P 0756



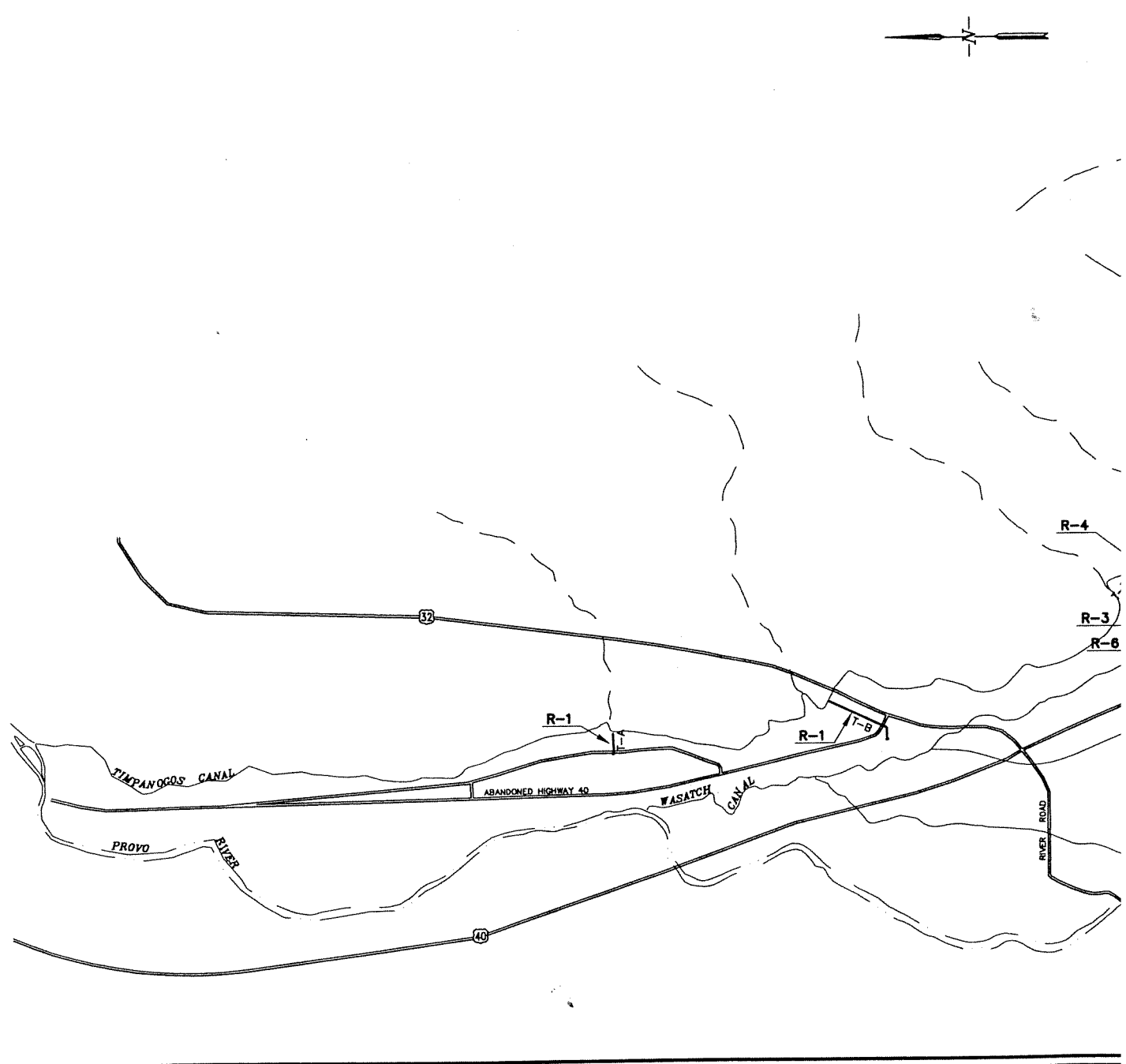
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-3
SHEET NO.	

FILE No. L:\PIPE ROW\G-3.dwg 12/20/01 09:08 brent

E 259146 B 0630 P 0757



REV	DATE	BY	DESCRIPTION

SCALE:
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 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

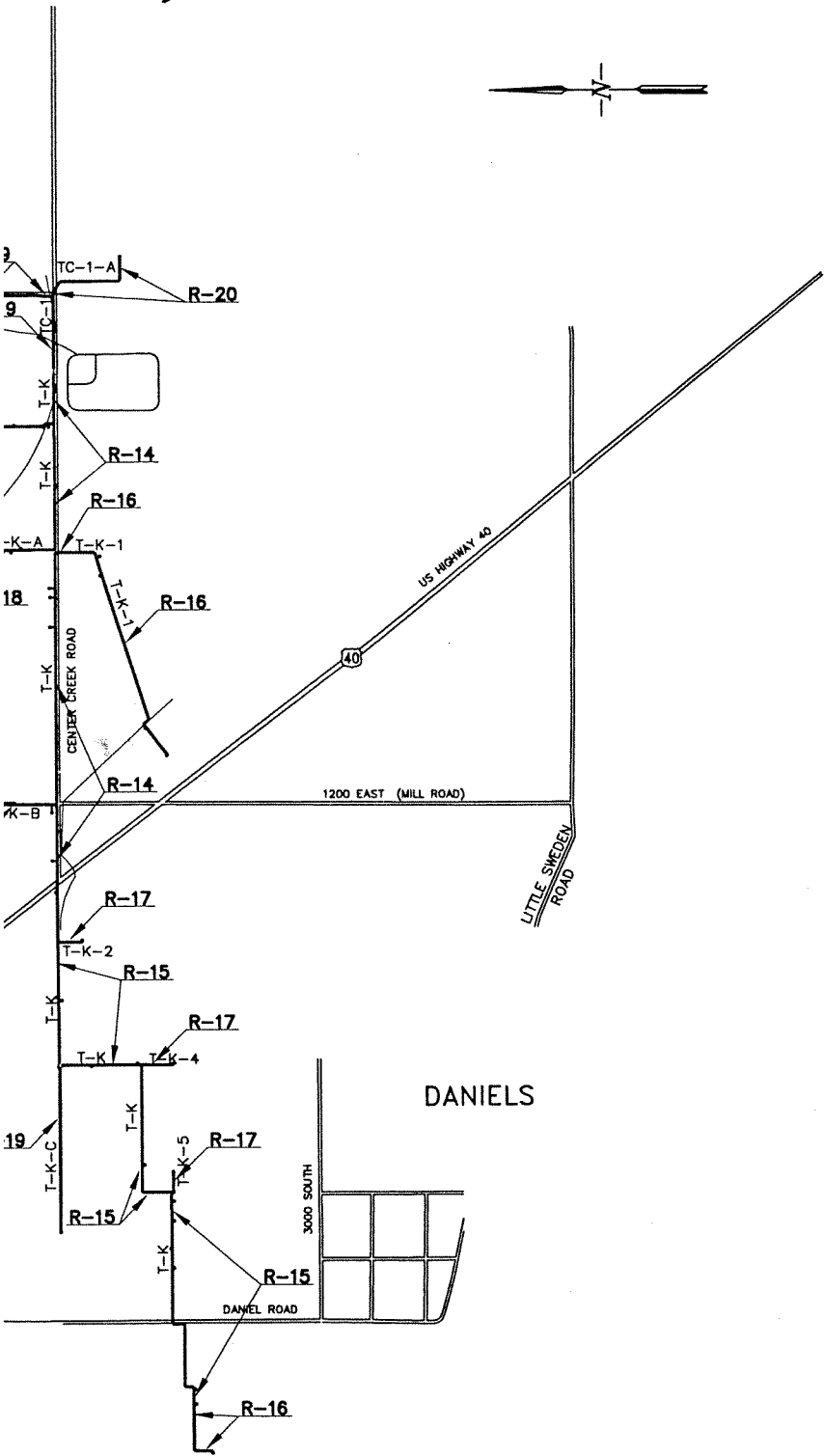
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____

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E 259146 B 0630 P 0758

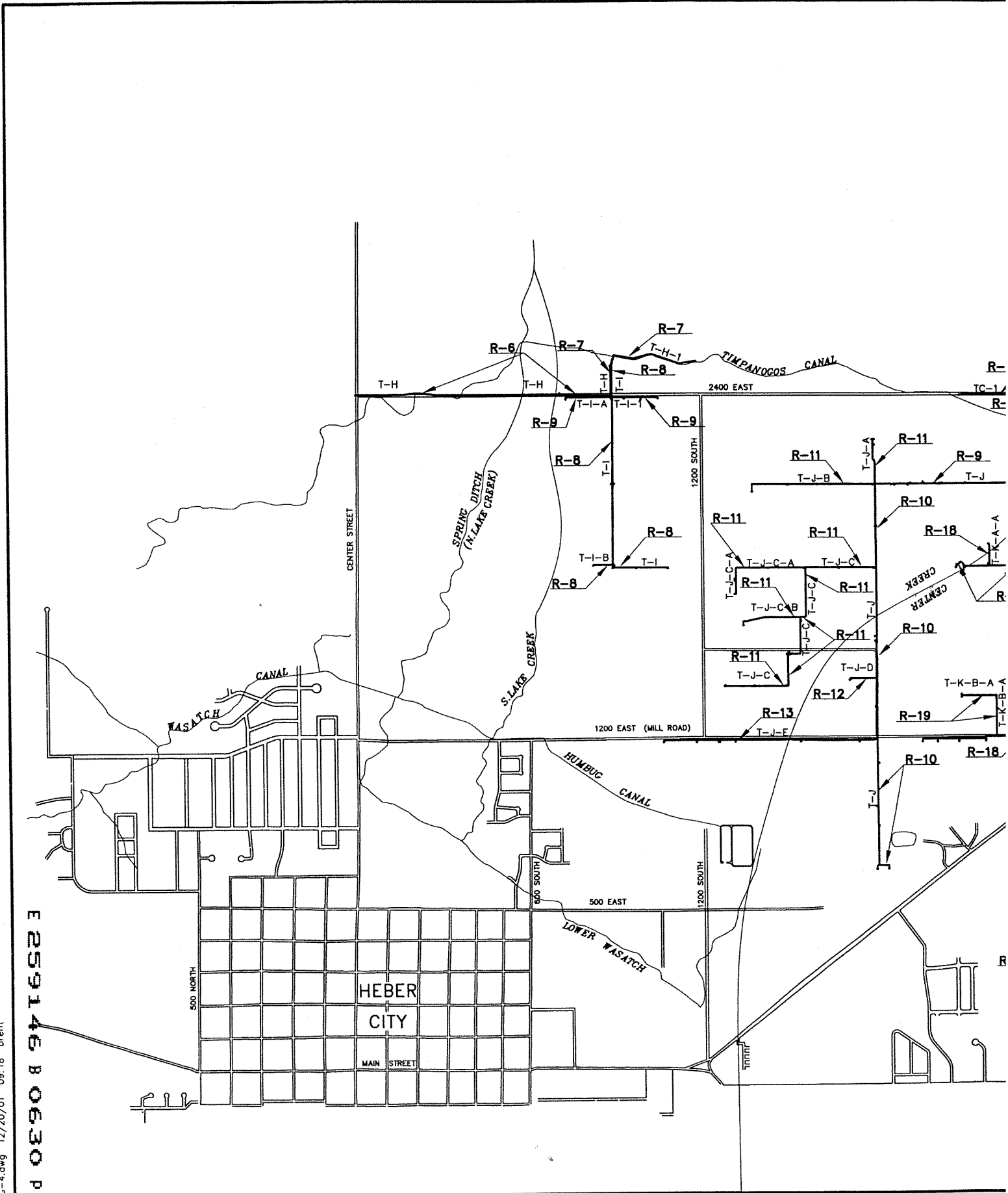


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-4
SHEET NO.	

E259146 B 0630 P 0759



REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

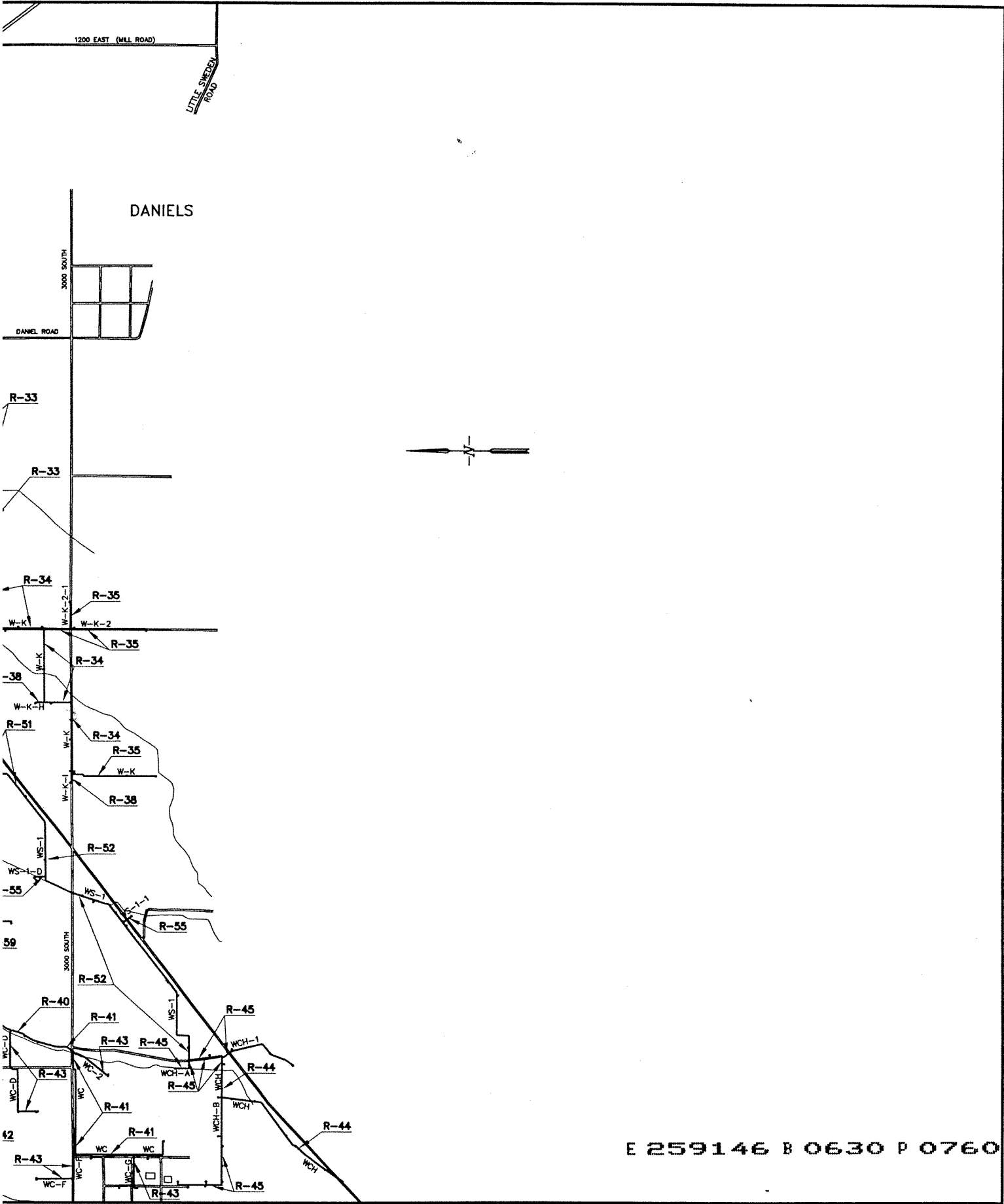
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____



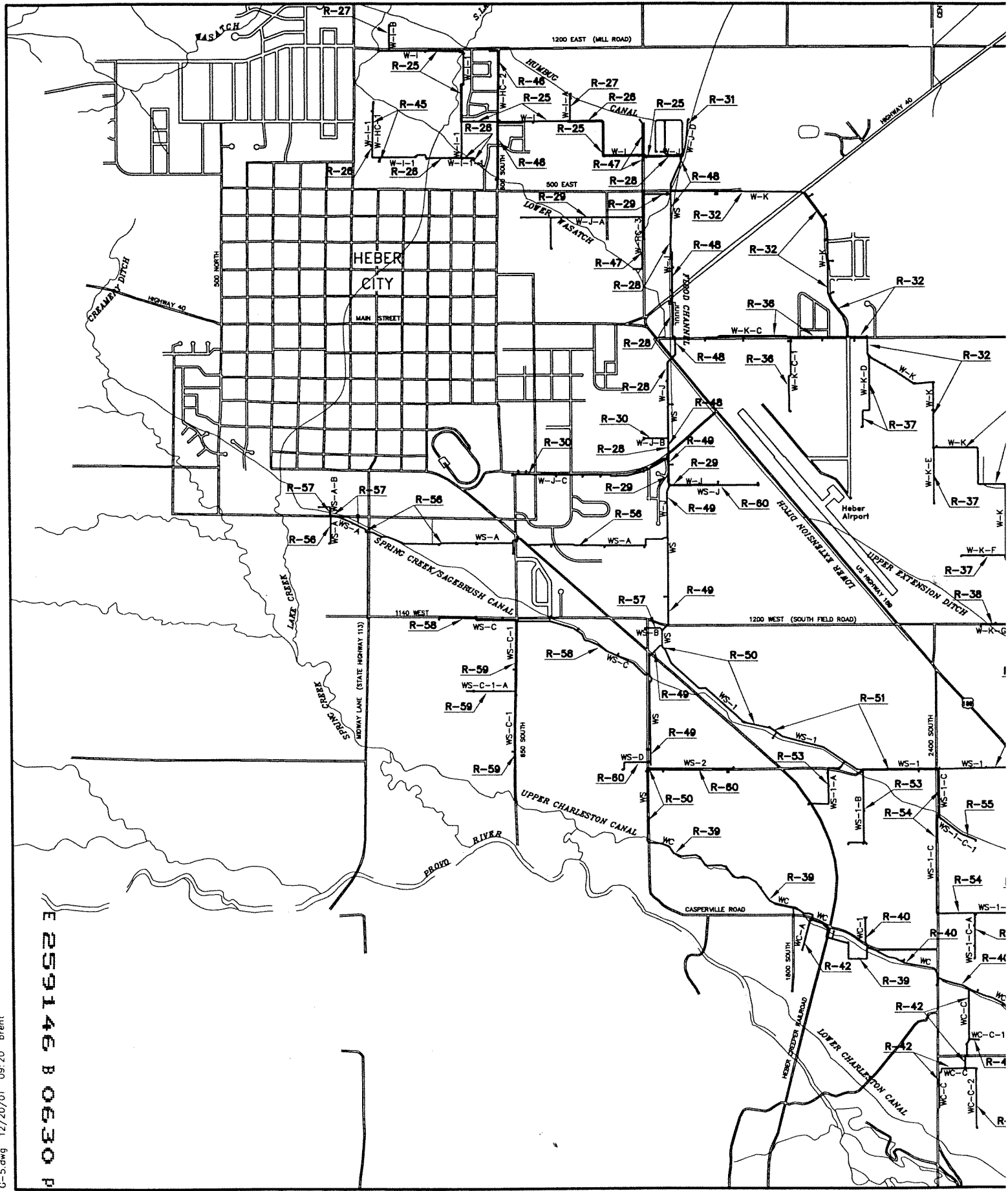
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-5
SHEET NO.	



E 259146 B 0630 P 0761

File No. L:\PIPE ROW\ 0-5.dwg 12/20/01 09:20 Brent

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE

DESIGNED _____
 DRAWN _____
 CHECKED _____

REV.	DATE	BY	DESCRIPTION

Accessor Parcels Affected	Sheet #	Pipelines Included	Accessor Parcels Affected
1983, 1977 Estates Subdivision Lots #29, #24, #20, 319, 888	R-32	W-K Sta. 10+00 - Sta. 71+00	1655, 1655-1, 1615, 1657, 1615, 1630, 1630-1, 1644-9 1644, 1645, 1676-2, 1646, 1647, 1589, 1589-F
Est. Subdivision Lot #9, 1909-1 Ranch Lots #6 & #7 Ranch Lots #3 & #4	R-33	W-K Sta. 71+00 - Sta. 130+00	1589-F, 1587-2, 1587, 1588, 1605, 1966, 1987, 2032, 2037, 2036, 2034, 2033
Hidden Creek Subdivision Lots #5, Meadowlark Division Lot #5, Creekside Subdivision Lots #3, #11, 1696-2	R-34	W-K Sta. 130+00 - Sta. 190+00	1987, 2033, 1938-1, 1938-2, Valley View Est. Lots #2, #3, #4, #5, 1989-2, 1324, 1316, 1320, 1321, 1322 1336, 1326, 1314
side Subdivision Lots #11, #7 2, 1619, 1633-2, 1621, 1622, 1616	R-35	W-K Sta. 190+00 - Sta. 200+60 W-K-2 Sta. 10+00 - Sta. 28+66 W-K-2-1 Sta. 10+00 - Sta. 14+90	1331, 1330, 1338 2023, 1326-b Valley View Est. Lot #1
1698, 1696-1, 1696 1640 1,	R-36	W-K-C Sta. 11+80.5 - Sta. 38+53.26 W-K-C-1 Sta. 10+65 - Sta. 24+13.48	1589-1, 1650-1, 1573, 1580, 1581, 1665 1583, 1590, 1579, 1584
3, 1857-1 88-3, 623, 625	R-37	W-K-D Sta. 10+00 - Sta. 24+41.77 W-K-E Sta. 10+00 - Sta. 20+20 W-K-F Sta. 10+00 - Sta. 18+17	1585, 1585-8, 1587-2, 1588 1588, 1594-6, 1594-8 1989-2, 1989-1,
25, 638-2, 644	R-38	W-K-G Sta. 10+00 - Sta. 15+00 W-K-H Sta. 10+00 - Sta. 11+68 W-K-I Sta. 10+00 - Sta. 11+49	1989, 1311 1318, 1316 1322, 1319
49, 648, 650 49, 648	R-39	WC Sta. 10+00 - Sta. 70+00	1269, 1275, 1276-1, 1276-4, 1277, 1277-2, 1280, 1245, 1247, 1247-1, 1248, 1248-1, 1252, 1255, 1242-2
Sage Acres Subdivision Lot #1, 1188-E, 1, 1186-2, 1988, 751, 1209, 1203	R-40	WC-1 Sta. 10+00 - Sta. 15+72.31 WC Sta. 70+00 - Sta. 100+00	1306, 1250-4 1255, 57, 58, Christiansen Small Sub. Lots #2 & #3 65, 1254
1219-2, 1217-2, 778, 773, 702, 777, 706 1, 1186-2, Mountain View Estates Sub. Lot #24 1198, 1202 2, 1219-5	R-41	WC Sta. 100+00 - Sta. 145+23.67	66, 67, 39, 38, 36, 86
1529, 1530, 1522, 1513, 1514, 1508, 1512, 1506, 1507, 1506-1, 1503, 1504, 1504, 1532-3 1527, 1505, 1223, 1238, 1494, 1228, 1237, 1239	R-42	WC-A Sta. 9+78.16 - Sta. 15+80 WC-C-2 Sta. 10+00 - Sta. 23+09 WC-C Sta. 10+00 - Sta. 36+86.83 WC-C-1 Sta. 10+00 - Sta. 11+66	1245, 1245-3, 1245-2 79, 79-1, 77 57, 60, 55-6, 55-1, 55-4, 55-5 58, 62
1499, 1501	R-43	WC-D Sta. 10+01.91 - Sta. 29+54.51 WC-F Sta. 10+00 - Sta. 20+95 WC-G Sta. 10+00 - Sta. 21+15 WC-2 Sta. 10+00 - Sta. 17+75	74, 80, 61-1, 65, 72, 72-1, 81, 73 25-2, 23, 18 82, 85, 83
1489, 1491	R-44	WCH Sta. 10+00 - Sta. 51+79.11	Charleston Estates Sub. Lots #4, #5, #6, 145-2, USA-4 132-1, 129-1, 129-2, 129-5, 99, 129-6, 124
1655, 1661, 1662, 1573-2, 1570, 1572-5 1, 1578, 1572, 1570 1522, 1246, 1674, 1247,	R-45	WCH-1 Sta. 10+00 - Sta. 24+93.10 WCH-A Sta. 10+00 - Sta. 14+08 WCH-B Sta. 10+00 - Sta. 33+83	124, 128, 123, 129, Mountain Lake View Sub. Lot #4 84-1, 84-2, 90 96, 132-2, 135, 132-5, 31-2, 27, 29, 33
1537, 1539 1563, 1540, 1535-1, 1534-1, 1267, 1560, 1265,	R-46	W-HC-1 Sta. 10+00 - Sta. 22+27 W-HC-2 Sta. 10+10.65 - Sta. 35+97.4	1221, 1494, 1220
	R-47	W-HC-3 Sta. 10+00 - Sta. 39+49	1614, 1529

E 259146 B 0630 P 0762



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
LIST OF LINES & PARCELS



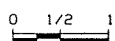
CONTRACT NO.
DATE
DRAWING NO. G-6
SHEET NO.

Wasatch County Water Efficiency Project Pipeline Easements

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-1	T-A Sta. 10+00 - sta. 12+83.29 T-B Sta. 10+00 - sta. 20+50.25 W-D Sta. 10+00 - Sta. 19+05.82	485, 480 508, 511-1, 502 588, 589	R-16	T-K Sta. 130+00 - Sta. 136+89.84 T-K-1 Sta. 10+00 - Sta. 37+15.01	1976 Hebr #22,
R-2	T-C Sta. 10+02.81- sta. 21+22.88 TW-C Sta. 10+94.64-sta. 27+00	523, 538, 539, 541 523, 539, 533-1, 537, 541	R-17	T-K-2 Sta. 10+00 - Sta. 12+54 T-K-4 Sta. 10+00 - Sta. 13+27 T-K-5 Sta. 10+00 - Sta. 12+25	Dani Dani Dani
R-3	TW-C Sta. 27+00 - Sta. 55+75.83 T-C-A Sta. 11+26.64 - Sta. 32+00.53 TW-C-B Sta. 10+00 - Sta. 12+72.95 TW-C-B-1 Sta. 10+00 - Sta. 10+40	533-1, 533-2, 584 524, 525, 526, 536-2, 523 520 531	R-18	T-K-A Sta. 10+00 - Sta. 25+12.94 T-K-A-A Sta. 10+00 - Sta. 13+40 T-K-B Sta. 10+00 - Sta. 30+03	1691 Subc #4, # Cree 1616
R-4	T-D Sta. 10+60.50 - Sta. 62+32.13 T-D-A Sta. 10+53.29 - Sta. 18+30.36	528, 539, 594, 592, 584 526, 524, 536-2, 523	R-19	T-K-B-A Sta. 10+00 - Sta. 21+60 T-K-C Sta. 10+00 - Sta. 27+07 TC-1 Sta. 10+65.05 - Sta. 31+90.22	1697 1637 1857
R-5	T-F Sta. 10+00 - Sta. 24+58 T-G Sta. 10+00 - Sta. 15+62 T-G-1-A Sta. 9+57.14 - Sta. 34+00	784-3 784-3 784-3	R-20	TC-1-A Sta. 10+00 - Sta. 20+65 W-E Sta. 10+20.38 - Sta. 34+62	1847 588,
R-6	T-H Sta. 10+32.20 - Sta. 40+00 TW-C-A Sta. 10+16.59 - Sta. 10+02	1440-1, 1437-3 518	R-21	W-F Sta. 9+81.67 - Sta. 26+70.11 D-C Sta. 1+00 - Sta. 3+88.91	655, 642
R-7	T-H Sta. 40+00 - Sta. 55+29.14 T-H-1 Sta. 10+00 - Sta. 24+55.50	1455-3 1434-1	R-22	W-G Sta. 10+02 - Sta. 24+32.13 W-G-A Sta. 10+00 - Sta. 14+19.18	652, 652,
R-8	T-I Sta. 10+52.94 - Sta. 50+69 T-I-B Sta. 10+00 - Sta. 12+94	1440-1, 1462, 1459, 1463, 1472, 1471 1463-1	R-23	W-H Sta. 10+00 - 70+00	784- 1186
R-9	T-I-1 Sta. 9+67.51 - Sta. 16+67 T-I-A Sta. 10+11.32 - Sta. 17+16 T-J Sta. 9+88.10 - Sta. 40+00	1464-2, 1464, 1467 1462, 1461 1686, Creekside Subdivision Lots #1, #2, #3, #4, #5	R-24	W-H Sta. 70+00 - Sta. 97+74 W-H-1 Sta. 10+00 - Sta. 17+22.07 W-H-1-A Sta. 10+00 - Sta. 13+30 W-H-1-1 Sta. 10+00 - Sta. 11+20	1219 1186 1197 1200
R-10	T-J Sta. 40+00 - Sta. 96+98.62	Creekside Subdivision Lot #2, 1687-2, 1696-2, 1699, 1702, 1618, 1621, 1630-2, 1613, 1621, 1629-2, 1615 1695 Lot #4, 1683-3	R-25	W-I Sta. 10+00 - Sta. 70+00	1615 1526
R-11	T-J-A Sta. 10+00 - Sta. 16+94.16 T-J-B Sta. 10+00 - Sta. 28+94 T-J-C Sta. 10+00 - Sta. 24+00 T-J-C-A Sta. 10+00 - Sta. 24+76	1680, 1683-3, 1683-2, 1683-1 1680, 1681 1699-1, 1699-5 1699-4, 1707-1, 1699-2, 1709, 1707	R-26	W-I Sta. 70+00 - Sta. 82+10.69 W-I-1 Sta. 10+00 - Sta. 33+00 W-I-1-1 Sta. 10+00 - Sta. 12+43	1503 1504 1236
R-12	T-J-C Sta. 24+00 - Sta. 51+72.62 T-J-C-B Sta. 10+00 - Sta. 18+81 T-J-D Sta. 10+00 - Sta. 14+30	1699-5, 1699-7, 1699-6, 1700, 1710, 1705, 1721-1, 1723 1721 1699-2, 1699-4, 1706 1702, 1702-1	R-27	W-I-1 Sta. 33+00 - Sta. 44+00.68 W-I-A Sta. 10+00 - Sta. 15+06 W-I-B Sta. 10+00 - Sta. 14+79.50	1494 1514 1486
R-13	T-J-E Sta. 10+00 - Sta. 43+84	1609, 1610, 1609-1, 1609-2, 1611, 1612-1, 1519-3 1519-2, 1518	R-28	W-J Sta. 10+00 - Sta. 67+50	1615
R-14	T-K Sta. 10+05.24 - Sta. 70+00	1852, 1692, 1909-2, 1909-3, 1633-1, 1634, 1689-1	R-29	W-J Sta. 67+50 - Sta. 81+76 W-J-A Sta. 10+00 - Sta. 42+16.23	1264 1667
R-15	T-K Sta. 70+00 - Sta. 130+00	1634, 1635, 1636, 1950, 1951-3, Daniels Ranch Lots #1, #2, #3, #5, #6, 1949, 1972	R-30	W-J-B Sta. 10+00 - Sta. 14+47.50 W-J-C Sta. 9+98.55 - Sta. 39+89.24	1570 1284
			R-31	W-J-D Sta. 10+00 - Sta. 17+24.98	1615

146 B 0630 P 0763

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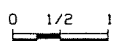
	SCALE: = 10' VERT. = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____									
FOUR INTERVAL: 10' INTERMEDIATE : 2'												
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REV	DATE	BY	DESCRIPTION									
REVISIONS												

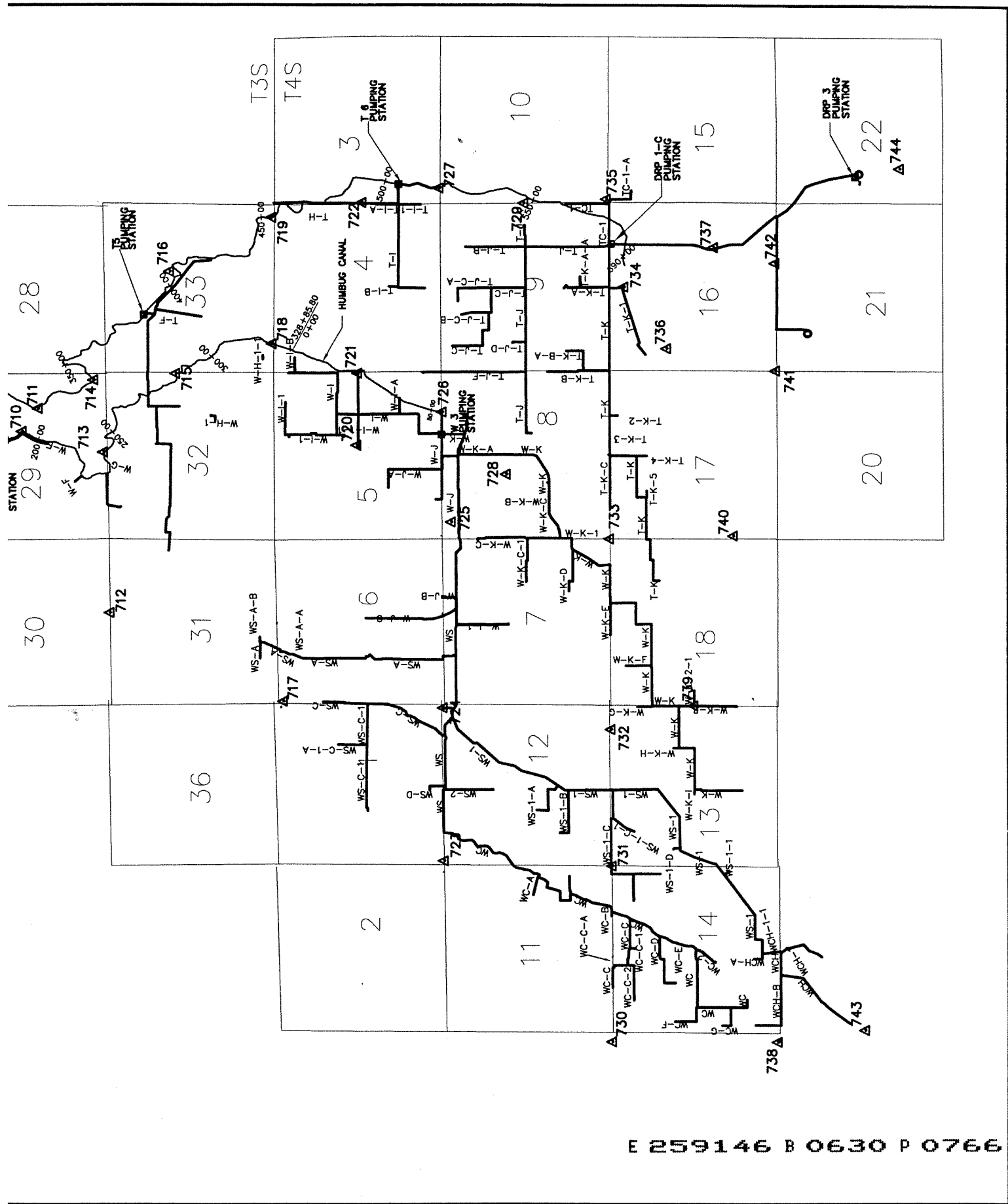
Wasatch County Water Efficiency Project Pipeline Easements (Cont.)

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-48	WS Sta. 10+69 - Sta. 67+50	1615, 1655, 1661, 1662, 1573-2, 1570,			
R-49	WS Sta. 67+50 - Sta. 127+00	1570, 1264-1, 1265, 1266-2, 1266-1, 1056-6			
R-50	WS Sta. 127+00 - Sta. 141+84.39	1056, 1056-1, 1074-1			
	WS-1 Sta. 10+00 - Sta. 40+00	1264-1, 1283, 1283-4			
R-51	WS-1 Sta. 40+00 - Sta. 100+00	1264-1, 1283-5, 1300, 1313, 1347, 1347-2, 1348, 1348-1, 1348-2			
R-52	WS-1 Sta. 100+00 - Sta. 152+49.67	1348-2, 1348-3, 1349, 1341, 1340, 1342, 1343, 1340 1366, 1367, 1364, 1363-1, 1363, 109, 1358, 103, 107, 108, 1350			
R-53	WS-1-A Sta. 10+00 - Sta. 24+22.57	1283-5, 1301, 1299-1, 1279			
	WS-1-B Sta. 10+00 - Sta. 26+38.69	1297-3, 1297-4, 1300-4, 1303, 1305, 1308			
R-54	WS-1-C Sta. 10+00 - Sta. 52+89	1313, 1300-4, 1251, 1345, 1346, 1344, 1343, 1354, 1354 1353-1			
	WS-1-C-A Sta. 10+00 - Sta. 18+50	1352			
R-55	WS-1-C-1 Sta. 10+00 - Sta. 17+93.49	1345, 1344			
	WS-1-D Sta. 10+00 - Sta. 12+21.86	1348-1, 1343			
	WS-1-1 Sta. 10+00 - Sta. 11+92	1331			
R-56	WS-A Sta. 10+00 - Sta. 70+00	1570, 1604, 1565, 1564, 1558-1, 1560-1, 1555, 1556, 1552, 1551, 1551-1, 1545, 1546, 1548, 1547, 1542, 423			
R-57	WS-A Sta. 70+00 - Sta. 81+74	1542, 731, 729, 1167, 730,			
	WS-A-B Sta. 10+00 - Sta. 11+81.43	1162, 1161			
	WS-B Sta. 10+00 - Sta. 13+47.38	1065, 1265, 1264-1			
R-58	WS-C Sta. 10+46.43 - Sta. 53+01.94	1062, 1064, 1066, 1069, 1024, 1025, 1023, 1551, 1557, 1062 -2, 1558			
R-59	WS-C-1 Sta. 10+46.43 - Sta. 43+95	1069, 1067, 1024-3, 1068, 1039, 1057, 1055, 1039-1			
	WS-C-1-A Sta. 10+00.43 - Sta. 17+59	1024-3, 1024-1, 1024-2			
R-60	WS-D Sta. 10+00.43 - Sta. 16+26	1056, 1059			
	WS-2 Sta. 10+00.43 - Sta. 25+20	1267, 1268, 1278, 1282-1			
	WS-J Sta. 10+00.43 - Sta. 26+45	1576-1			

E 259146 B 0630 P 0765

FILE No. L:\PIPE ROW\ C-7.dwg 12/20/01 09:23 brent

SCALE:		WARNING		DESIGNED _____			
1" = 10' VERT. 1" = 100' HORIZ.				DRAWN _____			
CONTOUR INTERVAL:		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		CHECKED _____			
10' INTERMEDIATE : 2'							
REV	DATE	BY	DESCRIPTION	REVISIONS			



E 259146 B 0630 P 0766



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project

SURVEY CONTROL SHEET



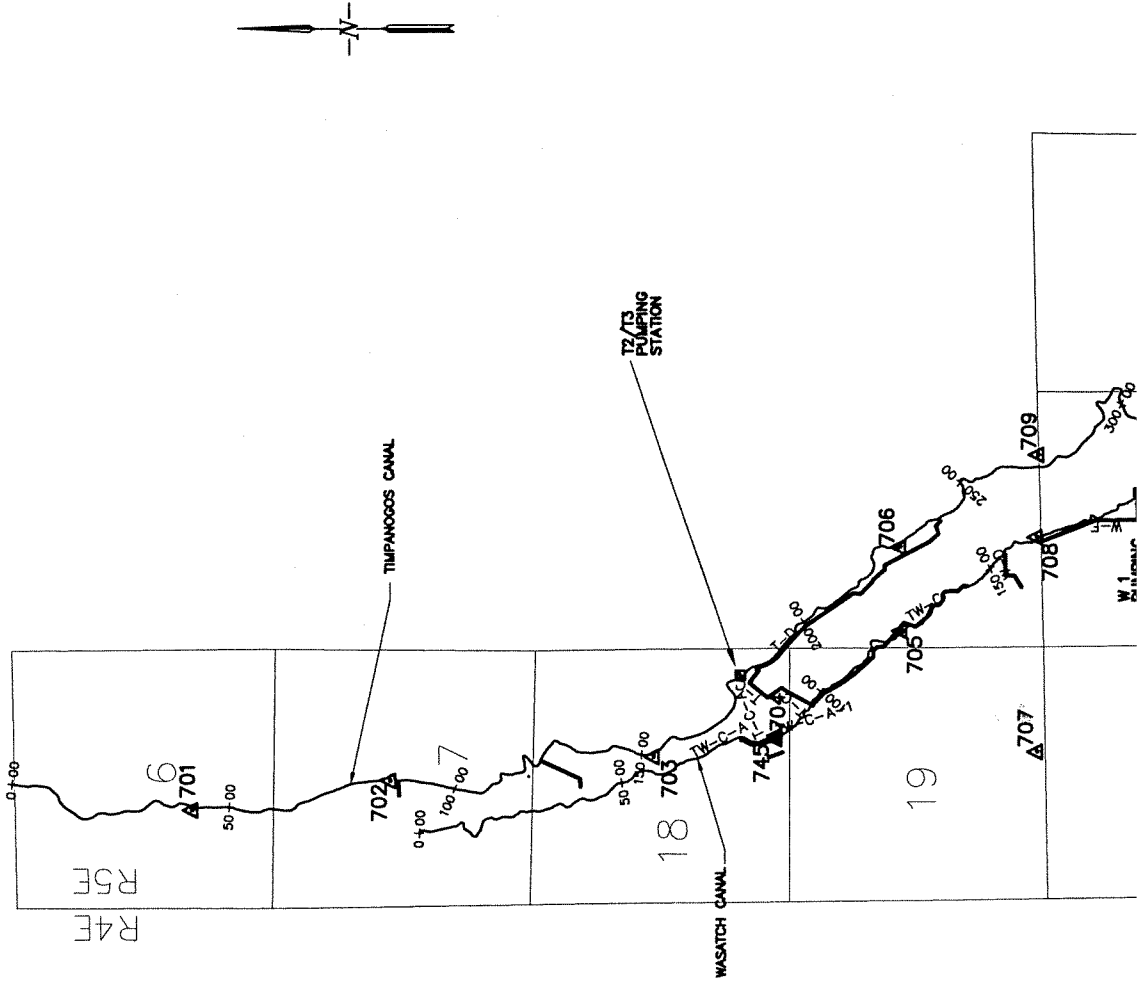
CONTRACT NO.	
DATE	
DRAWING NO.	G-8
SHEET NO.	

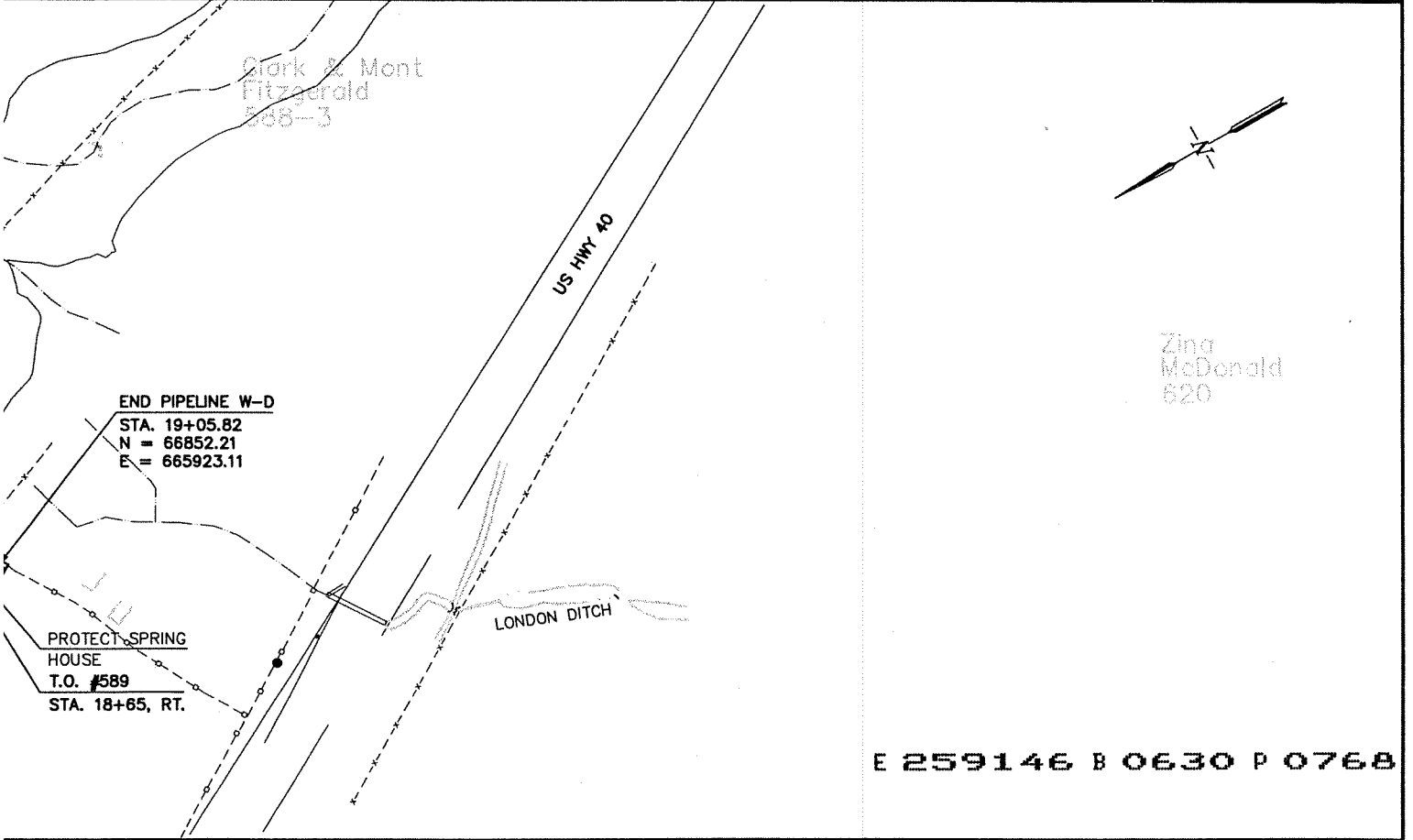
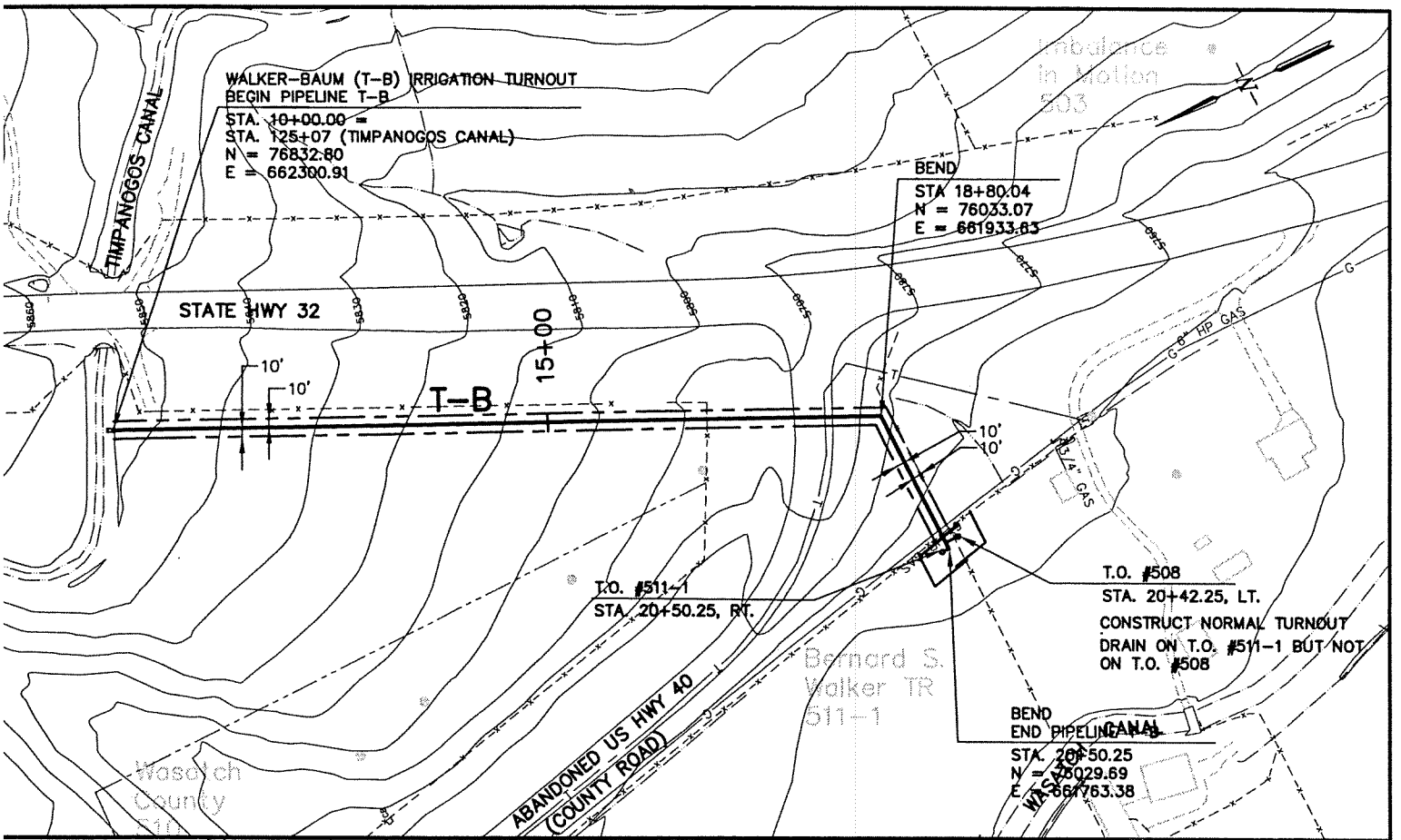
E 259146 B 0630 P 0767

PROJECT CONTROL COORDINATE LISTING

NO.	NORTH.	EAST.	ELEV.	DESCRIPTION
701	84112.43	661287.10	5850.43	ALUM P&C BM
702	79995.06	661894.68	5834.04	ALUM P&C BM
703	74493.94	662367.09	5829.56	ALUM P&C BM
704	71851.46	662803.00	5724.38	ALUM P&C BC
705	69337.93	665004.43	5720.46	ALUM P&C BM
706	69353.83	666748.54	5833.56	ALUM P&C BM
707	66529.45	662468.47	5619.41	ALUM P&C BM
708	66503.18	666951.26	5711.09	ALUM P&C BM
709	66457.26	668358.66	5830.15	ALUM P&C BM
710	63830.66	668142.07	5705.52	ALUM P&C BM
711	63314.72	668869.44	5854.43	ALUM P&C BM
712	61066.90	662382.15	5560.09	ALUM P&C BM
713	61259.52	667483.12	5702.88	ALUM P&C BM
714	61550.21	665768.33	5823.39	ALUM P&C BM
715	58948.57	668973.52	5694.13	ALUM P&C BM
716	51929.72	673201.69	5833.87	ALUM P&C BM
717	55573.73	659570.22	5527.36	ALUM P&C BM
718	55897.90	670919.63	5690.88	ALUM P&C BM
719	55909.19	674906.38	5816.68	ALUM P&C BM
720	53127.28	667705.02	5653.33	ALUM P&C BM
721	53180.08	669988.05	5688.05	ALUM P&C BM
722	53035.67	675323.66	5798.02	ALUM P&C BM
723	50433.92	654433.23	5471.50	ALUM P&C BM
724	50460.24	659365.19	5555.03	ALUM P&C BM
725	50212.93	665280.92	5642.45	ALUM P&C BM
726	50486.80	668760.06	5683.30	ALUM P&C BM
727	50575.20	675922.14	5812.88	ALUM P&C BM
728	48459.42	666763.45	5679.34	BM H-4 BC
729	47889.04	675343.52	5804.29	ASPEN BC 1/4
730	45414.25	648780.79	5426.01	AT-61 ASPEN
731	45132.62	654333.42	5503.84	ALUM P&C BM
732	45145.95	658679.67	5578.40	ALUM P&C BM
733	45181.99	664727.93	5688.62	AT-55 ASPEN
734	44687.34	672714.55	5803.39	BM T-21 BC
735	45259.44	675478.24	5816.72	ALUM P&C BM
736	43335.69	670769.59	5800.89	BM T-22 BC
737	41830.54	673970.32	5904.03	ALUM P&C BM
738	39859.24	648779.76	5426.28	ALUM P&C BM
739	42502.35	659441.88	5617.14	ASPEN BC
740	41222.04	664828.56	5722.00	ALUM P&C BM
741	39837.06	670140.83	5833.60	ALUM P&C BM
742	39888.23	673476.68	5885.52	ALUM P&C BM
743	37081.63	649165.40	5435.89	ALUM P&C BM
744	35923.21	678461.76	5995.20	ALUM P&C BM
745	71961.55	662738.63	5718.91	BM W-5 BC

NOTE: COORDINATES ARE LOCAL GROUND COORDINATES. ELEVATIONS-NAVD29

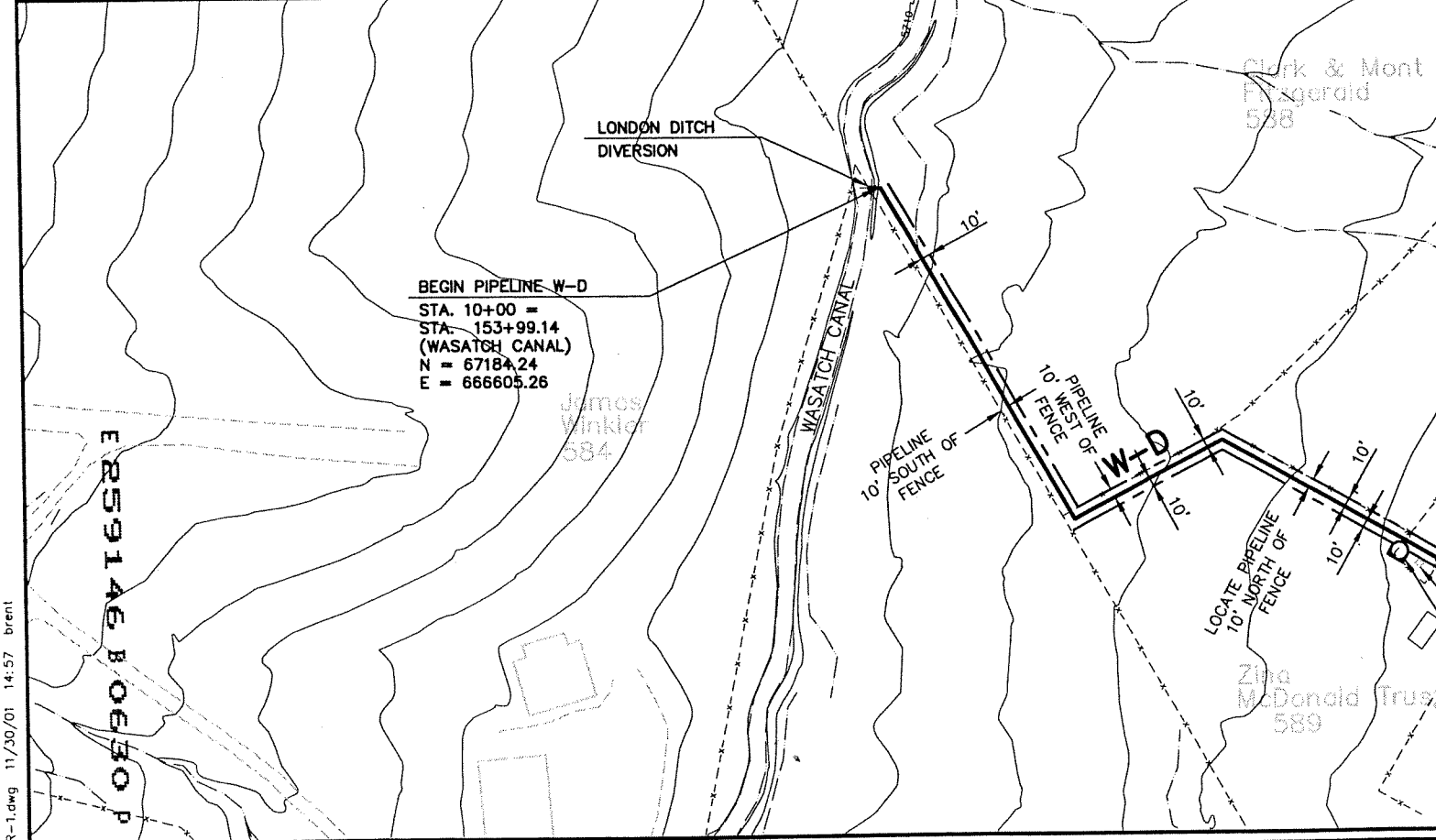
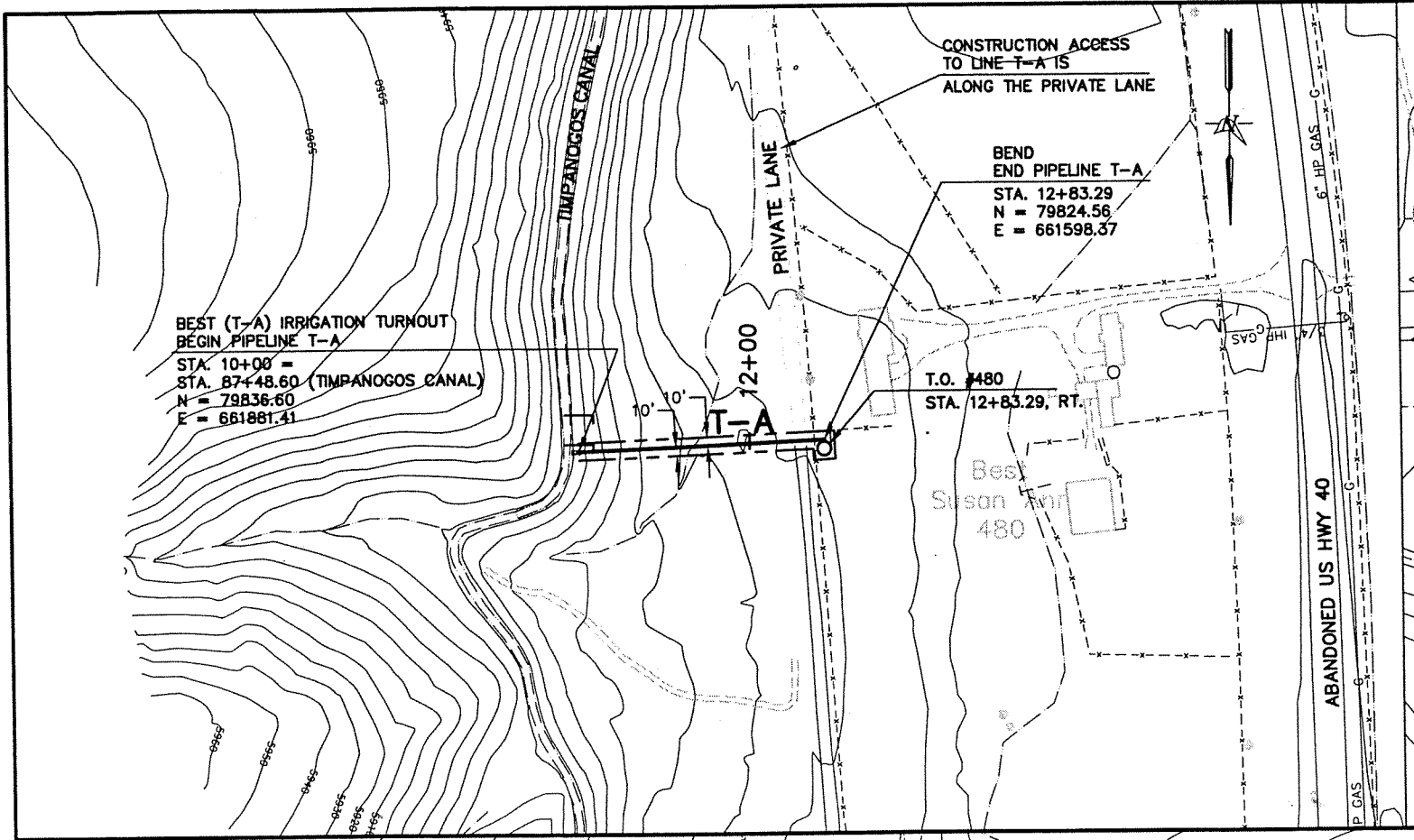




CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-A, T-B, & W-D PIPELINE EASEMENTS
 T-A STA. 10+00 - STA. 12+86
 T-B STA. 10+00 - STA. 20+50
 W-D STA. 10+00 - STA. 19+05.82

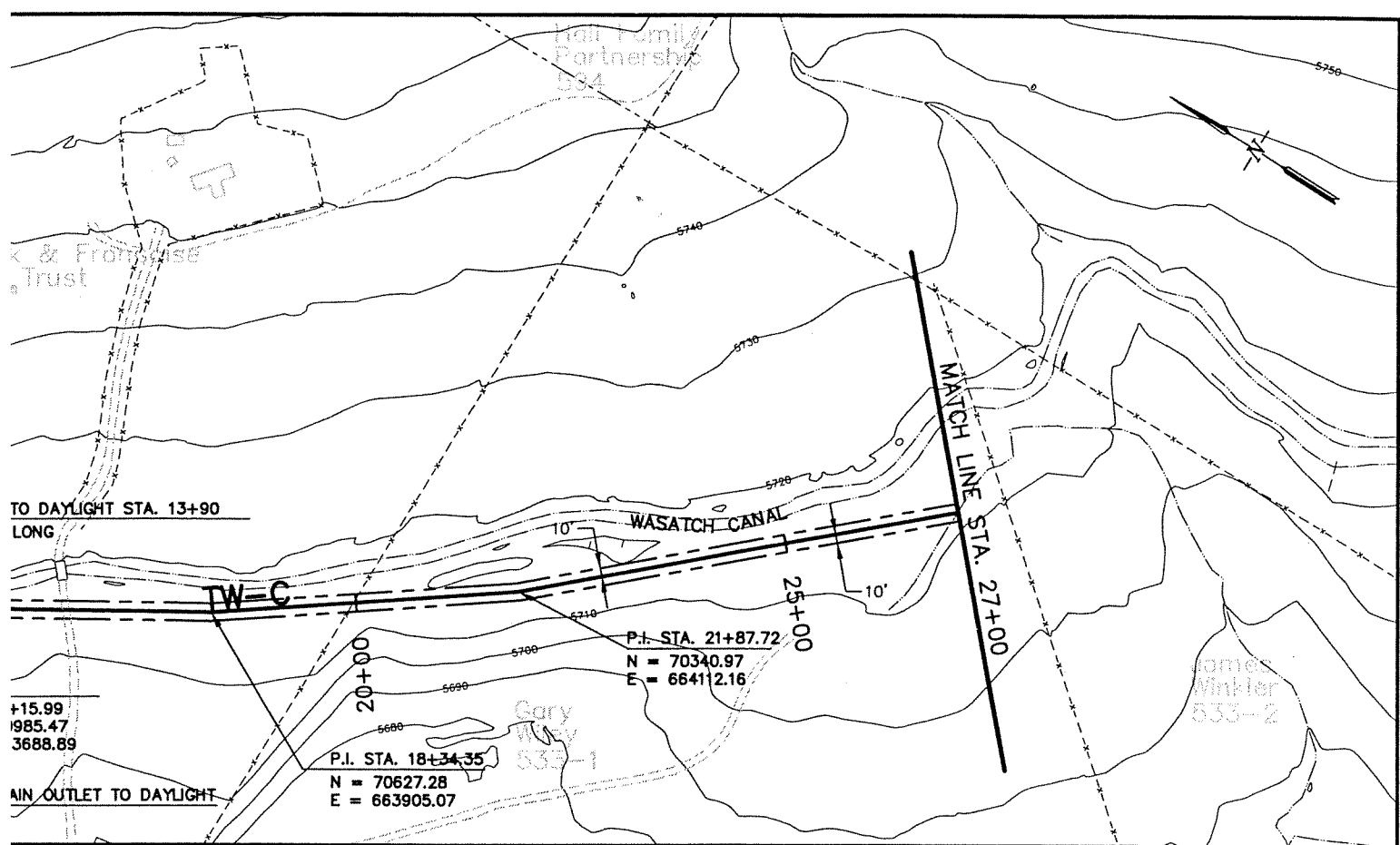


CONTRACT NO.	
DATE	
DRAWING NO.	R-1
SHEET NO.	



REVISIONS REV DATE BY DESCRIPTION			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____
					DRAWN _____
			CONTOUR INTERVAL: 10'	INTERMEDIATE: NONE	CHECKED _____

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 ER59146 BOE30 P 0763



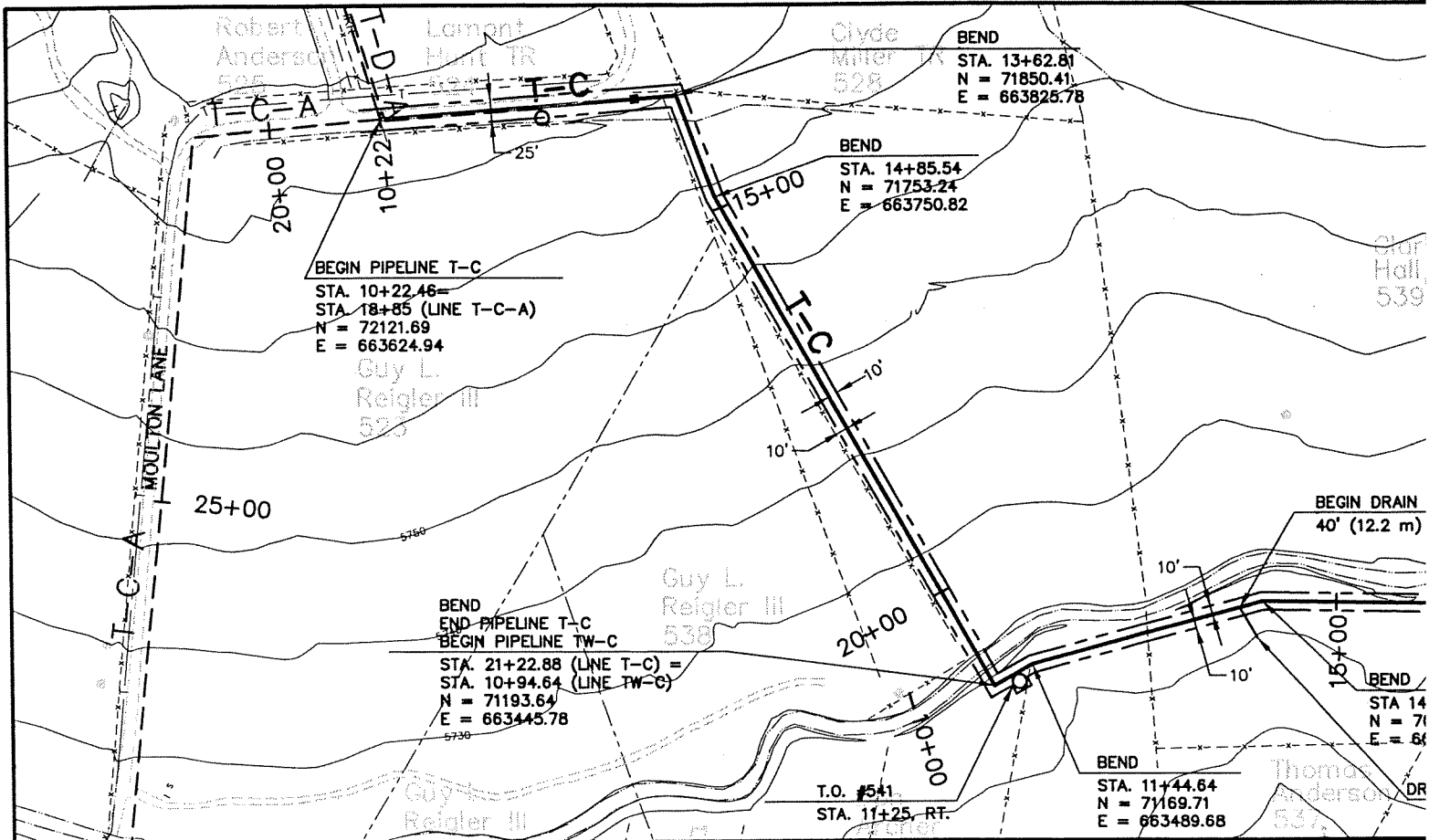
E 259146 B 0630 P 0770



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-C & TW-C PIPELINE
 EASEMENTS
 T-C STA. 10+22.46 - STA. 21+22.88
 TW-C STA. 10+94.64 - STA. 27+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-2
SHEET NO.	



E259146 B 0630 P 0771

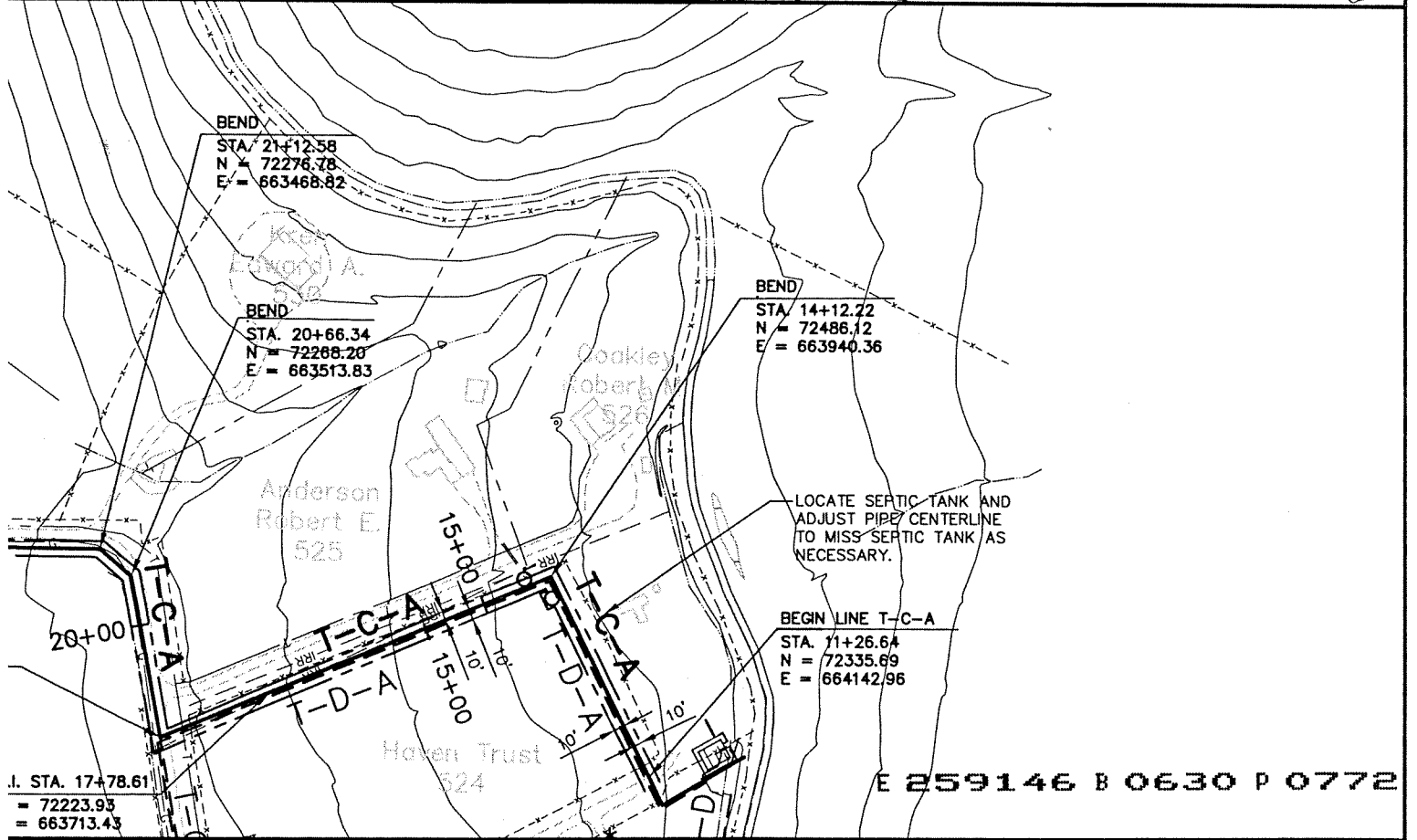
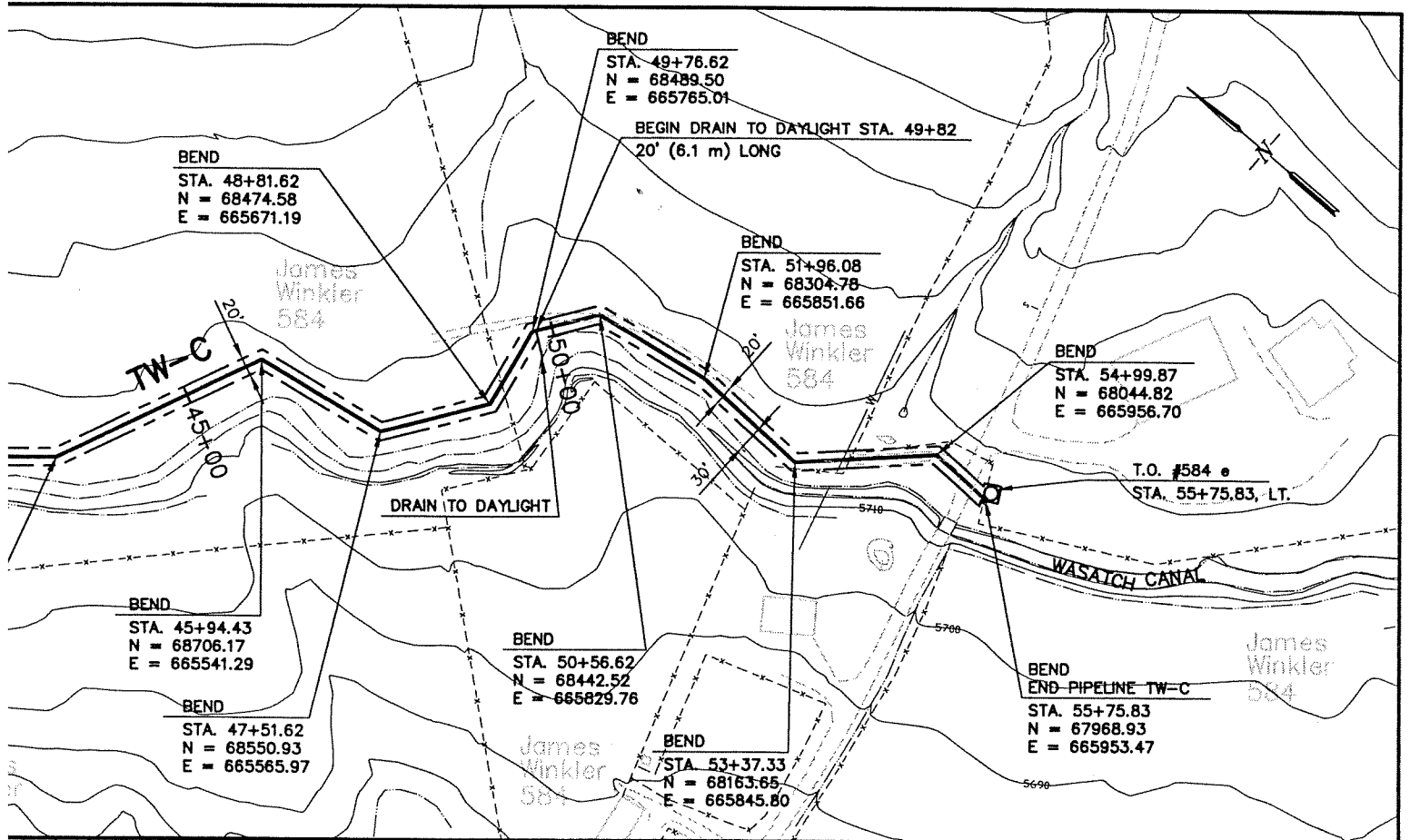
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REV	DATE	BY	DESCRIPTION
REVISIONS			

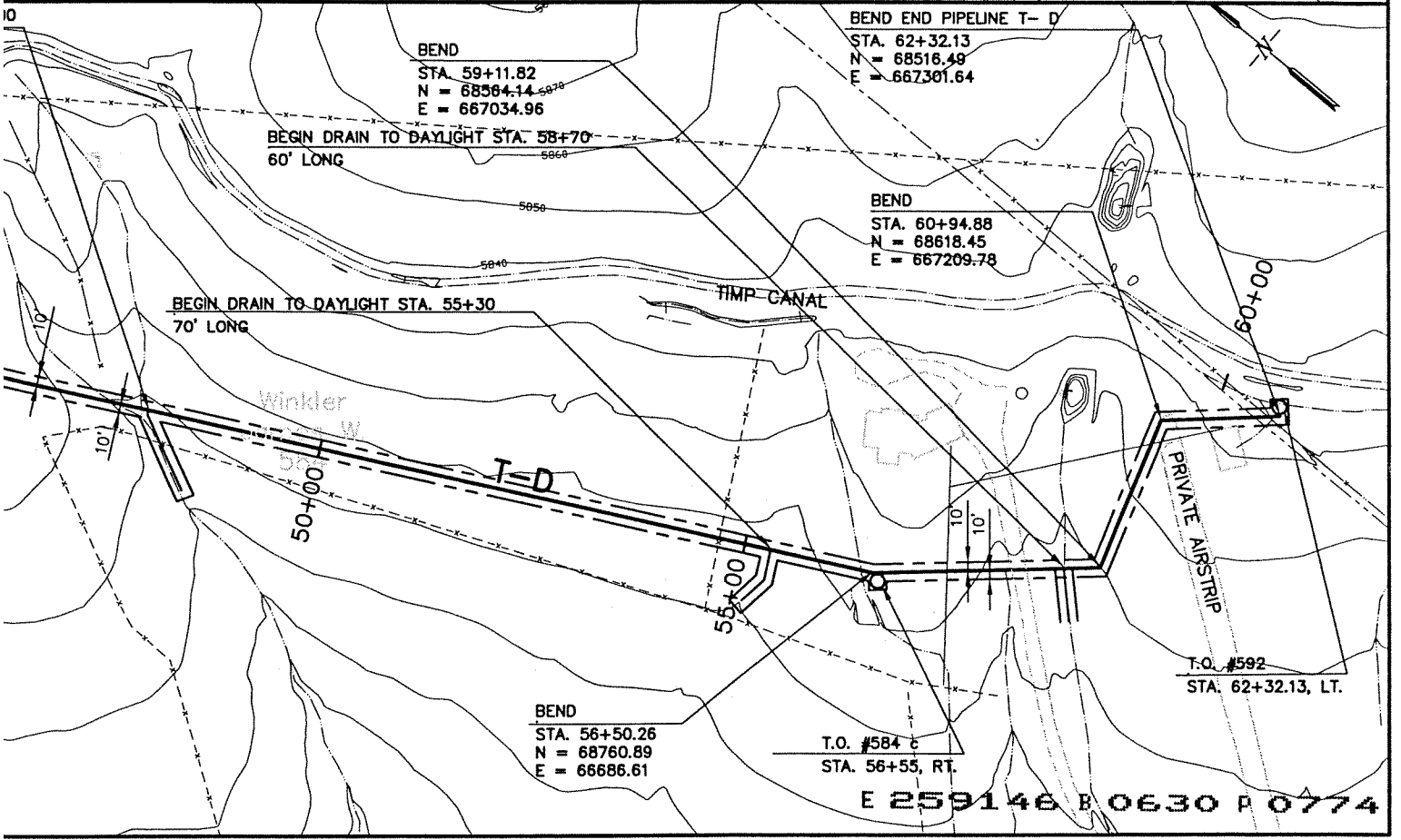
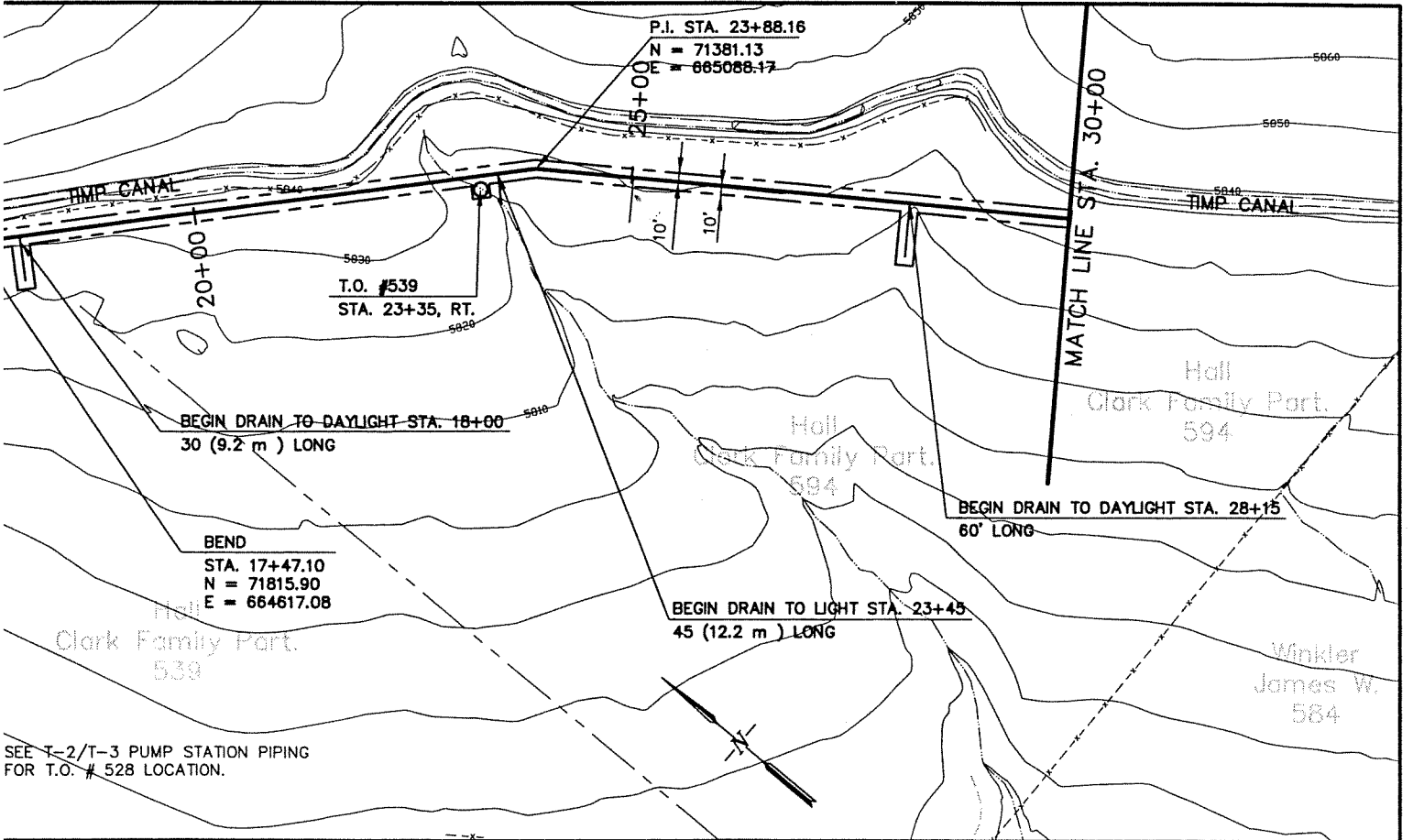
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 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____



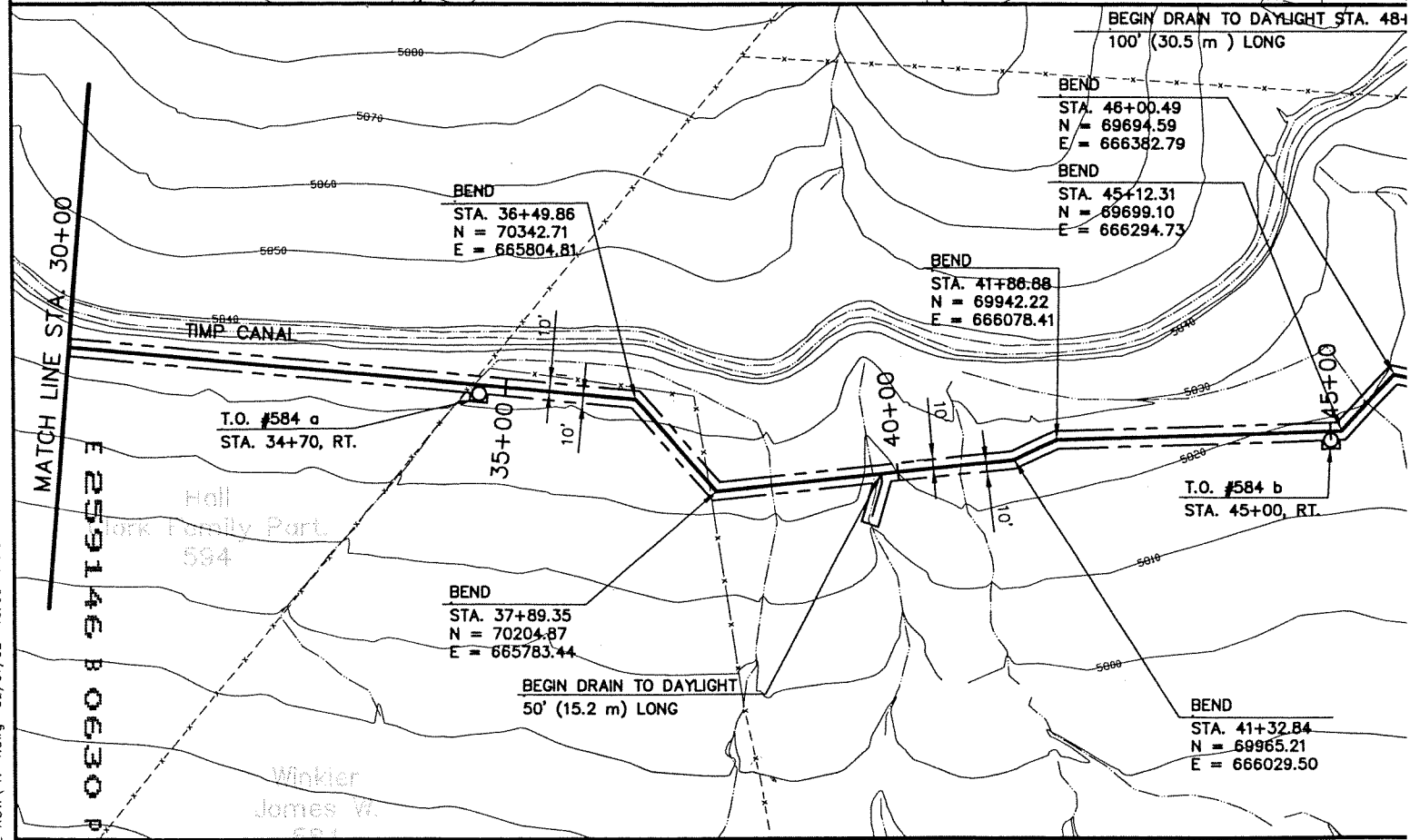
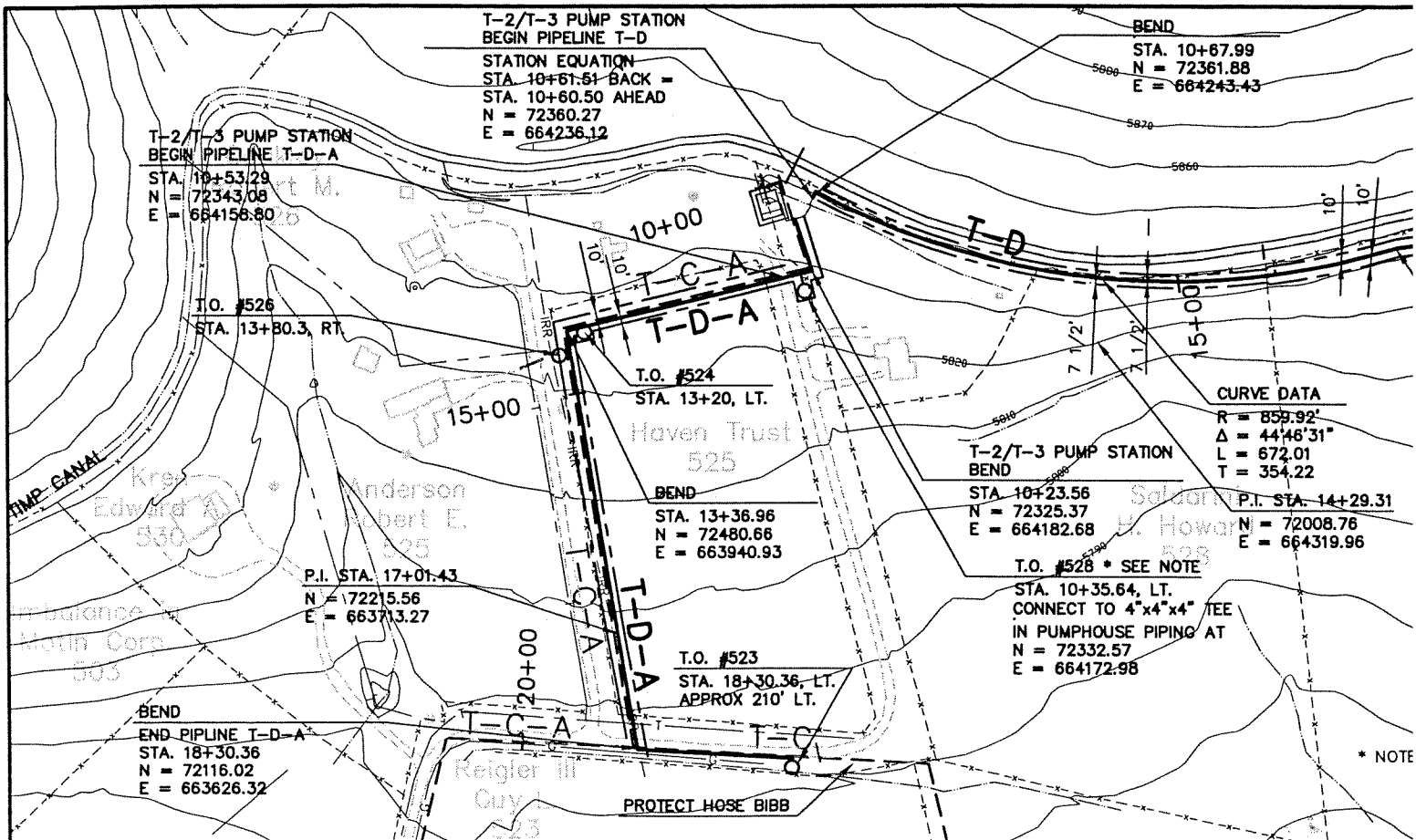
	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project TW-C, T-C-A, TW-C-B & TW-C-B-1 PIPELINE EASEMENTS			CONTRACT NO.
	TW-C STA. 27+00 - STA. 55+75.83 T-C-A STA. 11+2664 - STA. 32+00.53 TW-C-B STA. 10+00 - STA. 12+72.95 TW-C-B-1 STA. 10+00 - STA. 10+40			DATE
				DRAWING NO.
				SHEET NO. R-3



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-D & T-D-A PIPELINE EASEMENTS
T-D-A STA. 10+53.29 - STA. 18+30.36
T-D STA. 10+60.50 - STA. 62+32.13

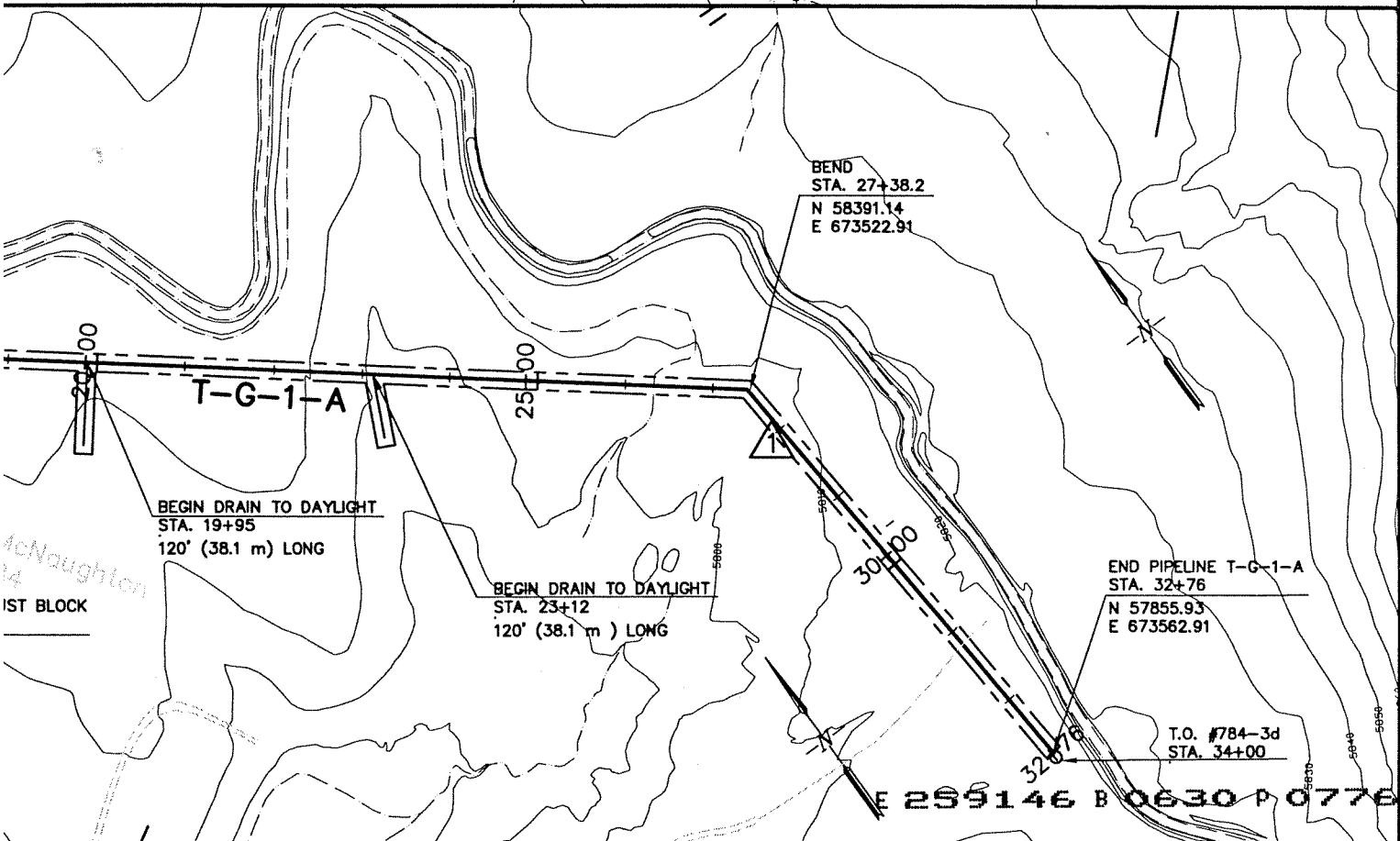
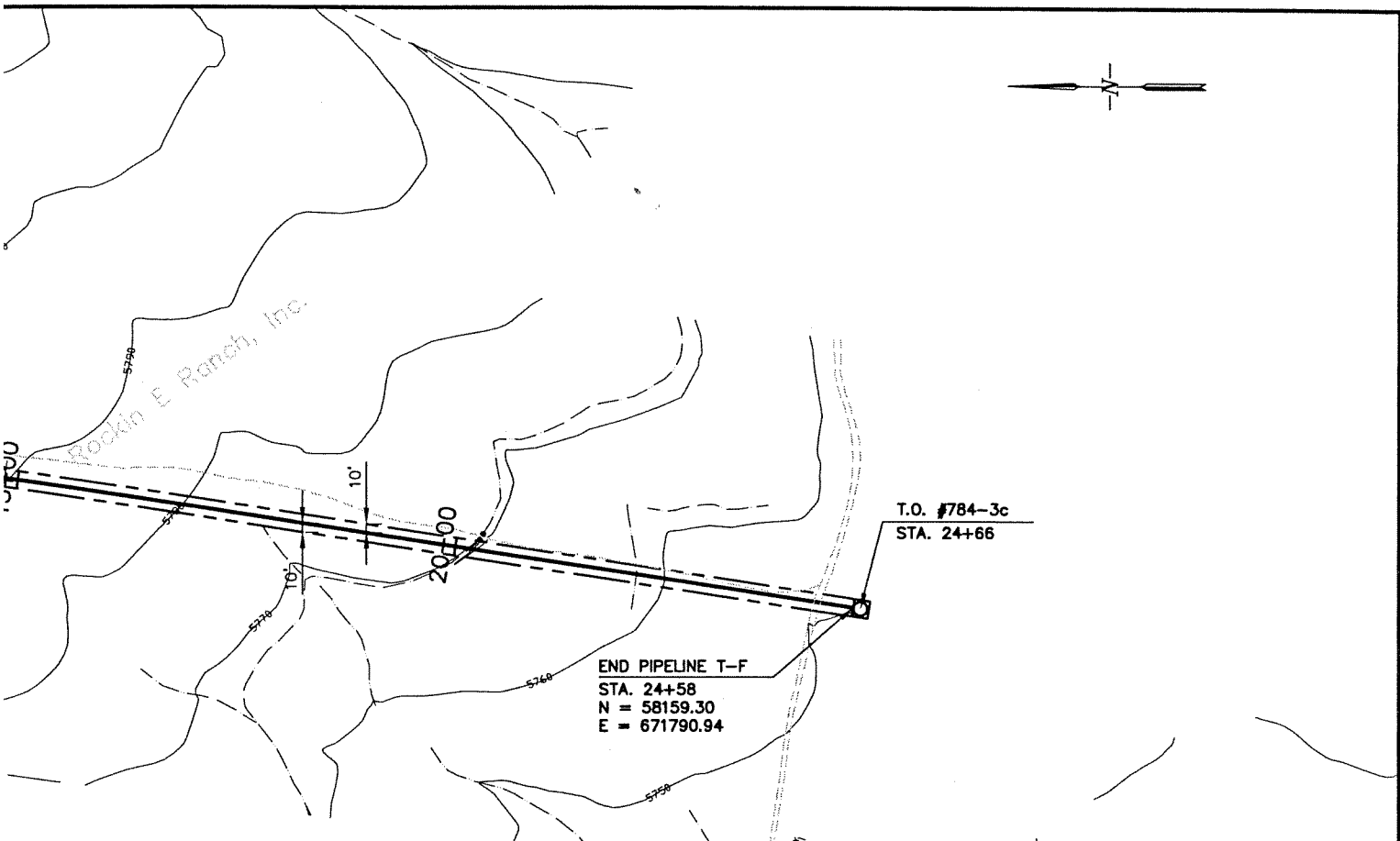


CONTRACT NO.	
DATE	
DRAWING NO.	R-4
SHEET NO.	



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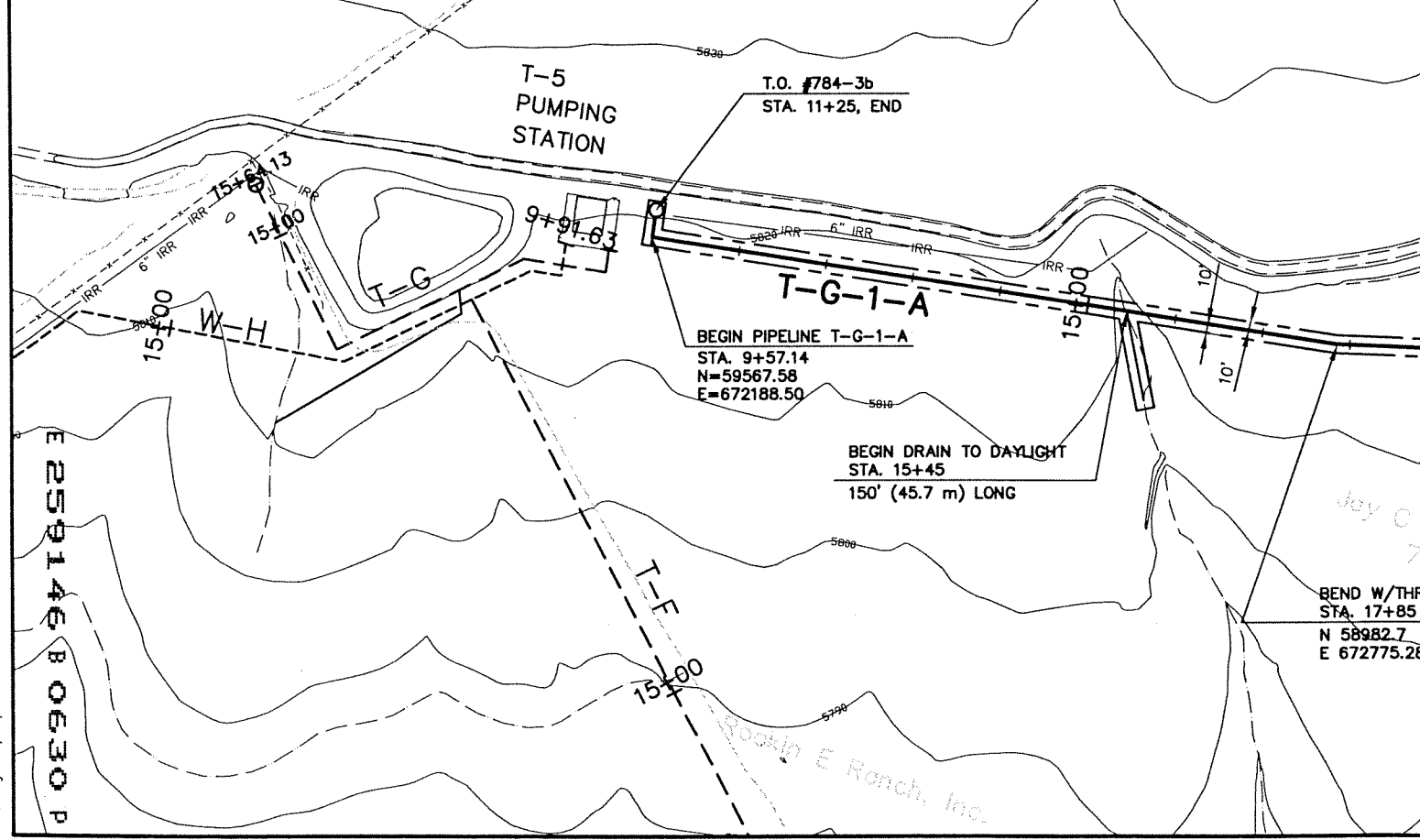
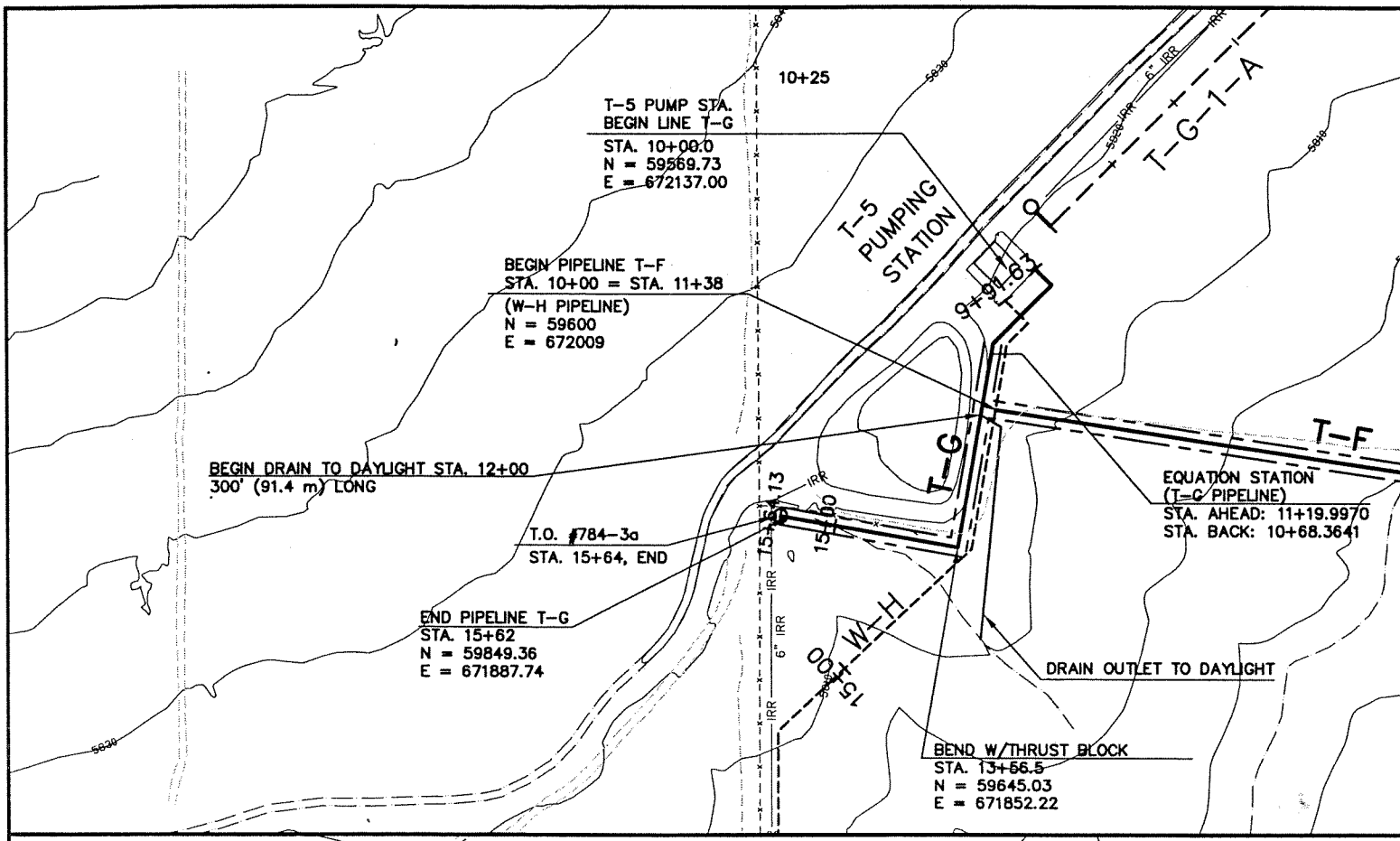
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REV	DATE	BY	DESCRIPTION														
REVISIONS																	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-F, T-G-1-A, & T-G PIPELINE
EASEMENTS



CONTRACT NO.	
DATE	
DRAWING NO.	R-5
SHEET NO.	



FILE No. L:\PIPE ROW\ R-5.dwg 12/20/01 09:40 brent

E 259146 B 0630 P 0777

REV	DATE	BY	DESCRIPTION

REVISIONS

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 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
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WARNING

0 1/2 1

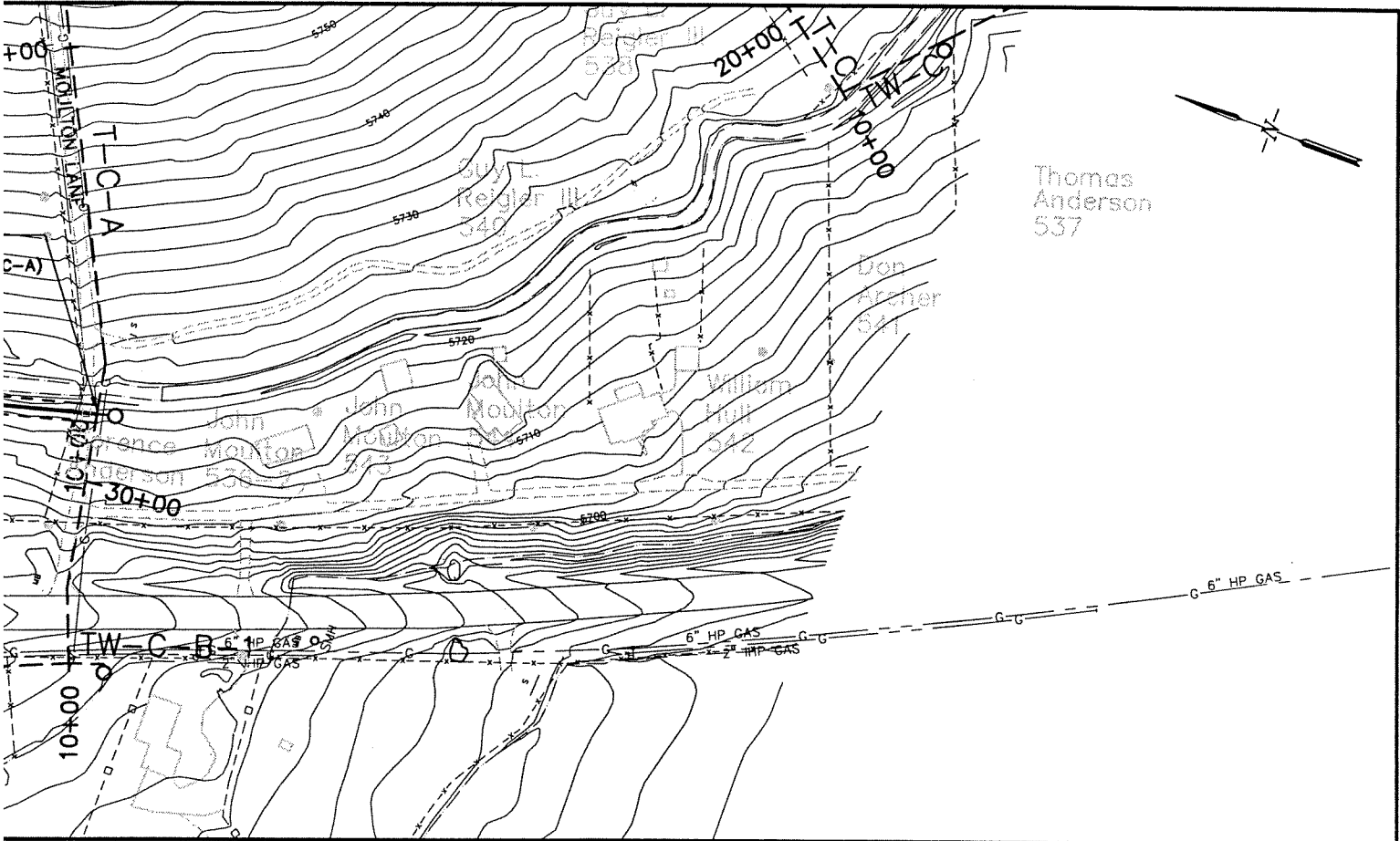
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____ DATE _____

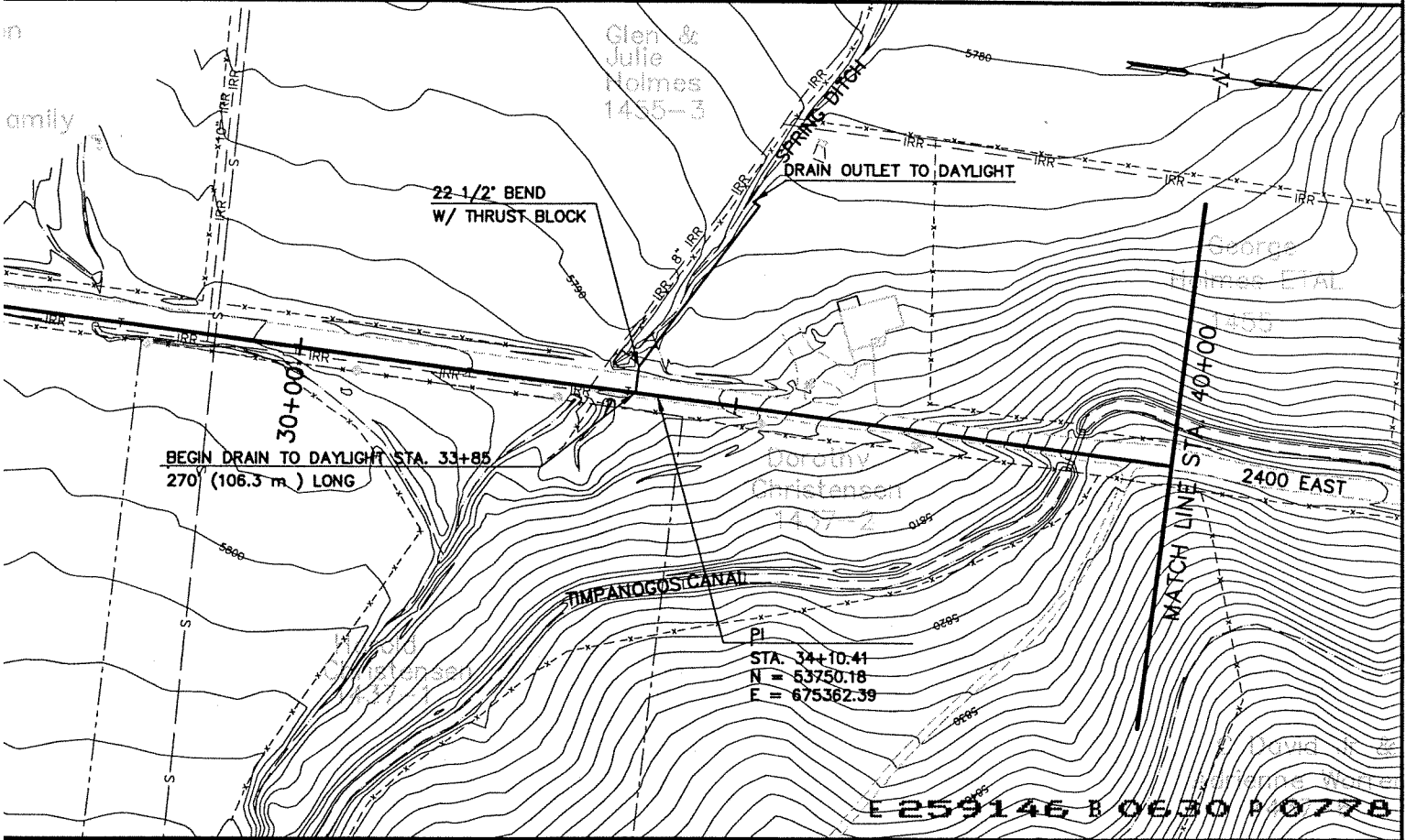
DRAWN _____ DATE _____

CHECKED _____ DATE _____

BEND W/THR
 STA. 17+85
 N 58982.7
 E 672775.26



Thomas
Anderson
537



BEGIN DRAIN TO DAYLIGHT STA. 33+85
270' (106.3 m) LONG

PI
STA. 34+10.41
N = 53750.18
E = 675362.39

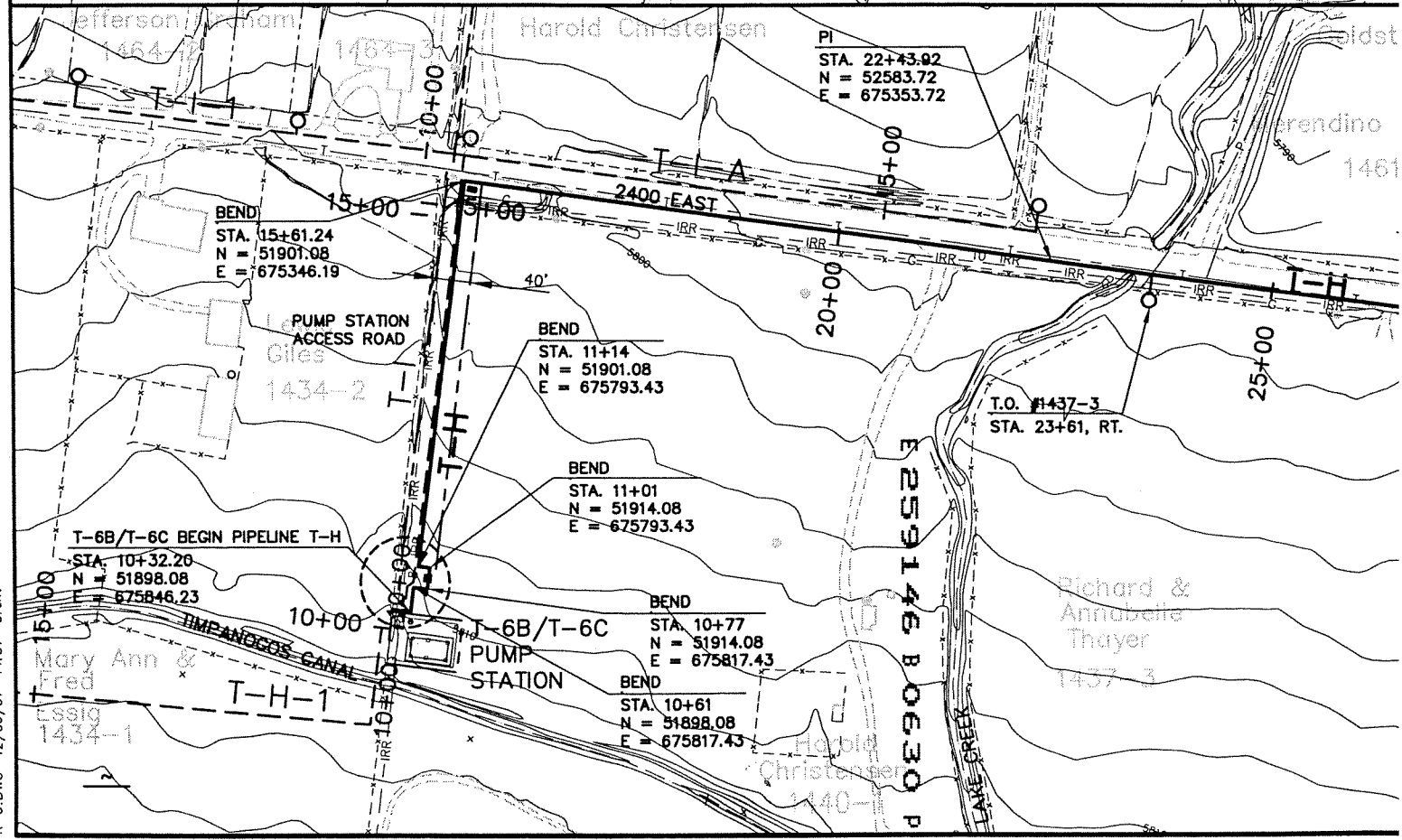
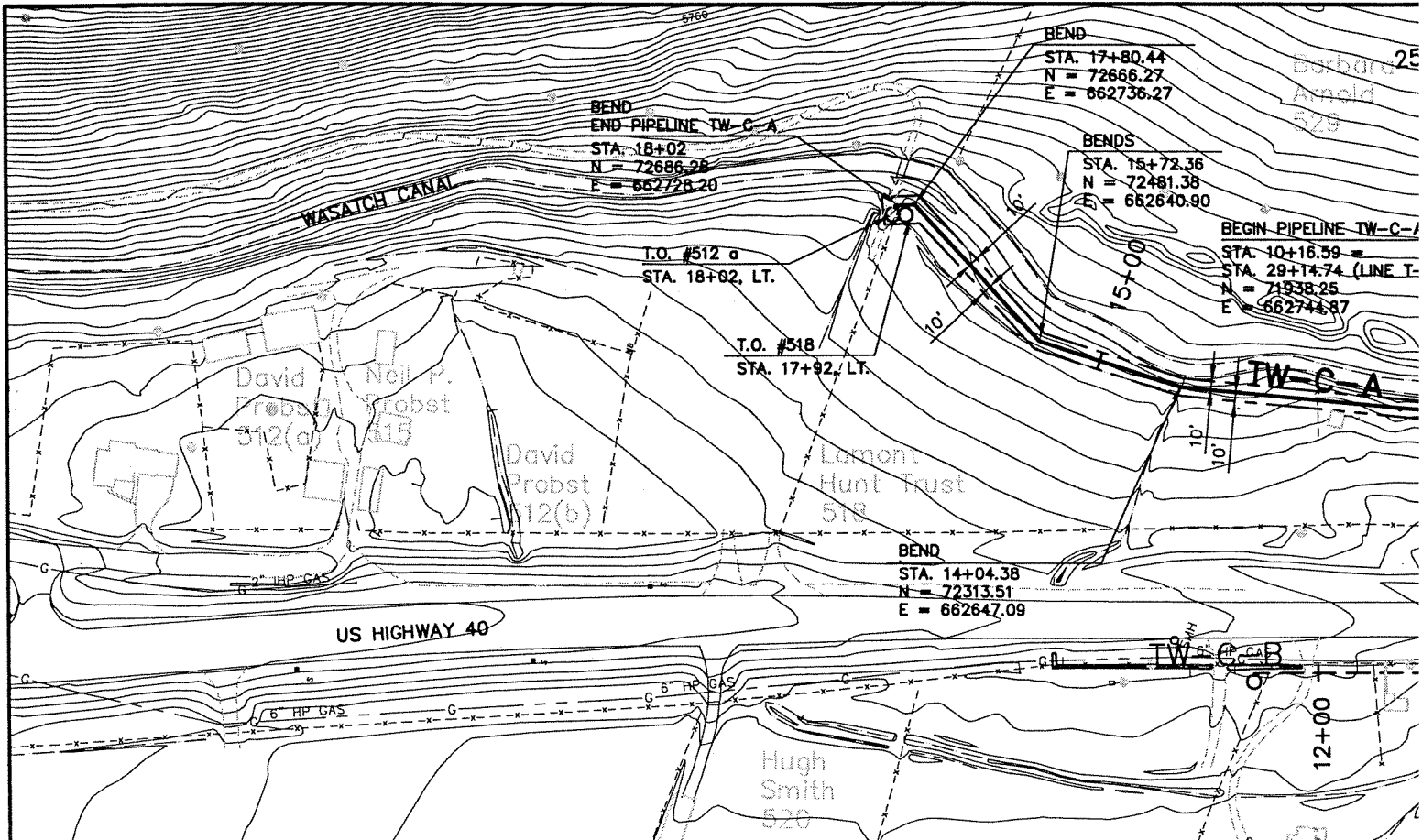
E 259146 B 0630 P 0778



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-H & TW-C-A PIPELINE EASEMENTS
T-H STA. 10+32.20 - STA. 40+00
TW-C-A STA. 10+16.94 - STA. 18+02

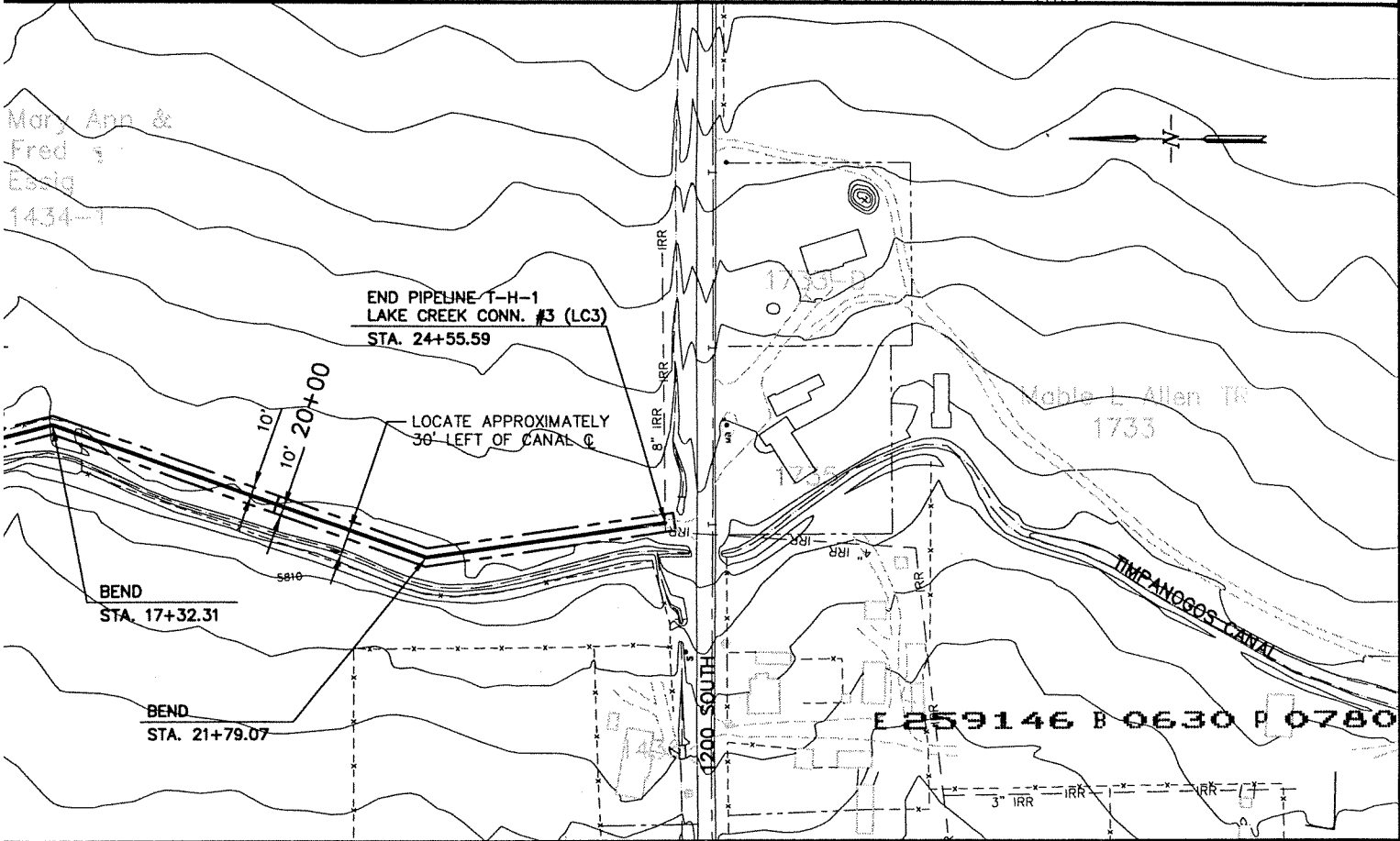
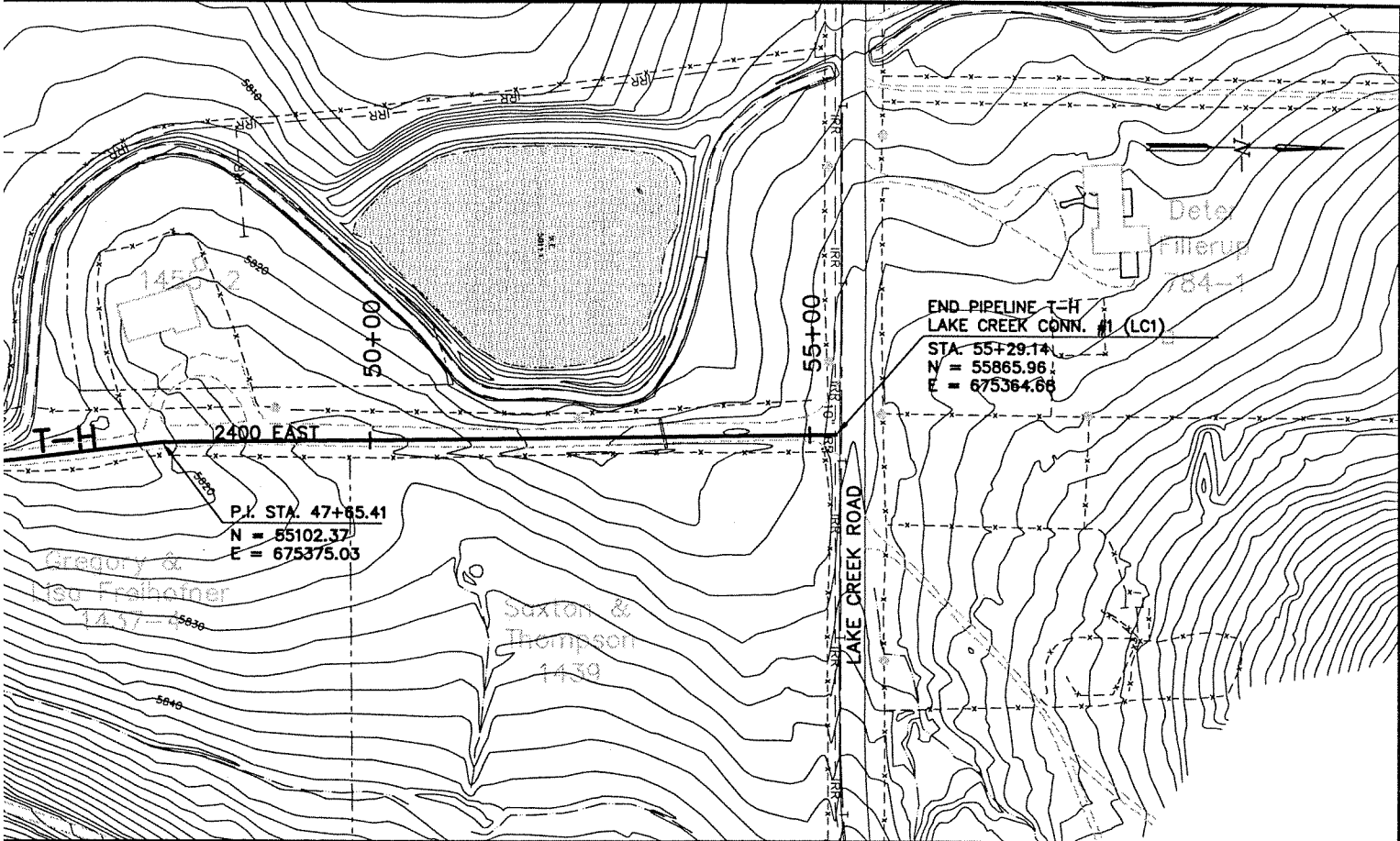


CONTRACT NO.	
DATE	
DRAWING NO.	R-6
SHEET NO.	



FILE No. L:\PIPE ROW R-6.DWG 12/06/01 14:57 brent

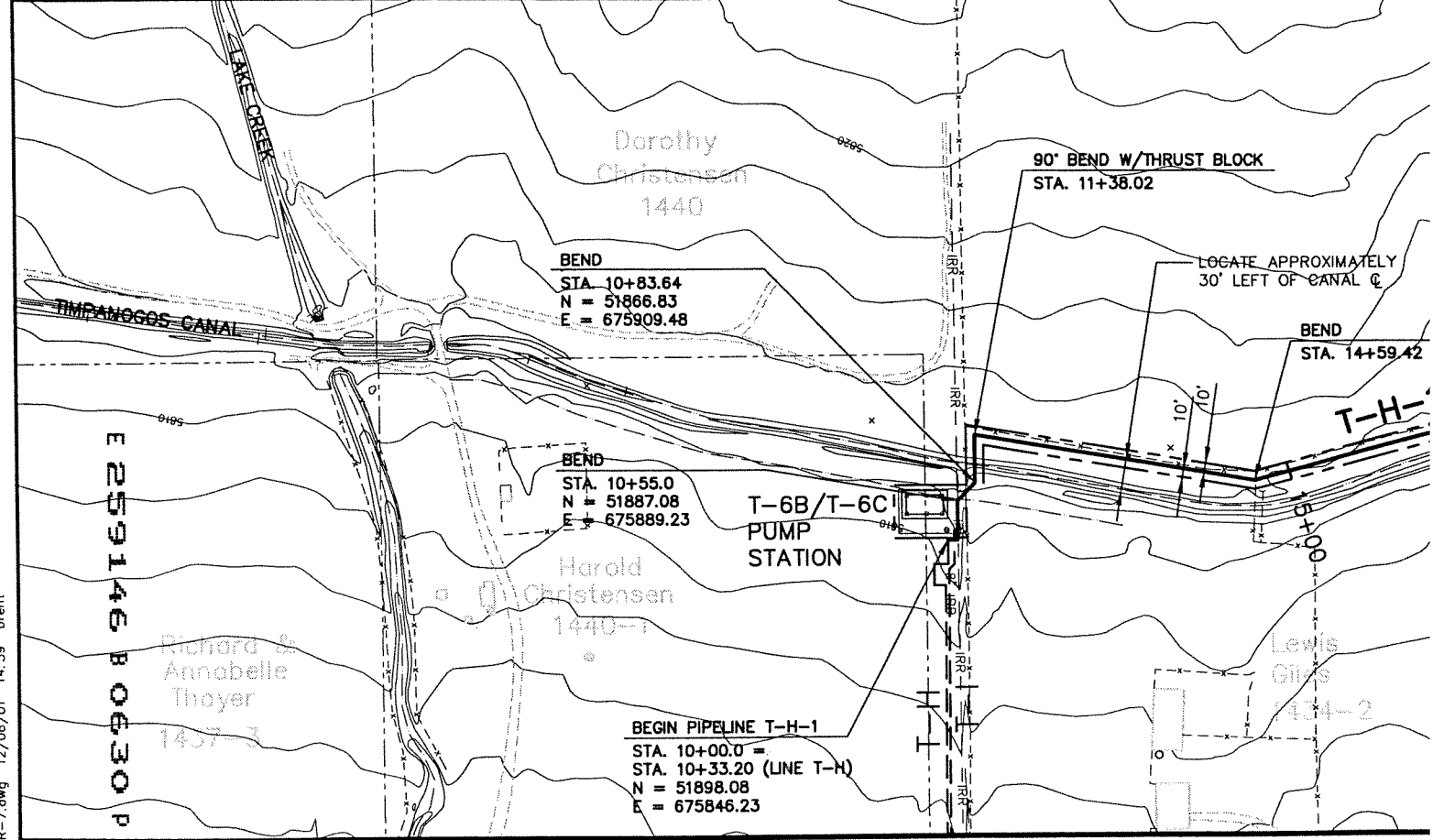
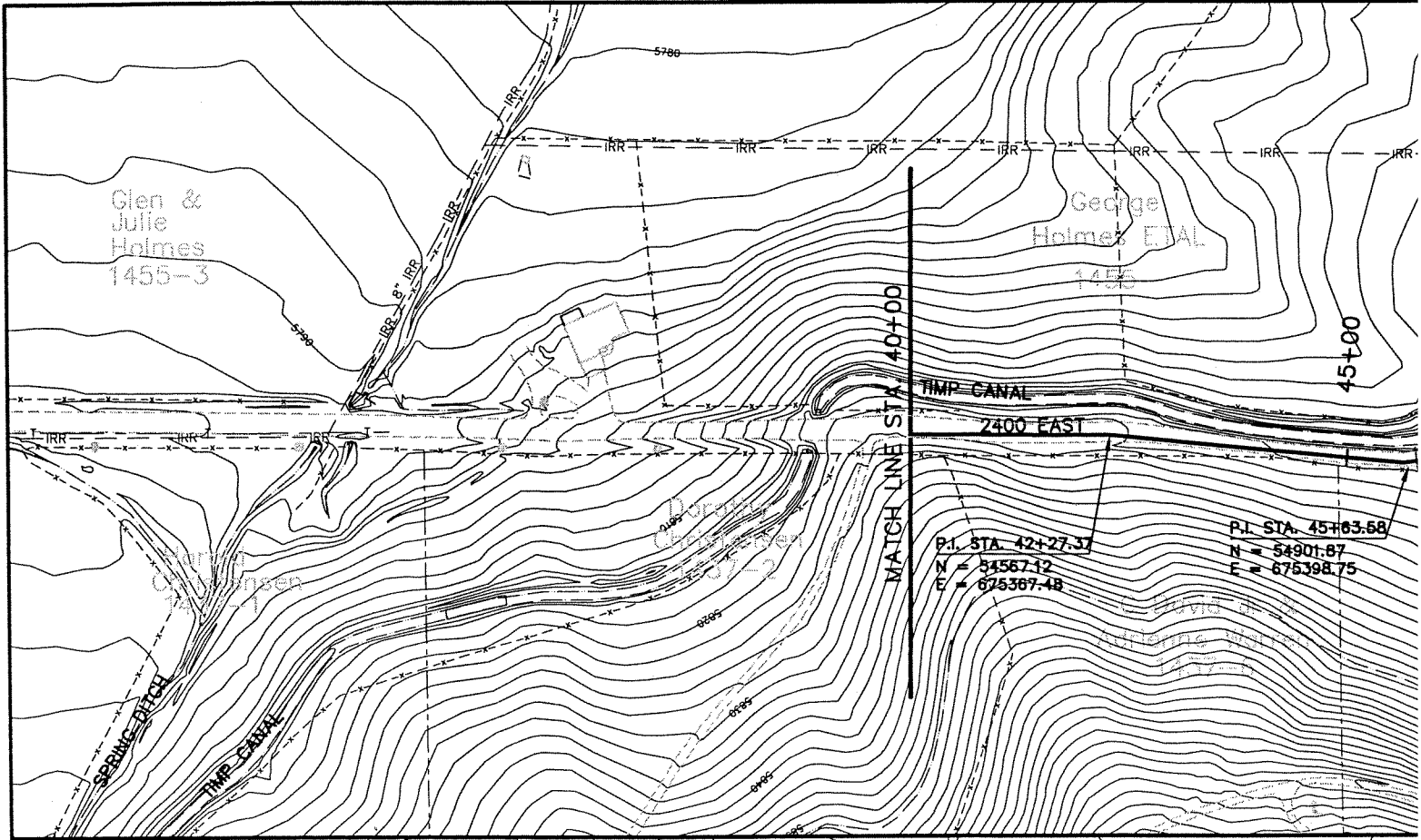
01/00 CAS MODIFIED BY ADDENDUM #1				SCALE:	WARNING	DESIGNED
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				CONTOUR INTERVAL: 10'	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	CHECKED
				INTERMEDIATE: 2'		
REV	DATE	BY	DESCRIPTION			
REVISIONS						



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-H-1 & T-H PIPELINES
 EASEMENTS
 T-H-1 STA. 10+00 - STA. 24+55.59
 T-H STA. 40+00 - STA. 55+29.14



CONTRACT NO.	
DATE	
DRAWING NO.	R-7
SHEET NO.	

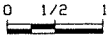


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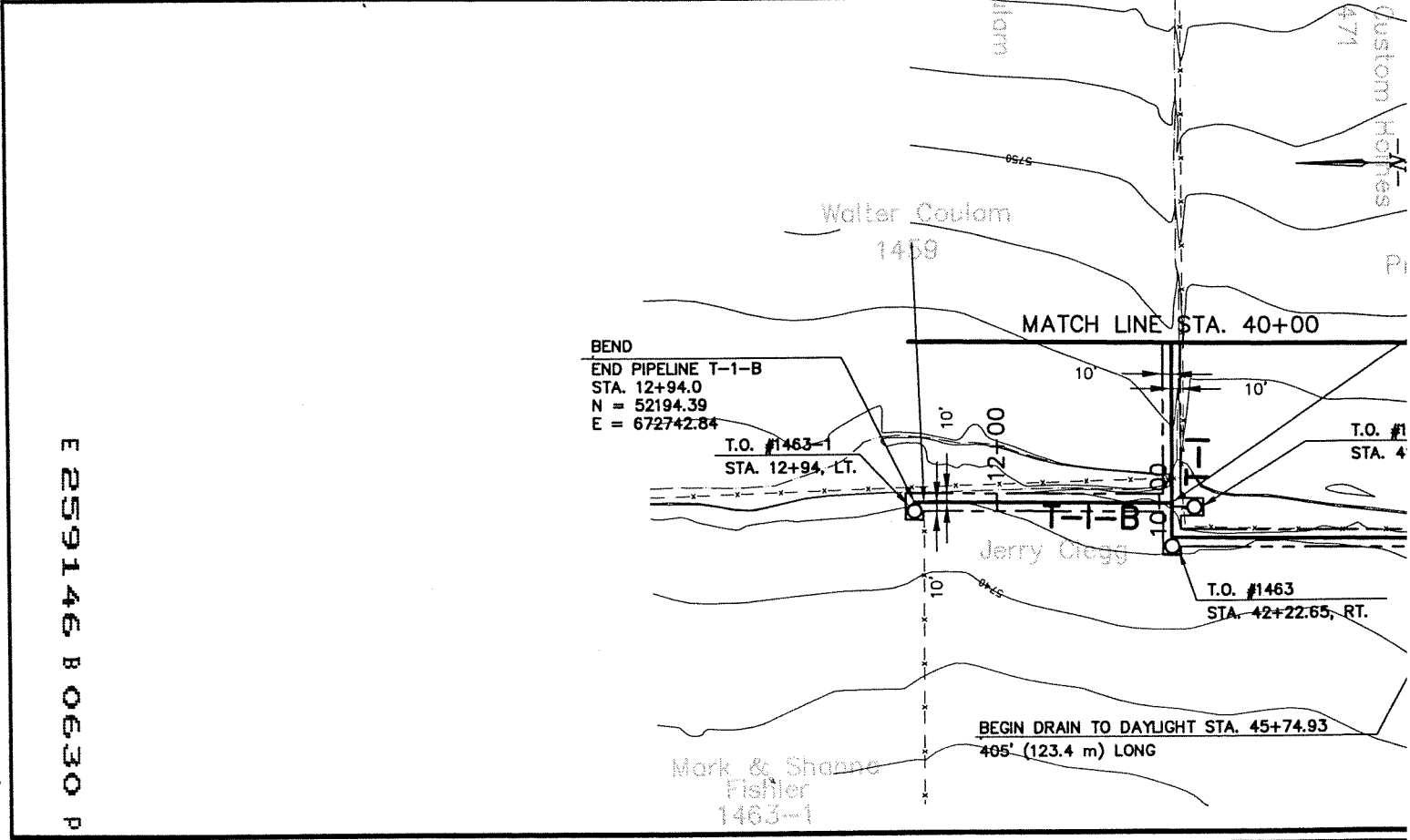
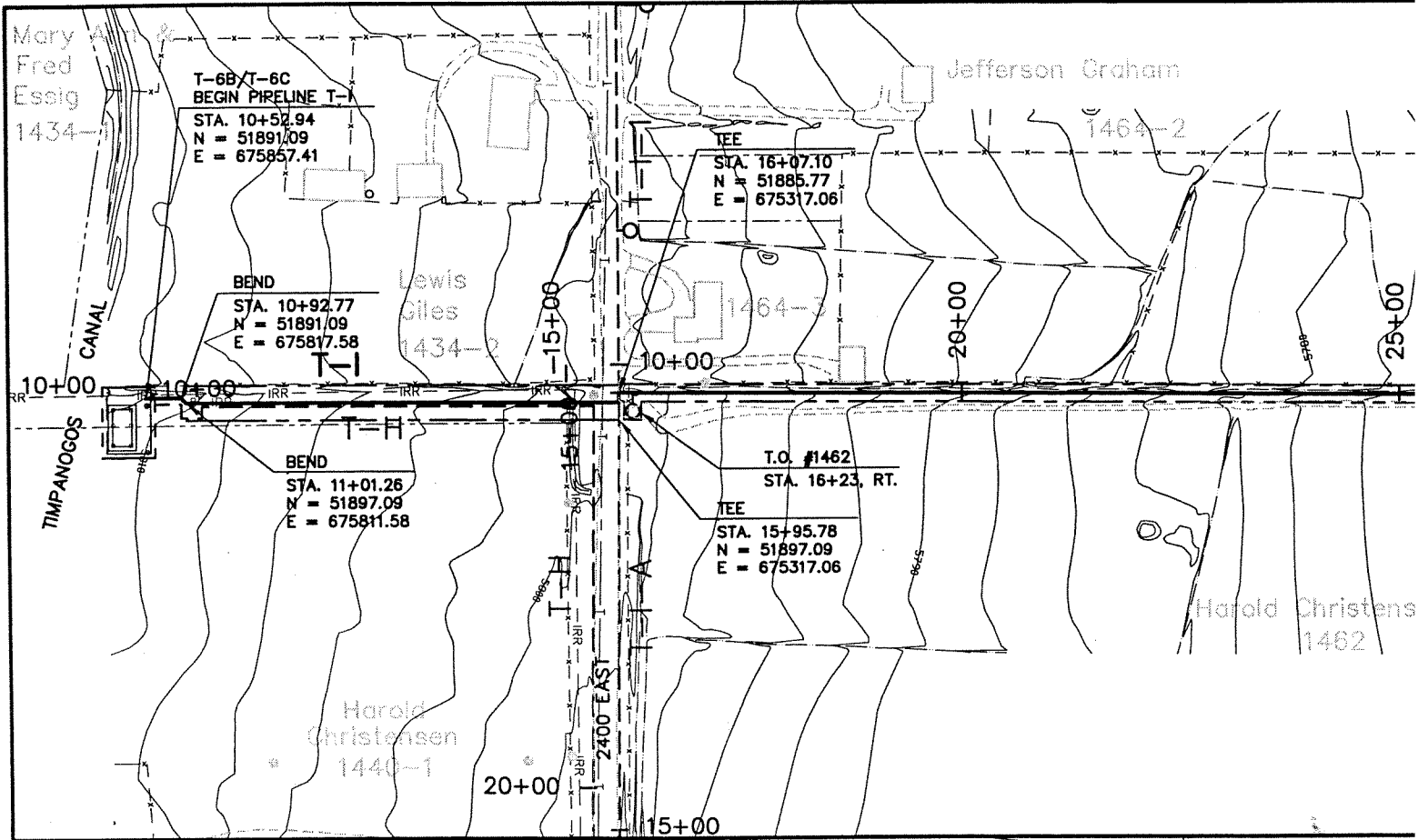
E 259146 B 0630 P 0781

REV	DATE	BY	DESCRIPTION

SCALE:
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 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____



E 259146 B 0630 P

FILE No. L:\PIPE ROW\ R-8.dwg 12/06/01 15:02 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

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 1" = 100' HORIZ.

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 INTERMEDIATE :
 2'

WARNING

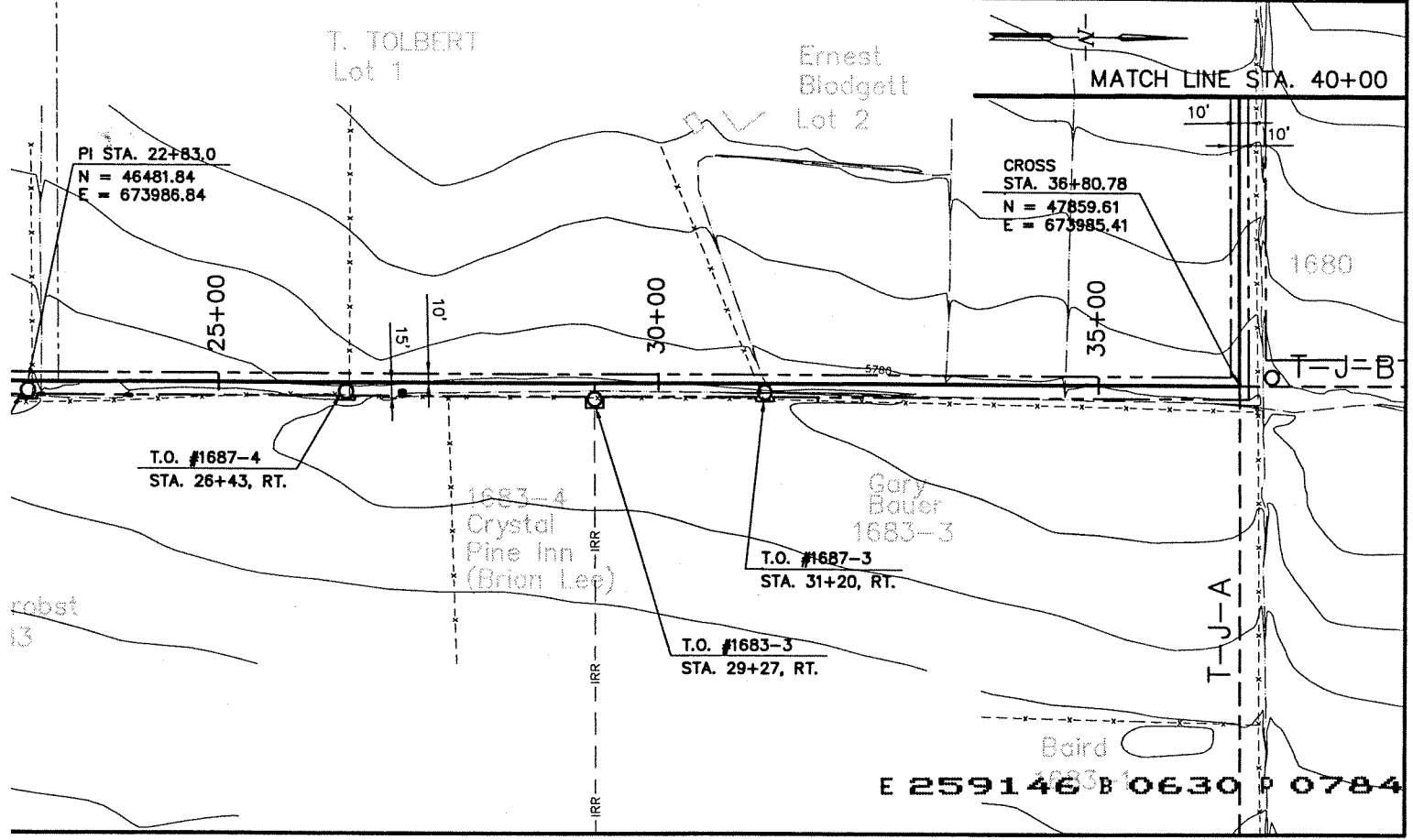
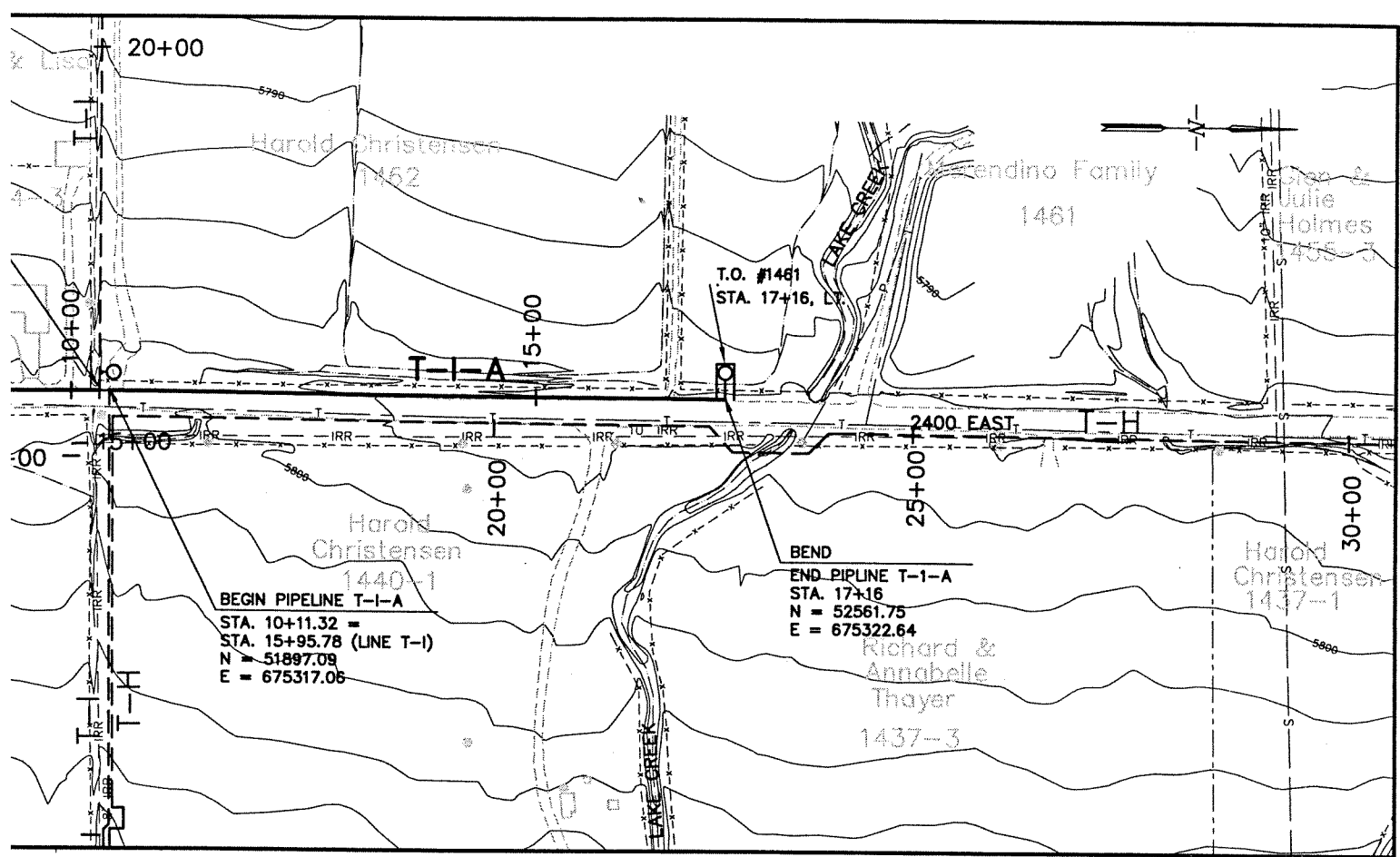
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

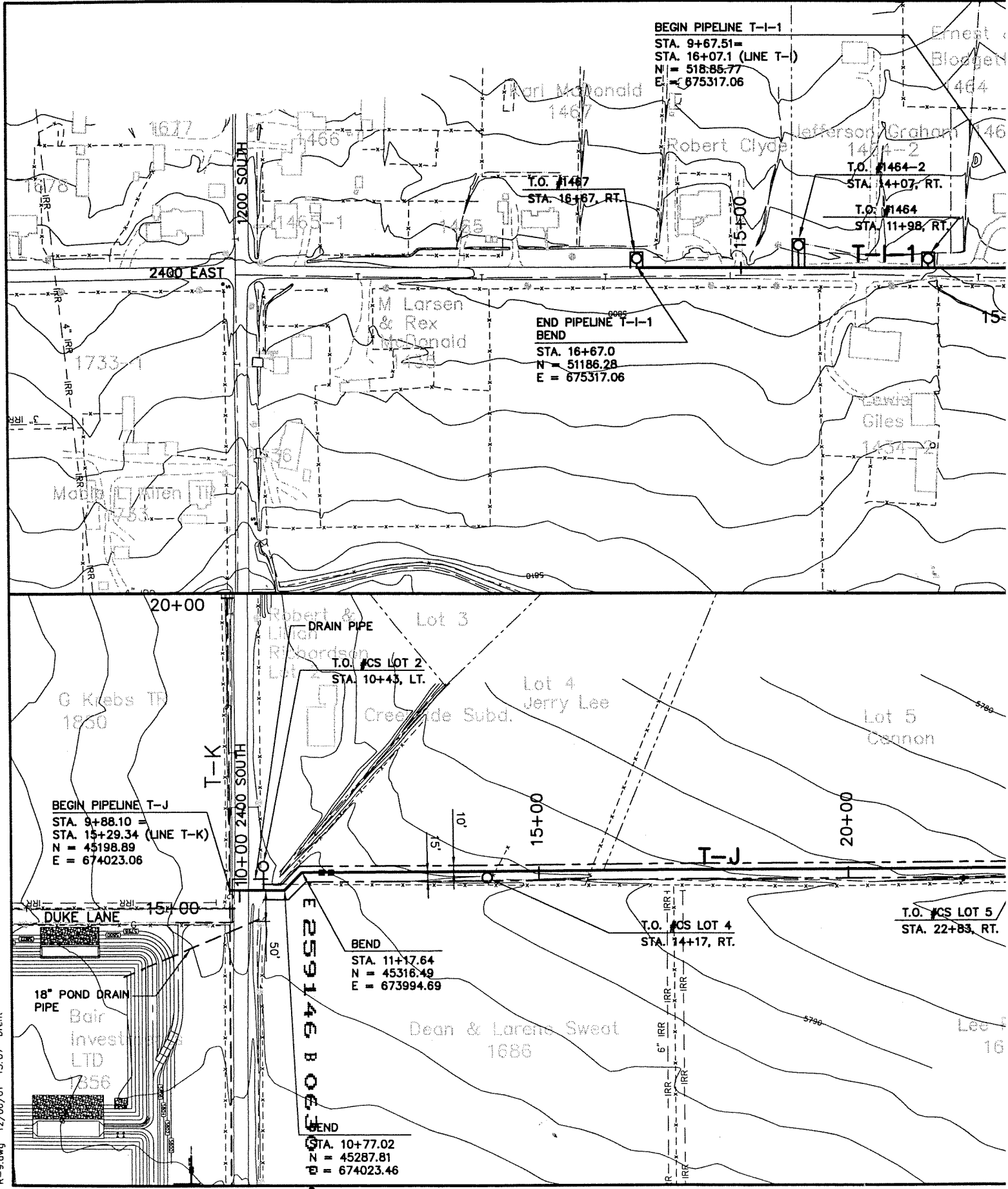
DESIGNED _____ DATE _____

DRAWN _____ DATE _____

CHECKED _____ DATE _____



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project T-I-1, T-I-A, T-J PIPELINE EASEMENTS			CONTRACT NO.
				DATE
				DRAWING NO. R-9
				SHEET NO.
		T-J STA. 9+88.10 - STA. 40+00 T-I-1 STA. 9+88.10 - STA. 40+00 T-I-A STA. 10+11.32 - STA. 17+16		



FILE No. L:\PIPE ROW\ R-9.dwg 12/06/01 15:07 brent

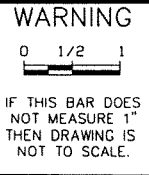
REV	DATE	BY	DESCRIPTION

REVISIONS

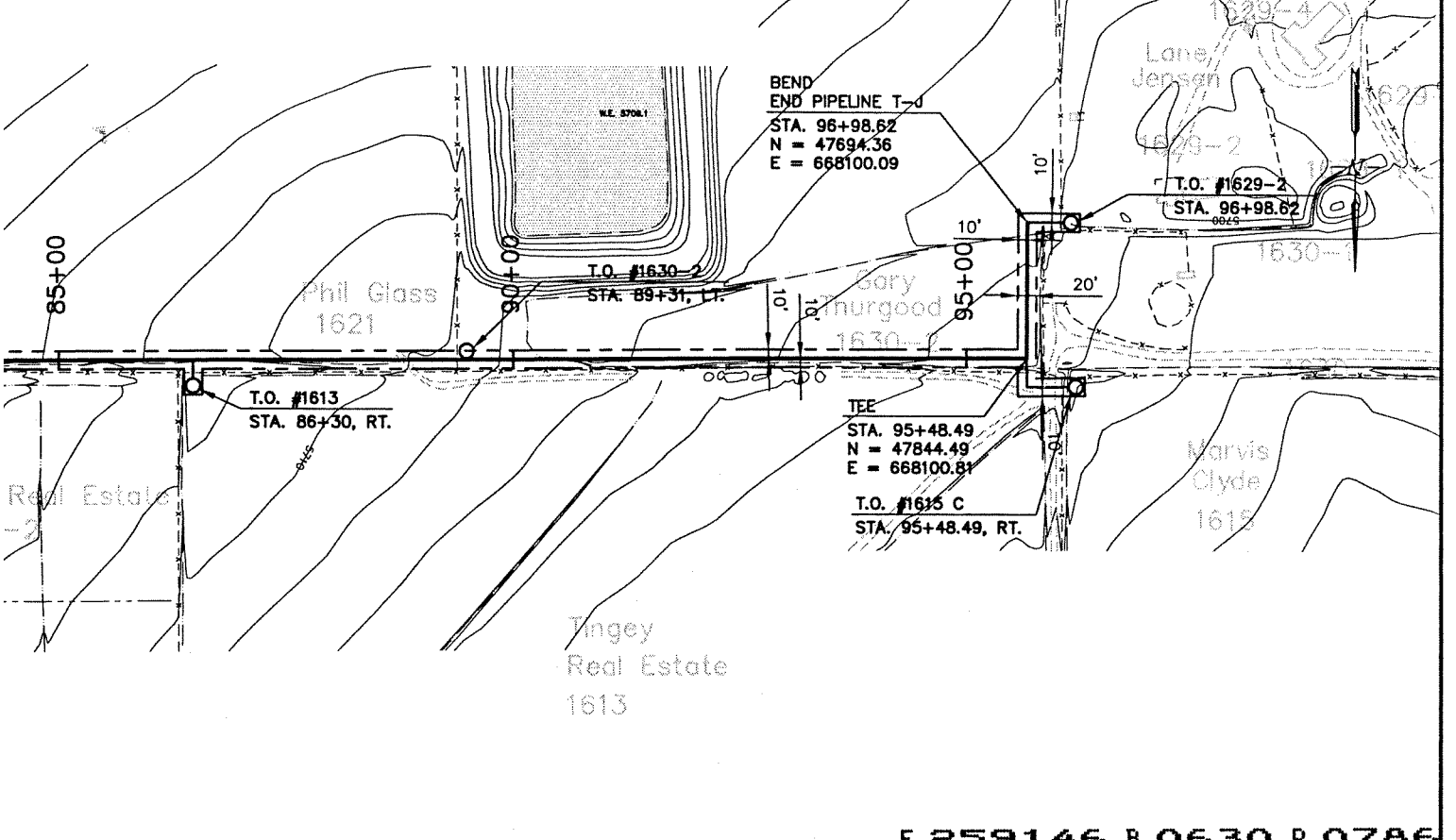
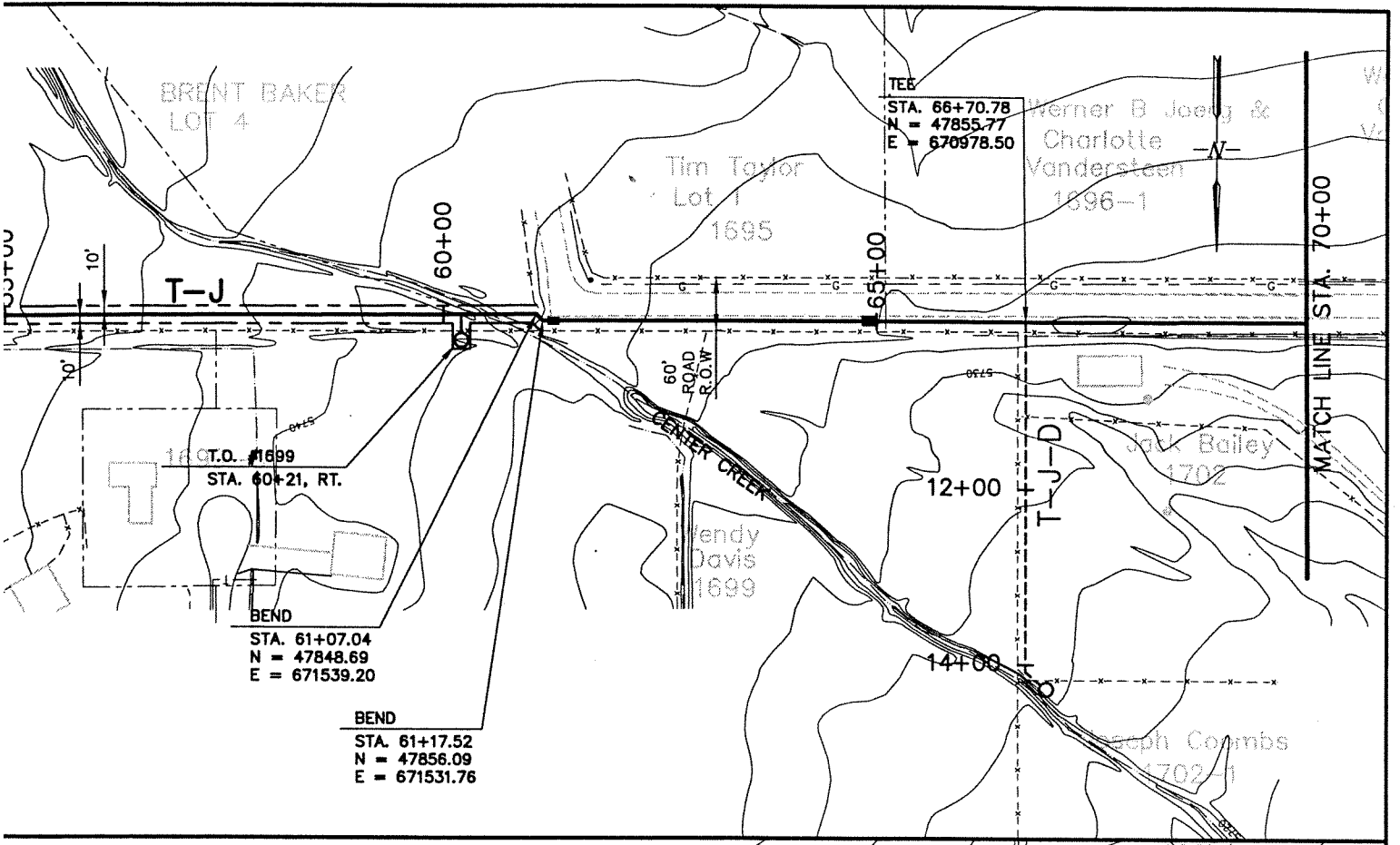
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WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.



FOUR INTERVAL:
 10'
 INTERMEDIATE : 2'

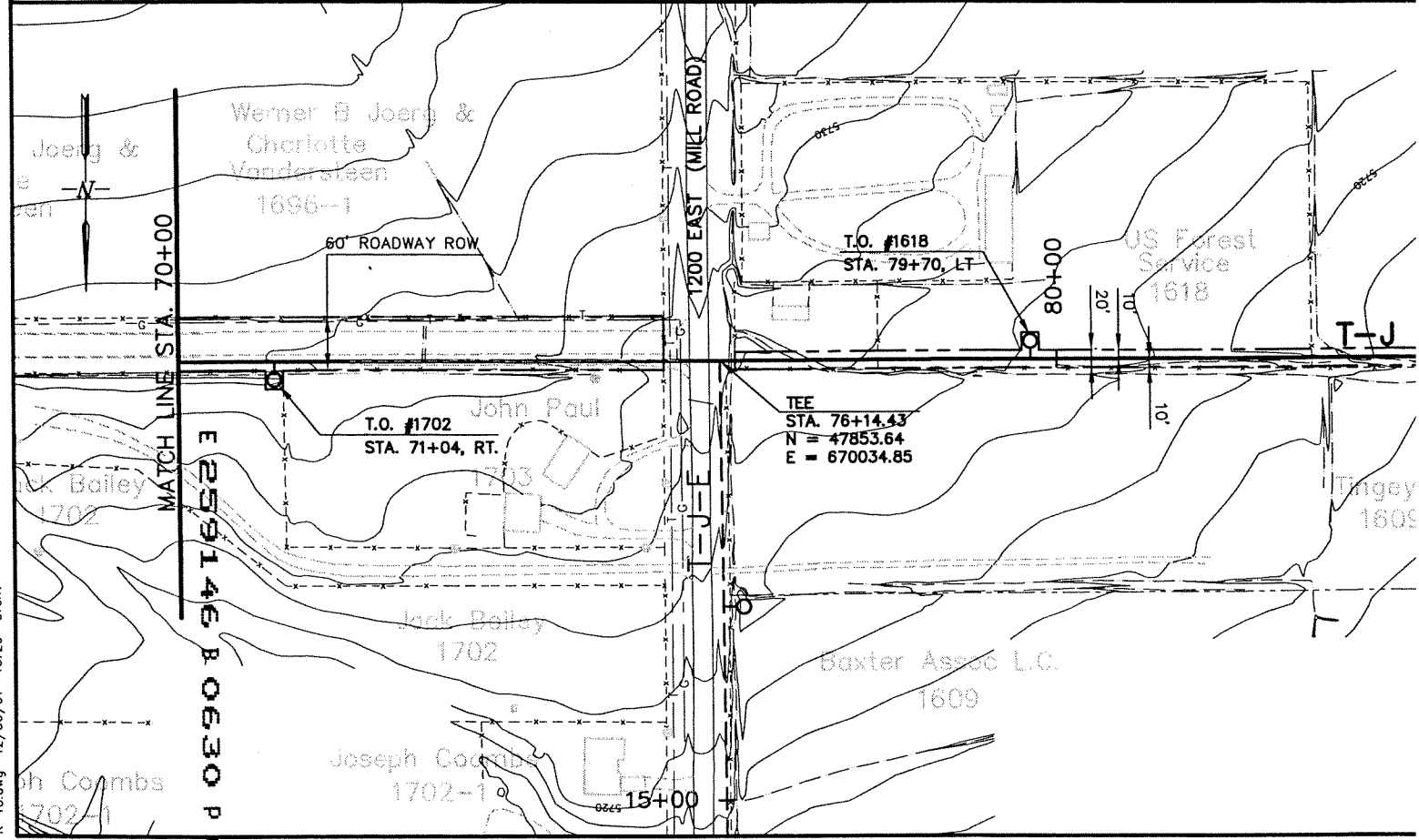
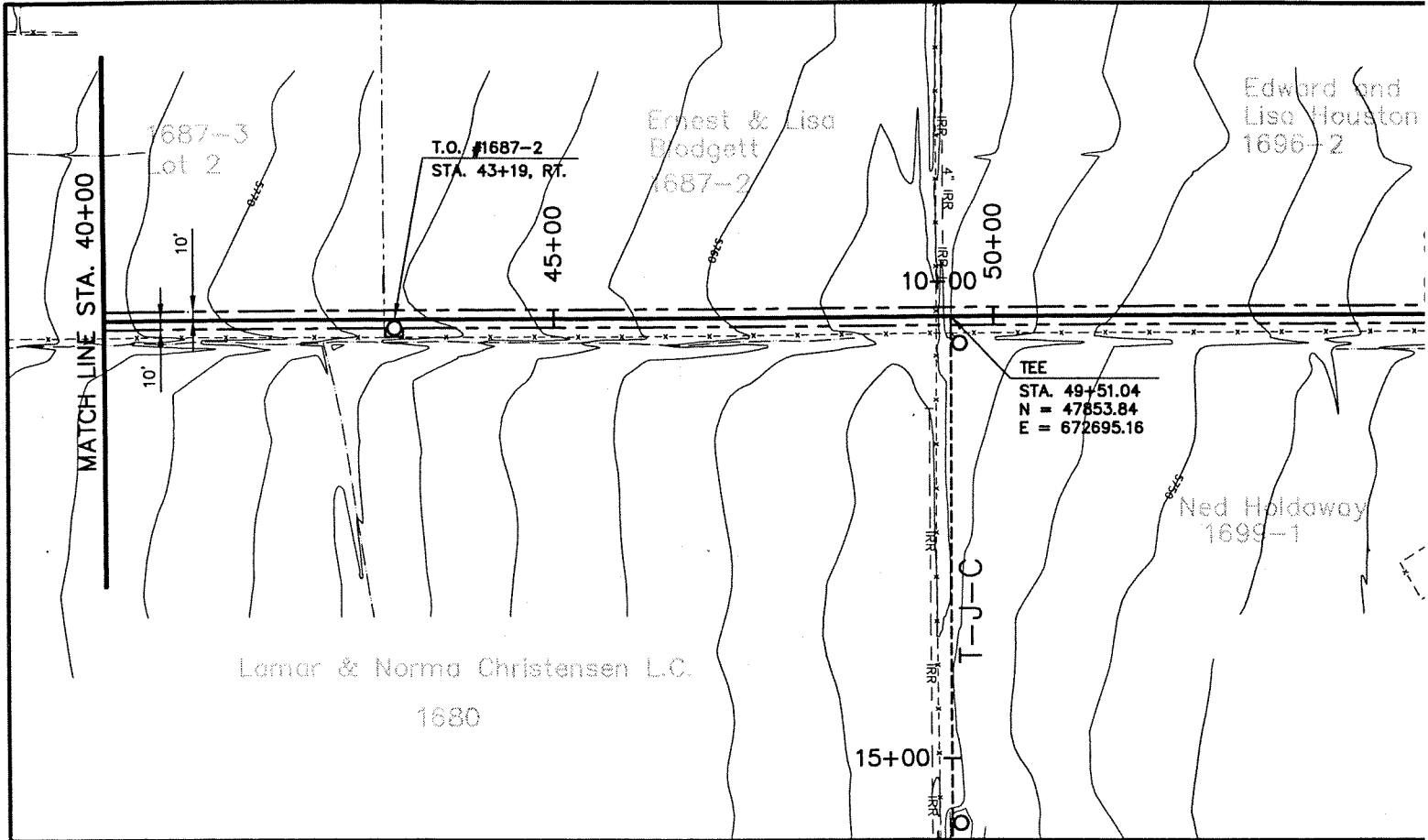


DESIGNED _____
DRAWN _____
CHECKED _____

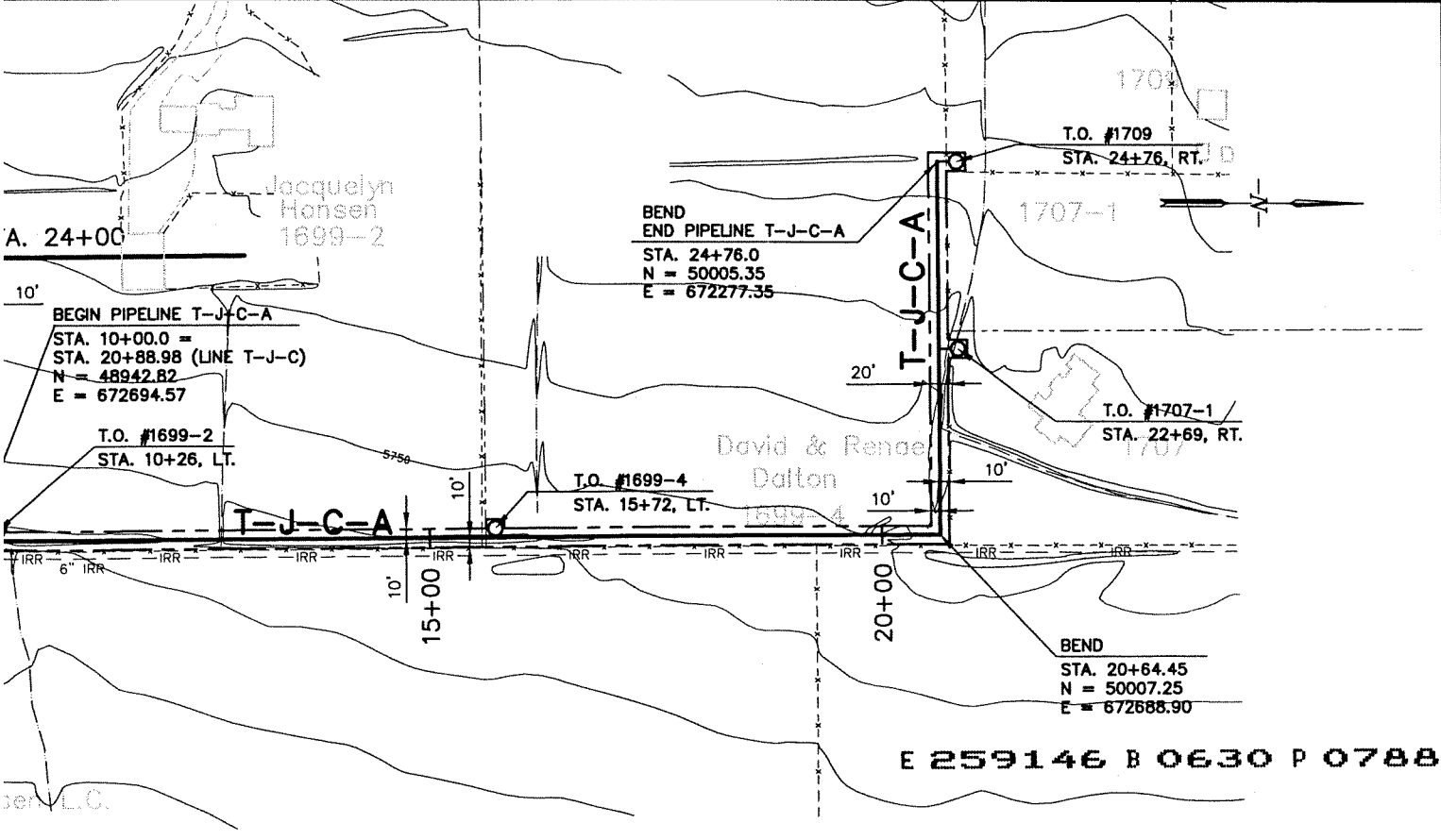
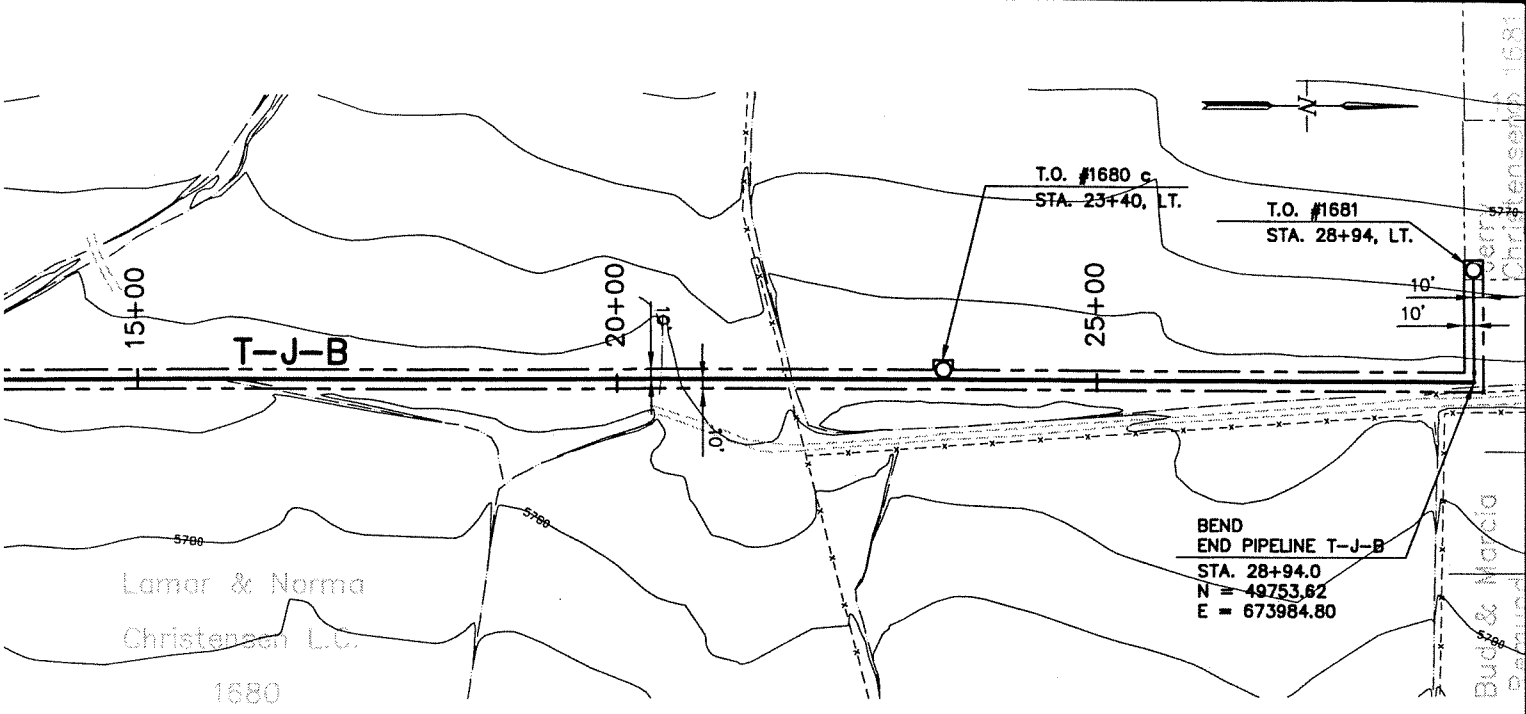


E 259146 B 0630 P 0786

	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project T-J PIPELINE EASEMENT STA. 40+00 - STA. 96+98.62			CONTRACT NO.
				DATE
				DRAWING NO. R-10
				SHEET NO.



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REV	DATE	BY	DESCRIPTION																							



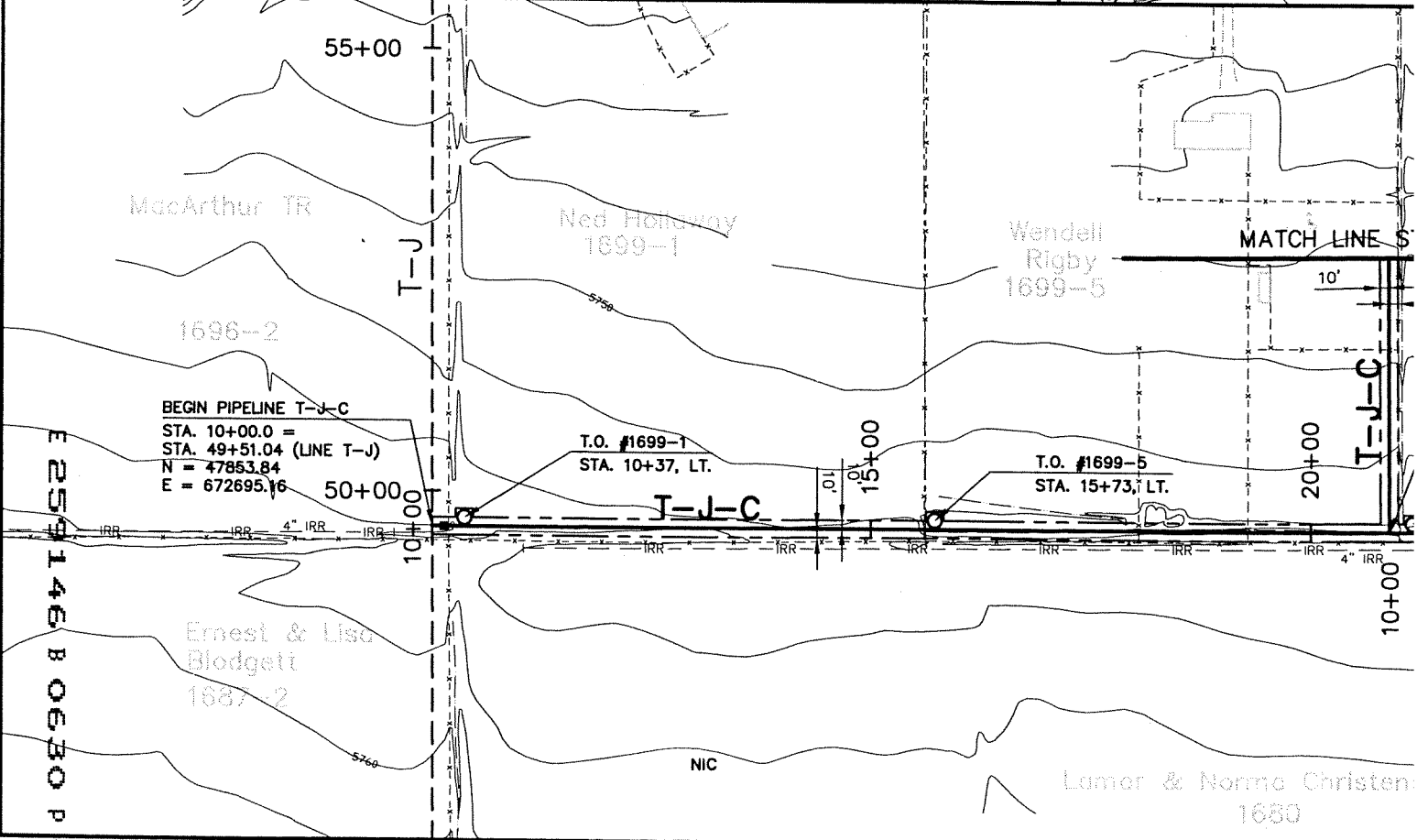
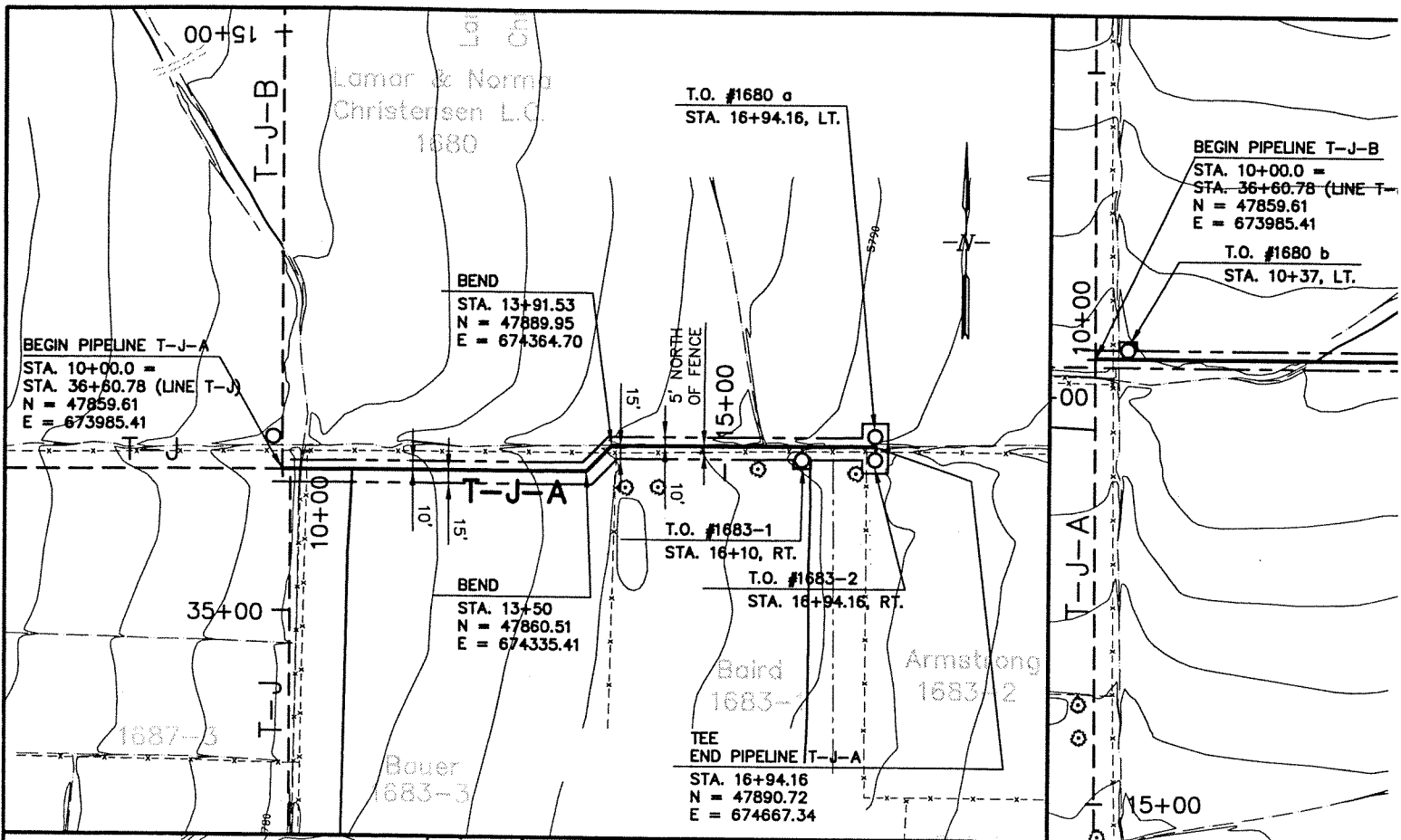
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 T-J-A, T-J-B, T-J-C &
 T-J-C-A PIPELINE EASEMENTS

T-J-A	STA. 10+00	-	STA. 16+94.16
T-J-B	STA. 10+00	-	STA. 28+94
T-J-C	STA. 10+00	-	STA. 24+00
T-J-C-A	STA. 10+00	-	STA. 24+75



CONTRACT NO.	
DATE	
DRAWING NO.	R-11
SHEET NO.	

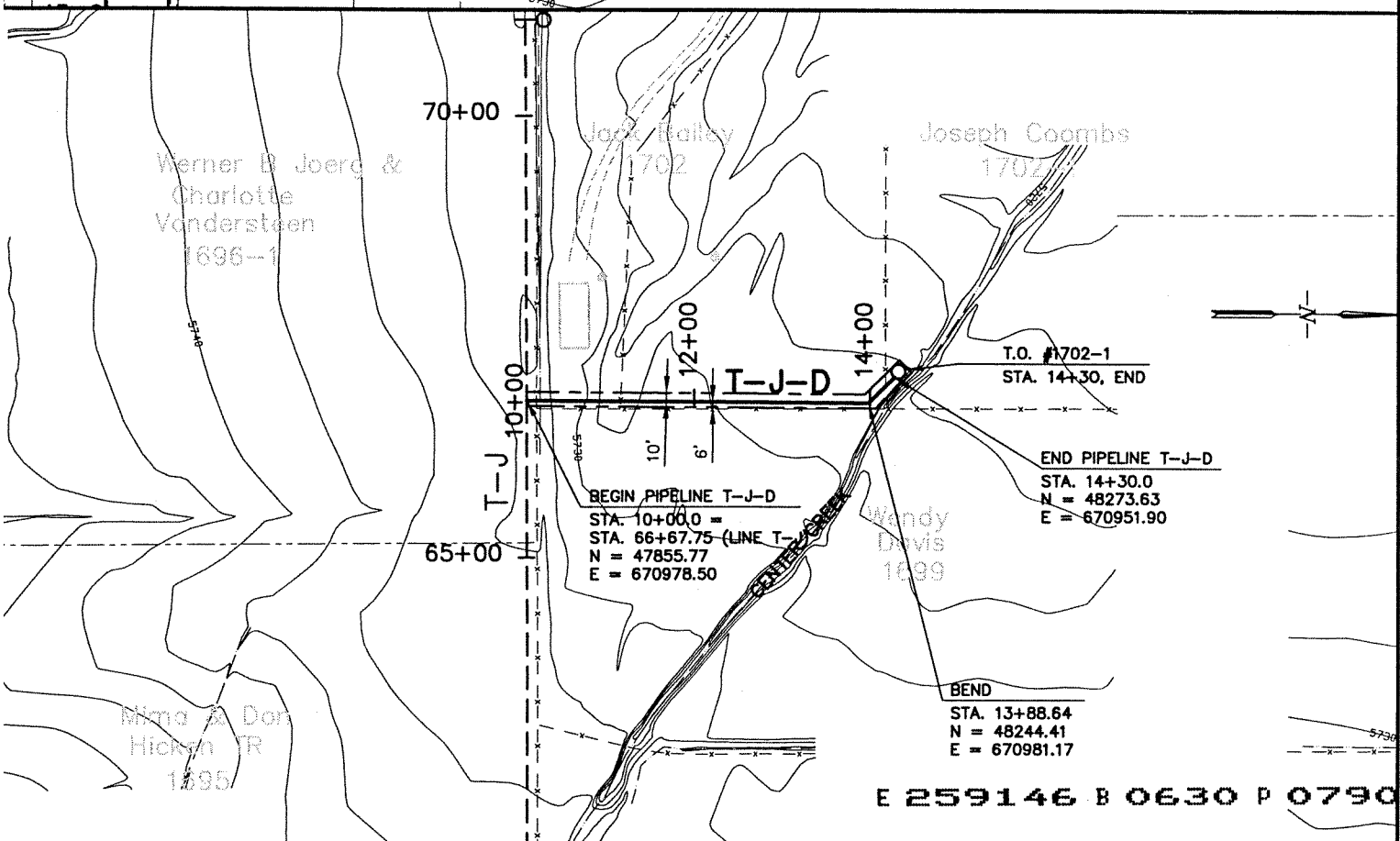
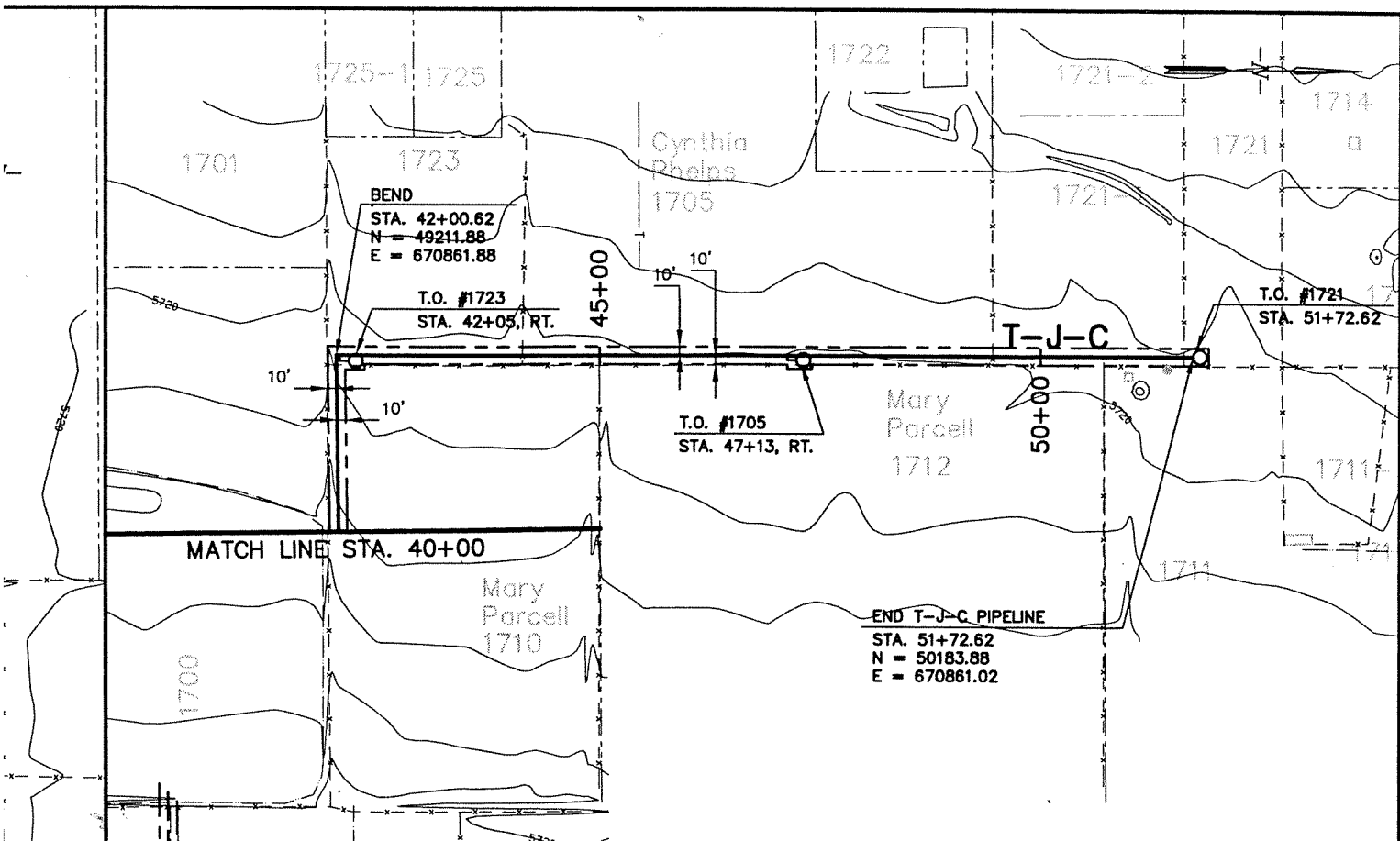
E 259146 B 0630 P 0788



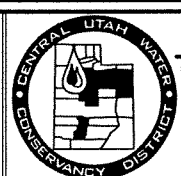
FILE No. L:\PIPE ROW\ R-11.dwg 12/06/01 16:37 brent

<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>			<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>		<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>	
REV	DATE	BY	DESCRIPTION			
REVISIONS						

E 259146 B 0630 P 0789



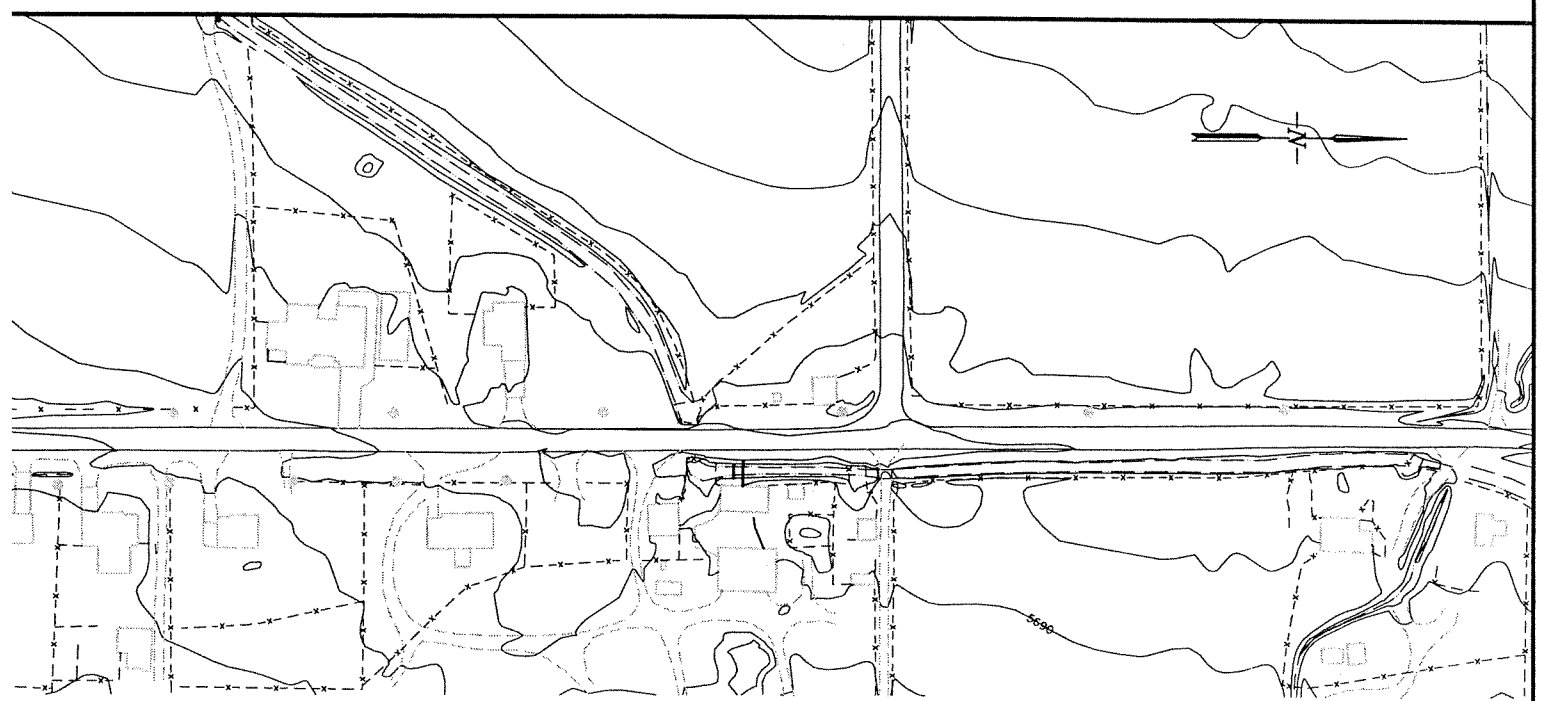
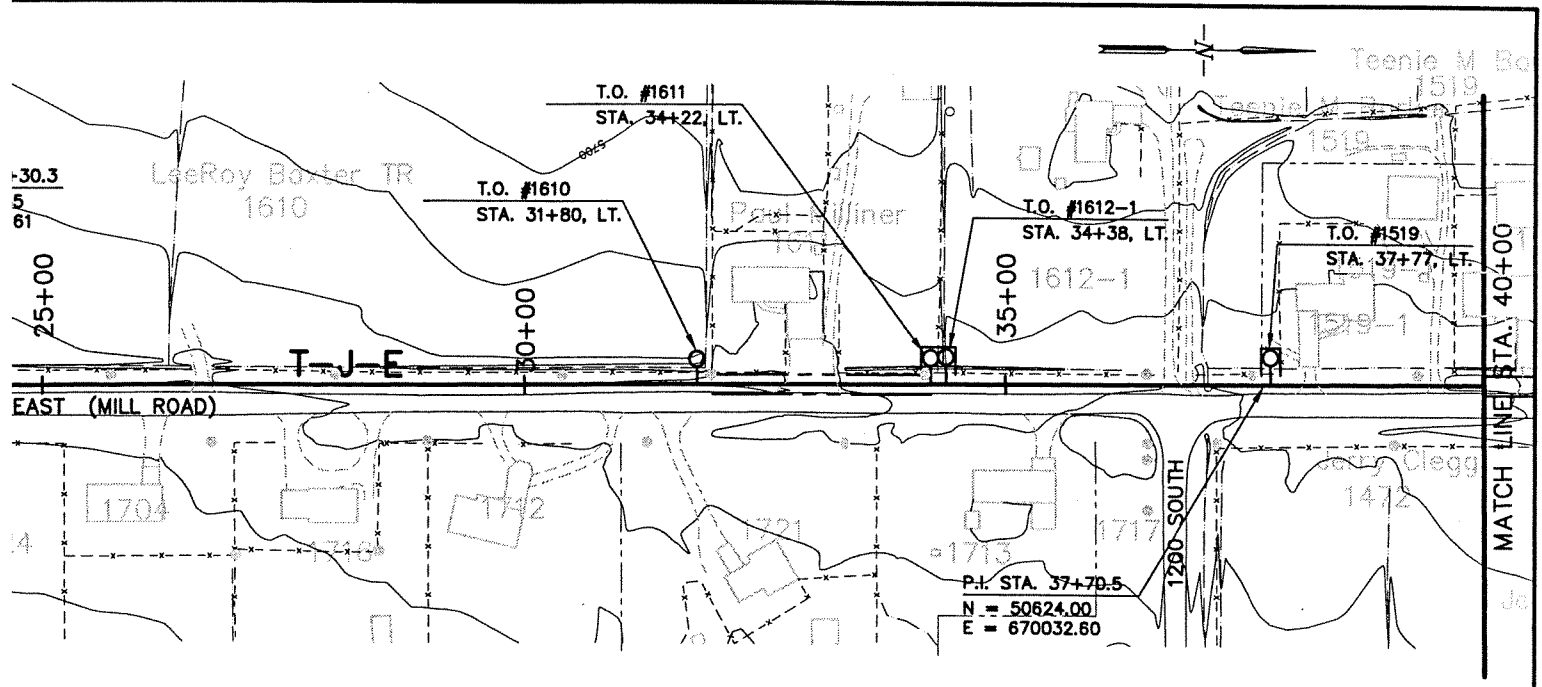
E 259146 B 0630 P 0790



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-J-C, T-J-C-B, & T-J-D PIPELINE EASEMENT
 T-J-C STA. 24+00 - STA. 51+72.62
 T-J-C-B STA. 24+00 - STA. 51+72.62
 T-J-D STA. 24+00 - STA. 51+72.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-12
SHEET NO.	



E 259146 B 0630 P 0792

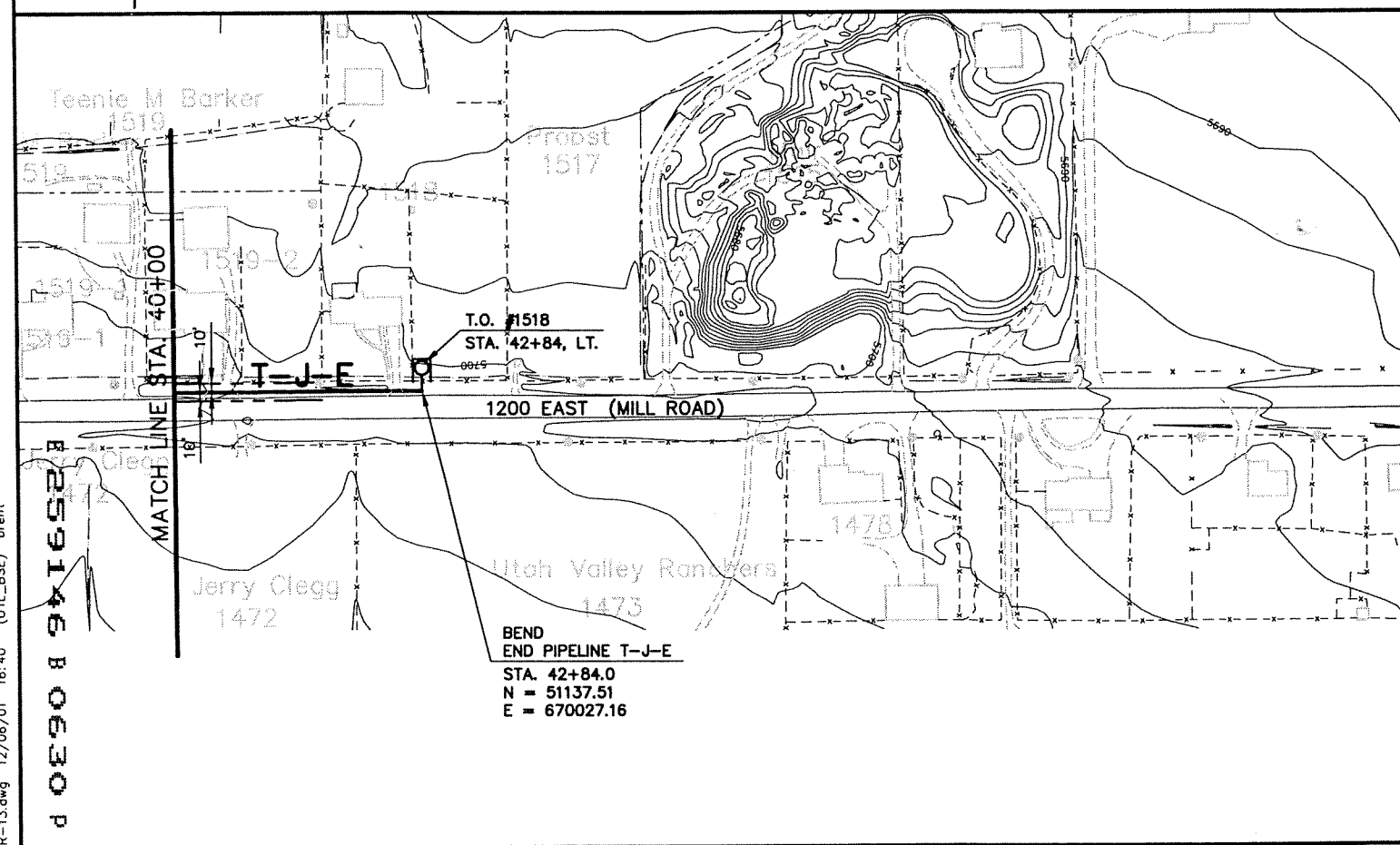
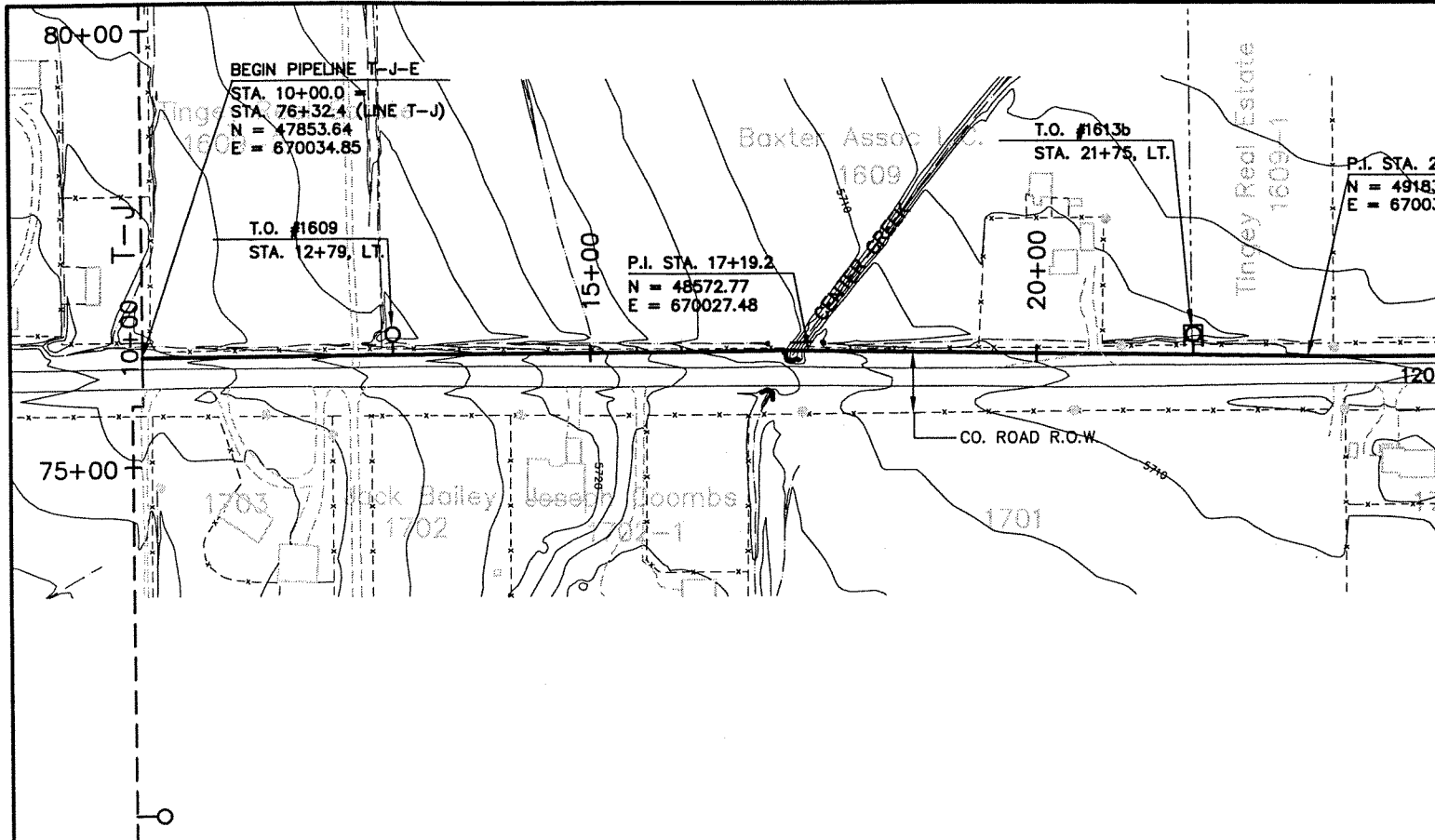


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-J-E PIPELINE
 EASEMENT
 STA. 10+00 - STA. 42+84.0

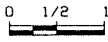


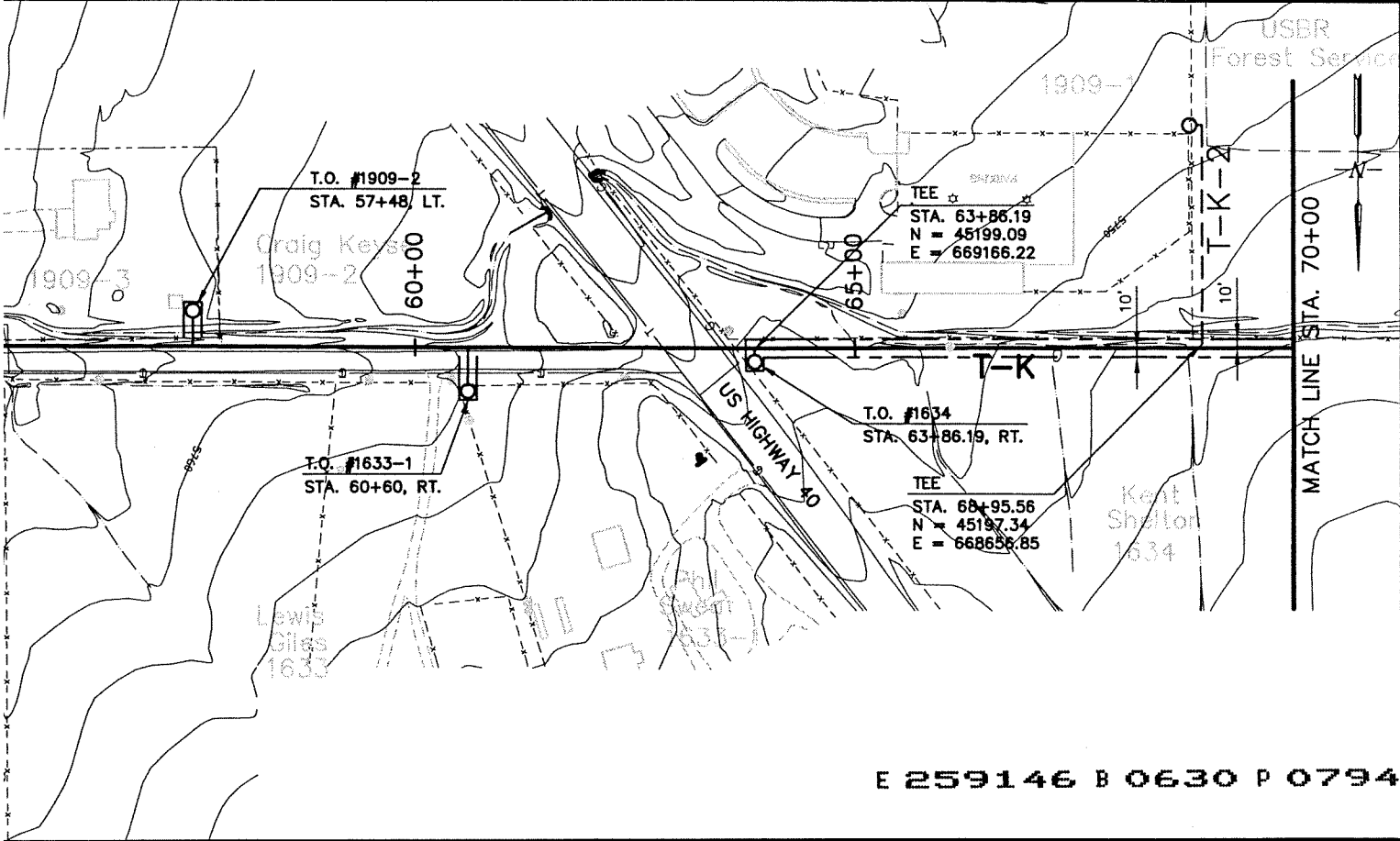
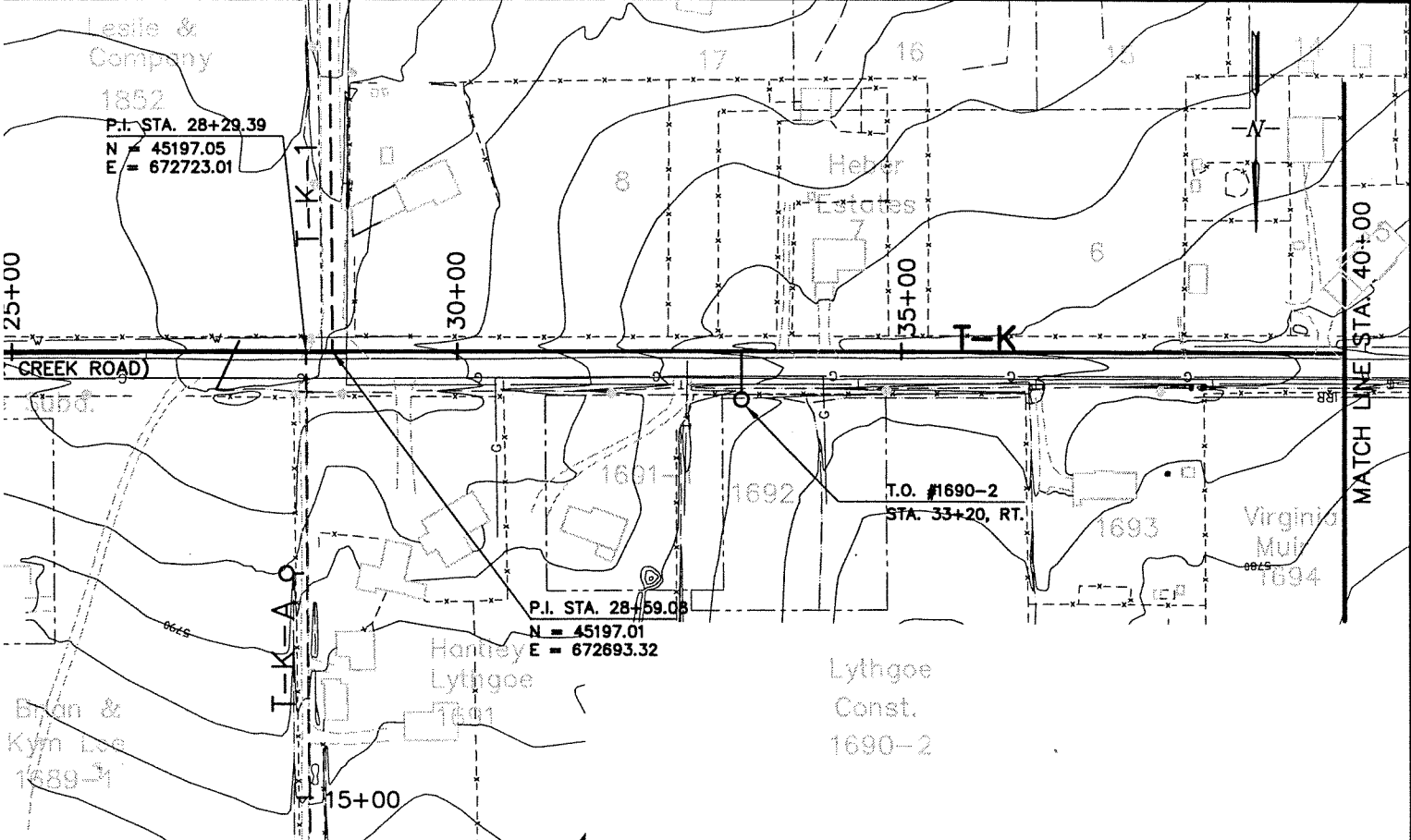
CONTRACT NO.	
DATE	
DRAWING NO.	R-13
SHEET NO.	

FILE No. L:\PIPE ROW\ R-13.dwg 12/06/01 16:40 (UTL_BSE) brent



1259146 B 0630 P 0793
 MATCH LINE STA. 40+00

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				
REV DATE BY DESCRIPTION	REVISIONS			



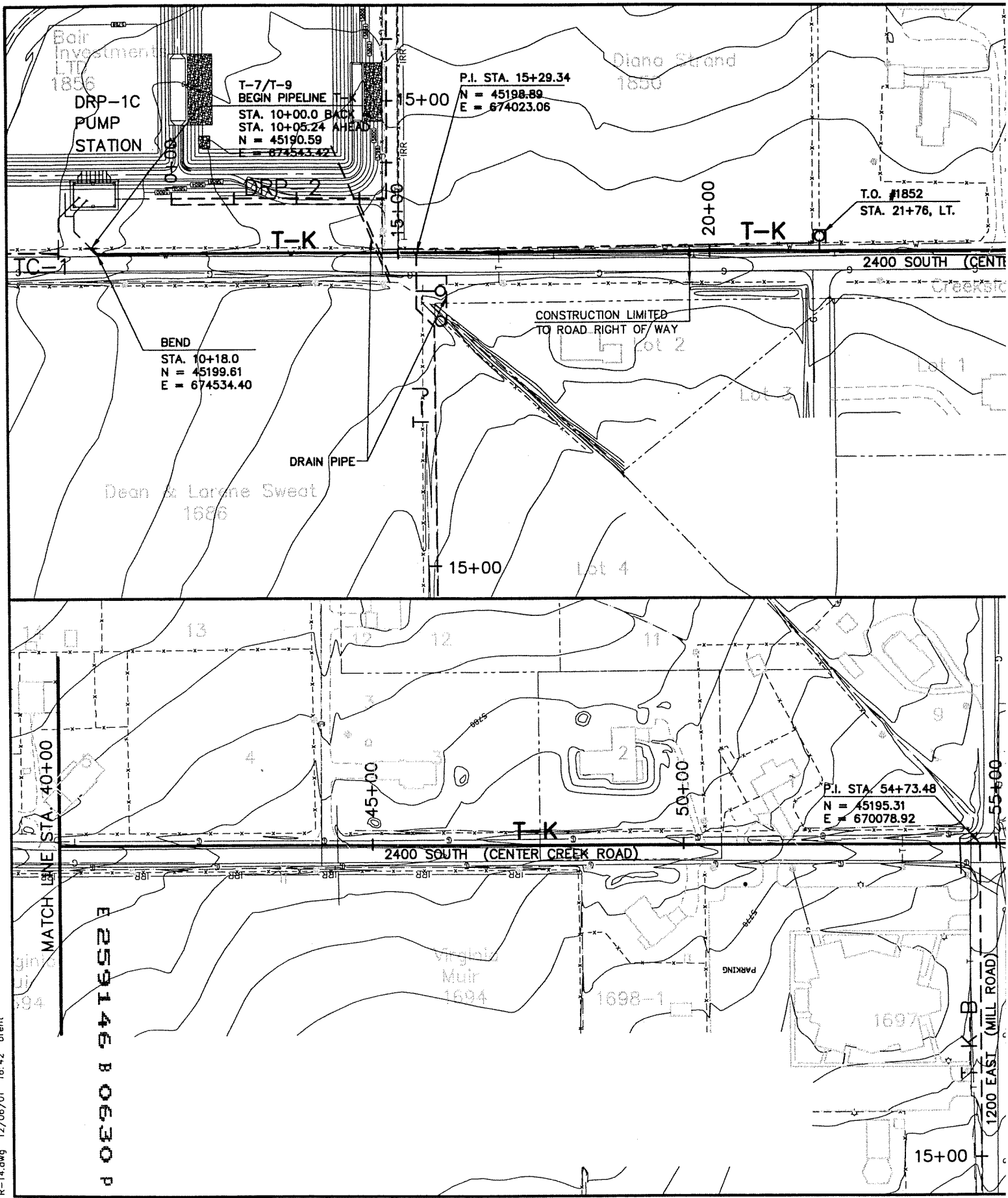
E 259146 B 0630 P 0794



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K PIPELINE
 EASEMENTS
 STA. 10+05.24 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-14
SHEET NO.	



FILE No. L:\PIPE ROW\ R-14.dwg 12/06/01 16:42 brent

MATCH LINE STA. 40+00

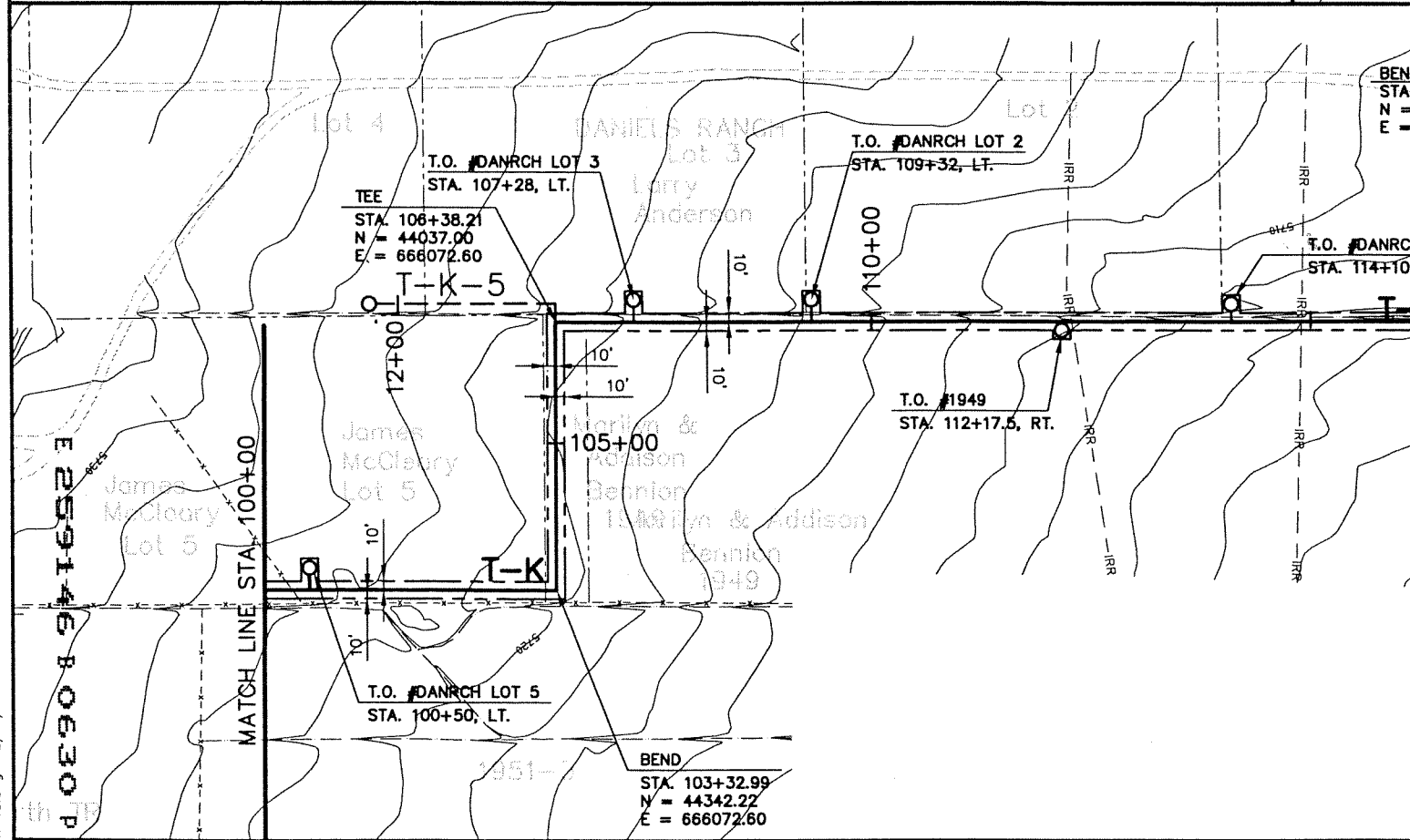
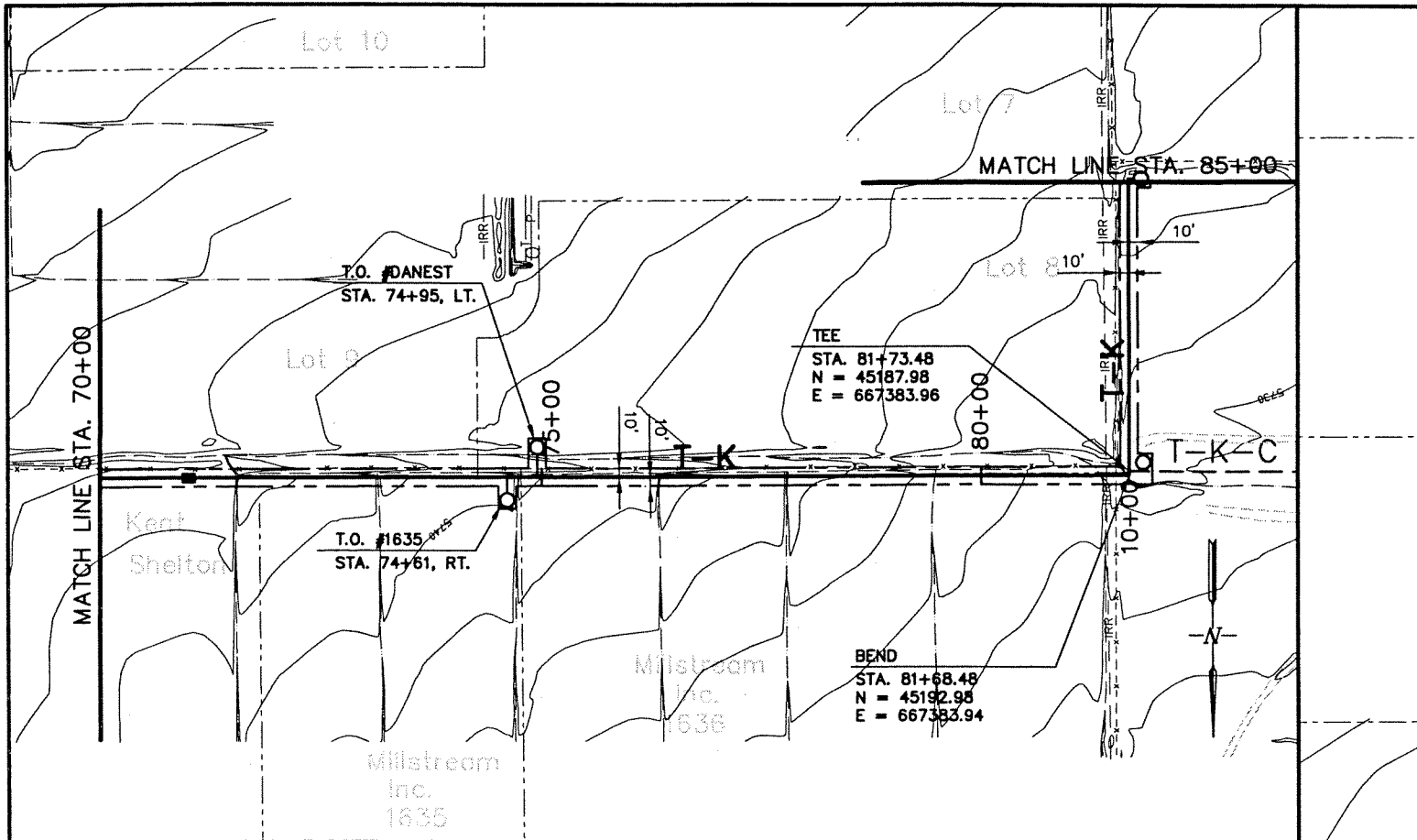
E 259146 B 0630 P 0795

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____



FILE No. L:\PIPE ROW\ R-15.dwg 12/14/01 14:38 brent

E 259146 B 0630 P 0797

REV	DATE	BY	DESCRIPTION

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 1" = 100' HORIZ.

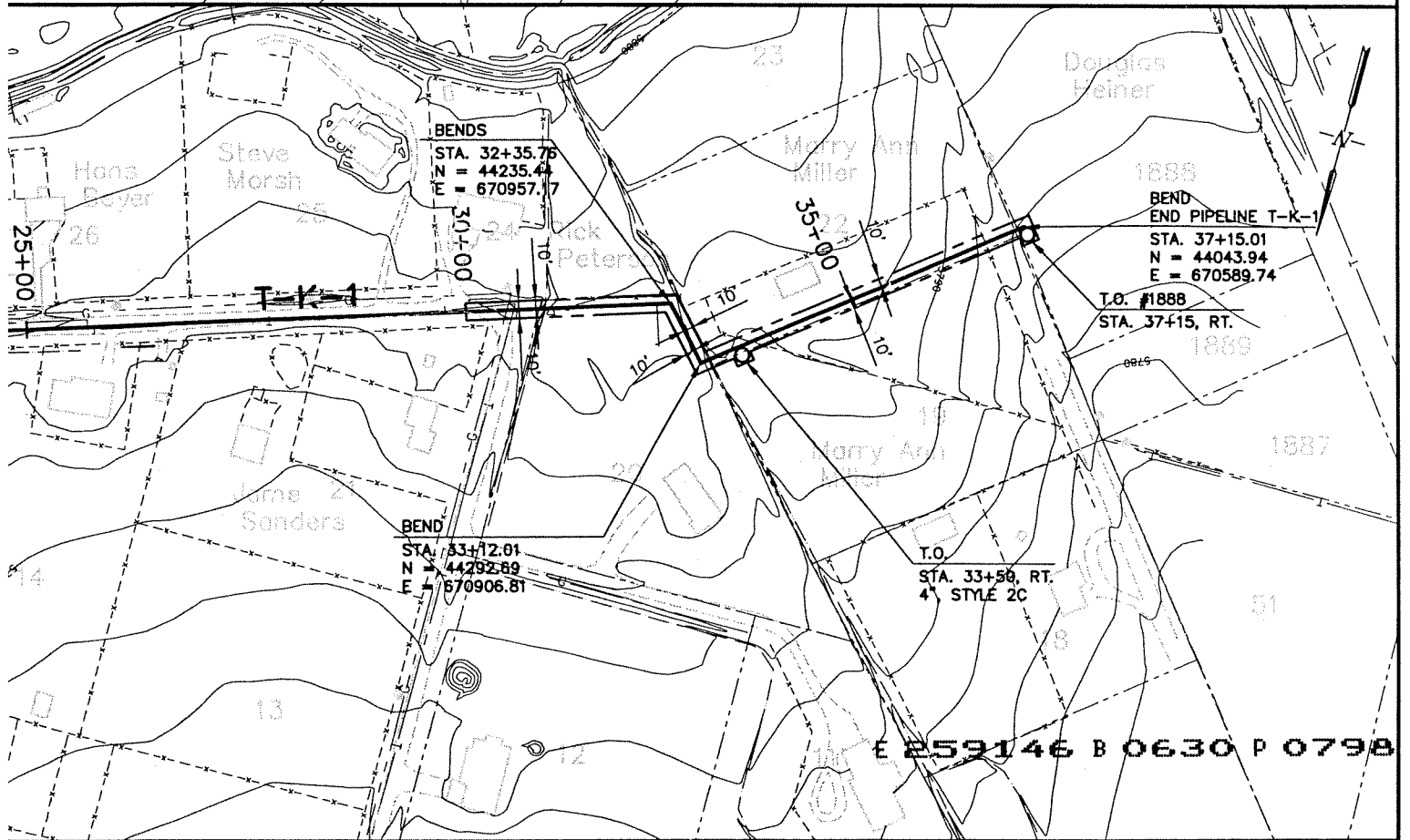
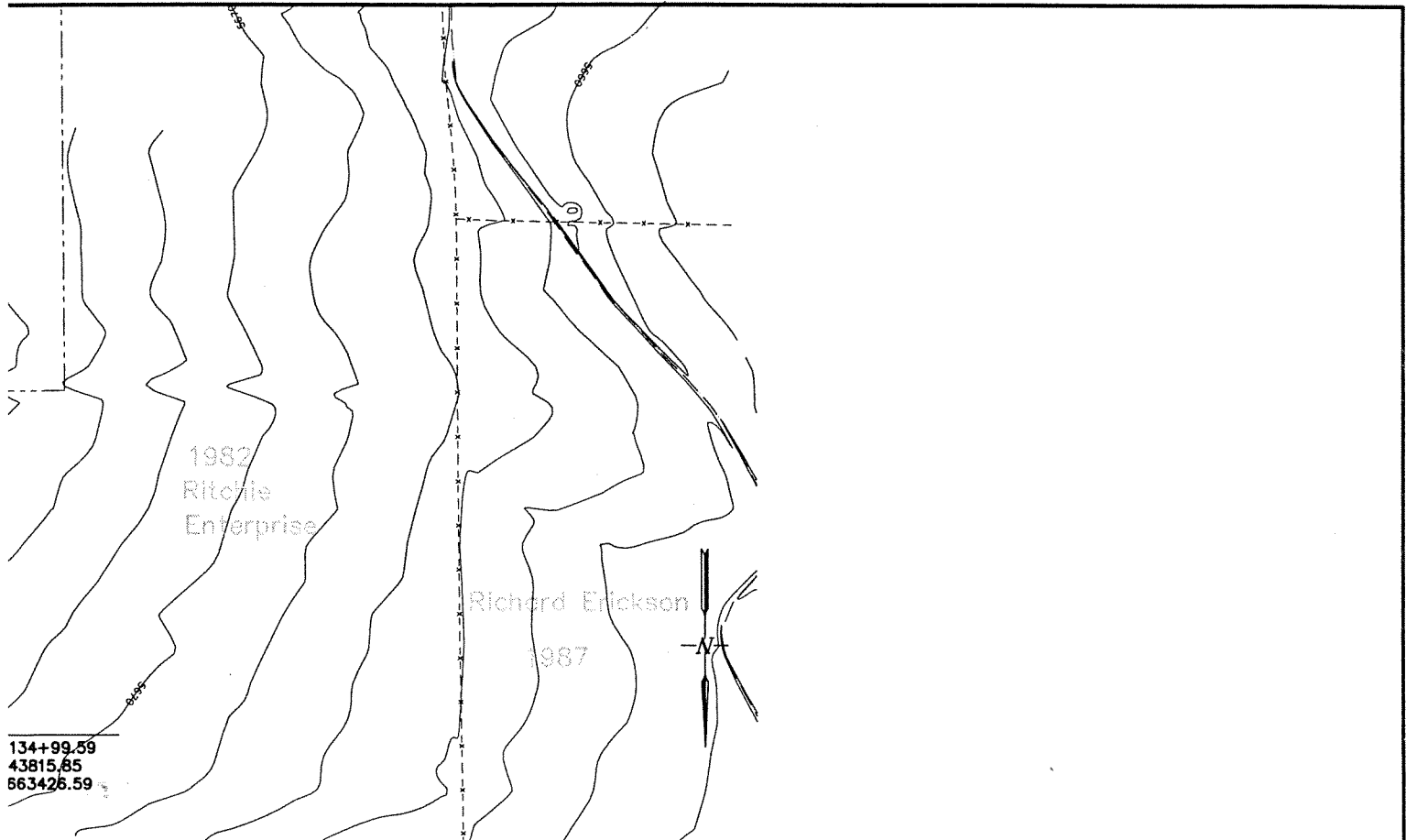
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____



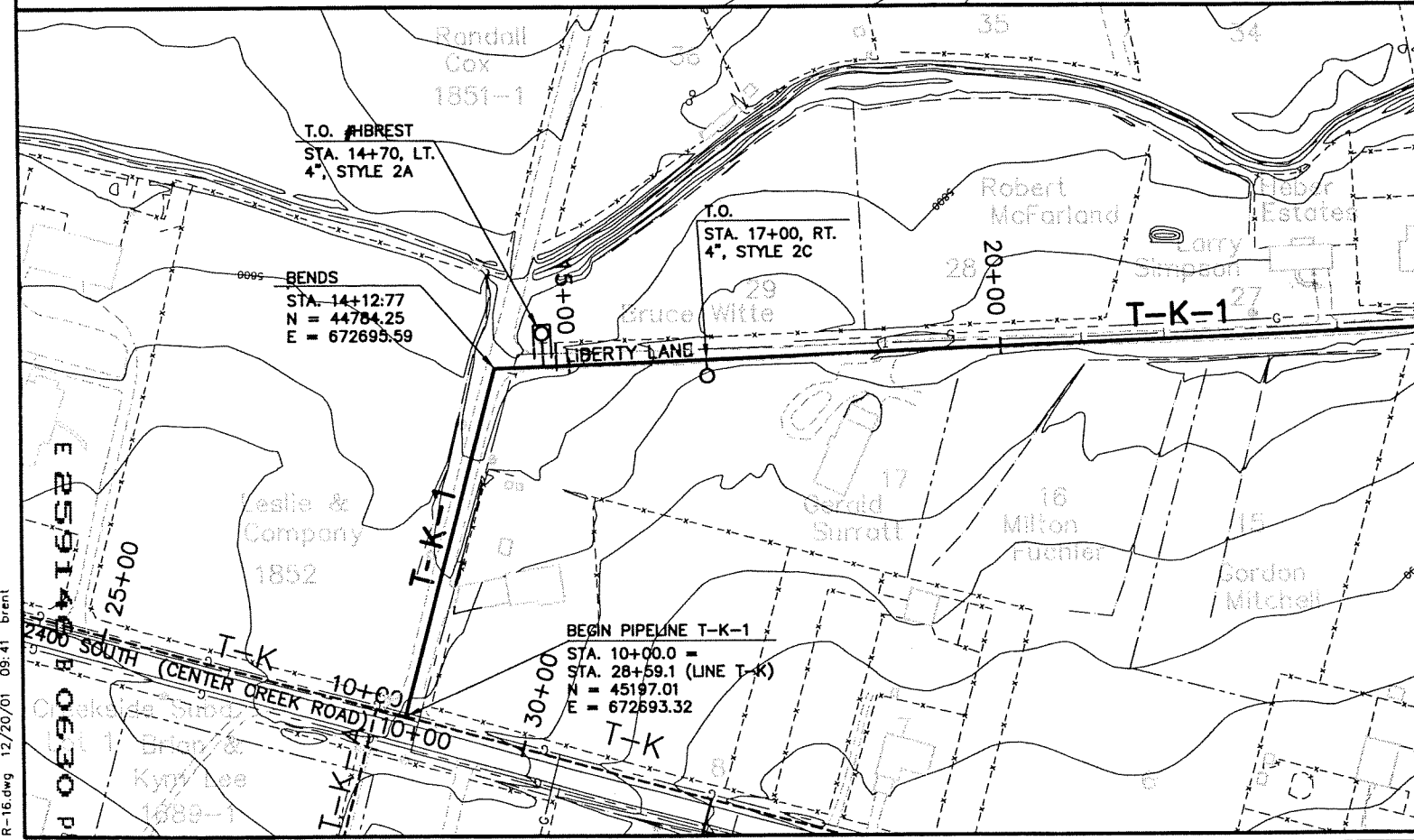
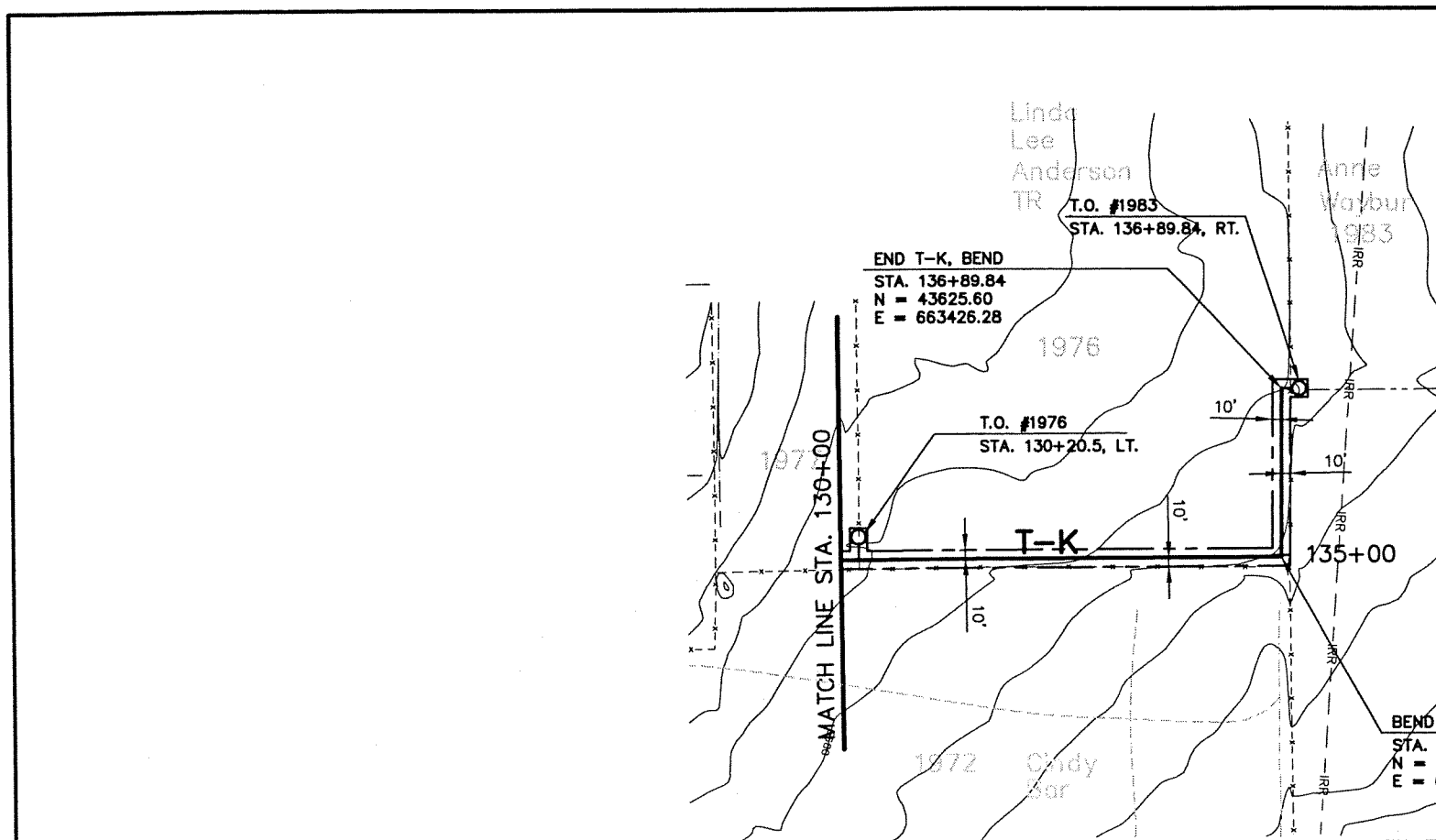
E 259146 B 0630 P 0798

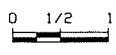


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K & T-K-1 PIPELINE EASEMENTS
 T-K STA. 130+00 - STA. 136+89.84
 T-K-1 STA. 130+00 - STA. 136+89.84



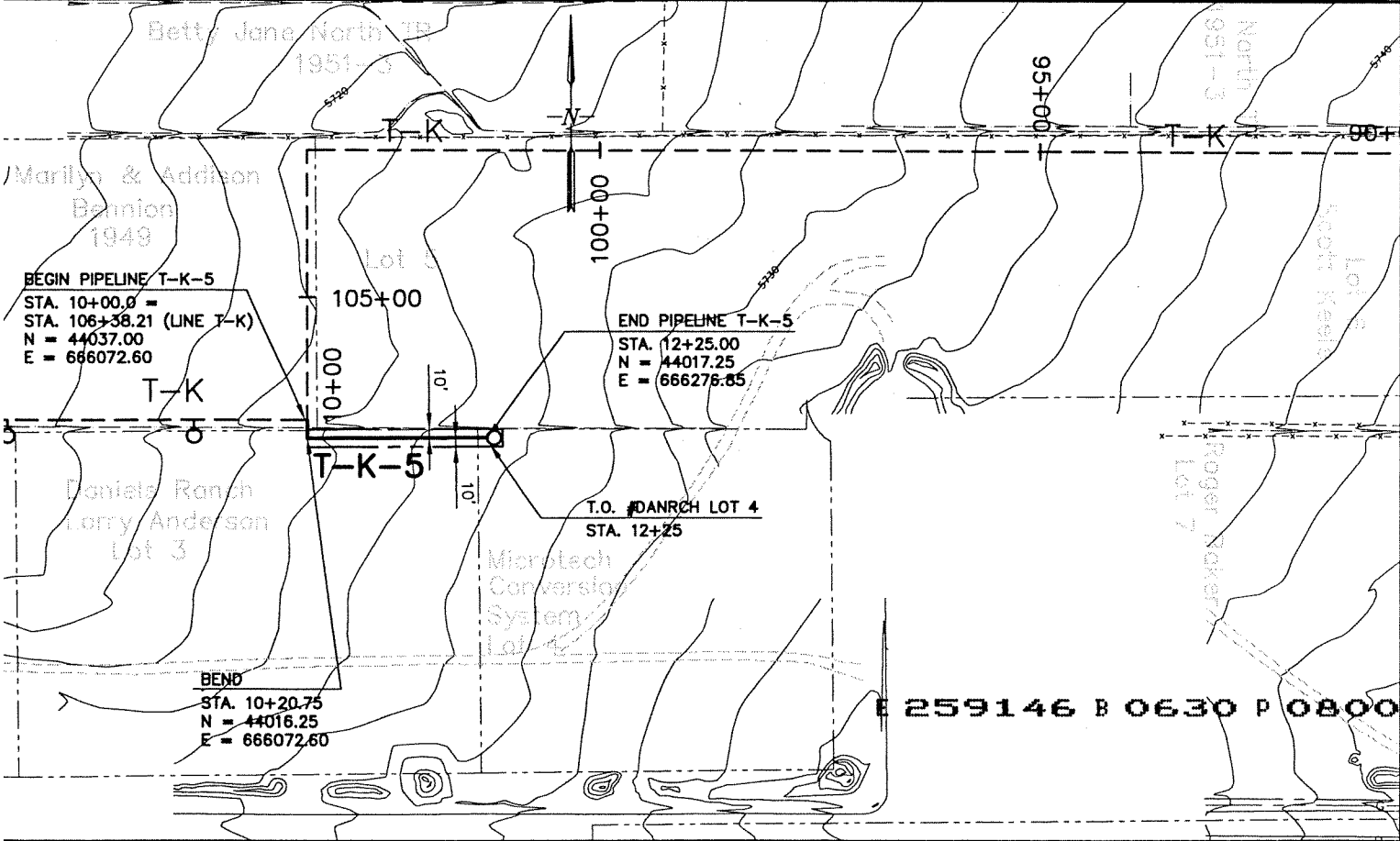
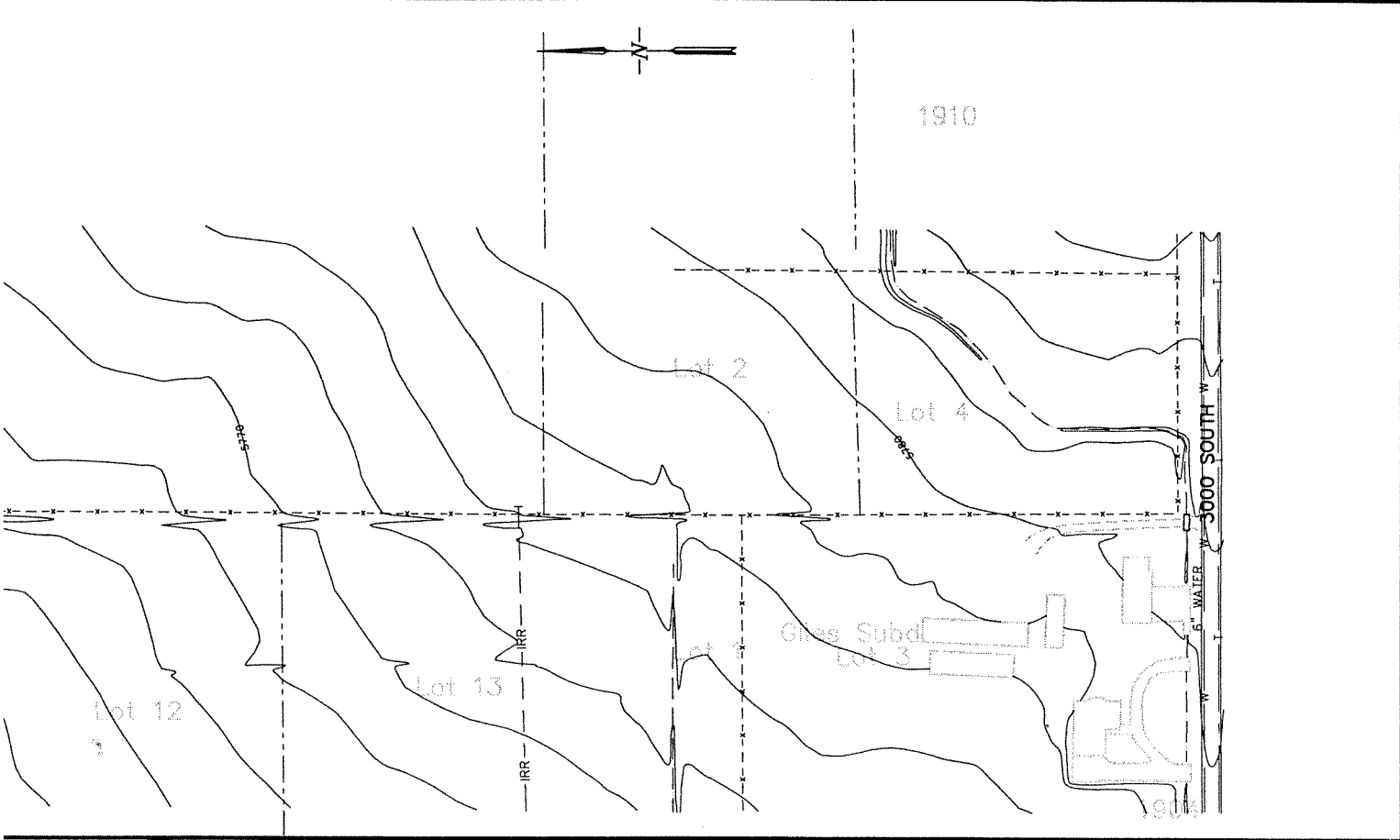
CONTRACT NO.	
DATE	
DRAWING NO.	R-16
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DRAWN _____ CHECKED _____																						
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			REVISIONS <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						REV	DATE	BY	DESCRIPTION																
REV	DATE	BY	DESCRIPTION																									

FILE No. L: PIPE ROW R-16.dwg 12/20/01 09:41 brent

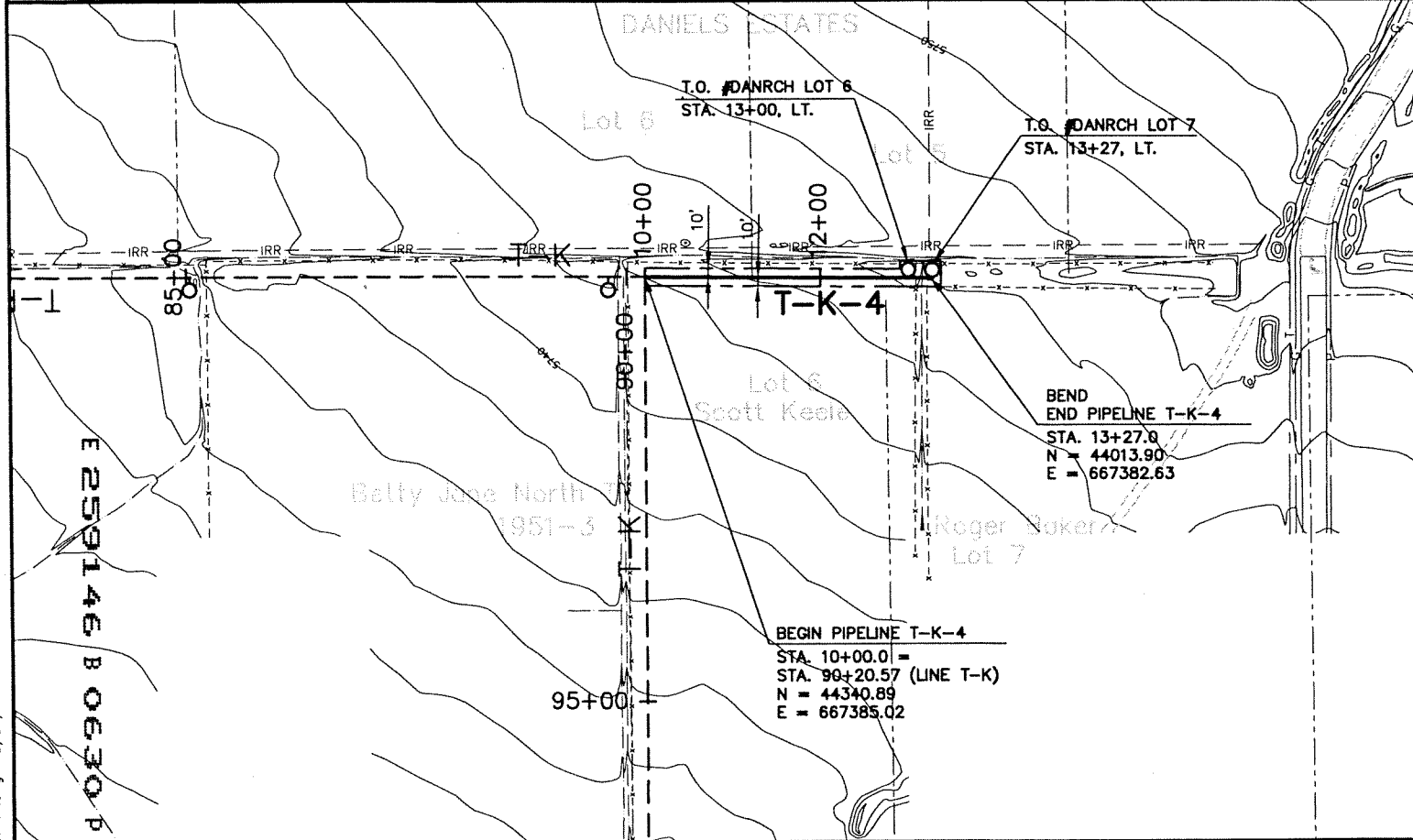
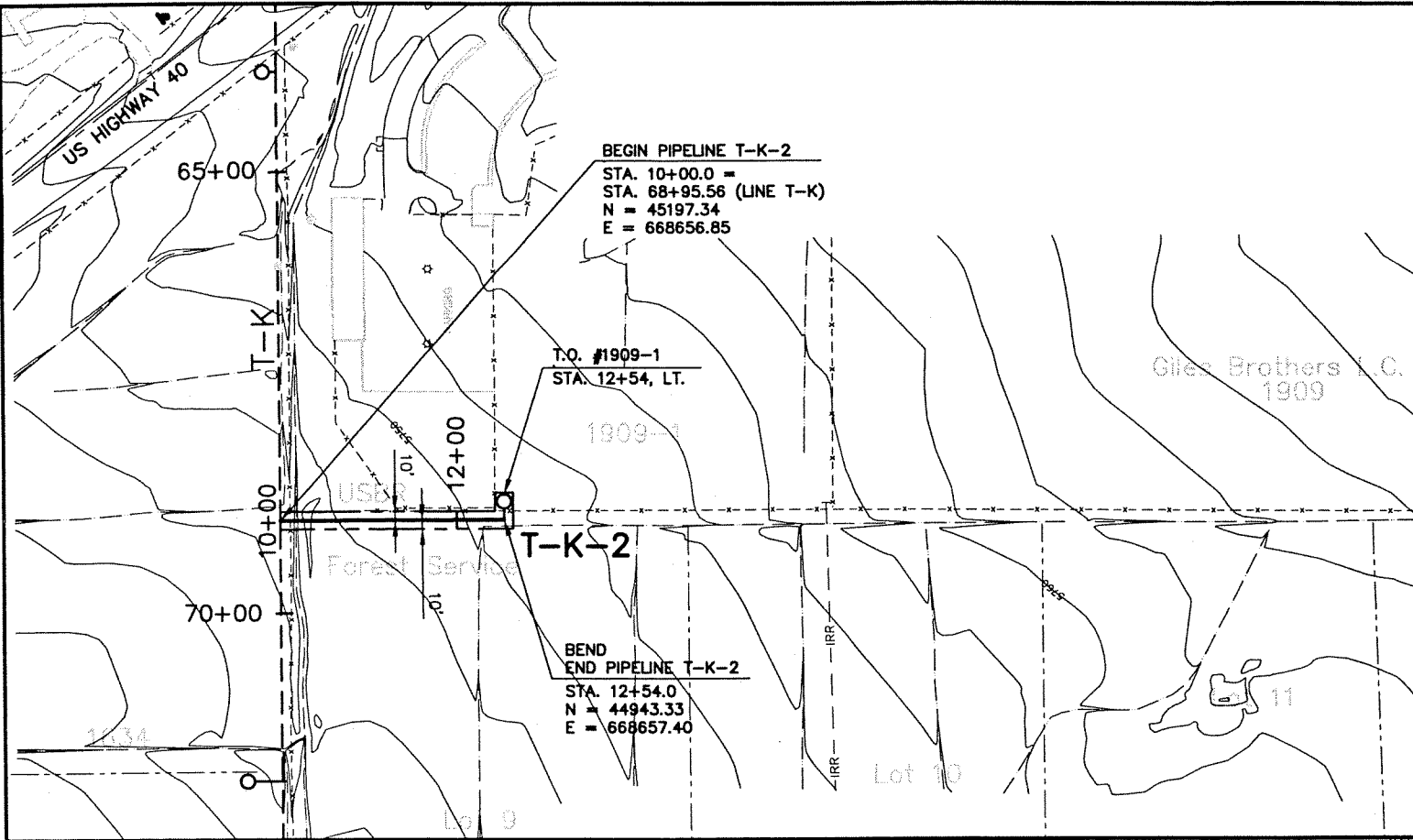
E 25914 0630 P 0759



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K-2, T-K-4 & T-K-5 PIPELINES
 EASEMENTS
 T-K-2 STA. 10+00 - STA. 12+54
 T-K-4 STA. 10+00 - STA. 13+27
 T-K-5 STA. 10+00 - STA. 12+25



CONTRACT NO.	
DATE	
DRAWING NO.	R-17
SHEET NO.	



FILE No. L:\PIPE ROW\ R-17.dwg 12/20/01 09:42 brent

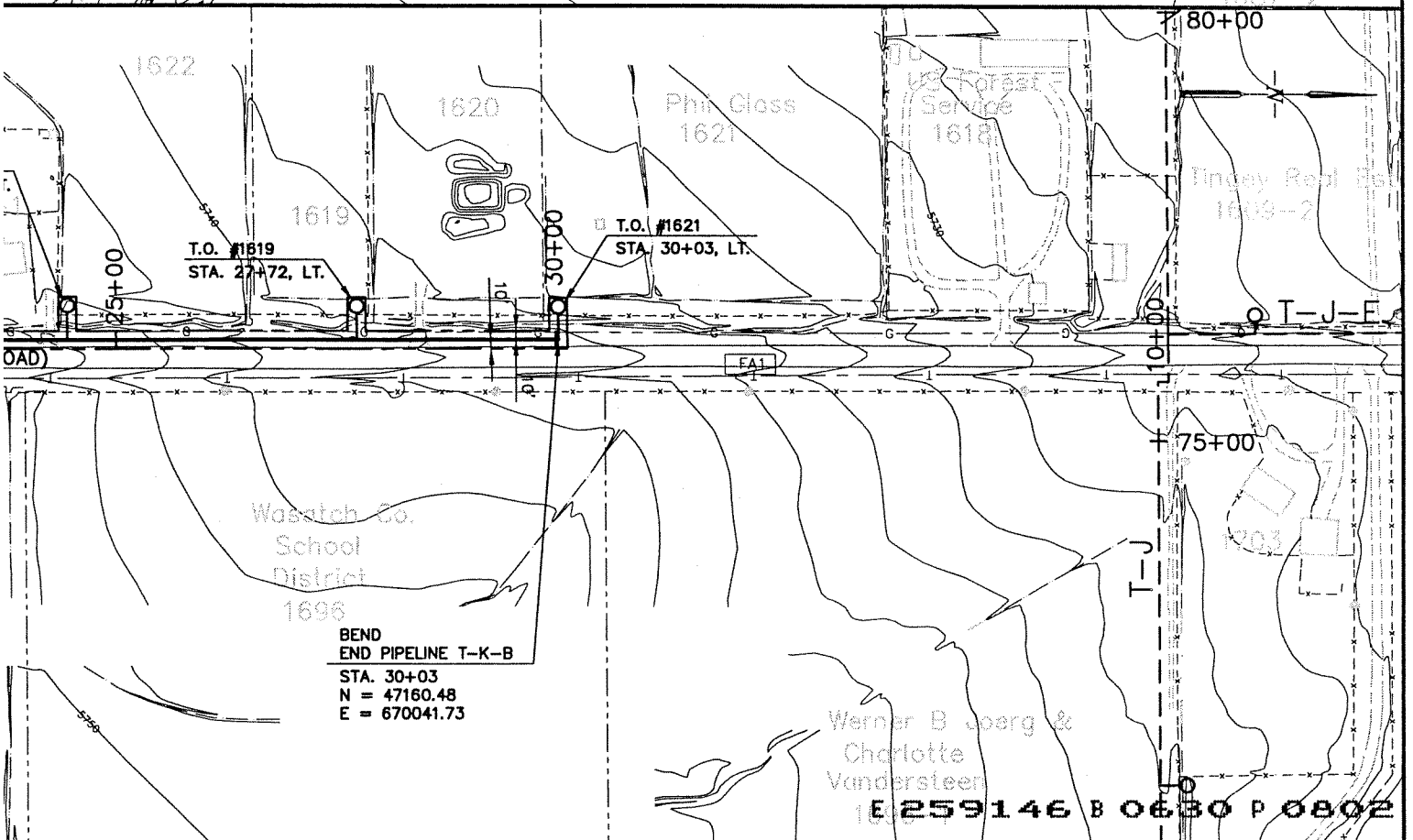
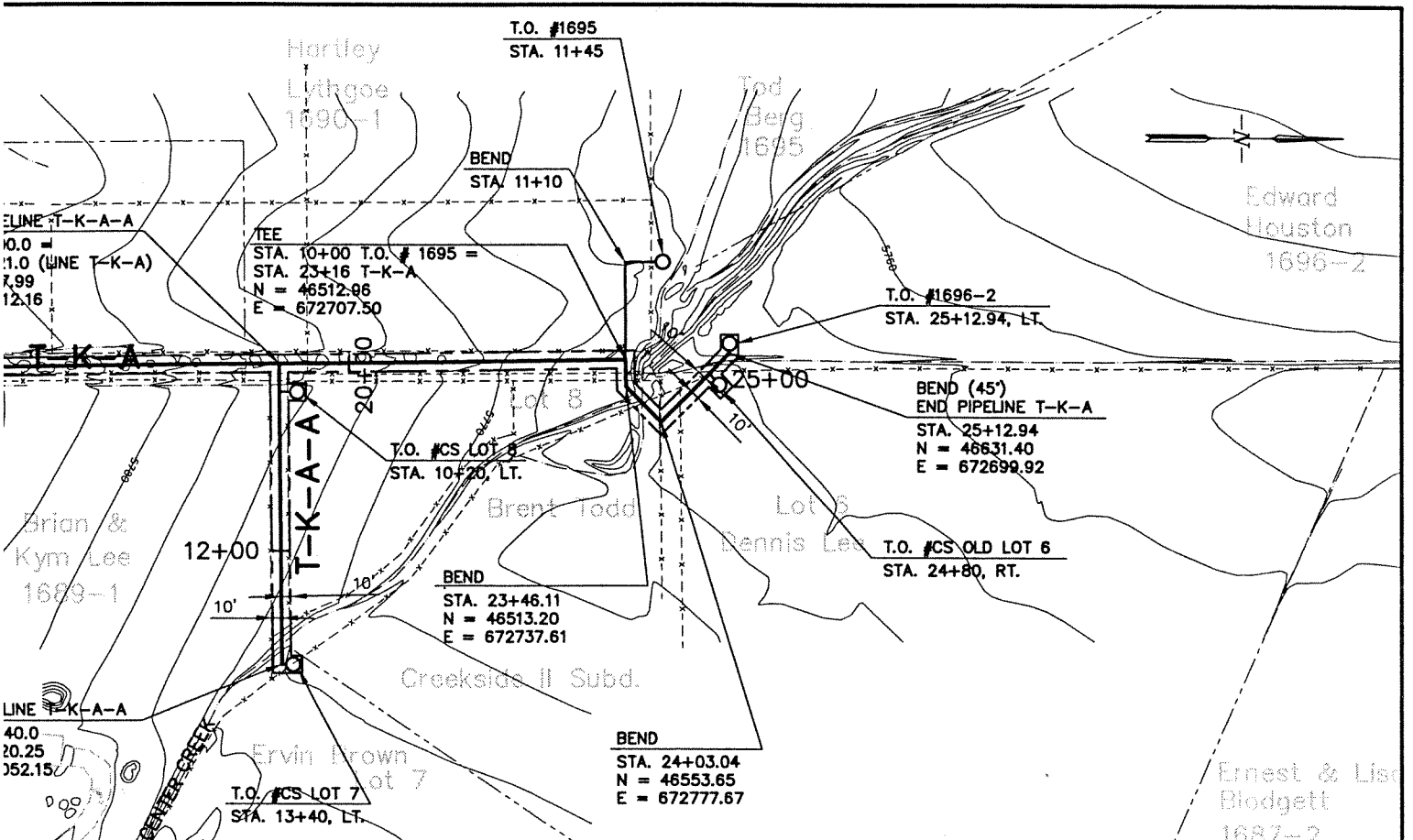
E 259146 B 0630 P 0801

REV.	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

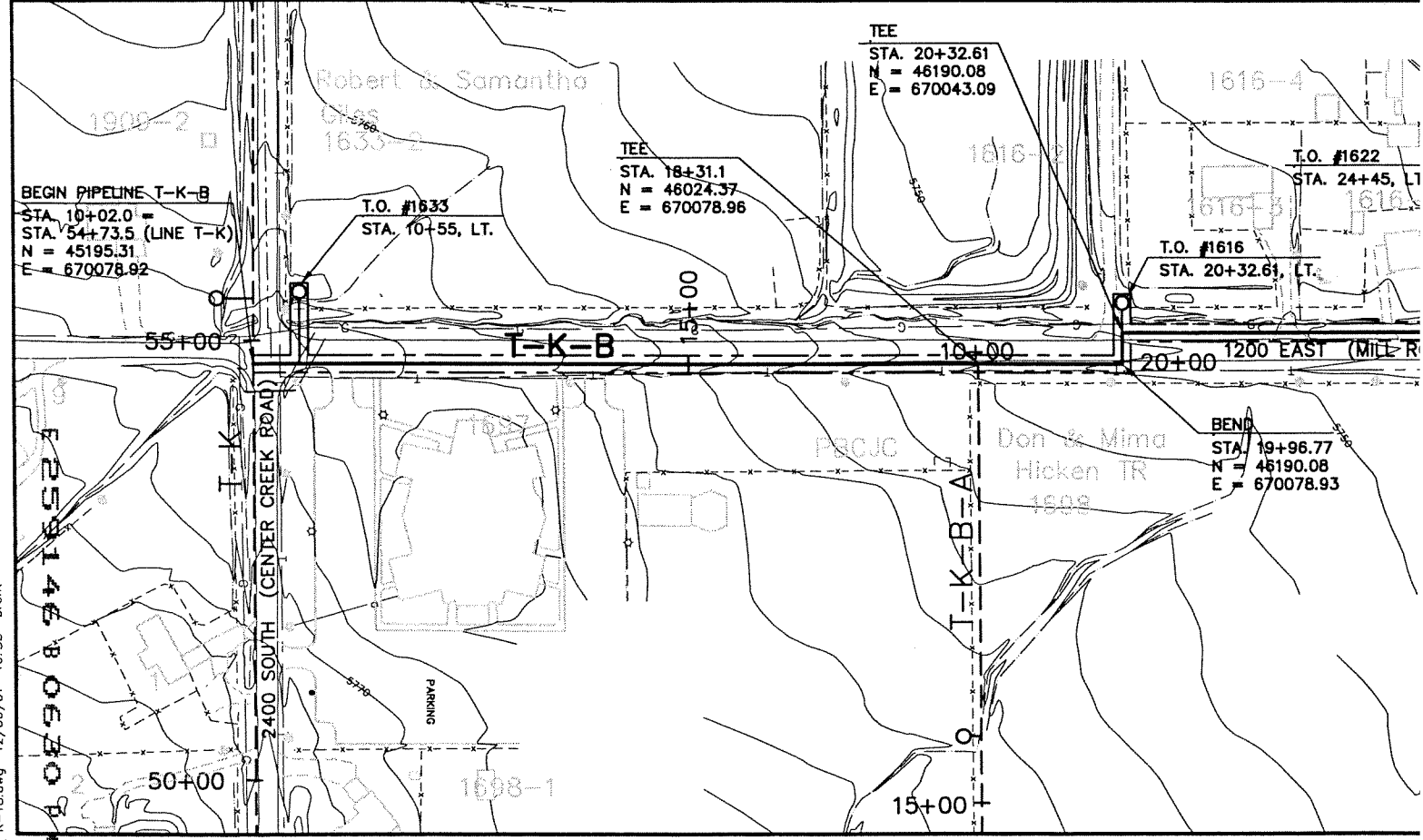
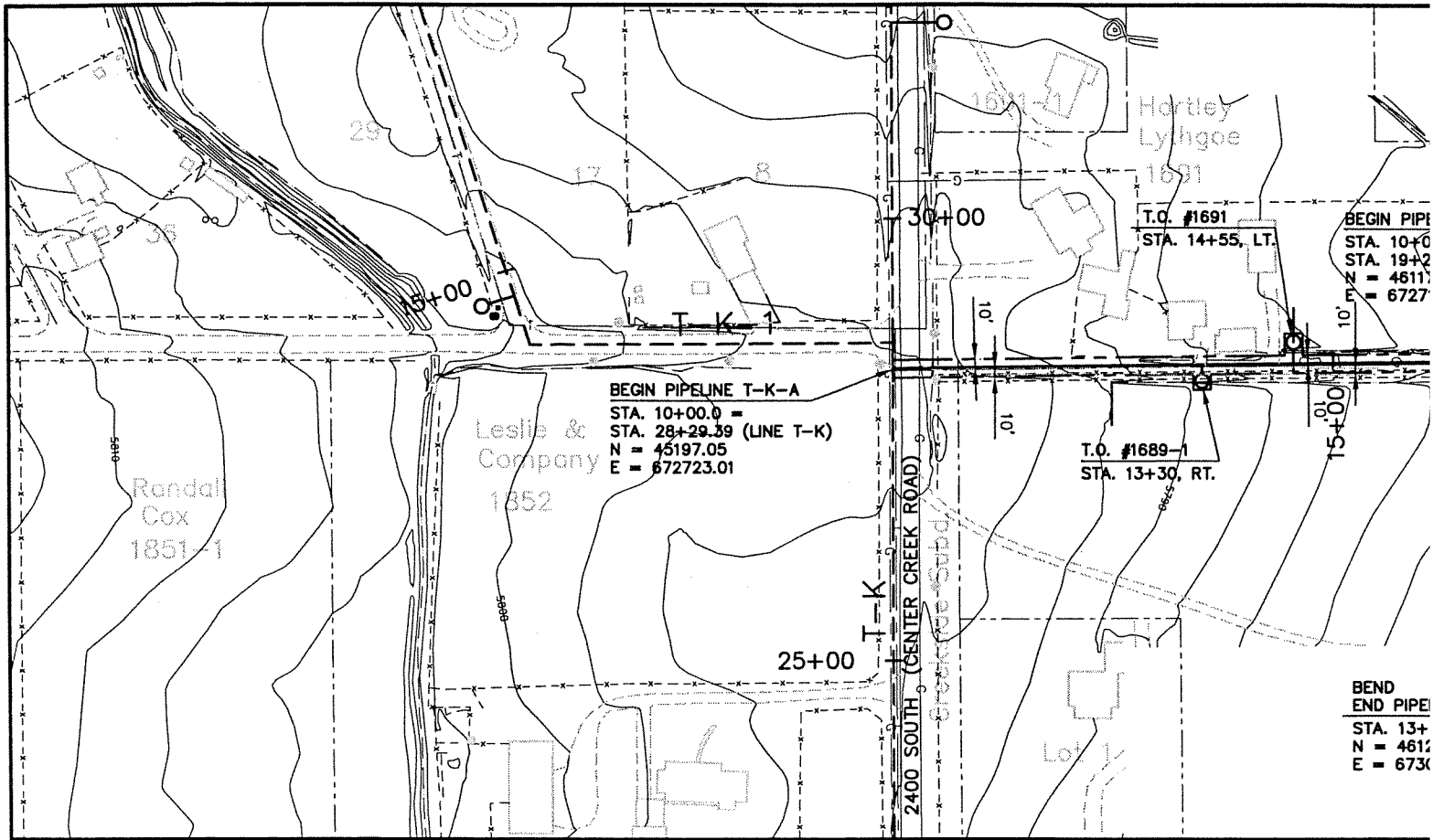
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-K-A & T-K-A-A & T-K-B
PIPELINE
EASEMENTS
 T-K-A STA. 10+00 - STA. 25+12.94
 T-K-A-A STA. 10+00 - STA. 13+40
 T-K-B STA. 10+00 - STA. 30+03



CONTRACT NO.	
DATE	
DRAWING NO.	R-18
SHEET NO.	



FILE No. L:\PIPE ROW\ R-18.dwg 12/06/01 16:53 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

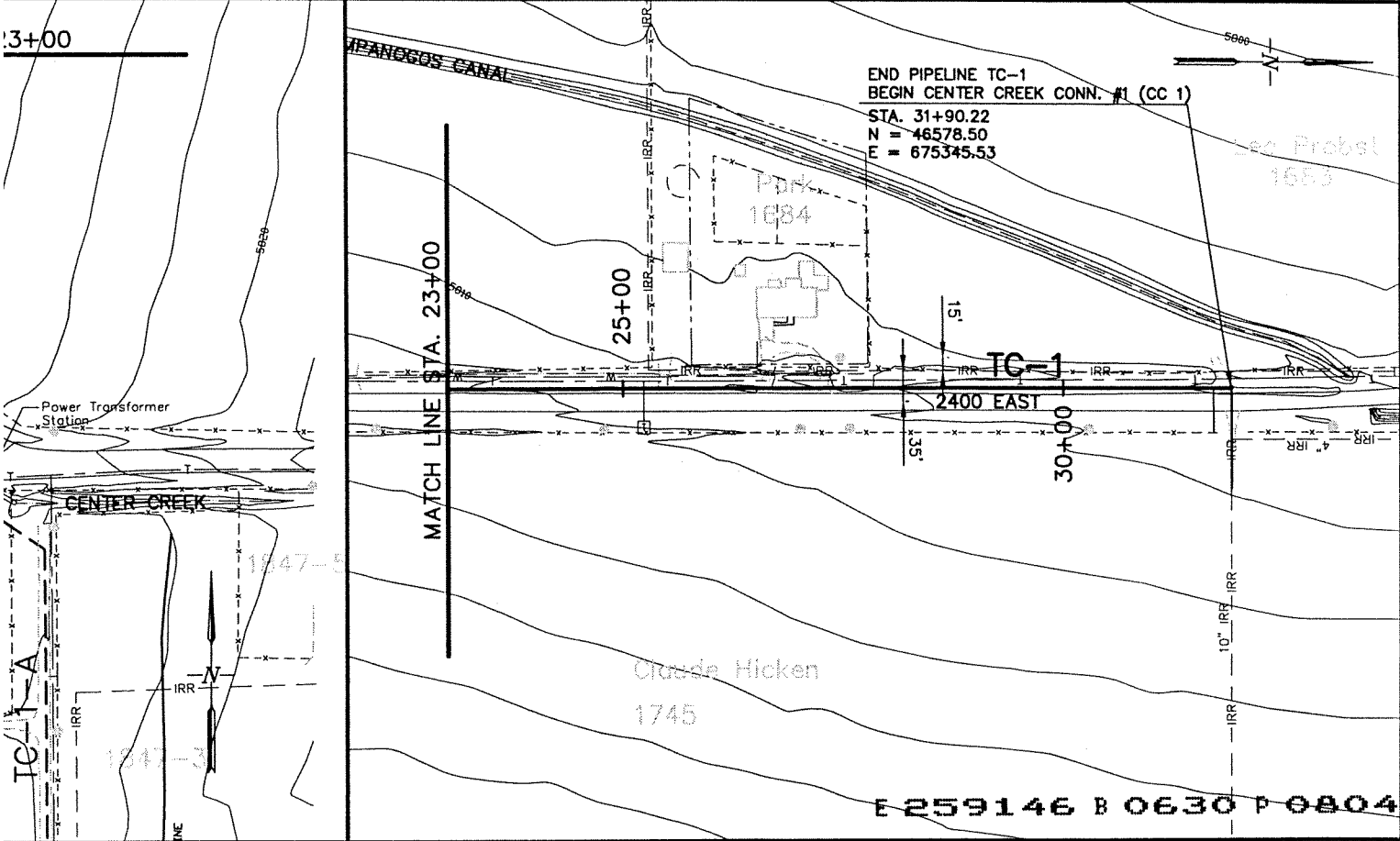
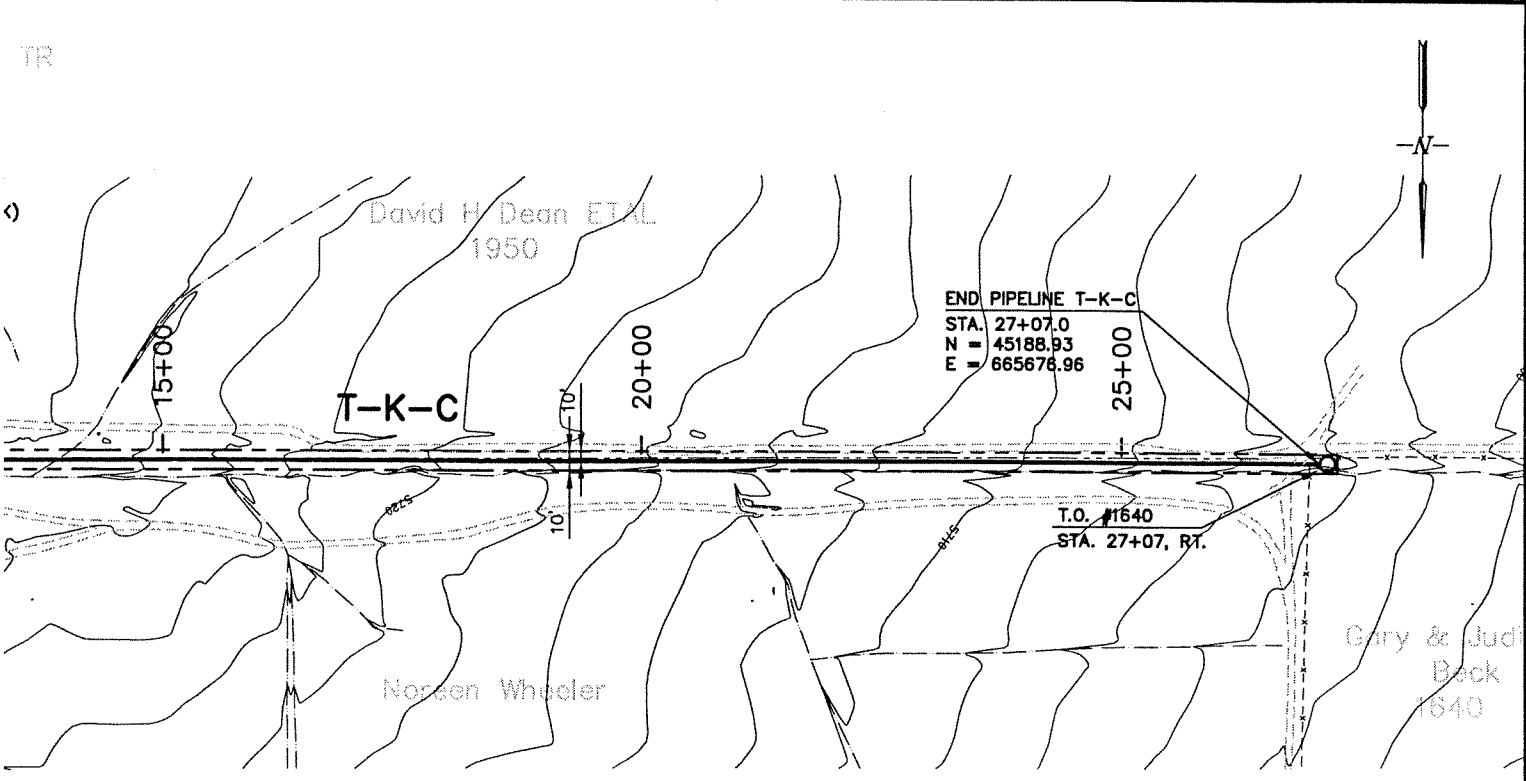
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

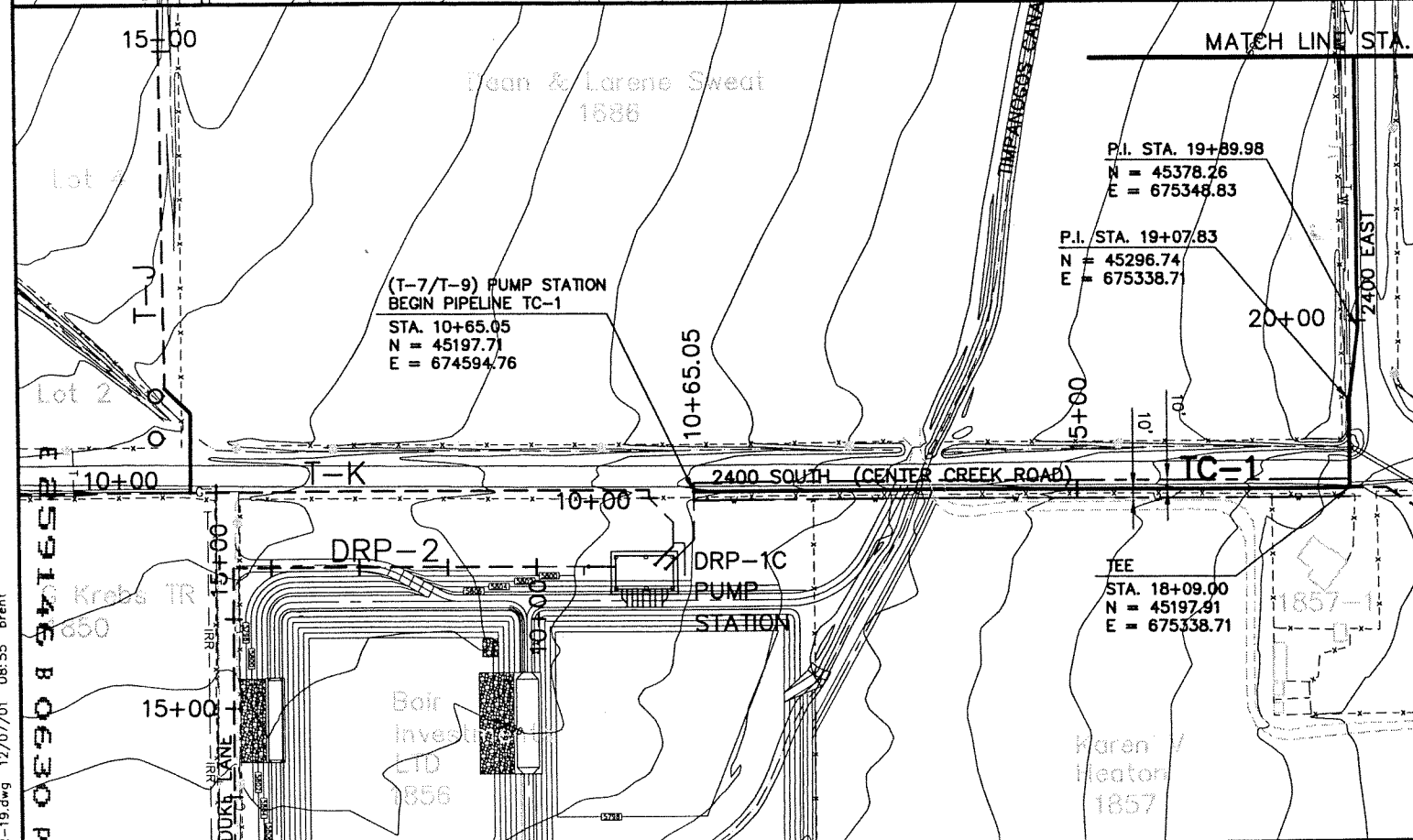
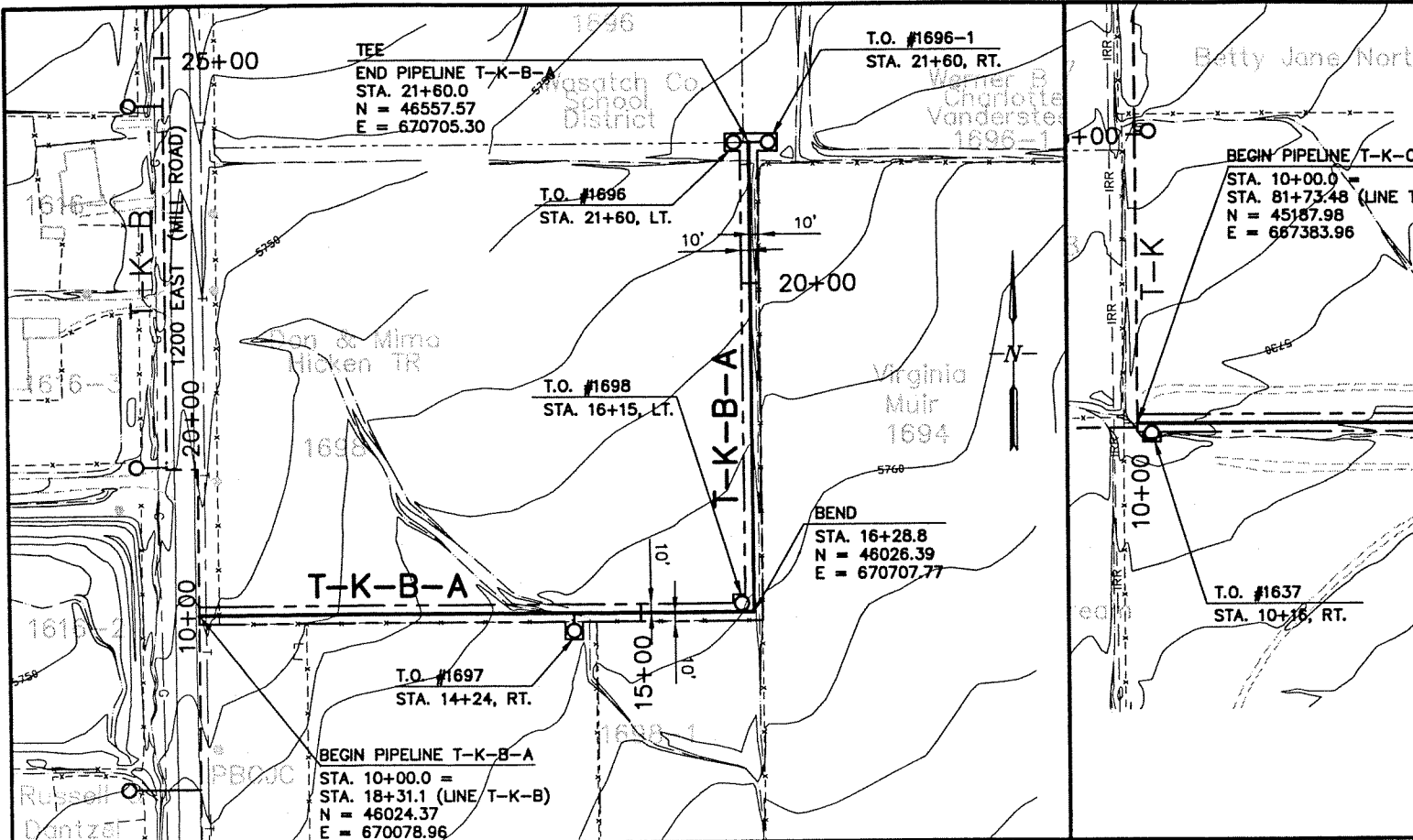
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-K-B-A, T-K-C, TC-1 PIPELINE
EASEMENTS
 T-K-B-A STA. 10+00 - STA. 21+60
 T-K-C STA. 10+00 - STA. 27+07
 TC-1 STA. 10+65.05 - STA. 31+90.22

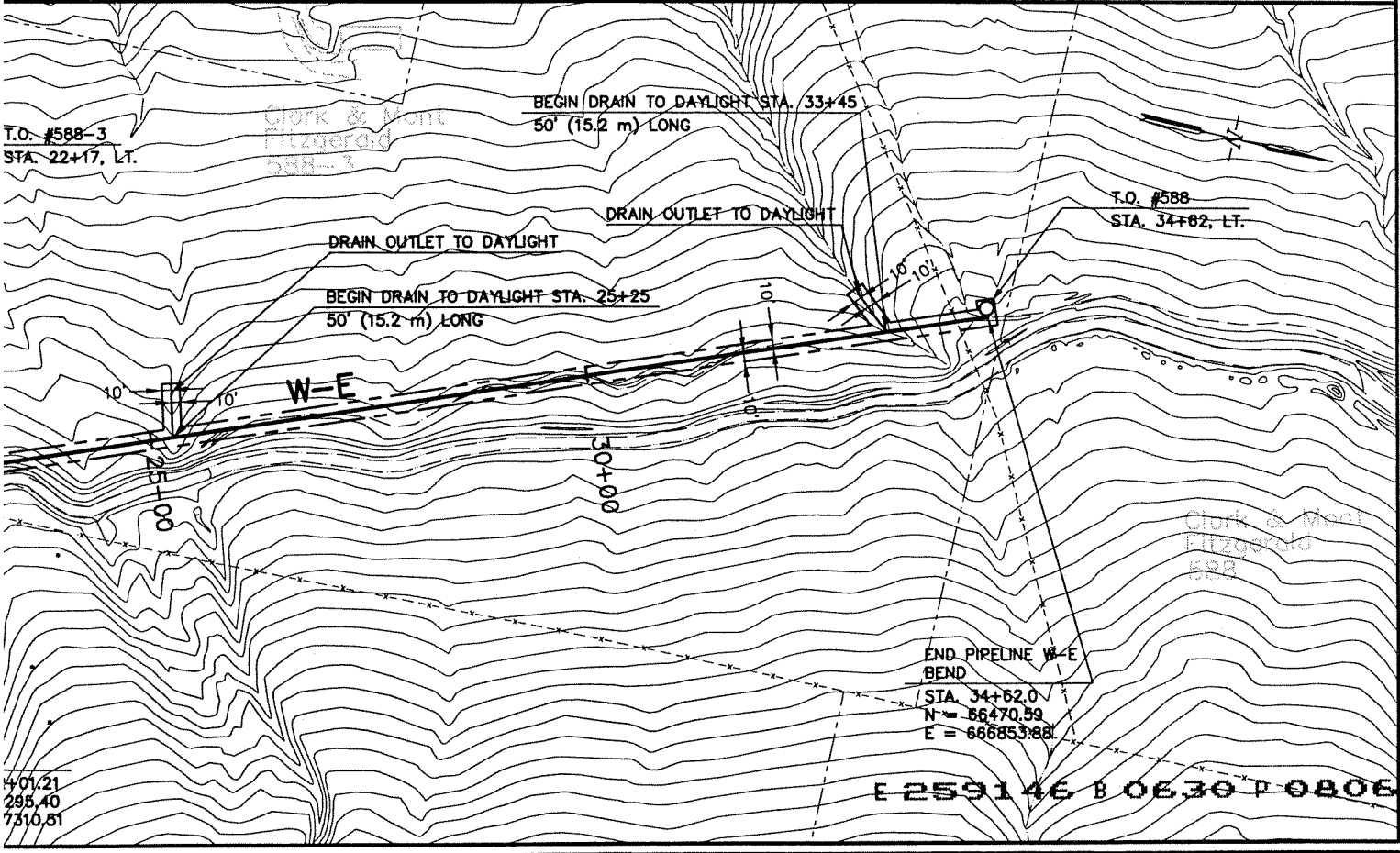
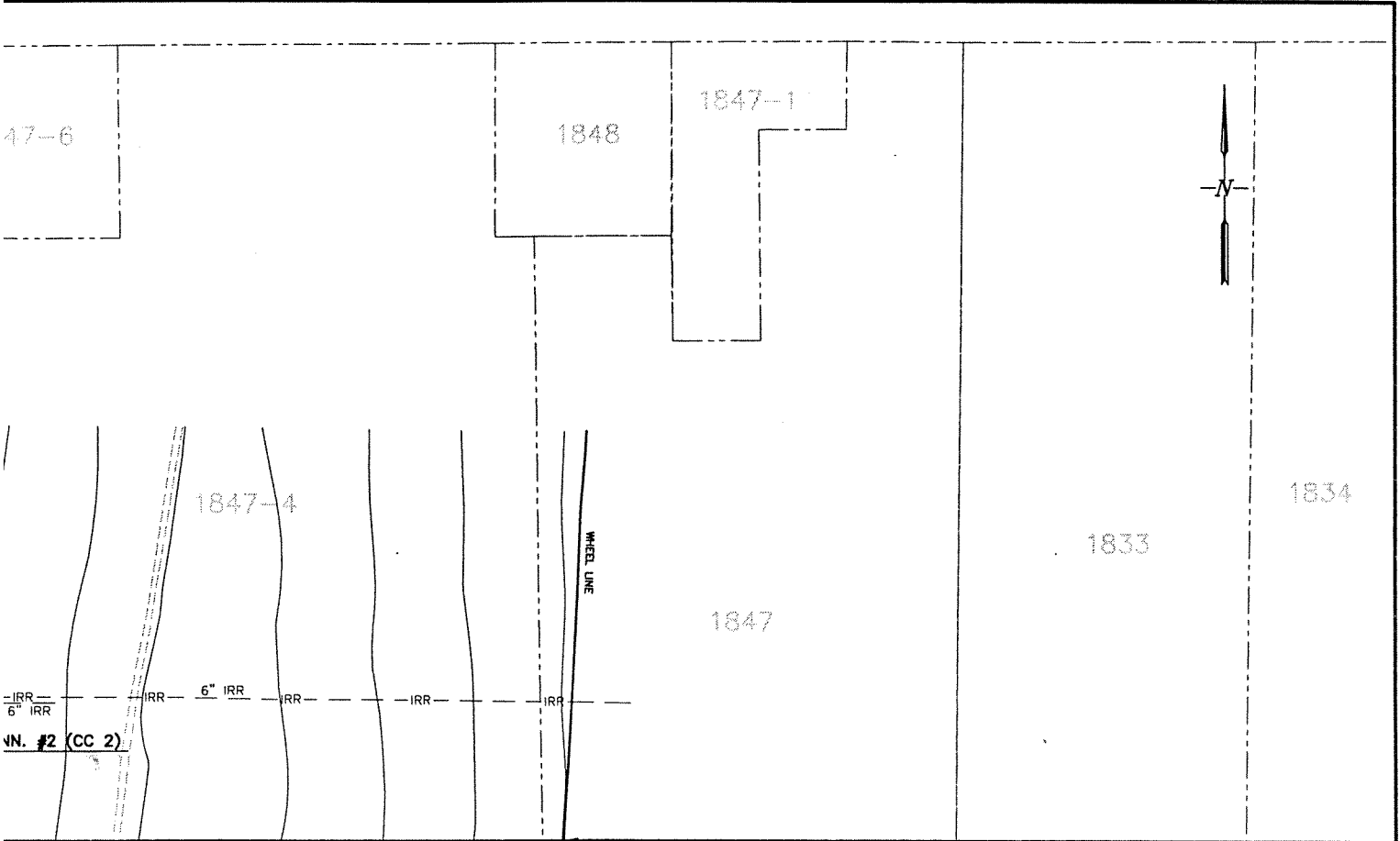


CONTRACT NO.	
DATE	
DRAWING NO.	R-19
SHEET NO.	



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REV	DATE	BY	DESCRIPTION														

FILE NO. L:\PIPE ROW\ R-19.dwg 12/07/01 08:55 brent
 0805
 059146 B 0630 P



4/01/21
295.40
7310.51

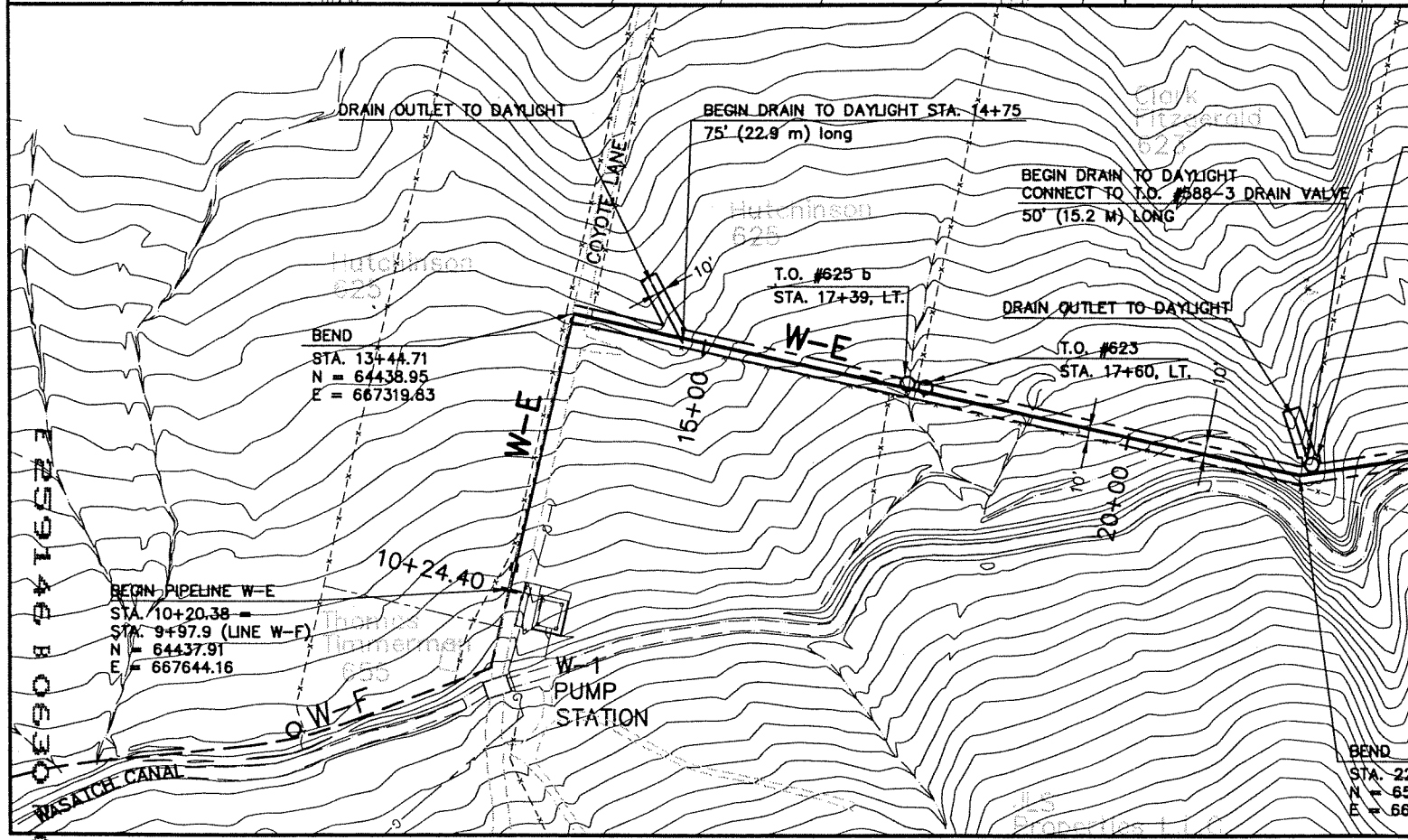
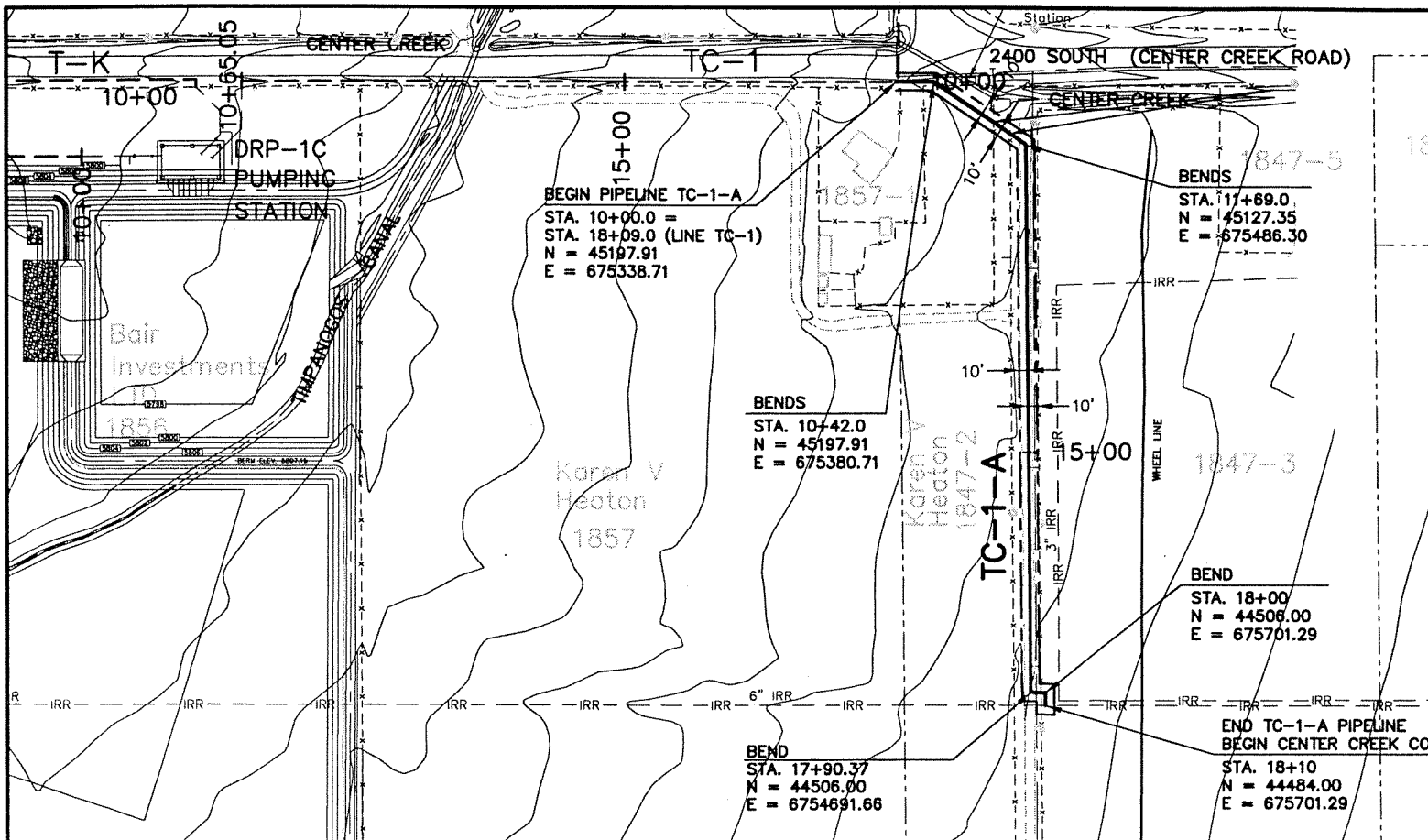
E 259146 B 0630 P 0806



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
TC-1-A & W-E PIPELINE
 EASEMENTS
 T-C-1-A STA.10+00 - STA. 20+65
 T-W STA.10+20.38 - STA. 34+62

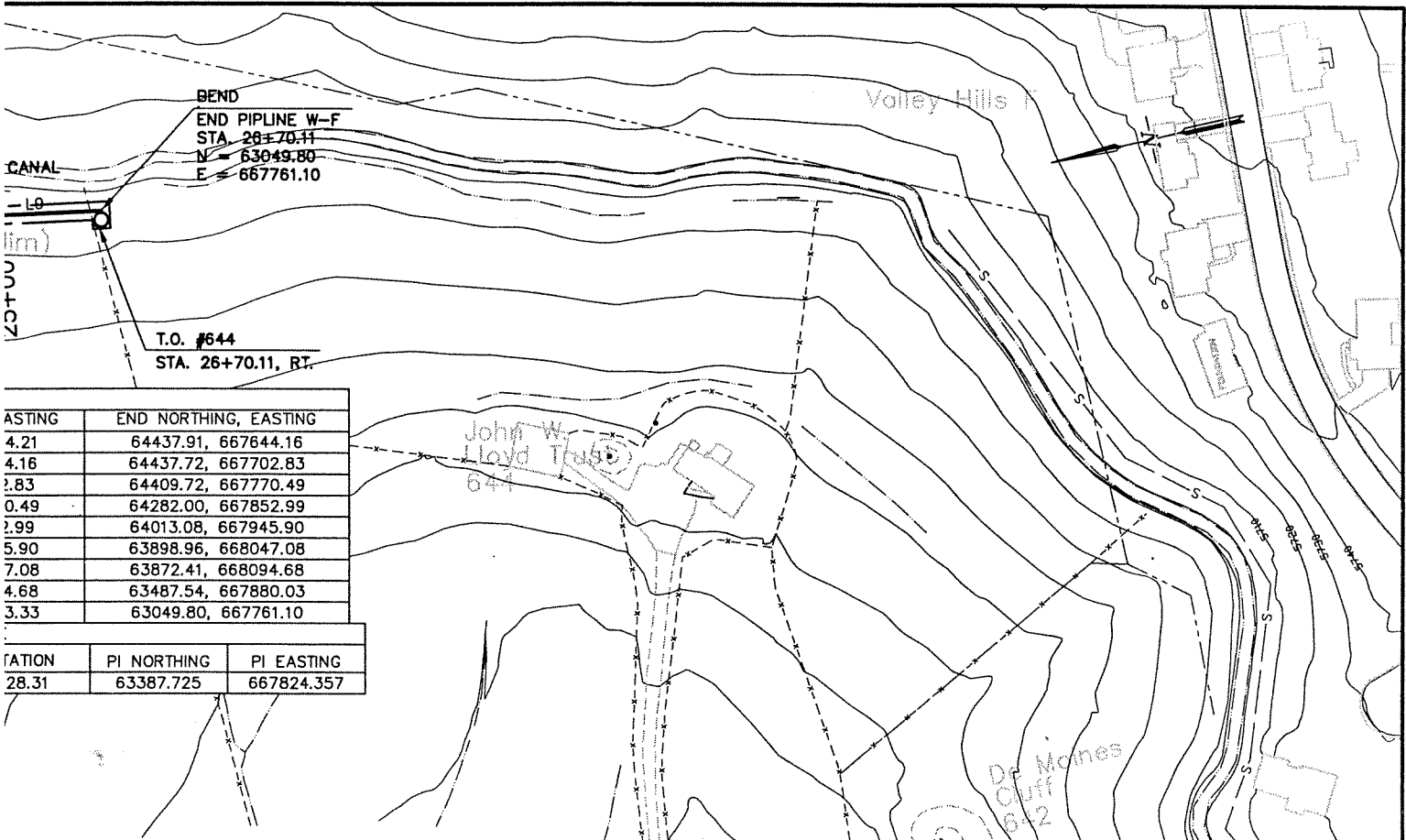


CONTRACT NO.	
DATE	
DRAWING NO.	R-20
SHEET NO.	



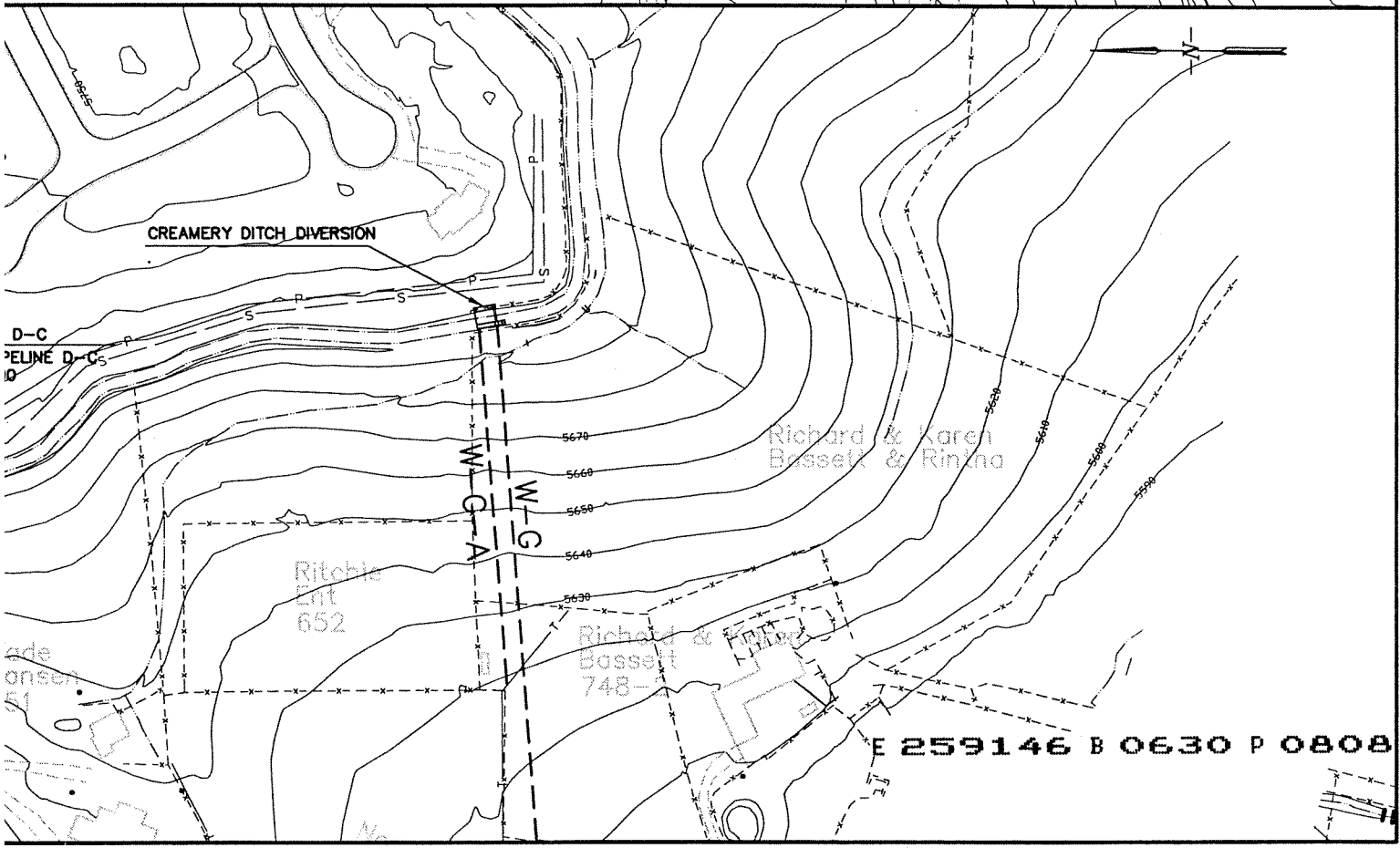
FILE No. L:\PIPE ROW\ R-20.dwg 12/07/01 09:05 brent

<table border="1"> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>		REV	DATE	BY	DESCRIPTION					SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
REV	DATE	BY	DESCRIPTION									
REVISIONS		CONTOUR INTERVAL: 10' INTERMEDIATE : 2'										



STATIONING	END NORTHING, EASTING
4.21	64437.91, 667644.16
4.16	64437.72, 667702.83
2.83	64409.72, 667770.49
0.49	64282.00, 667852.99
2.99	64013.08, 667945.90
5.90	63898.96, 668047.08
7.08	63872.41, 668094.68
4.68	63487.54, 667880.03
3.33	63049.80, 667761.10

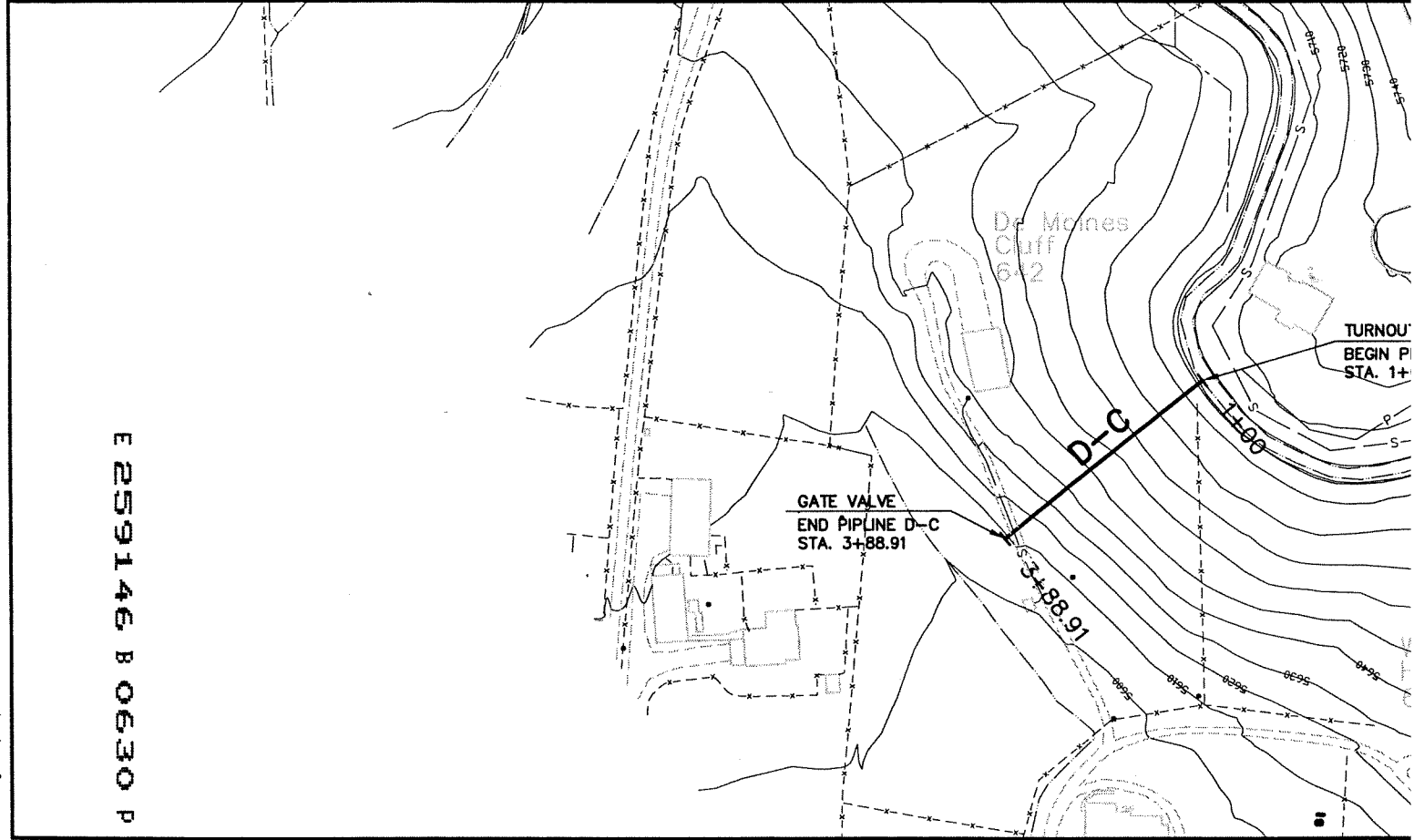
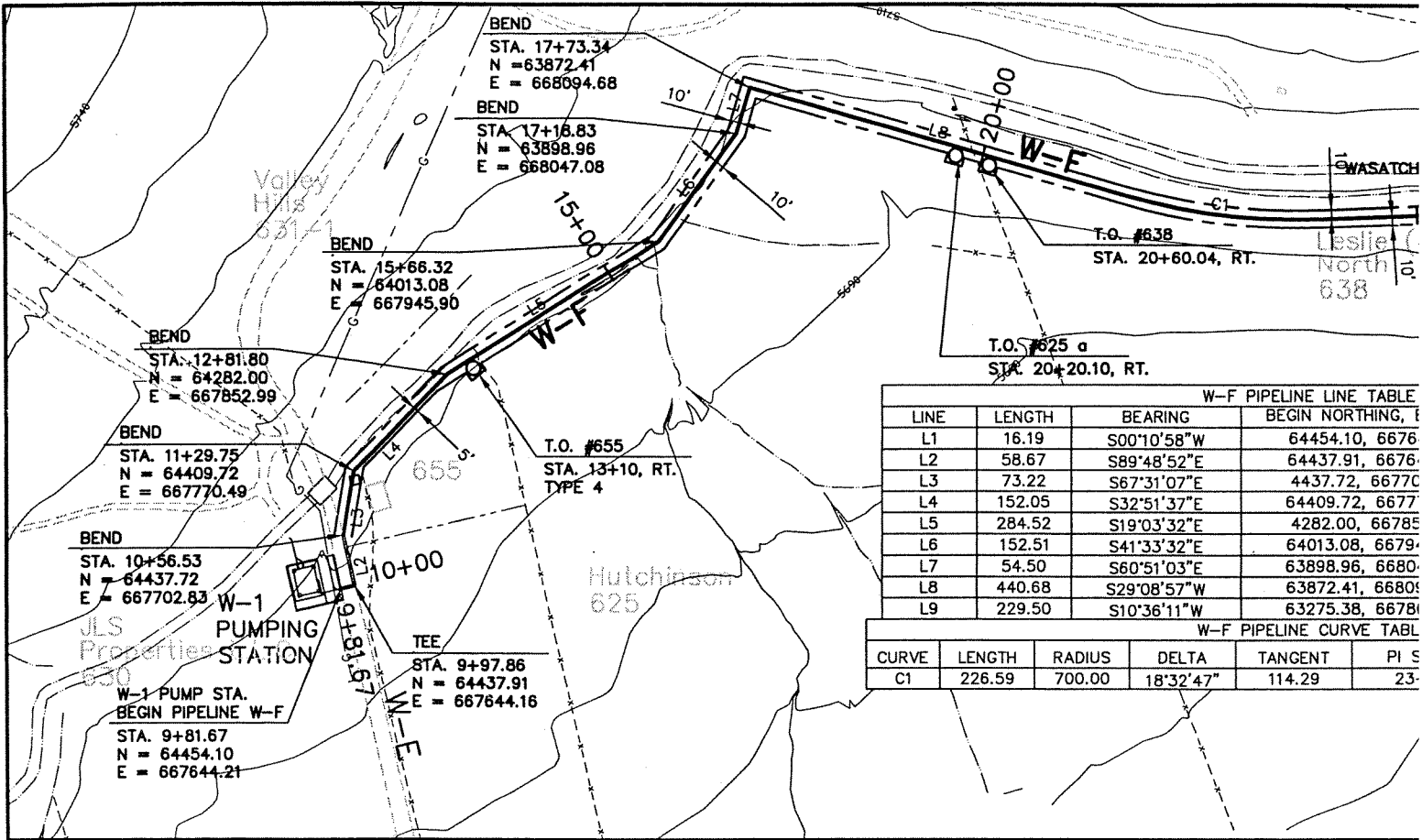
STATIONING	PI NORTHING	PI EASTING
28.31	63387.725	667824.357



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-F & D-C PIPELINE
 EASEMENTS
 W-F STA. 9+81.67 - STA. 26+70.11
 D-C STA. 1+00 - 3+88.91



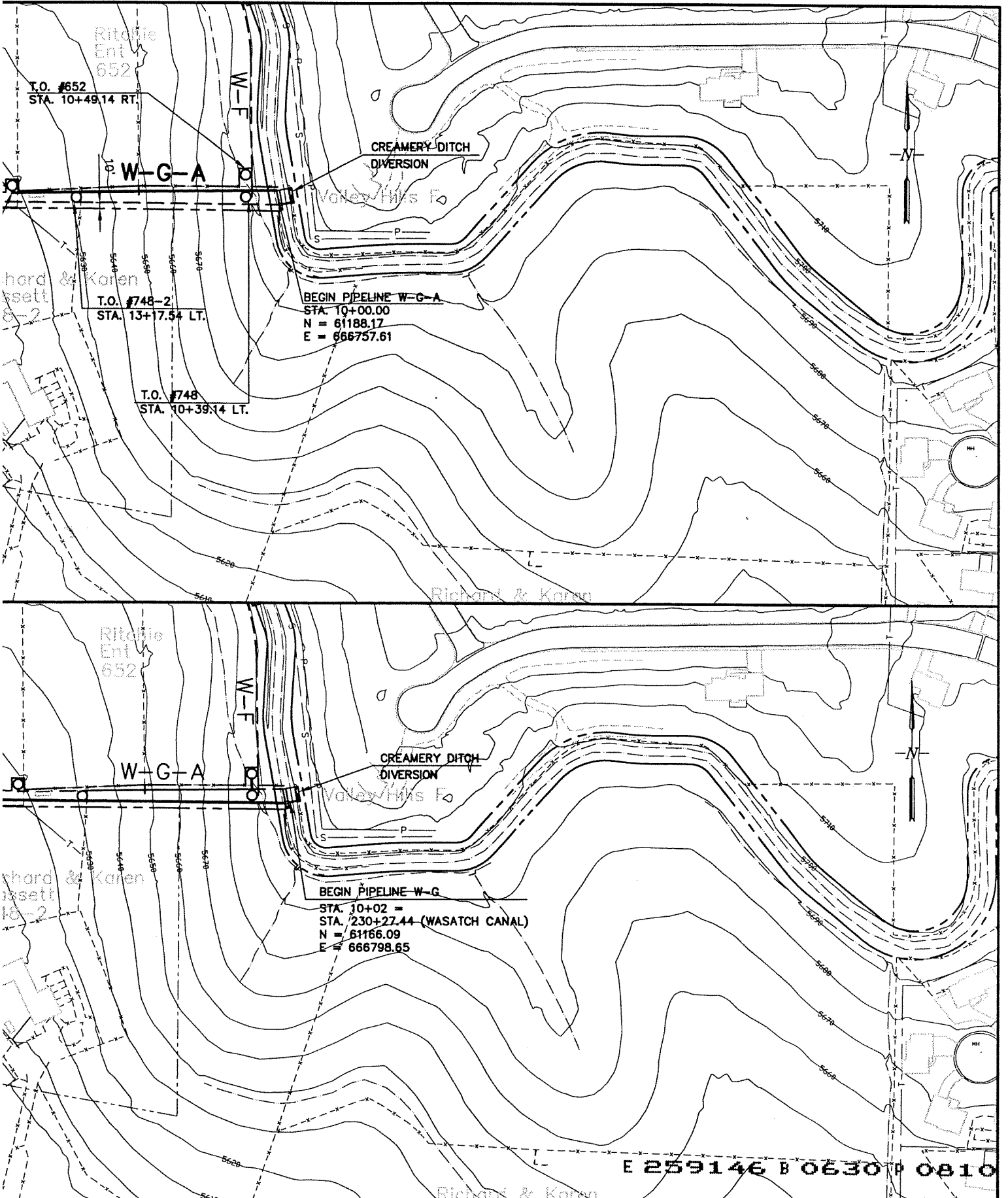
CONTRACT NO.	
DATE	
DRAWING NO.	R-21
SHEET NO.	



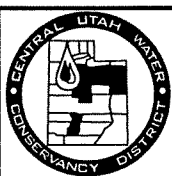
E 259146 B 0630 P 0809

FILE No. L:\PIPE ROW\ R-21.dwg 12/07/01 09:07 brent

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____	
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE				DRAWN _____	
REV	DATE	BY	DESCRIPTION	CHECKED _____	
REVISIONS					



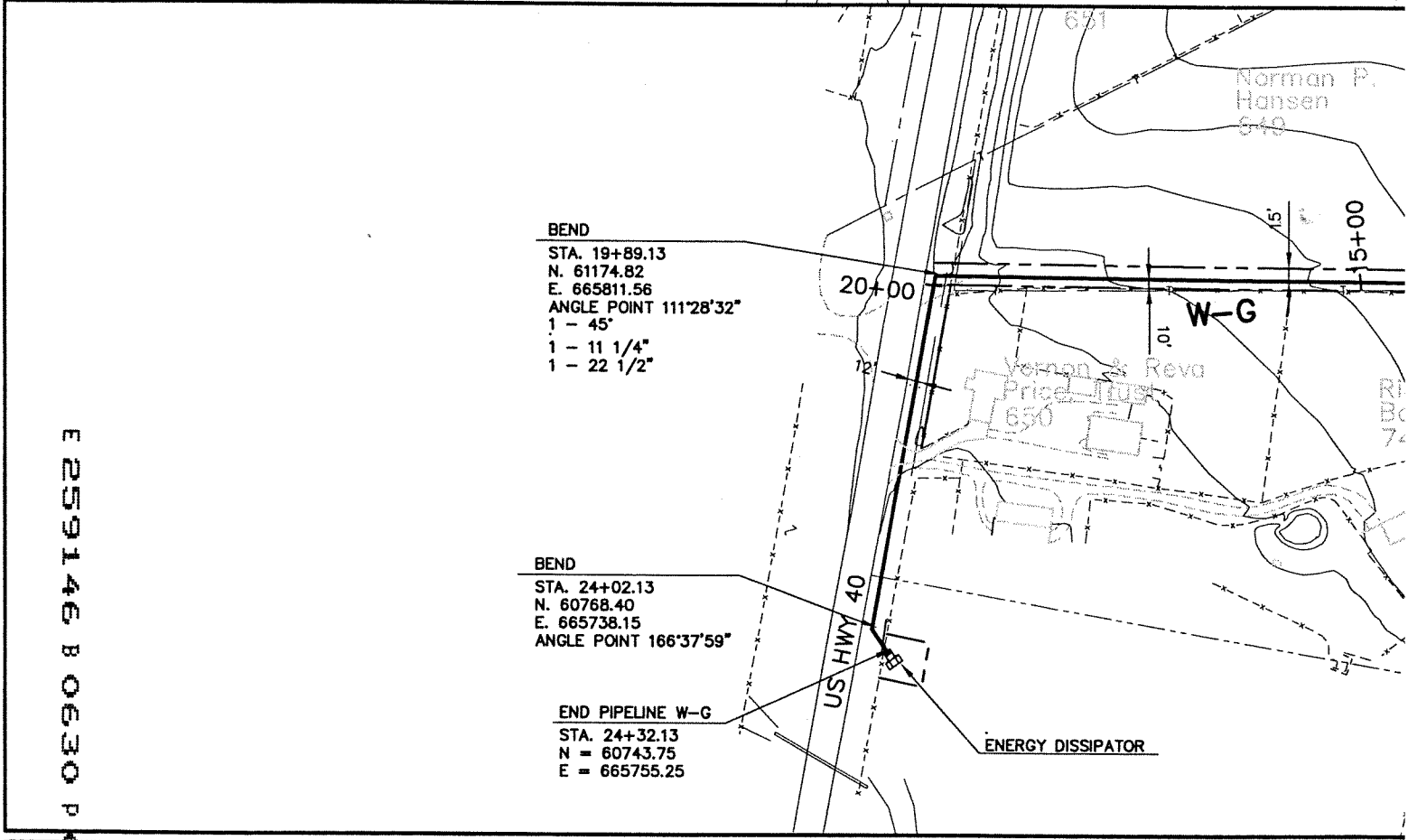
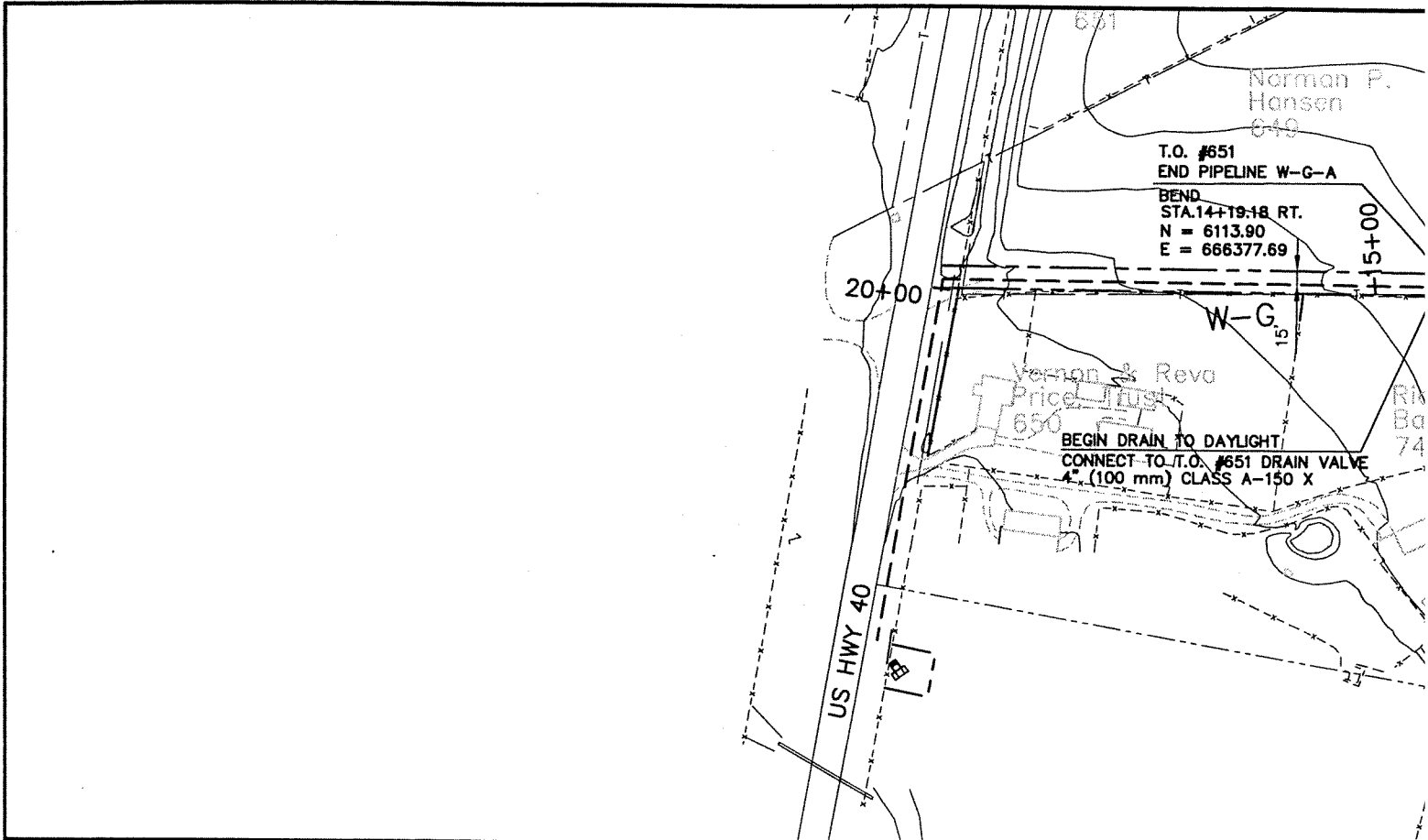
E 259146 B 0630 P 0810



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-G & W-G-A PIPELINE
 EASEMENTS
 W-S-A STA. 10+00 - STA. 14+19.18
 W-G STA. 10+02 - STA. 24+32.13



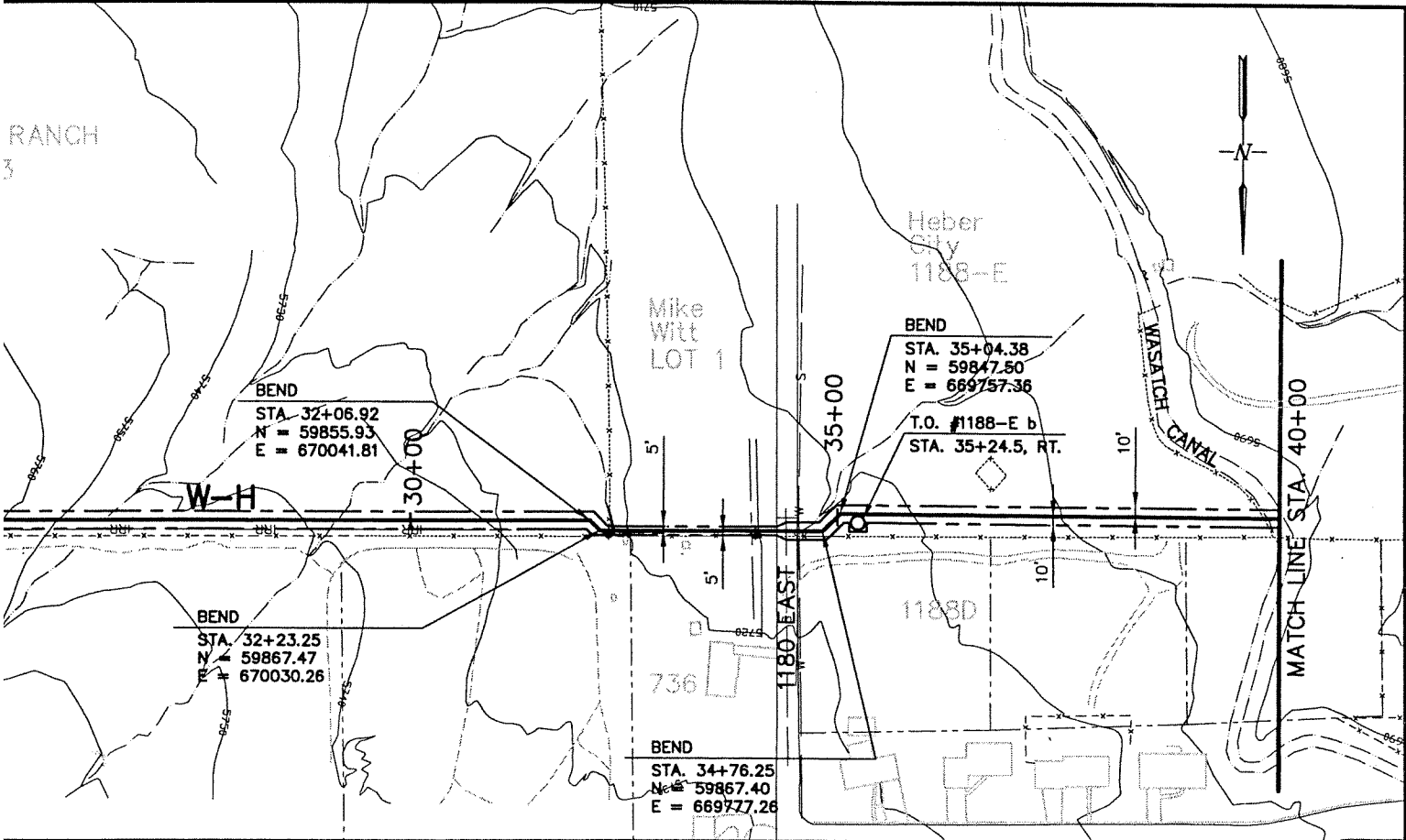
CONTRACT NO.	
DATE	
DRAWING NO.	R-22
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			END PIPELINE W-G STA. 24+32.13 N = 60743.75 E = 665755.25			DRAWN _____		
REV	DATE	BY	DESCRIPTION					
REVISIONS								

FILE No. L:\PIPE ROW\K-72.dwg 12/01/03 10:03 Brent

E 259146 B 0630 P 0811

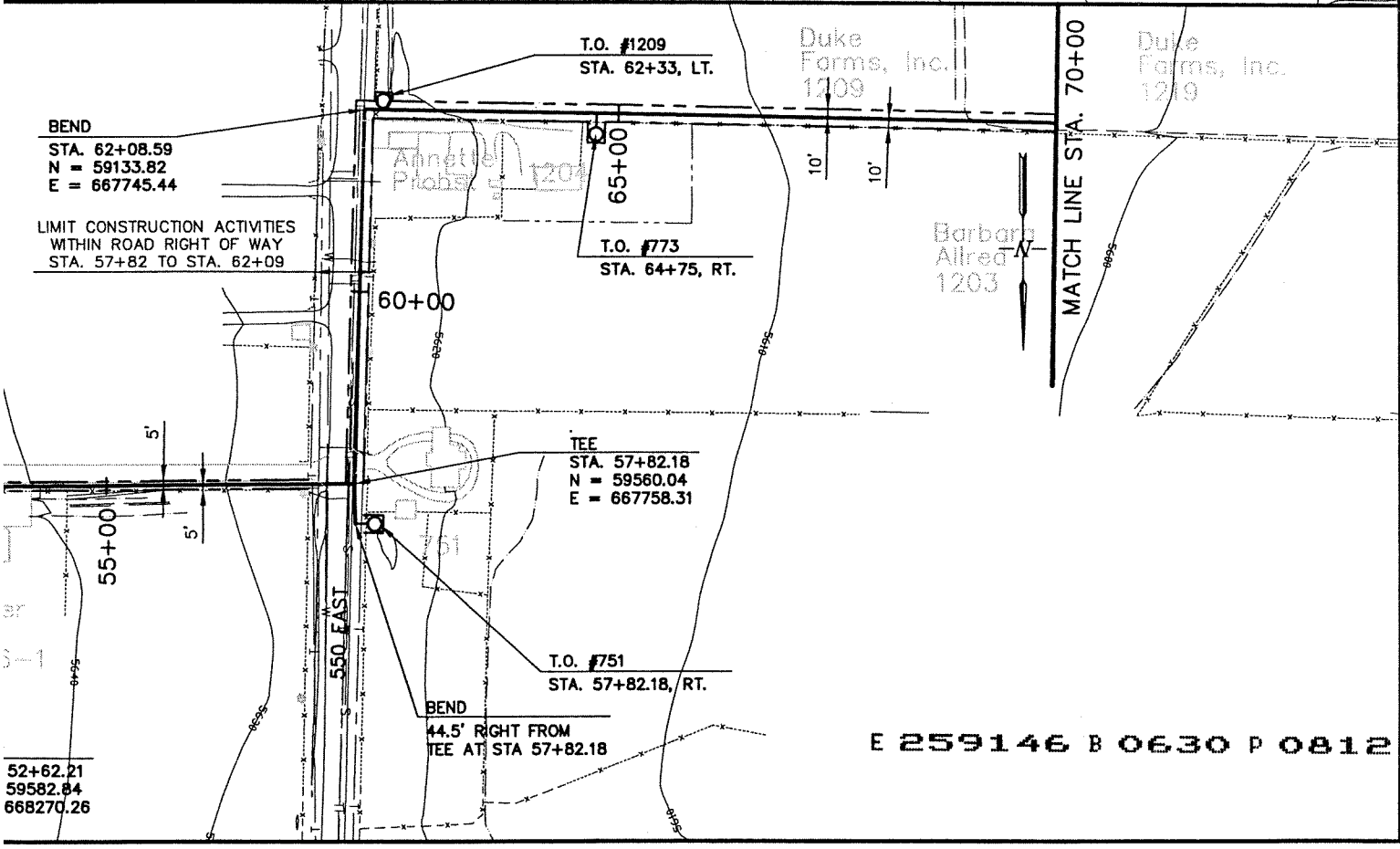


BEND
 STA. 32+06.92
 N = 59855.93
 E = 670041.81

BEND
 STA. 35+04.38
 N = 59847.80
 E = 669757.36
 T.O. #1188-E b
 STA. 35+24.5, RT.

BEND
 STA. 32+23.25
 N = 59867.47
 E = 670030.26

BEND
 STA. 34+76.25
 N = 59867.40
 E = 669777.26



BEND
 STA. 62+08.59
 N = 59133.82
 E = 667745.44

T.O. #1209
 STA. 62+33, LT.

LIMIT CONSTRUCTION ACTIVITIES
 WITHIN ROAD RIGHT OF WAY
 STA. 57+82 TO STA. 62+09

T.O. #773
 STA. 64+75, RT.

TEE
 STA. 57+82.18
 N = 59560.04
 E = 667758.31

T.O. #751
 STA. 57+82.18, RT.

BEND
 44.5' RIGHT FROM
 TEE AT STA 57+82.18

52+62.21
 59582.84
 668270.26

E 259146 B 0630 P 0812



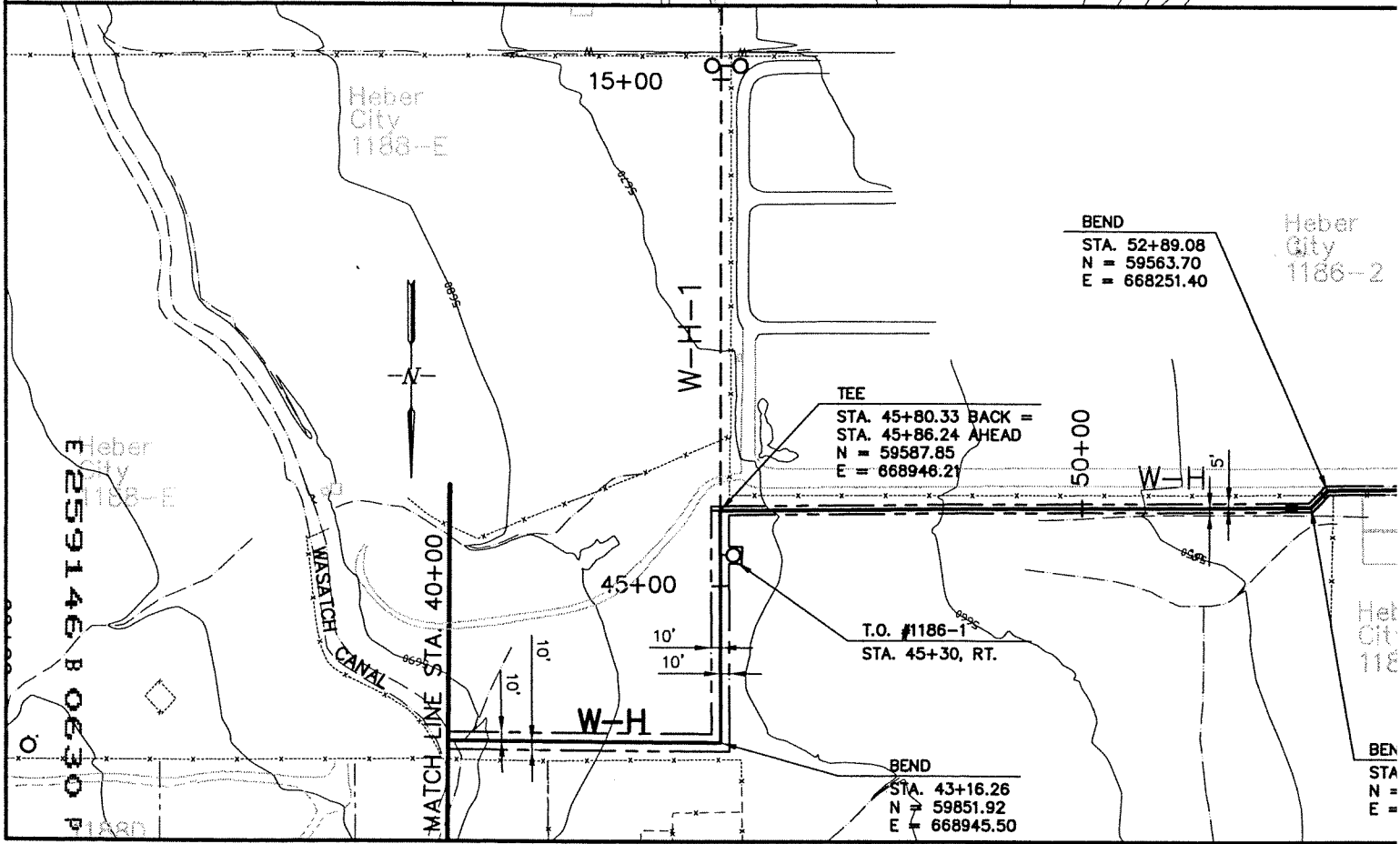
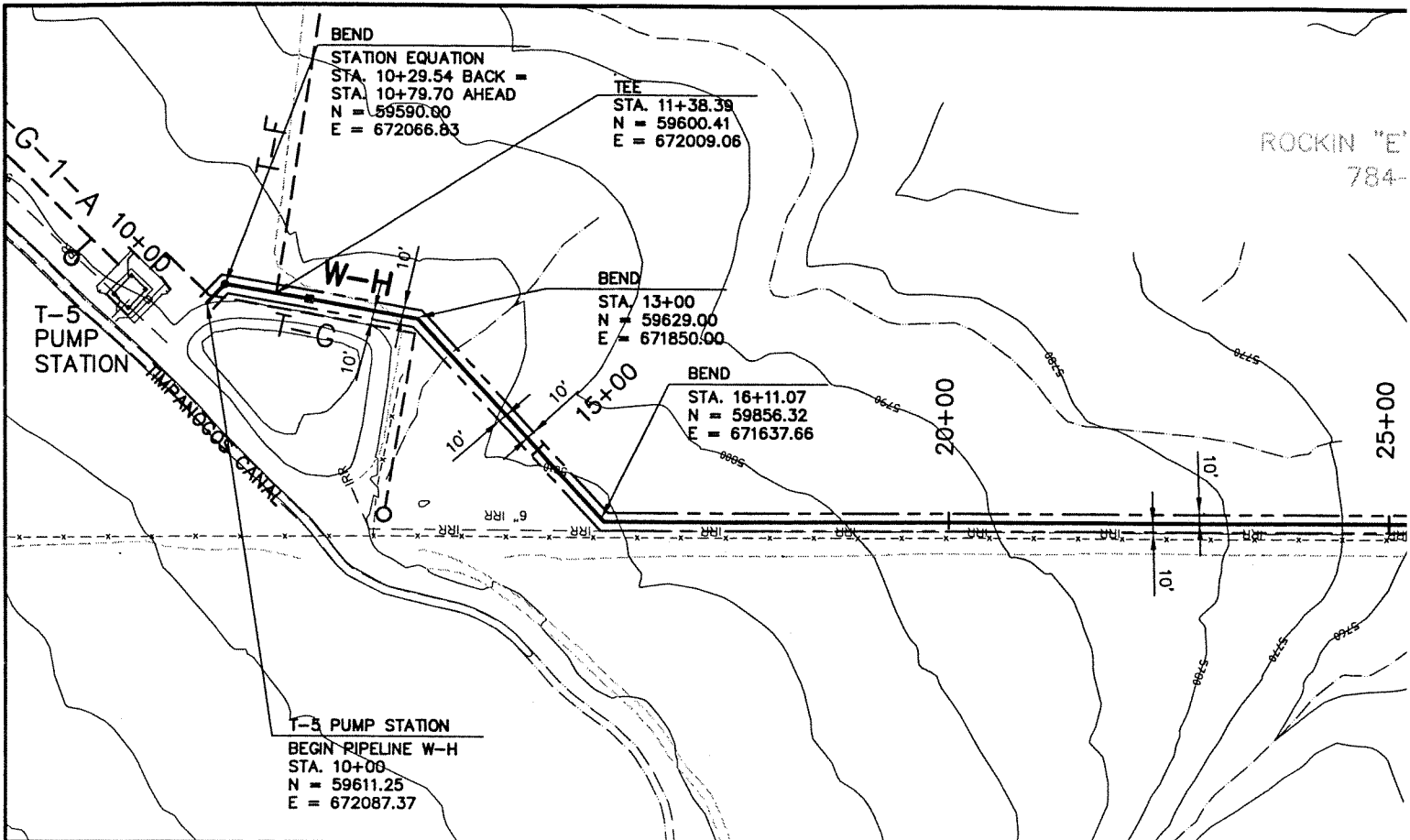
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project

W-H PIPELINE
 EASEMENTS

STA. 10+79.70 - STA. 70+00

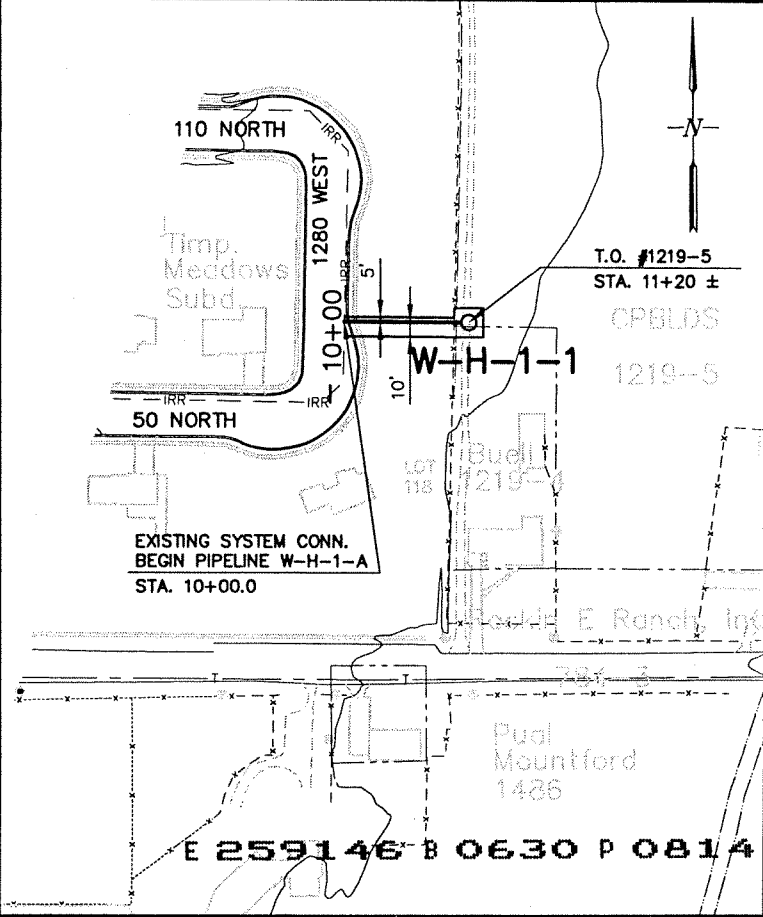
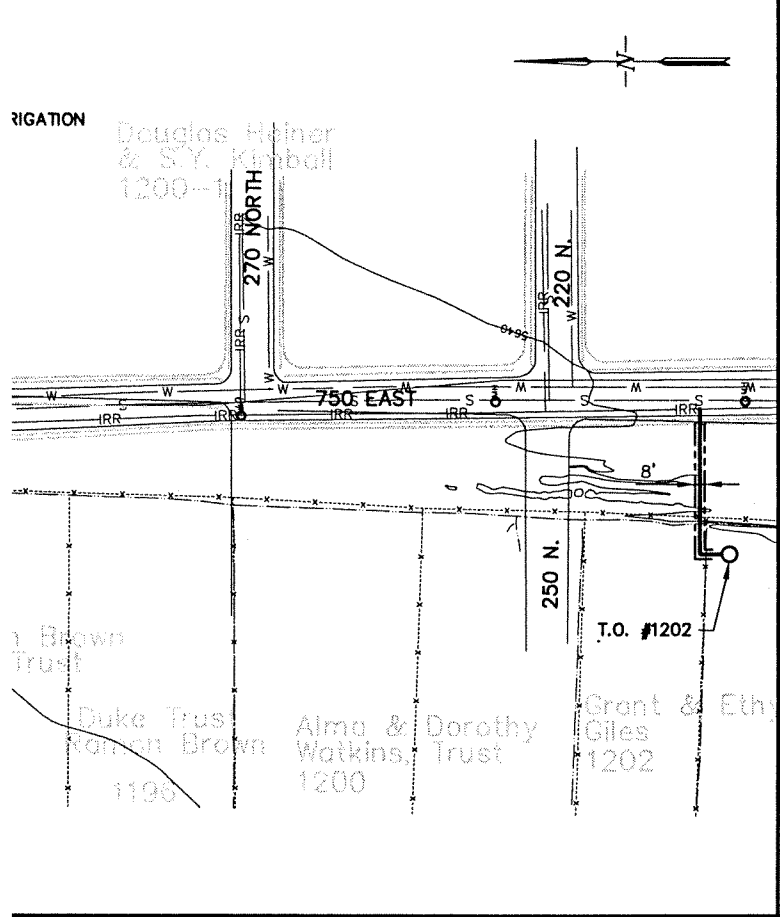
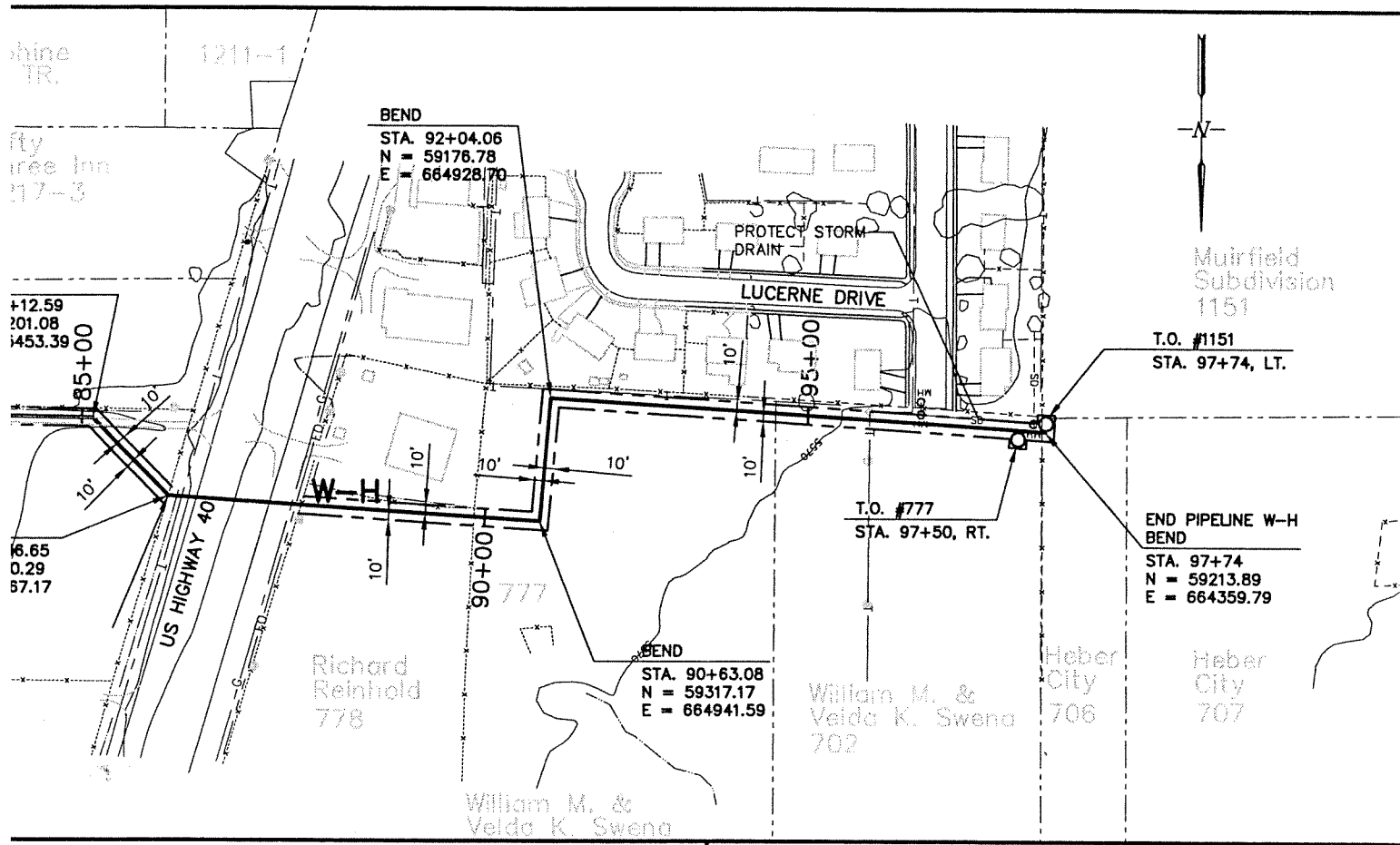


CONTRACT NO.	
DATE	
DRAWING NO.	R-23
SHEET NO.	

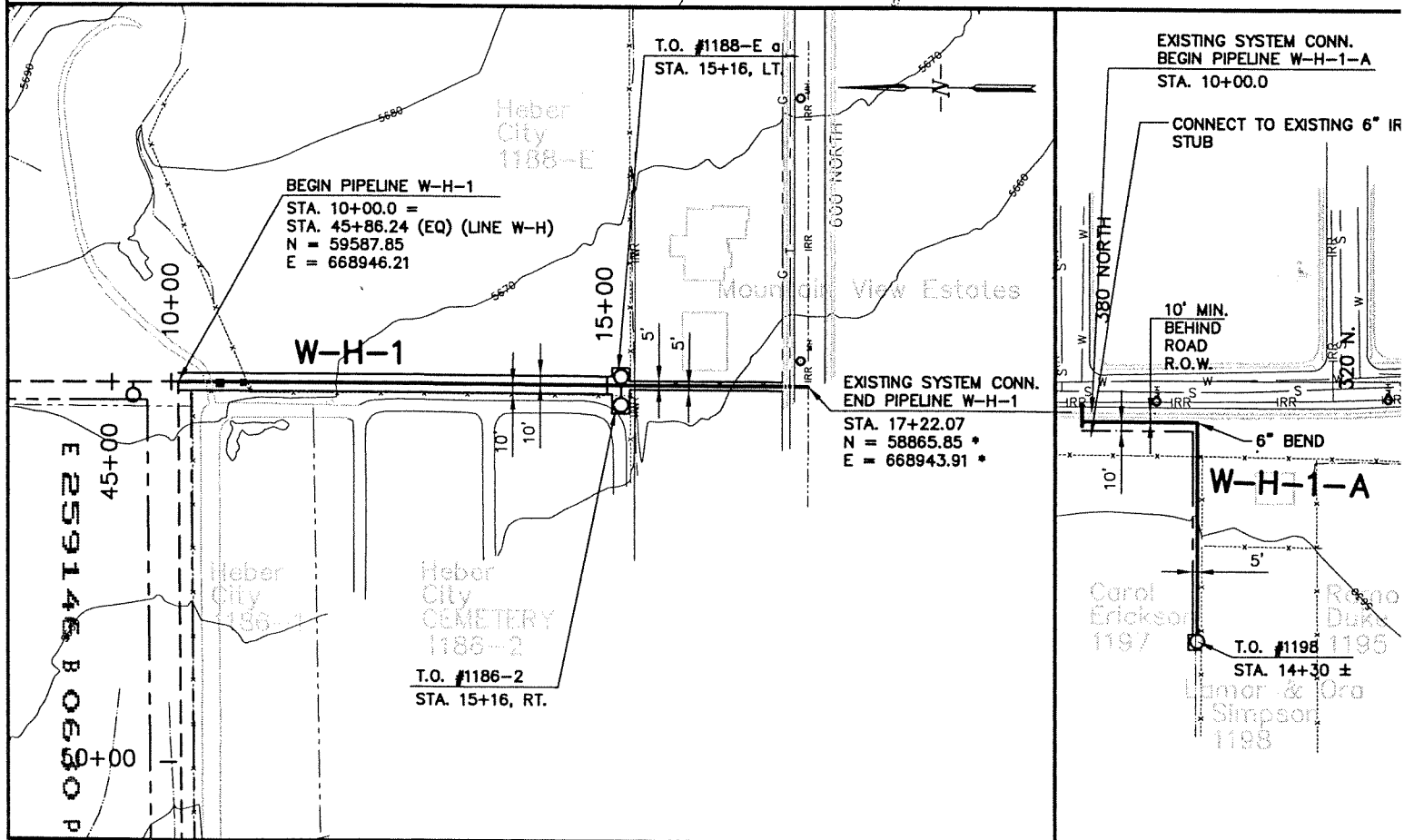
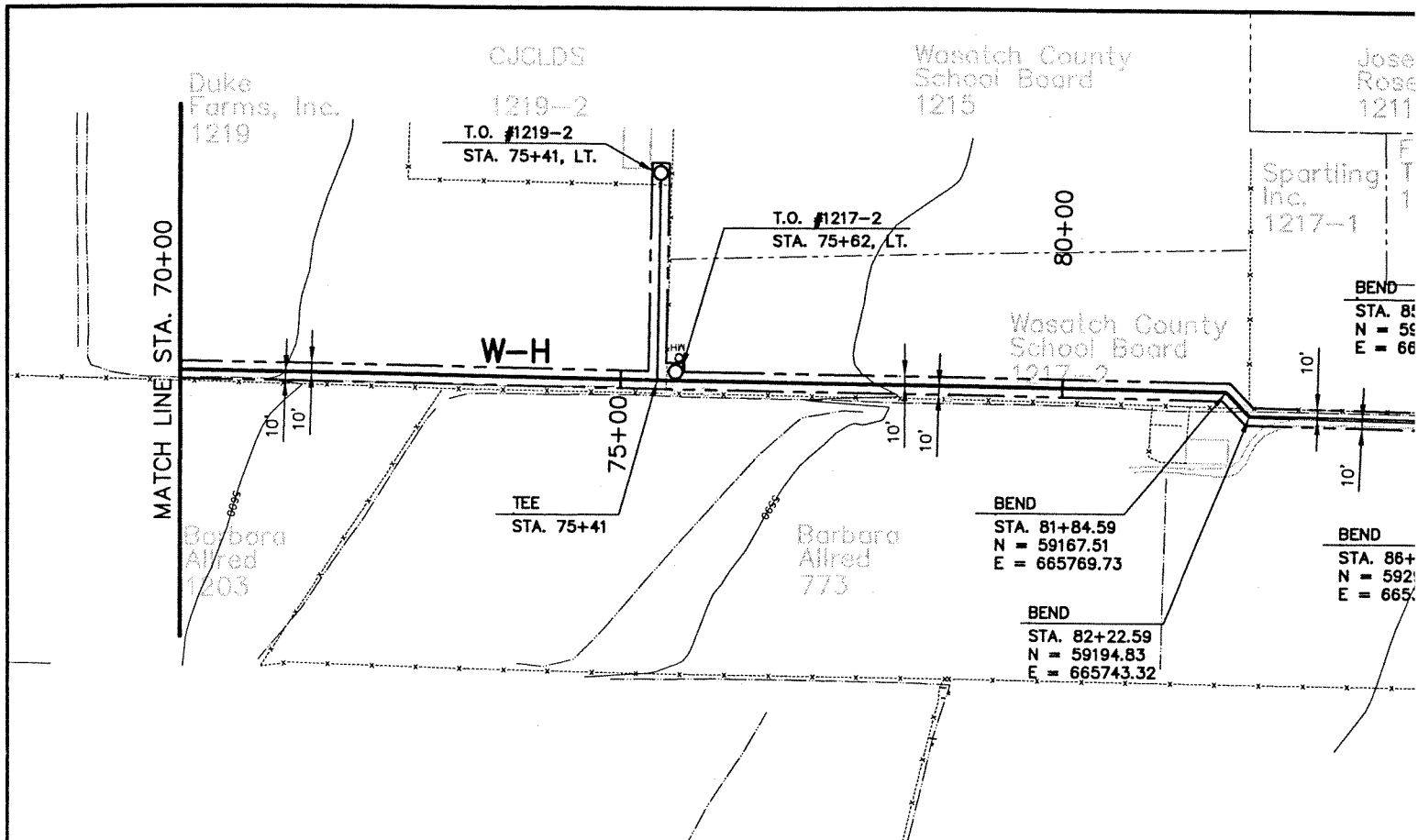


FILE No. L:\PIPE ROW\ R-23.dwg 12/07/01 10:05 brent

<p>SCALE: 1" = 10' VERT. 1" = 100' HORIZ.</p>			<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>		<p>DESIGNED _____</p>
<p>CONTOUR INTERVAL: 10'</p> <p>INTERMEDIATE : NONE</p>			<p>DRAWN _____</p>		<p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION	REVISIONS	



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-H, W-H-1, W-H-1-A & W-H-1-1 PIPELINE EASEMENTS		
	W-H STA. 70+00 - STA. 97+74	CONTRACT NO.	
	W-H-1 STA. 10+00 - STA. 17+22.07	DATE	
	W-H-1-A STA. 10+00 - STA. 14+30	DRAWING NO. R-24	
W-H-1-1 STA. 10+00 - STA. 11+15	SHEET NO.		



FILE No. L:\WCWEP\PIPE ROW\ R-24.dwg 02/01/02 10:11 mikel

REVISIONS		
REV	DATE	DESCRIPTION

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 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING

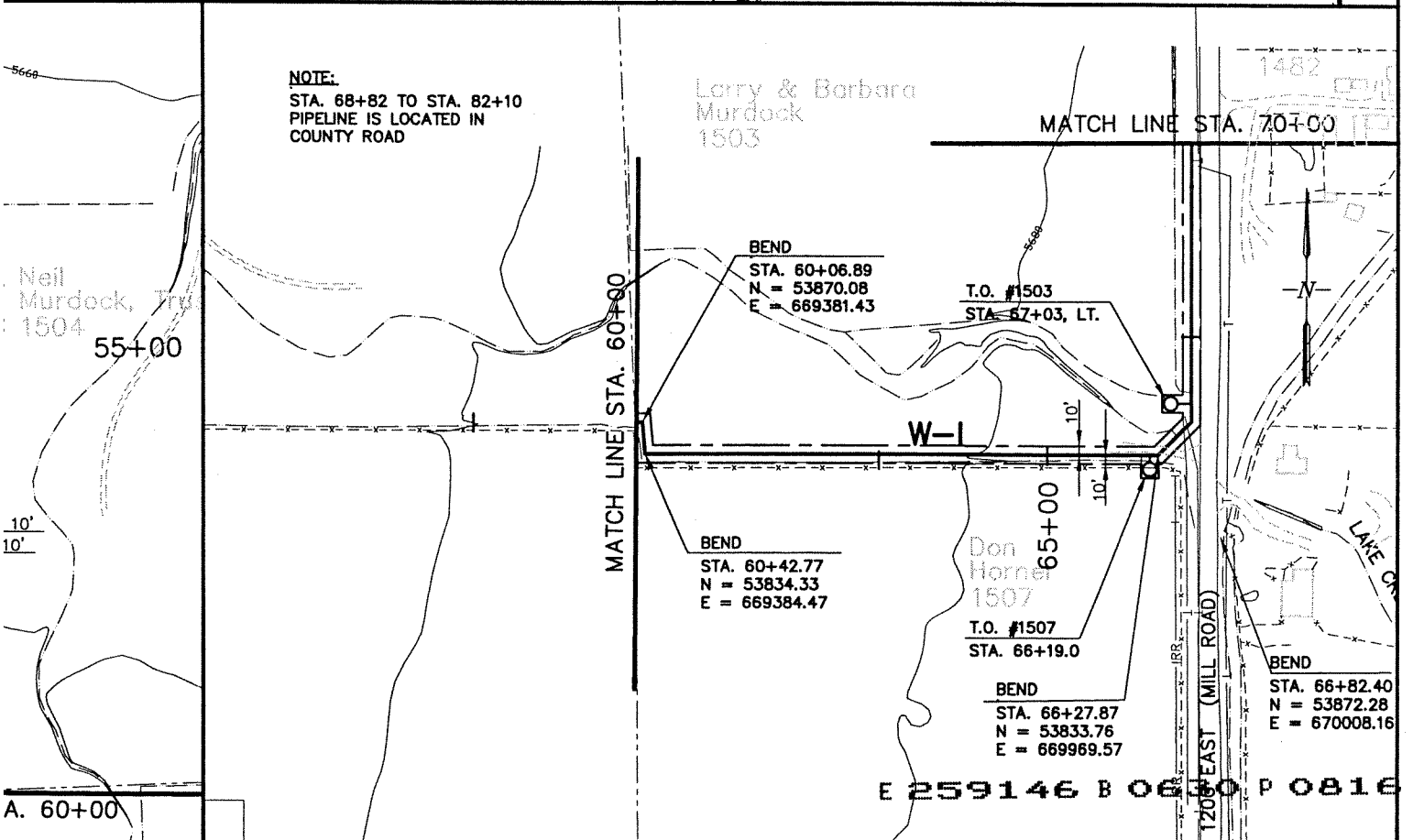
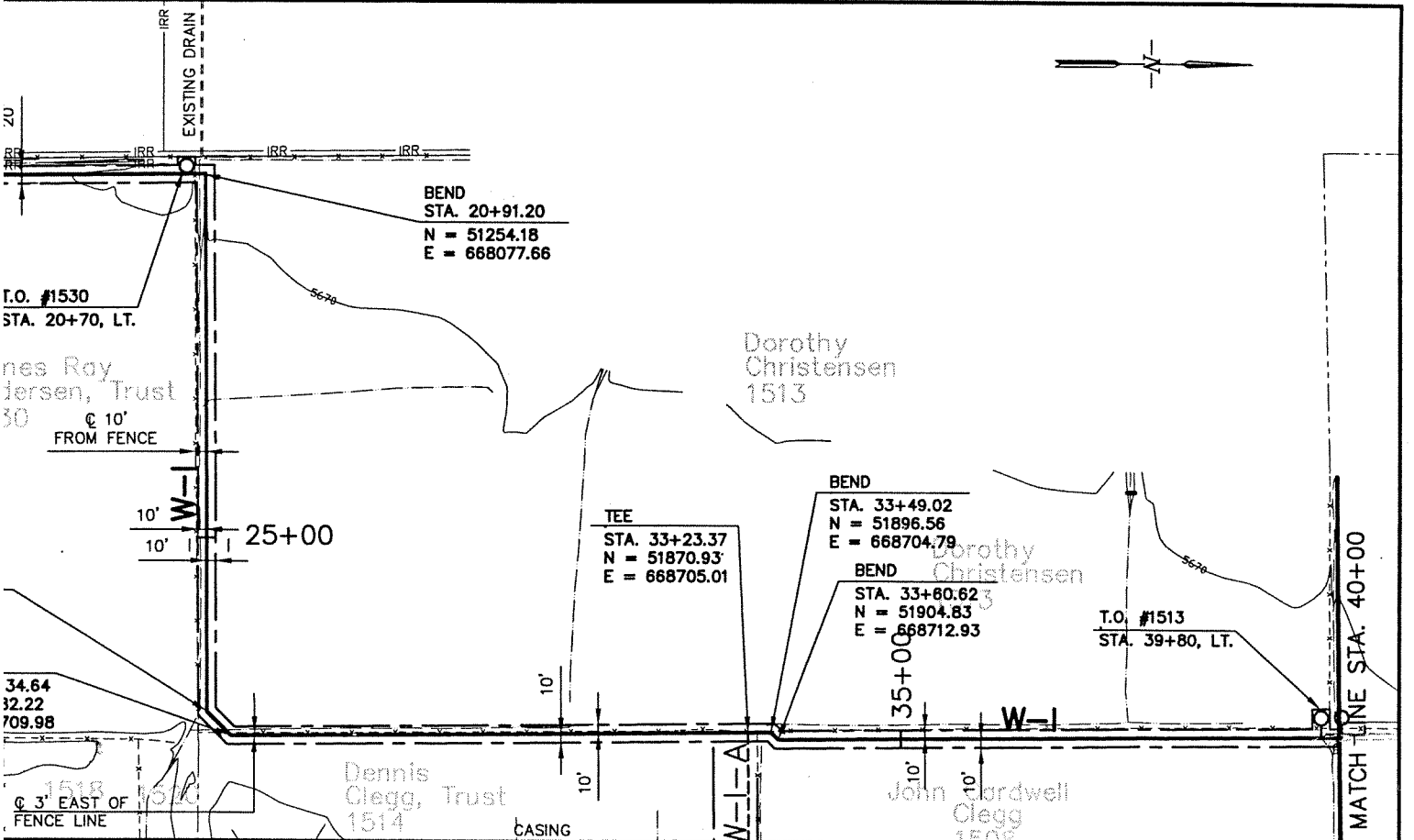
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____



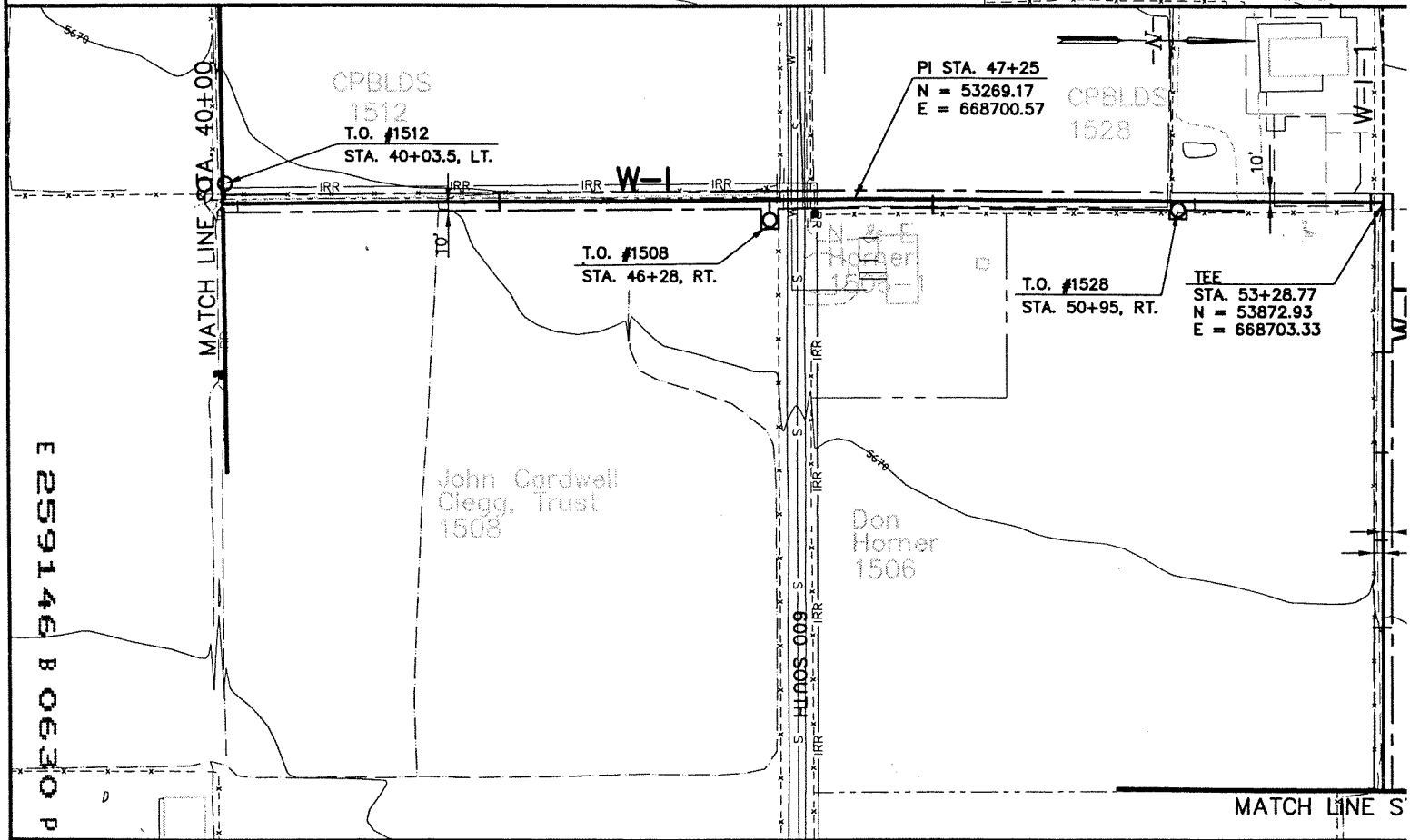
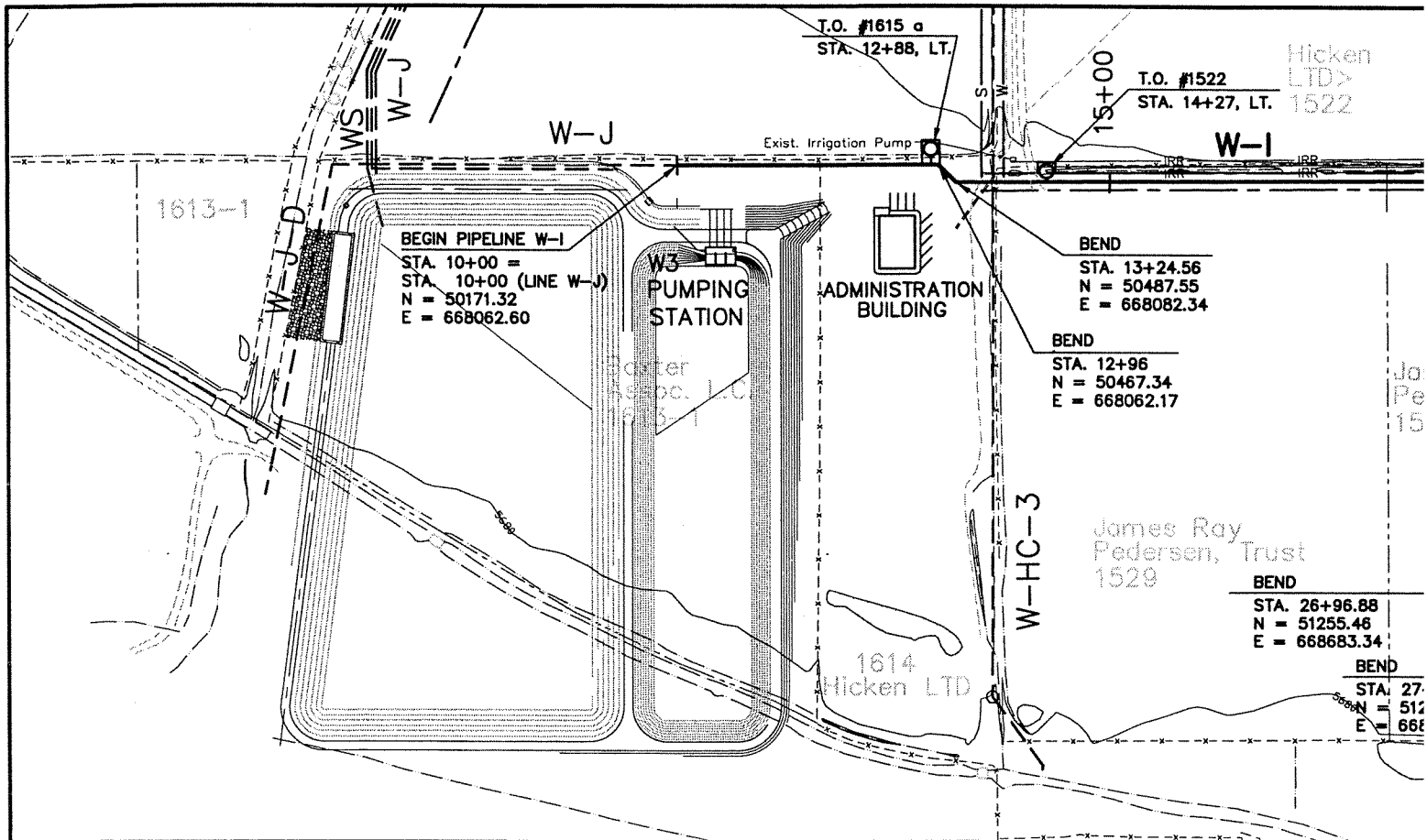
NOTE:
 STA. 68+82 TO STA. 82+10
 PIPELINE IS LOCATED IN
 COUNTY ROAD



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-I PIPELINE
 EASEMENTS
 STA. 10+00.00 - STA. 70+00



CONTRACT NO.
 DATE
 DRAWING NO. R-25
 SHEET NO.



FILE No. L:\PIPE ROW\ R-25.dwg 12/07/01 10:11 brent

E 259146 B 0630 P 0017

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
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 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING

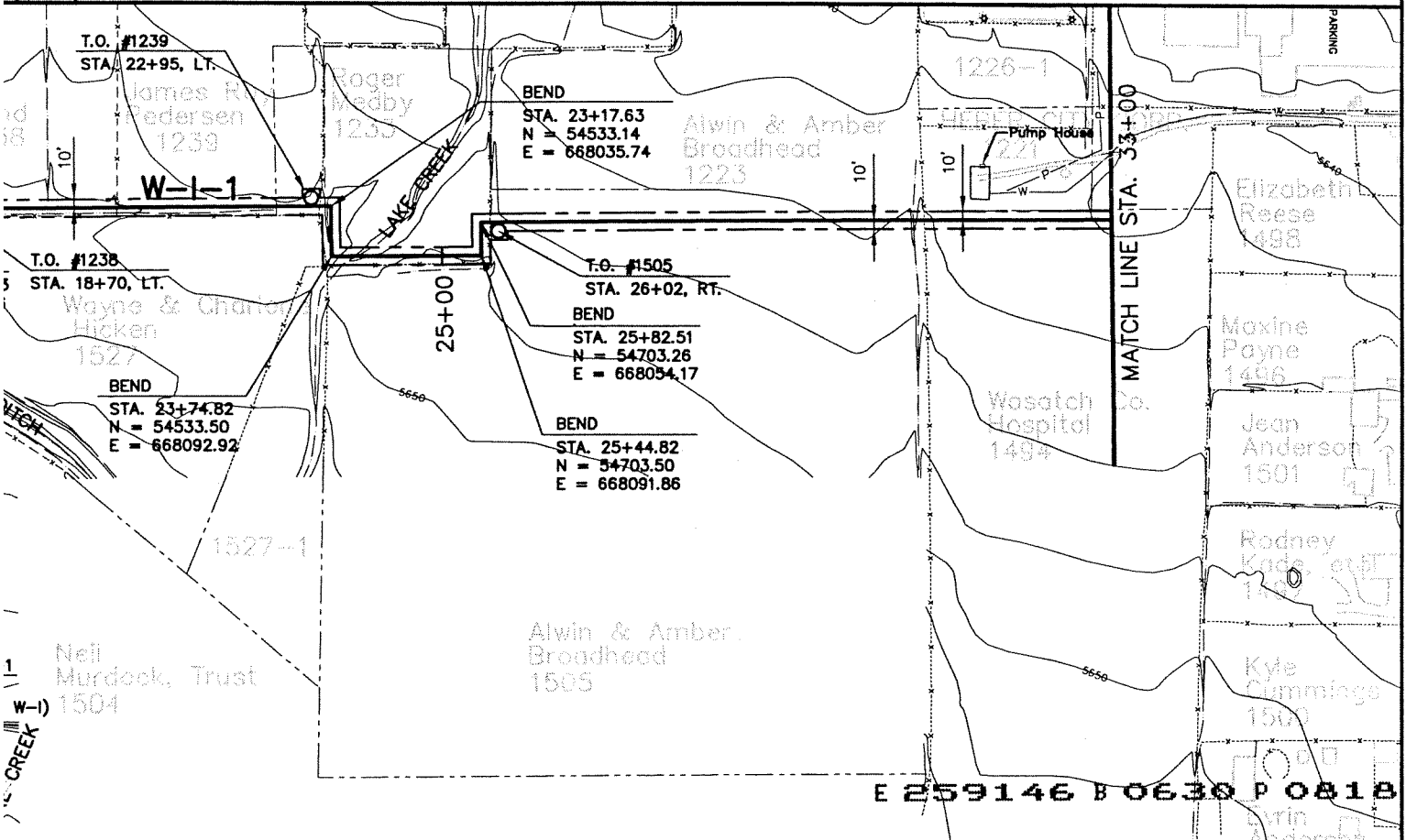
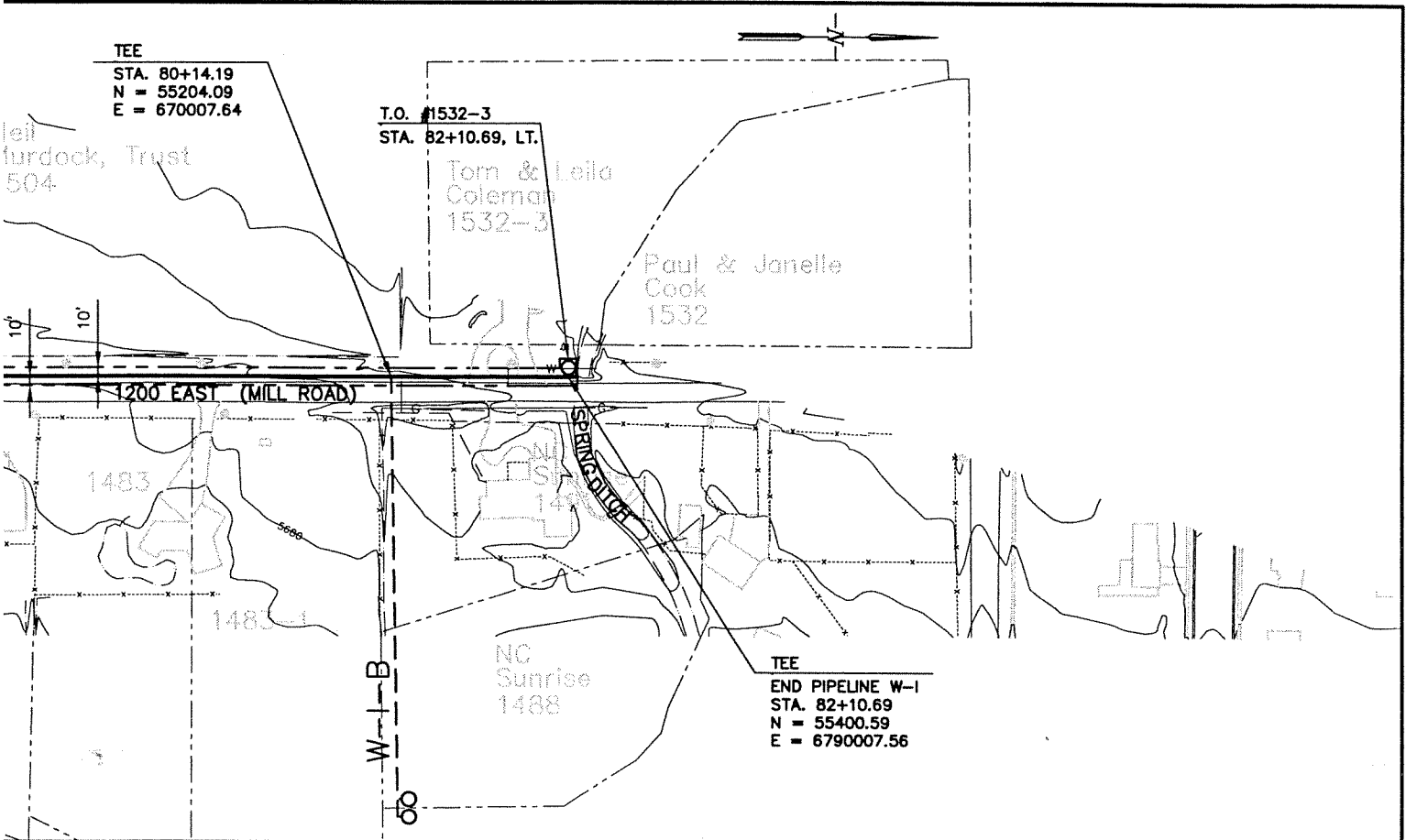
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

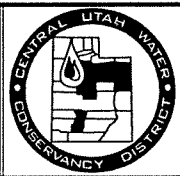
DESIGNED _____

DRAWN _____

CHECKED _____



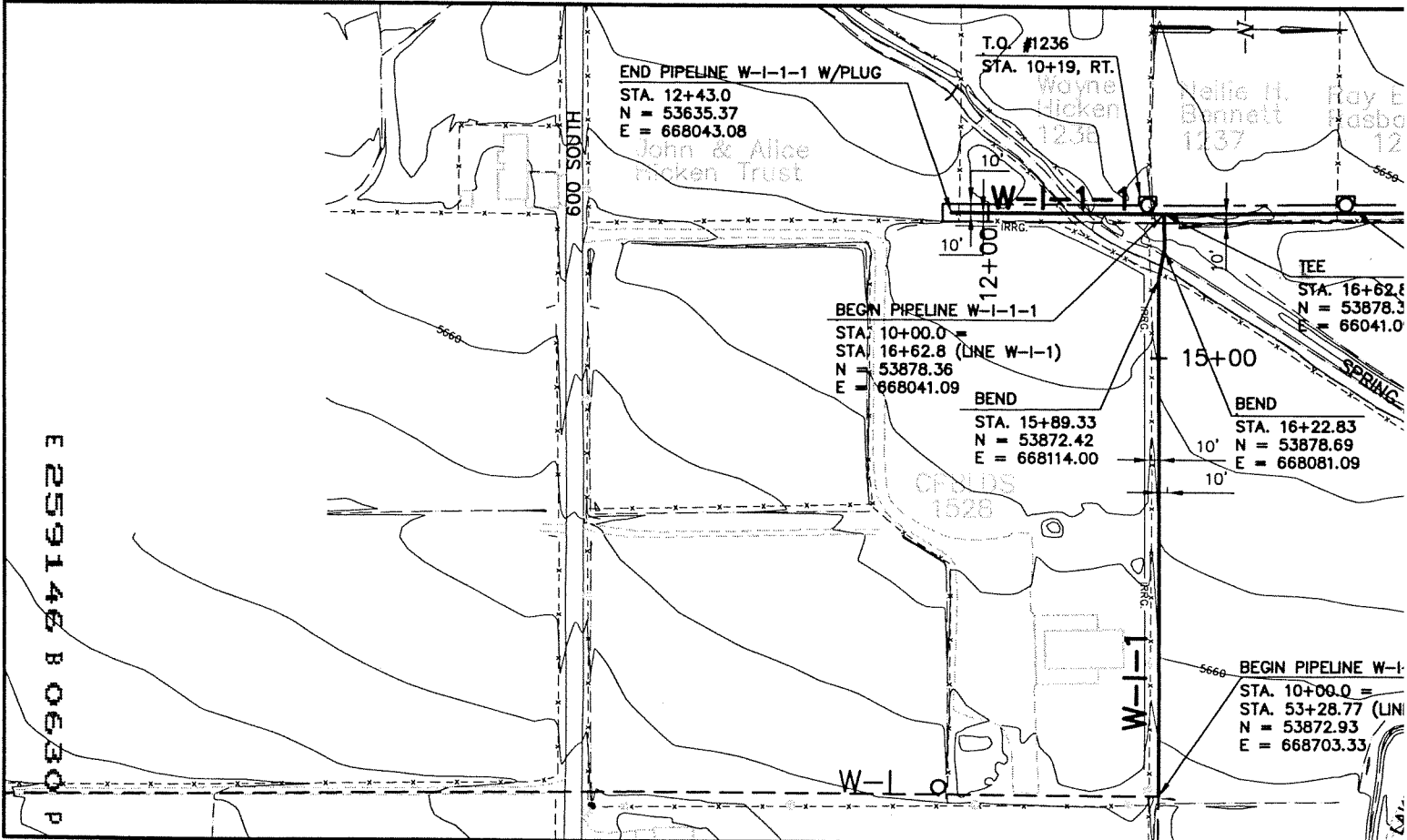
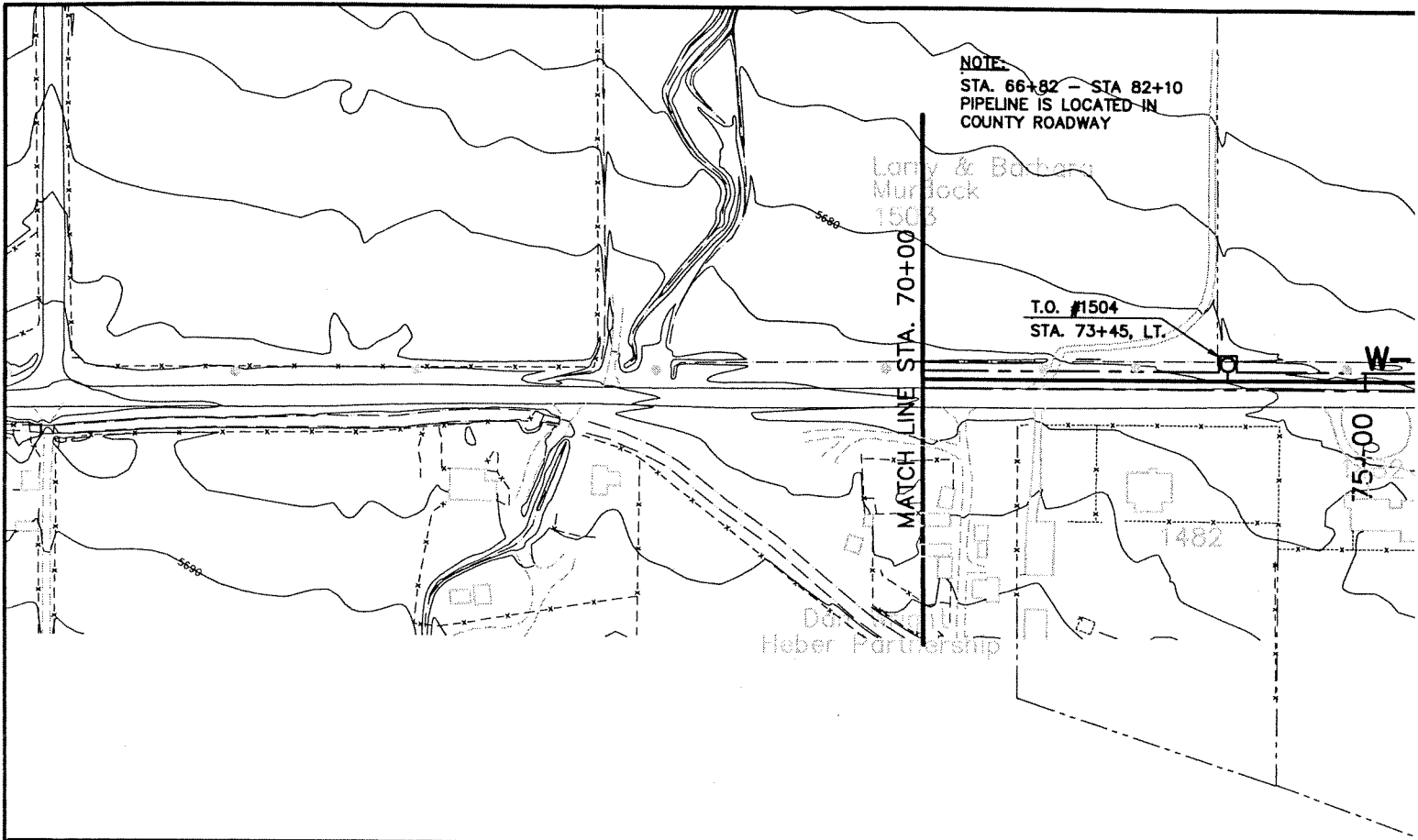
E 259146 B 0630 P 0818



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-1, W-1-1 & W-1-1-1 PIPELINE
EASEMENTS
 W-1 STA. 70+00 - STA. 82+10.69
 W-1-1 STA. 10+00 - STA. 33+00
 W-1-1-1 STA. 10+00 - STA. 812+43



CONTRACT NO.	
DATE	
DRAWING NO.	R-26
SHEET NO.	



E 259146 B 0630 P 0819

FILE No. L:\PIPE ROW\ R-26.dwg 12/20/01 09:58 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

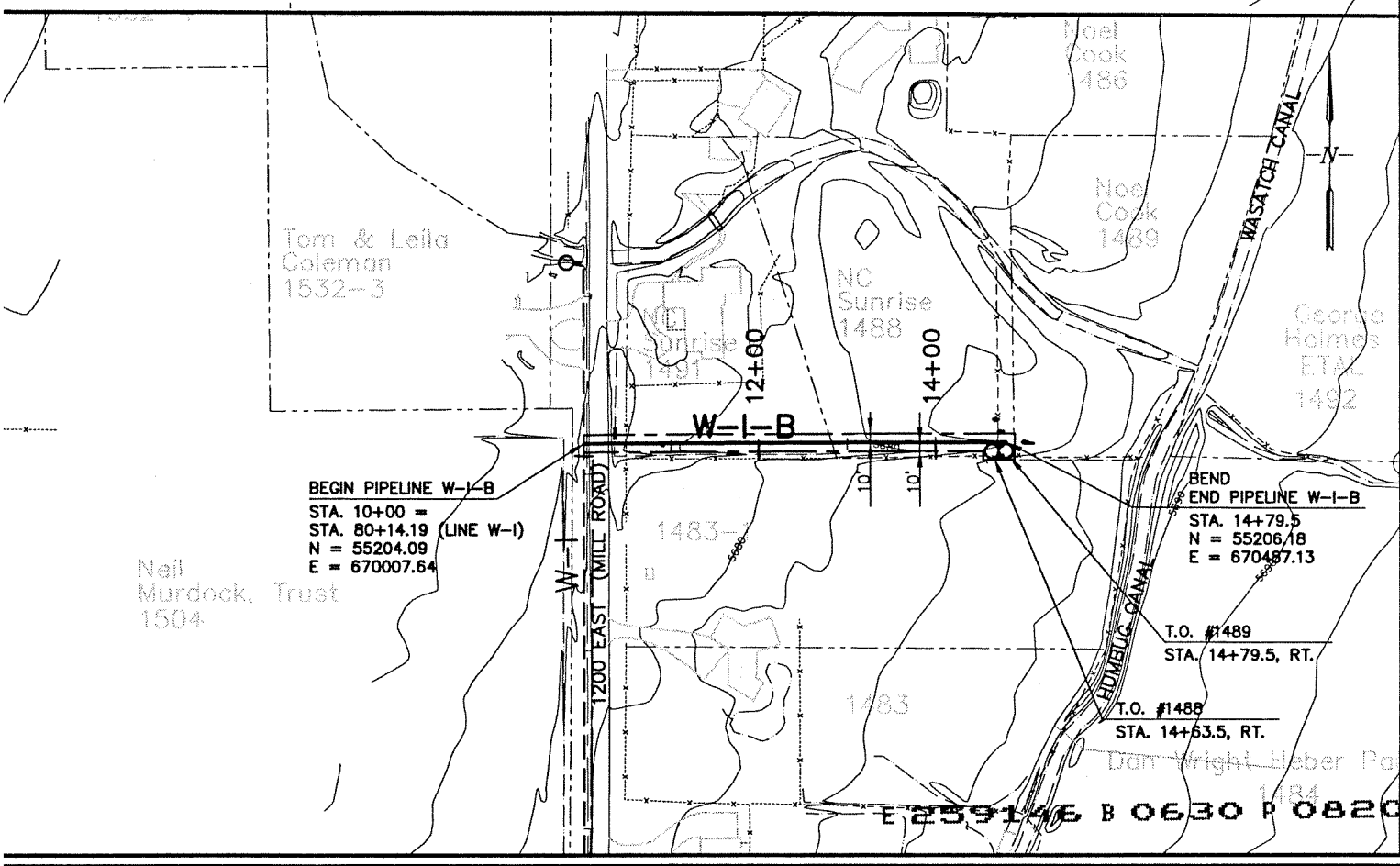
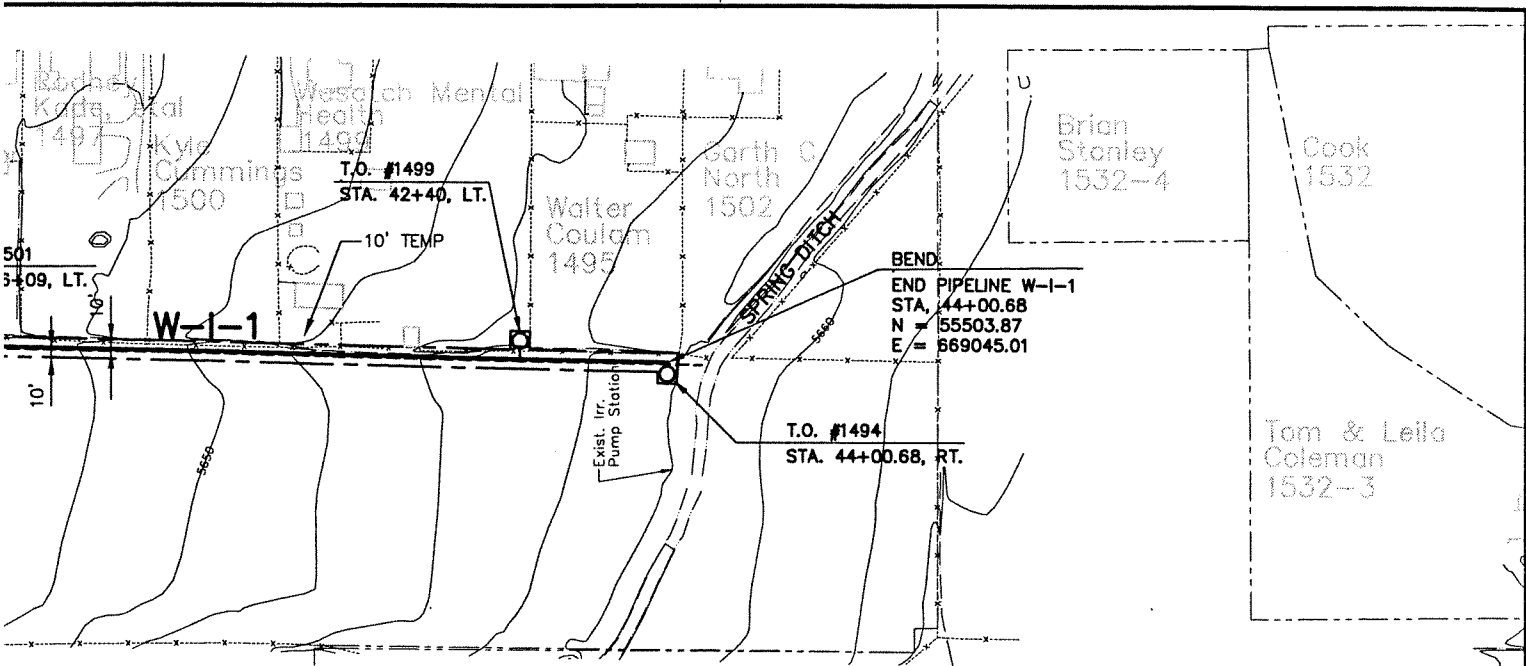
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____

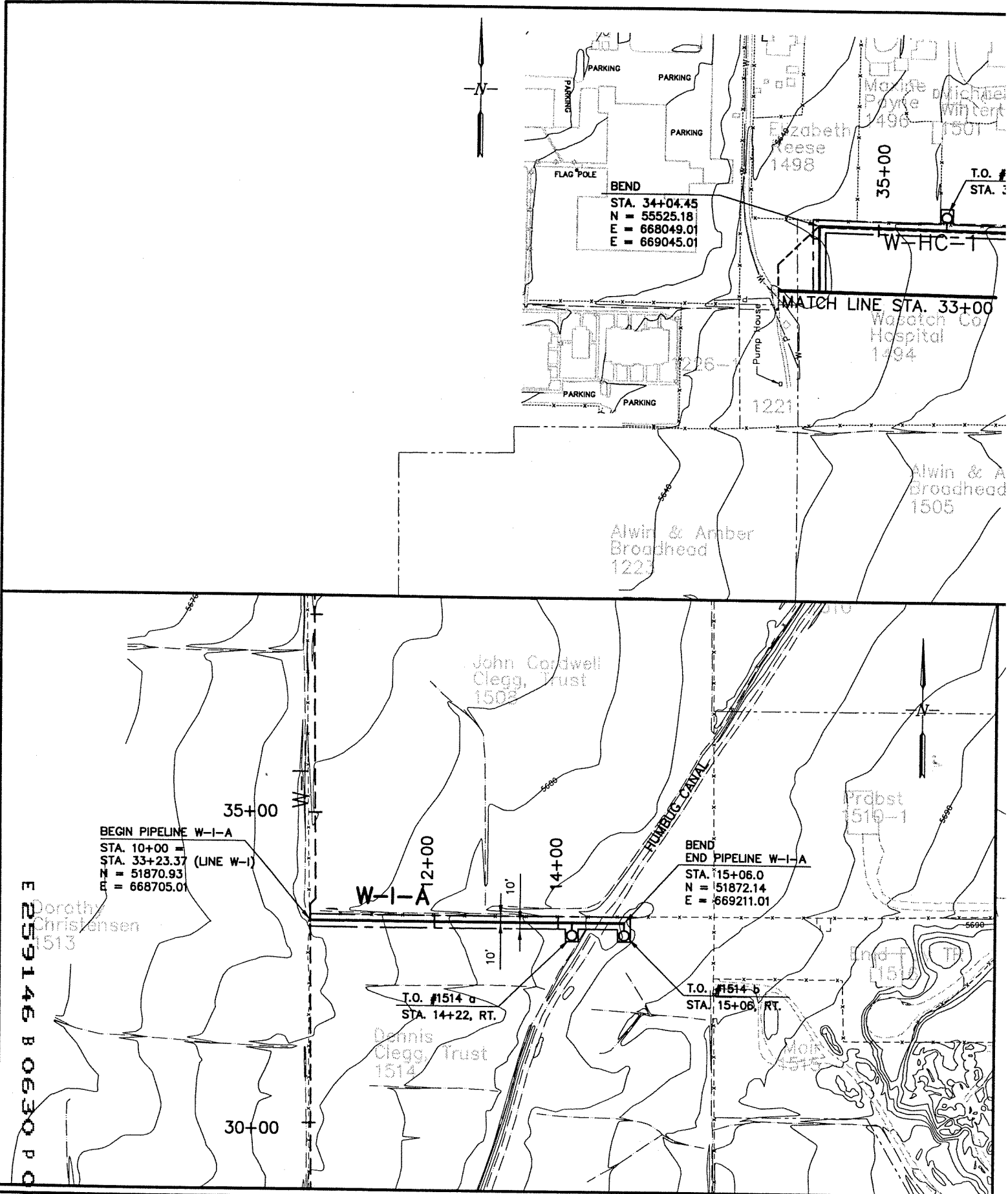


CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-I-1, W-I-A & W-I-B PIPELINE
 EASEMENTS

W-I-1	STA. 33+00	-	STA. 44+00.68
W-I-A	STA. 10+00	-	STA. 15+06
W-I-B	STA. 10+00	-	STA. 14+79.50

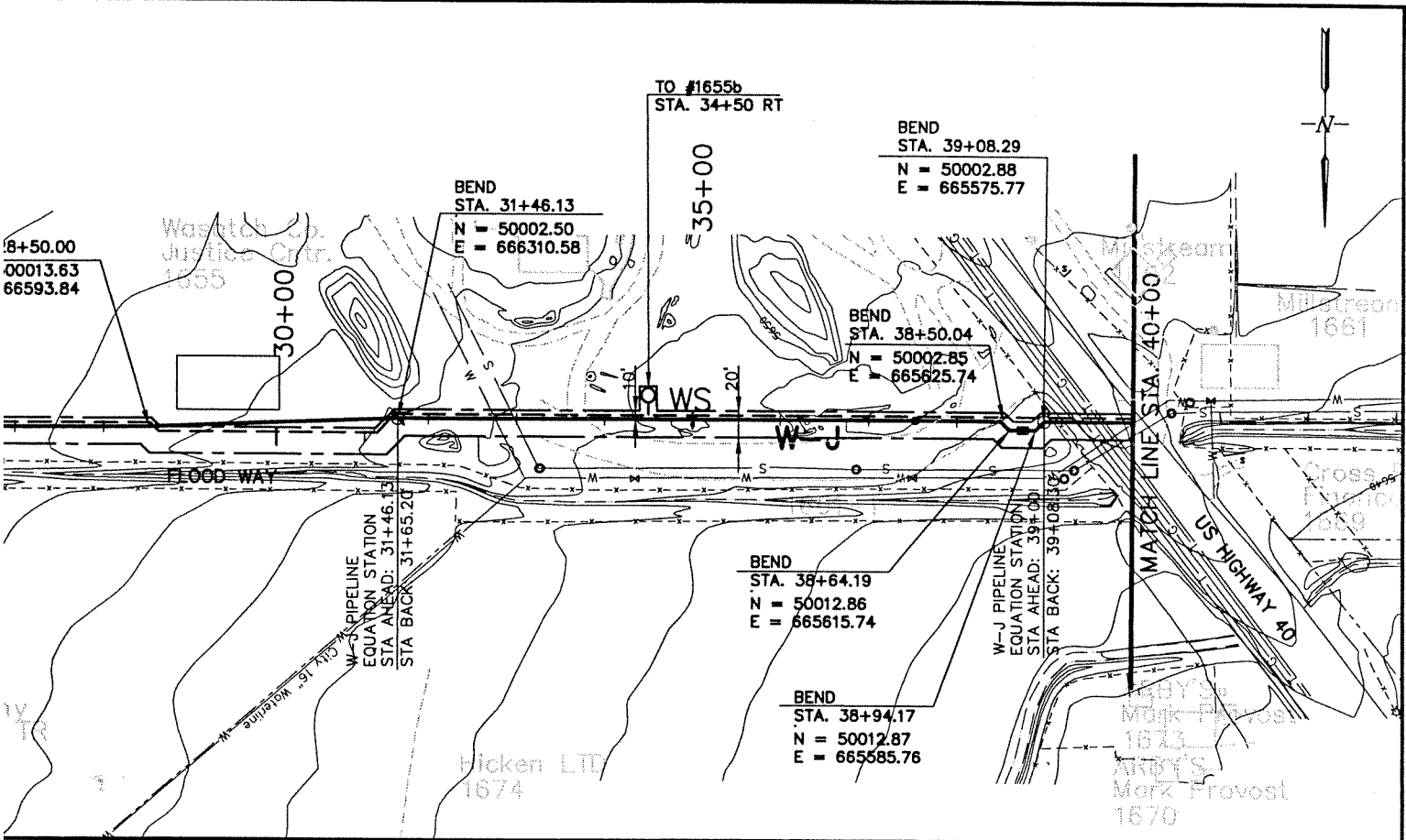


CONTRACT NO.	
DATE	
DRAWING NO.	R-27
SHEET NO.	

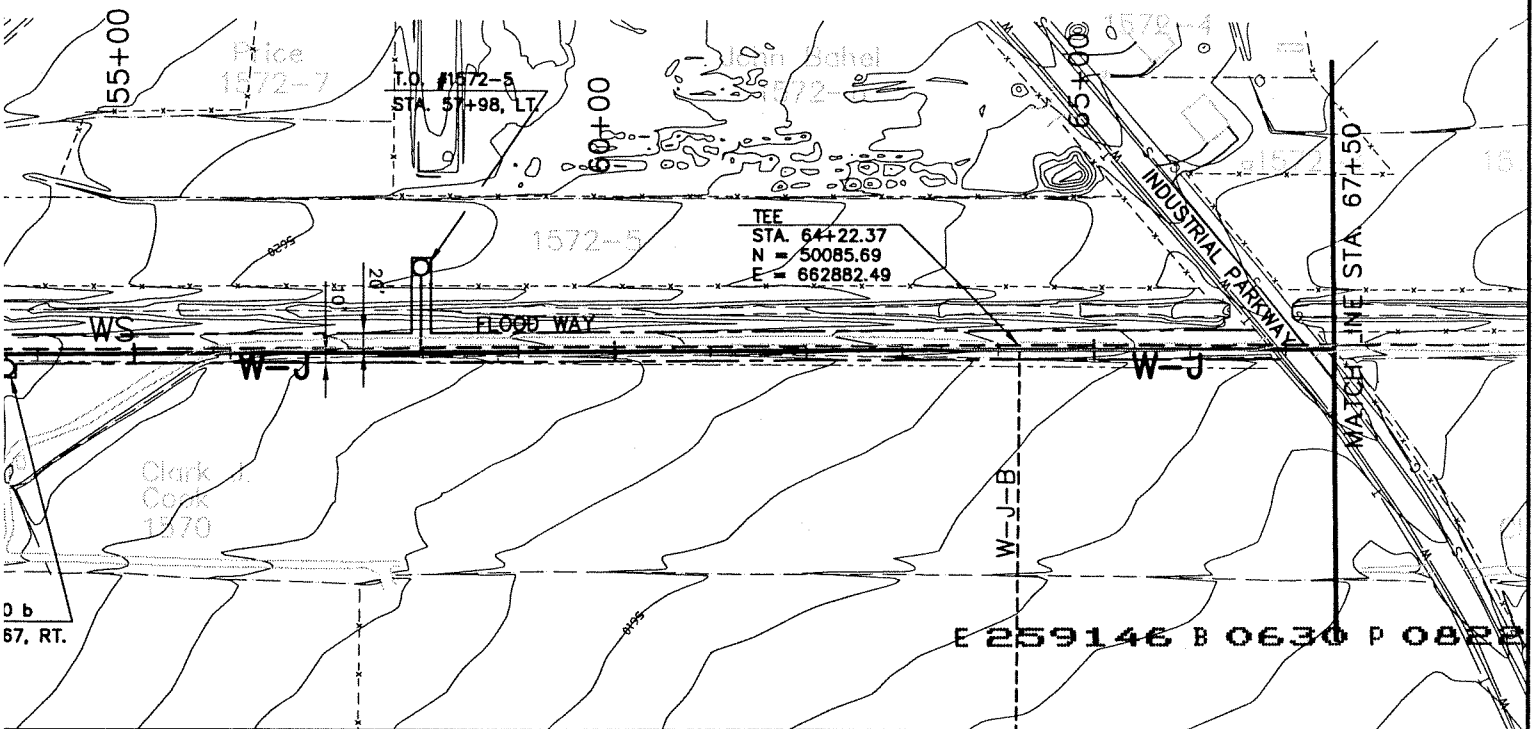




SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DRAWN _____ CHECKED _____			
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'									
REV	DATE	BY	DESCRIPTION						
REVISIONS									

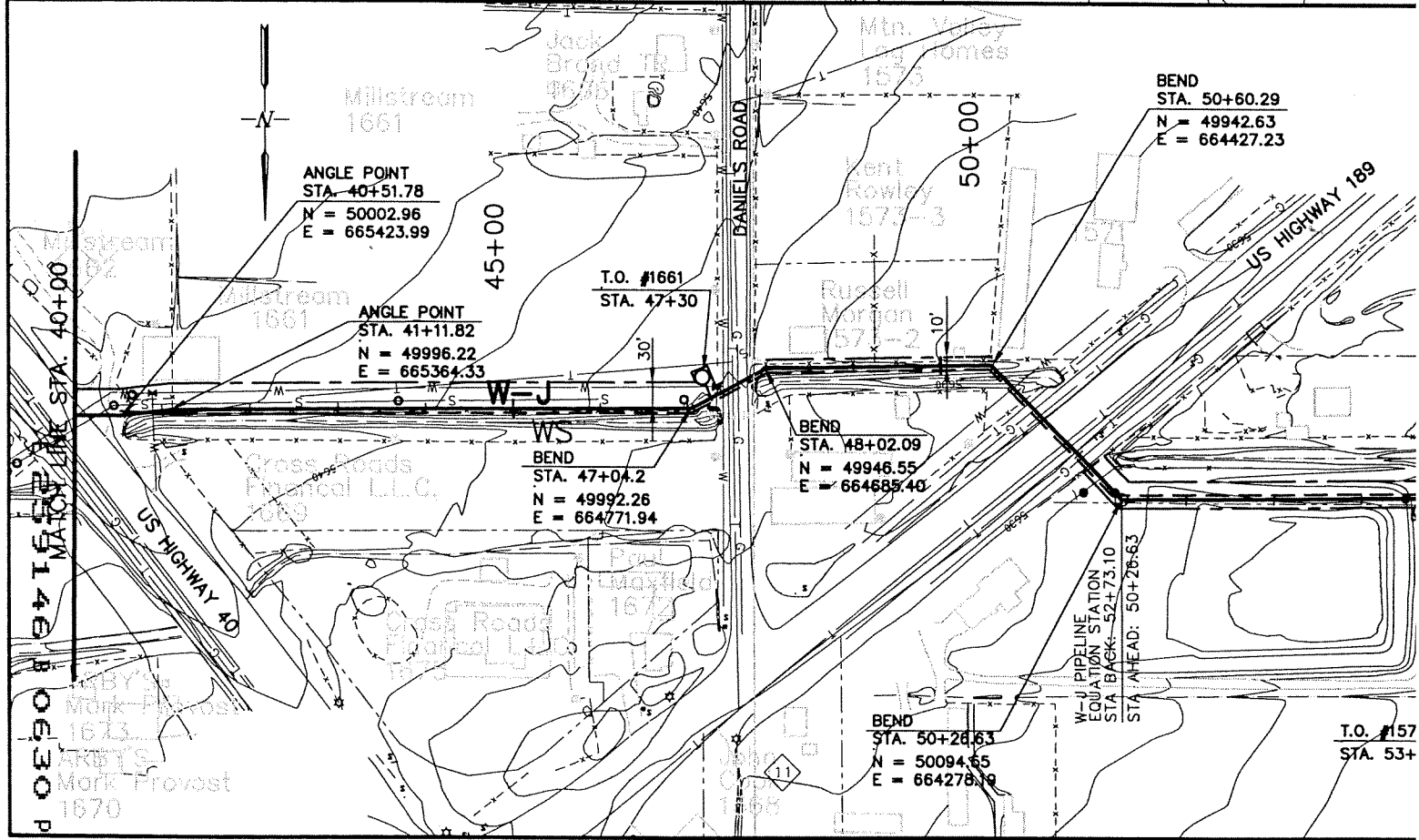
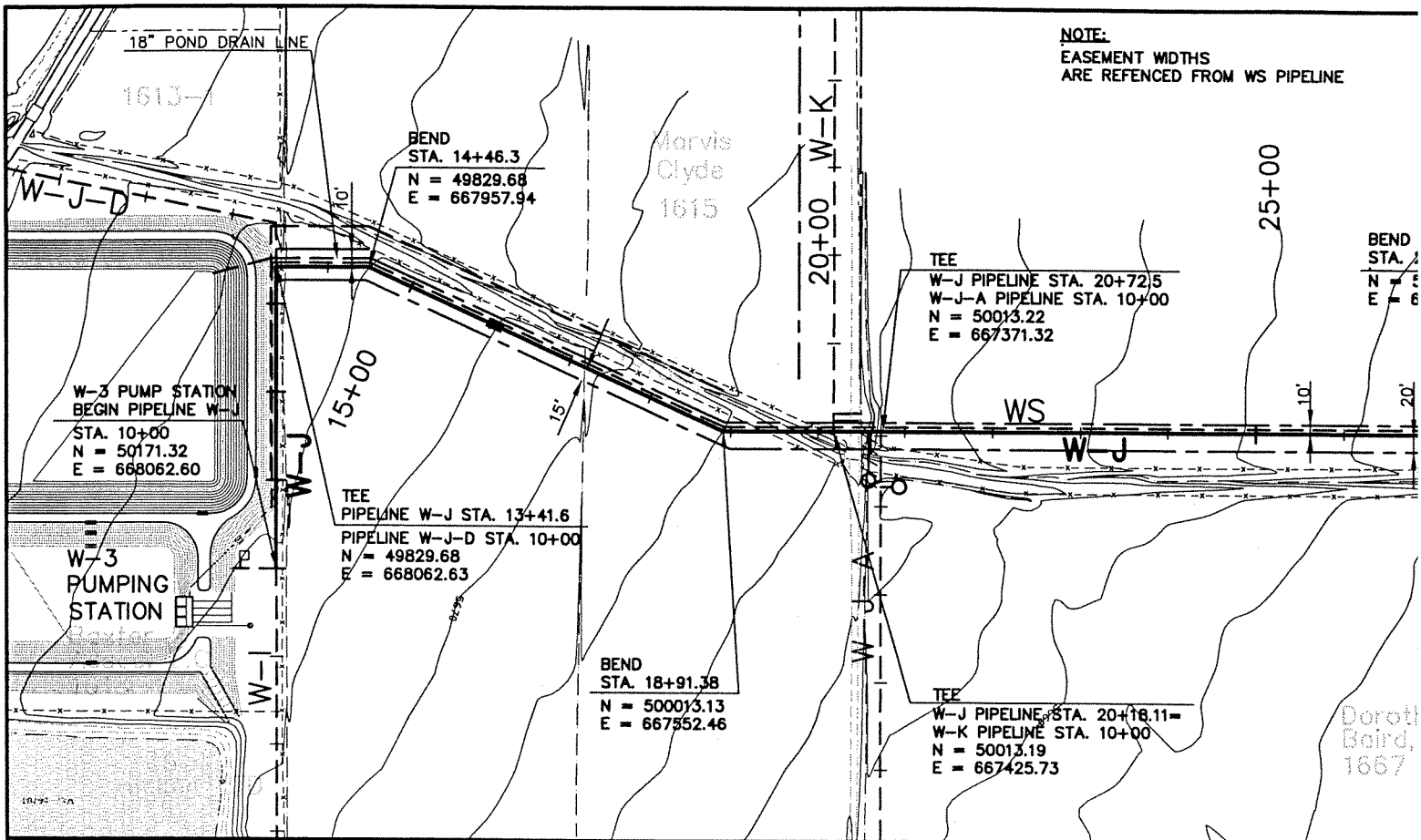
E 259146 B 0630 P 0 821



NOTE:
EASEMENT WIDTHS
ARE REFERENCED FROM WS PIPELINE

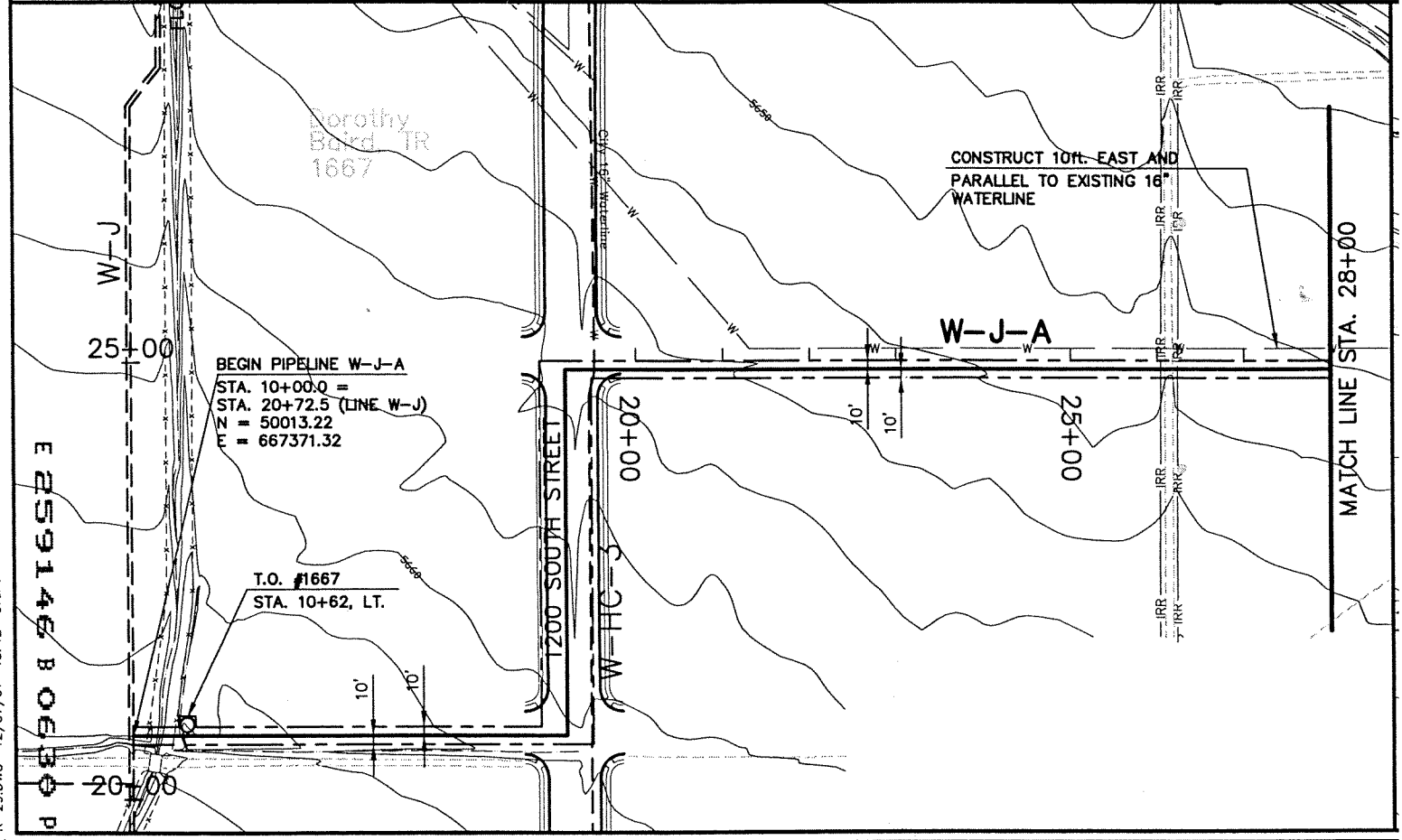
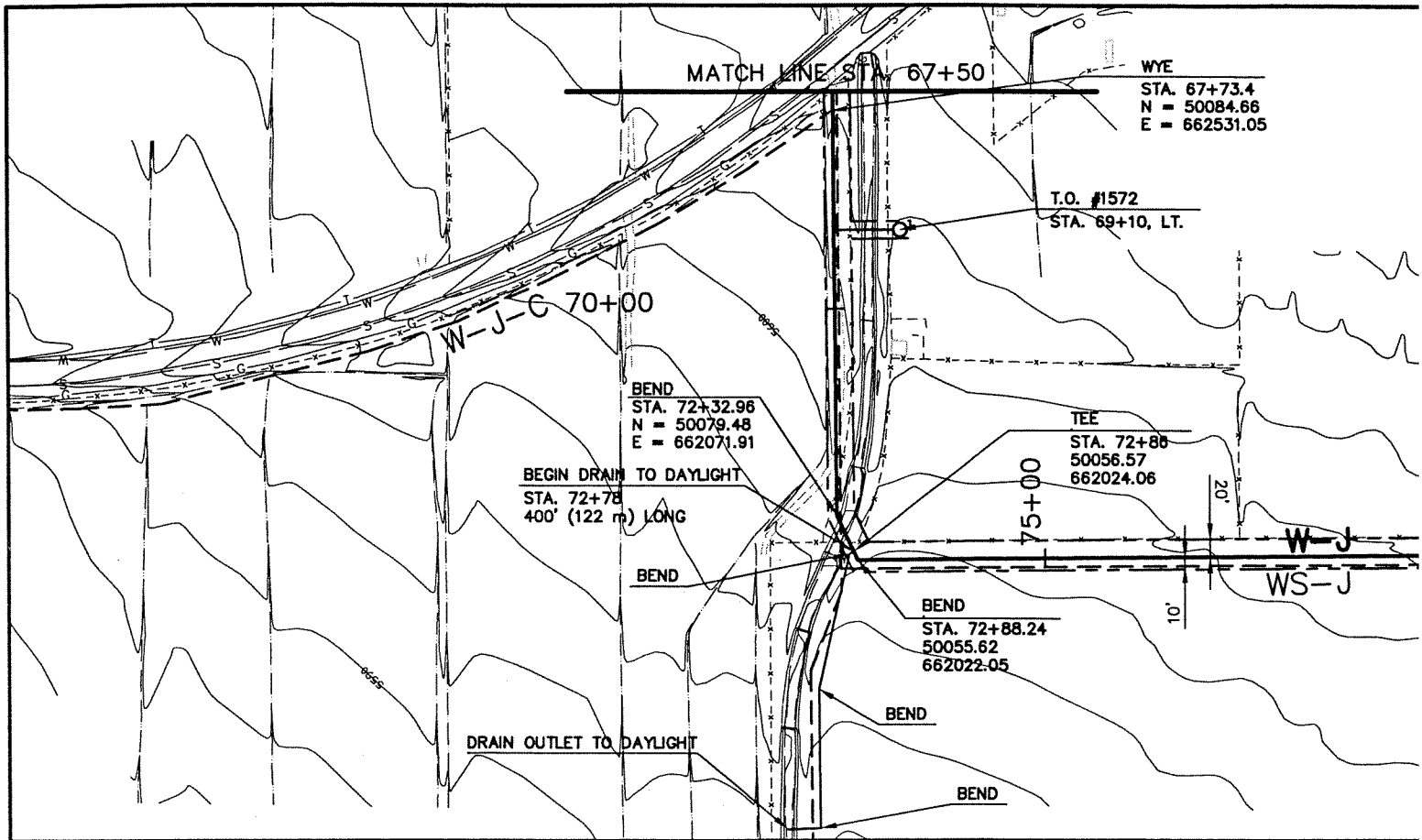


	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-J PIPELINE EASEMENTS STA. 10+00 - STA. 67+50			CONTRACT NO.
				DATE
				DRAWING NO.
				SHEET NO.
			R-28	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DRAWN _____ DATE _____
REV. DATE BY DESCRIPTION	REVISIONS		CHECKED _____ DATE _____	

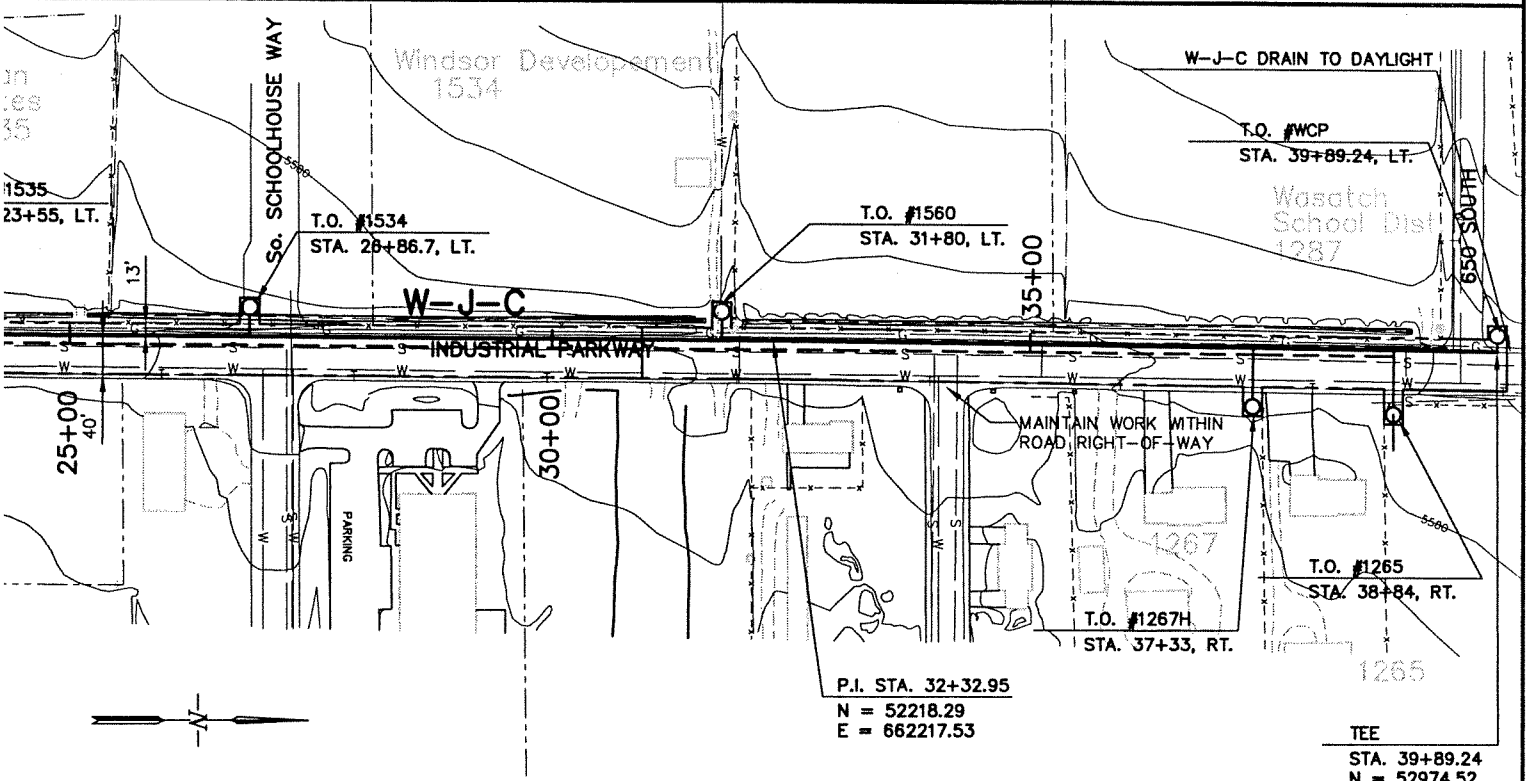
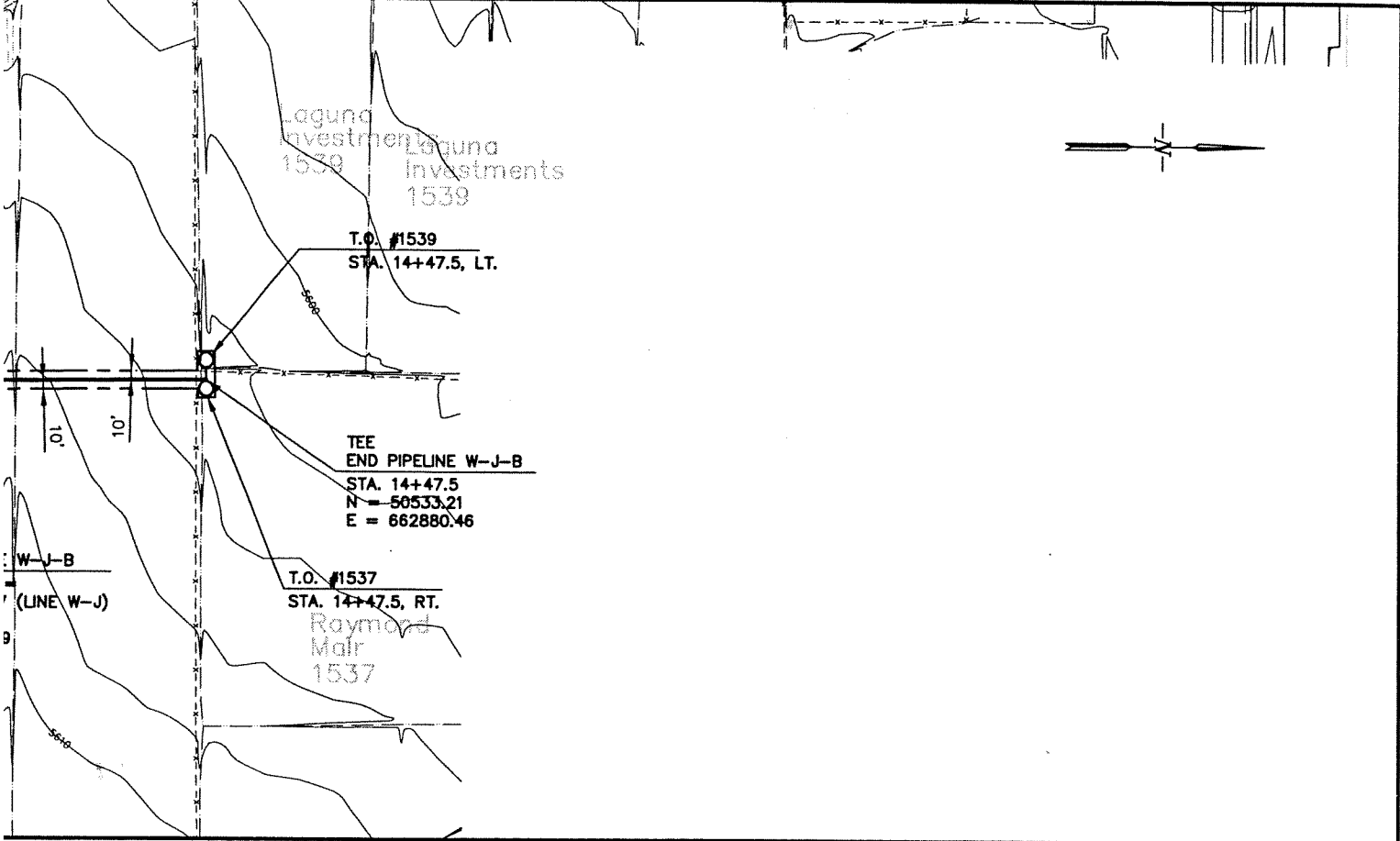
FILE No. L:\PIPE ROW\ R-28.DWG 12/20/01 10:16 brent



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'								
REV	DATE	BY	DESCRIPTION					
REVISIONS								

FILE No. L:\PIPE ROW\ R-29.DWG 12/07/01 10:42 brent

E 259146 B 0630 P 0825



E 259146 B 0630 P 0826

* CONSTRUCTION LIMIT RESTRICTED TO ROAD ROW FROM STA. 21+80 TO STA. 39+90



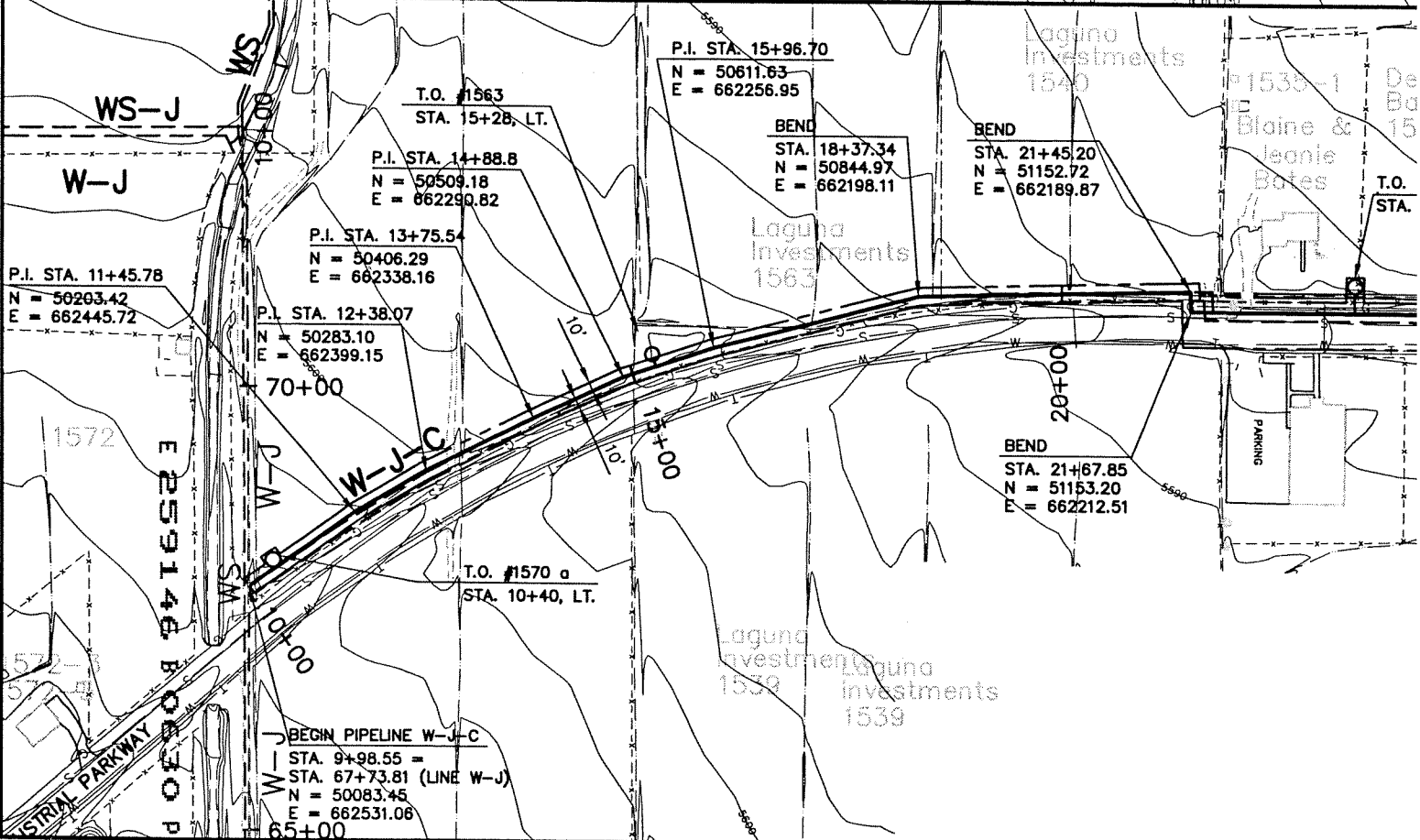
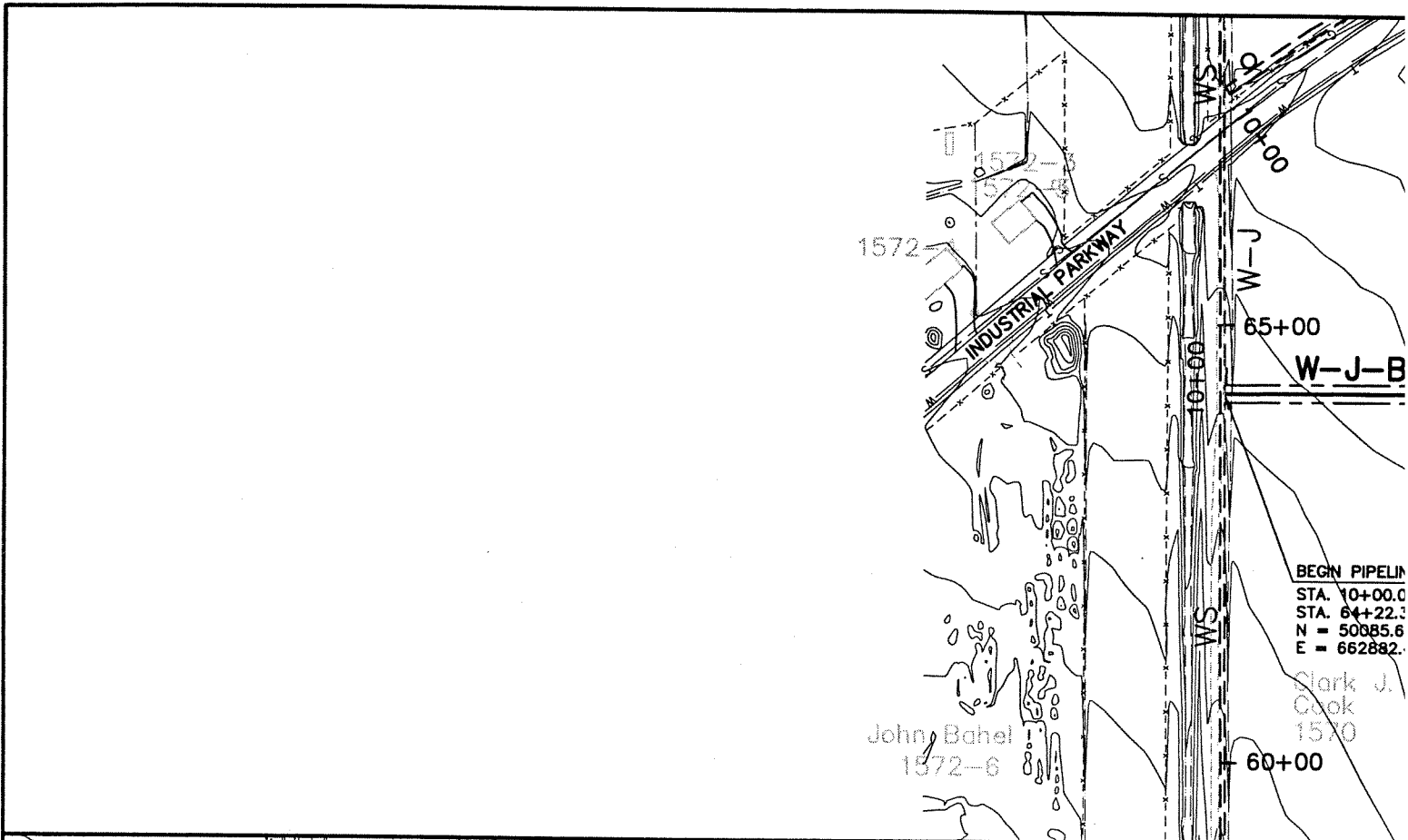
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project

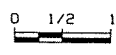
W-J-B & W-J-C PIPELINE EASEMENTS

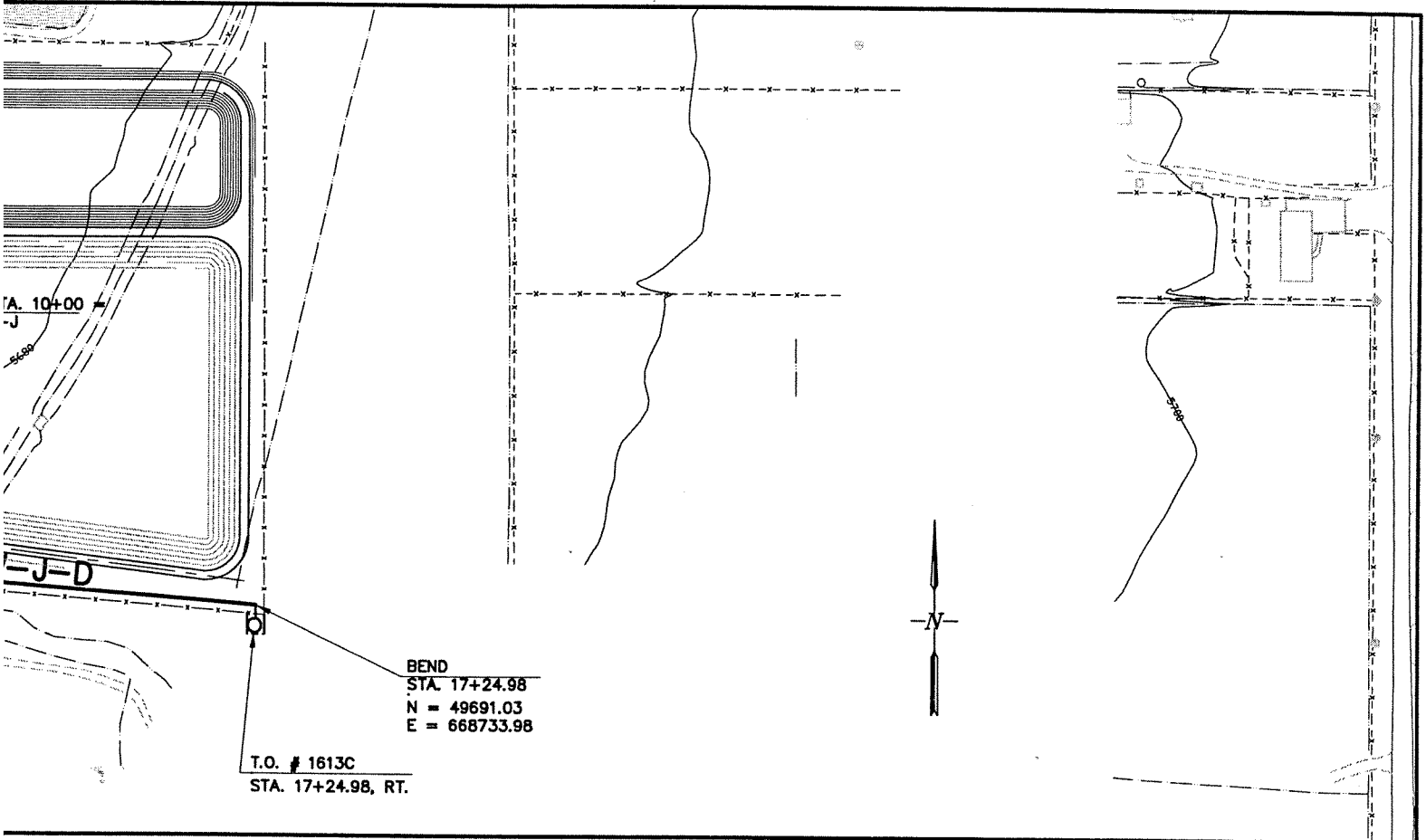
W-J-B STA. 10+00 - STA. 14+47.5
W-J-C STA. 9+98.5 - STA. 39+89.24



CONTRACT NO.	
DATE	
DRAWING NO.	R-30
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DRAWN _____ CHECKED _____										
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'																
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REV	DATE	BY	DESCRIPTION													



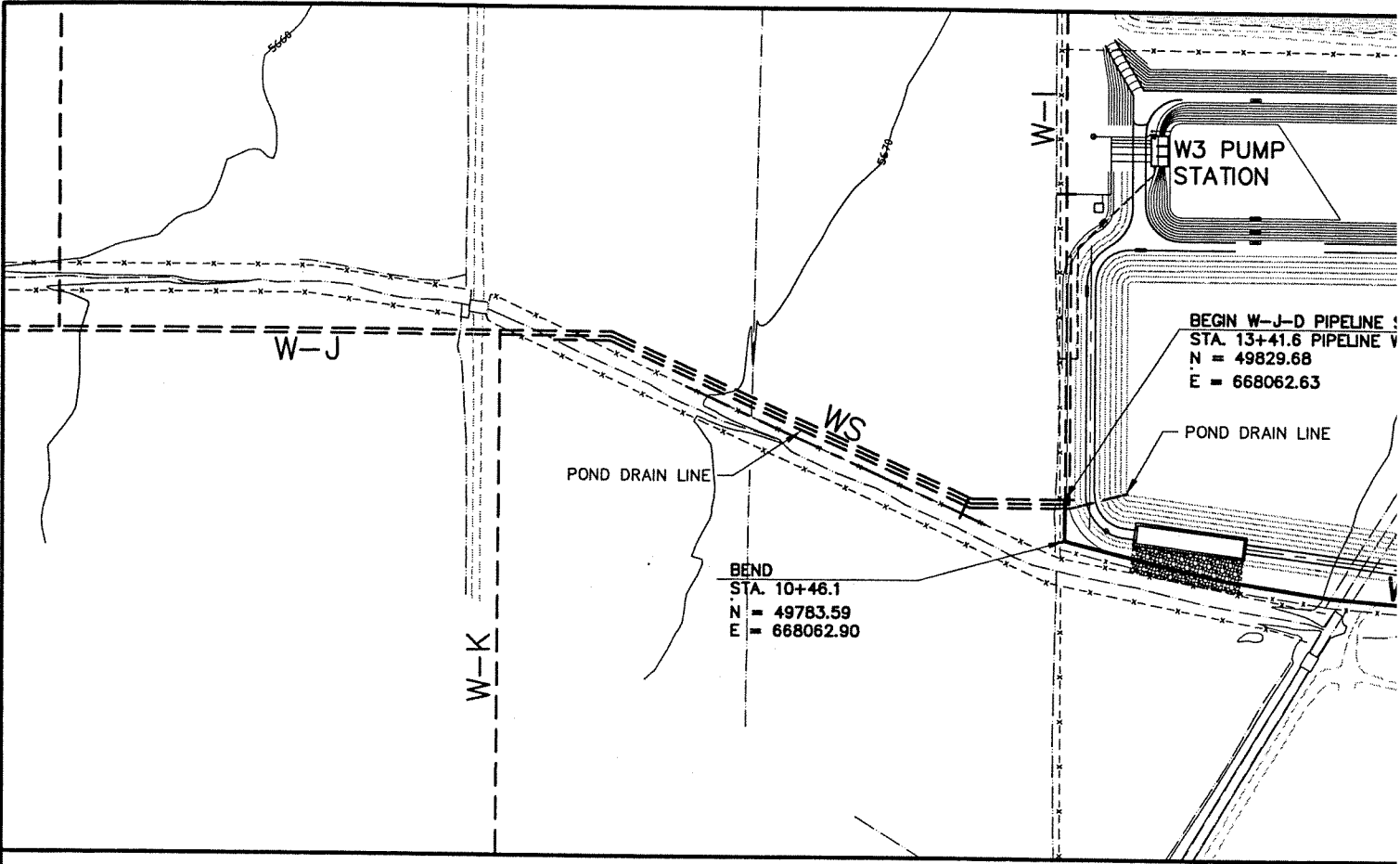
E 259146 B 0630 P 0828



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-J-D PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 17+24.98



PROJECT NO.	
DATE	
DRAWING NO.	R-31
SHEET NO.	



E 259146 B 0630 P 0829

FILE No. L:\PIPE ROW\ R-31.dwg 12/07/01 10:51 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

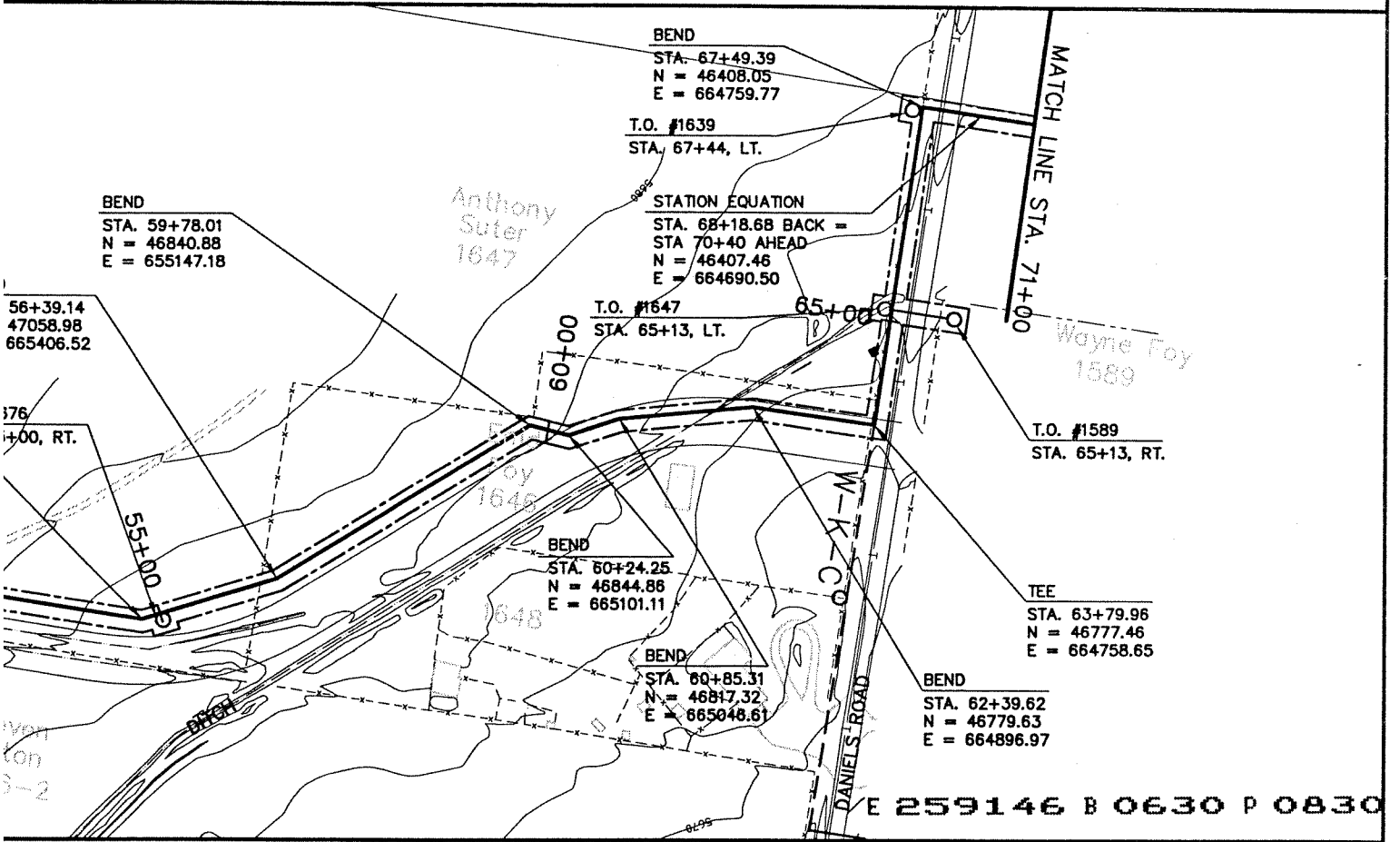
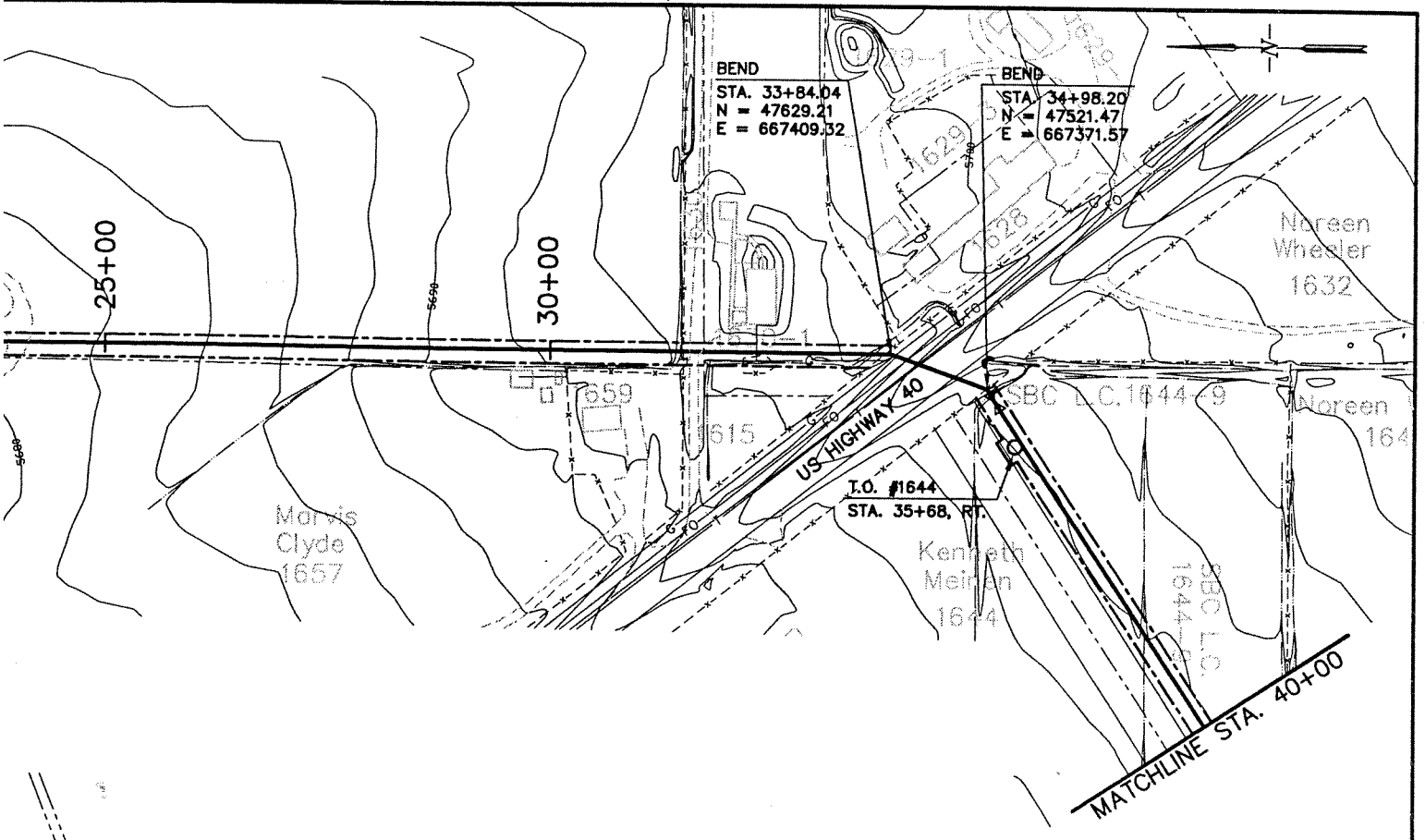
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____ DATE _____

DRAWN _____ DATE _____

CHECKED _____ DATE _____



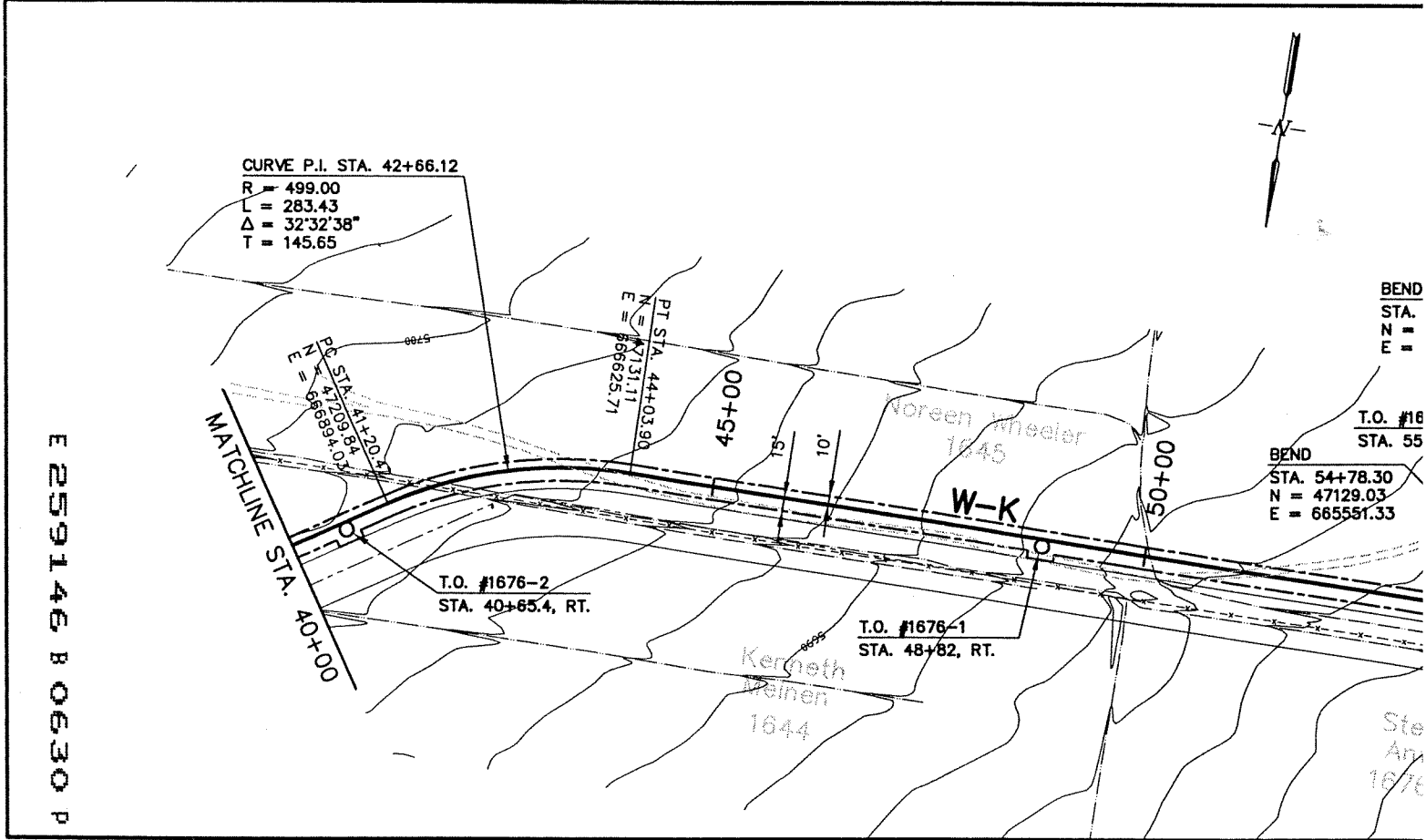
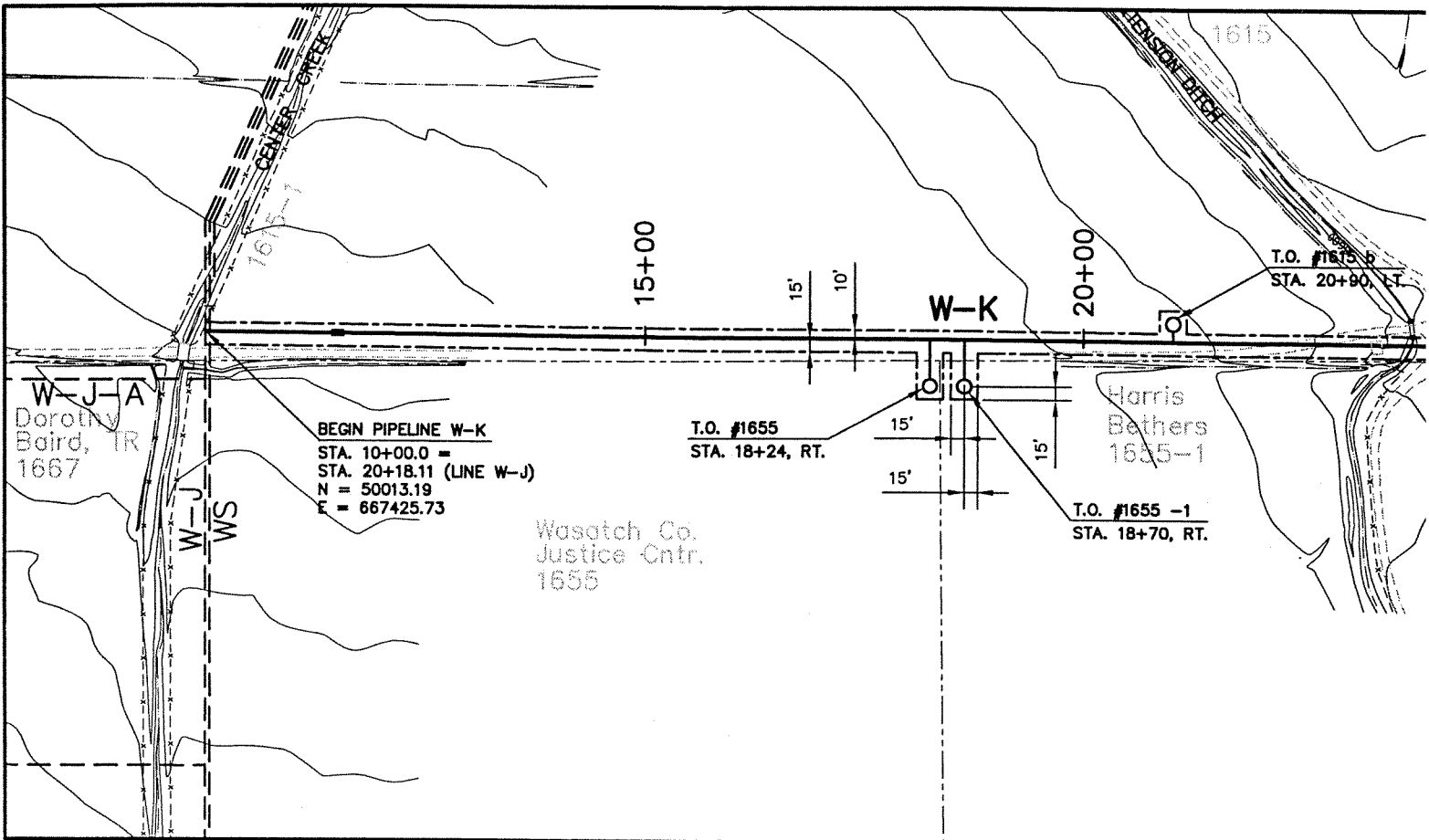
E 259146 B 0630 P 0830



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-K PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 71+00

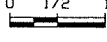


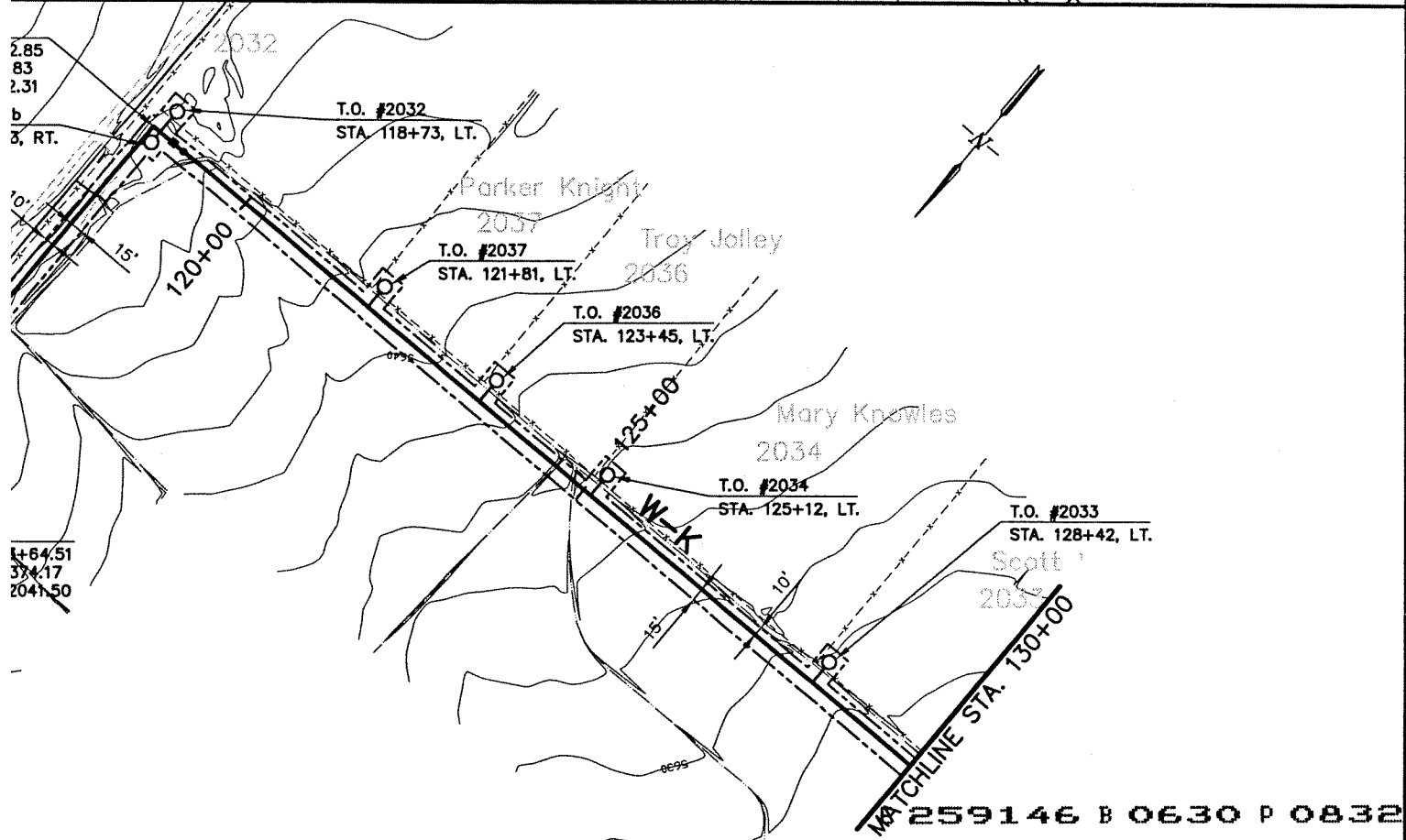
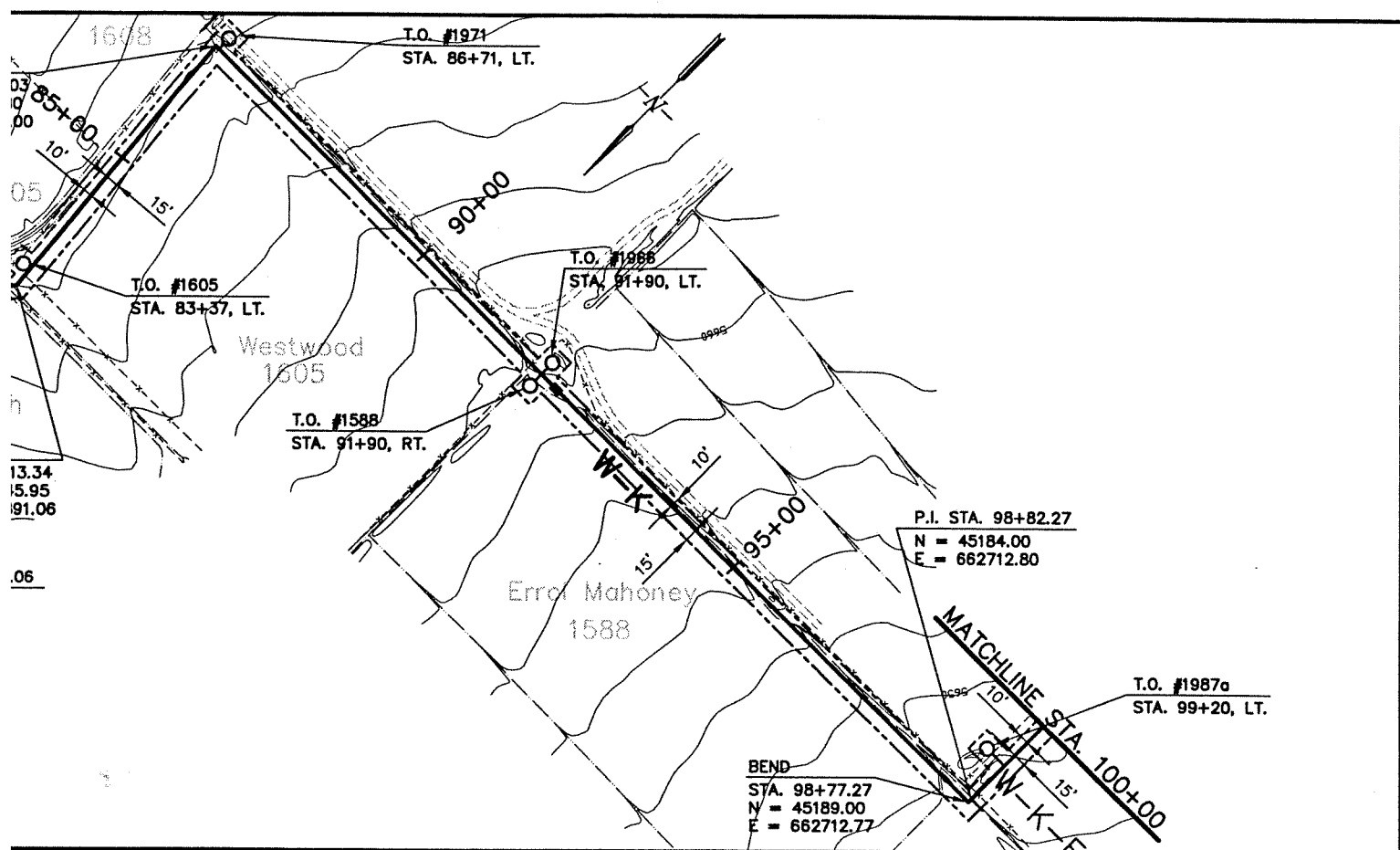
CONTRACT NO.	
DATE	
DRAWING NO.	R-32
SHEET NO.	



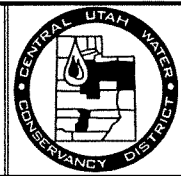
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FILE NO. 11-11 10/10/74 84072-11 1000 3147-1

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REV	DATE	BY	DESCRIPTION																				
REVISIONS																							



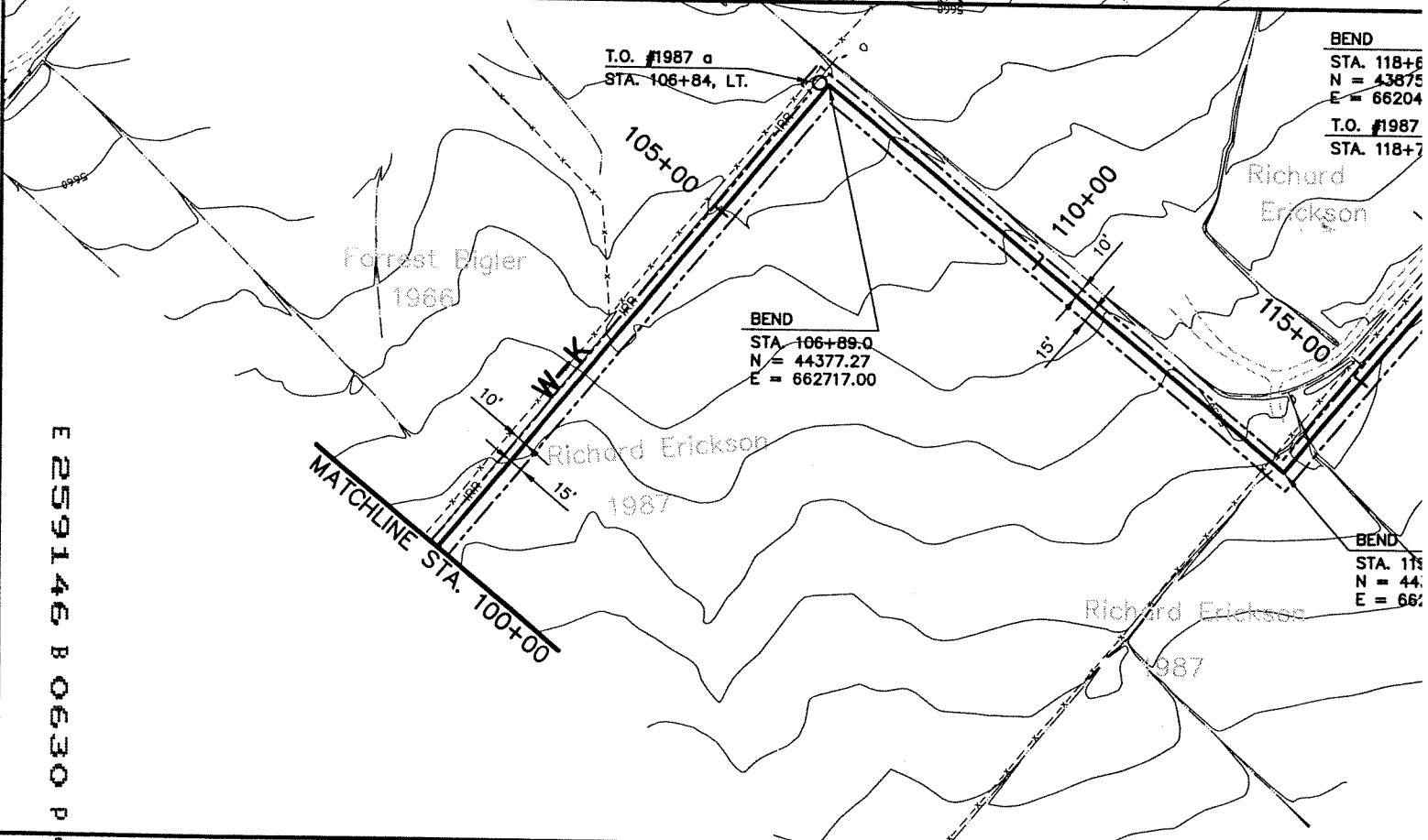
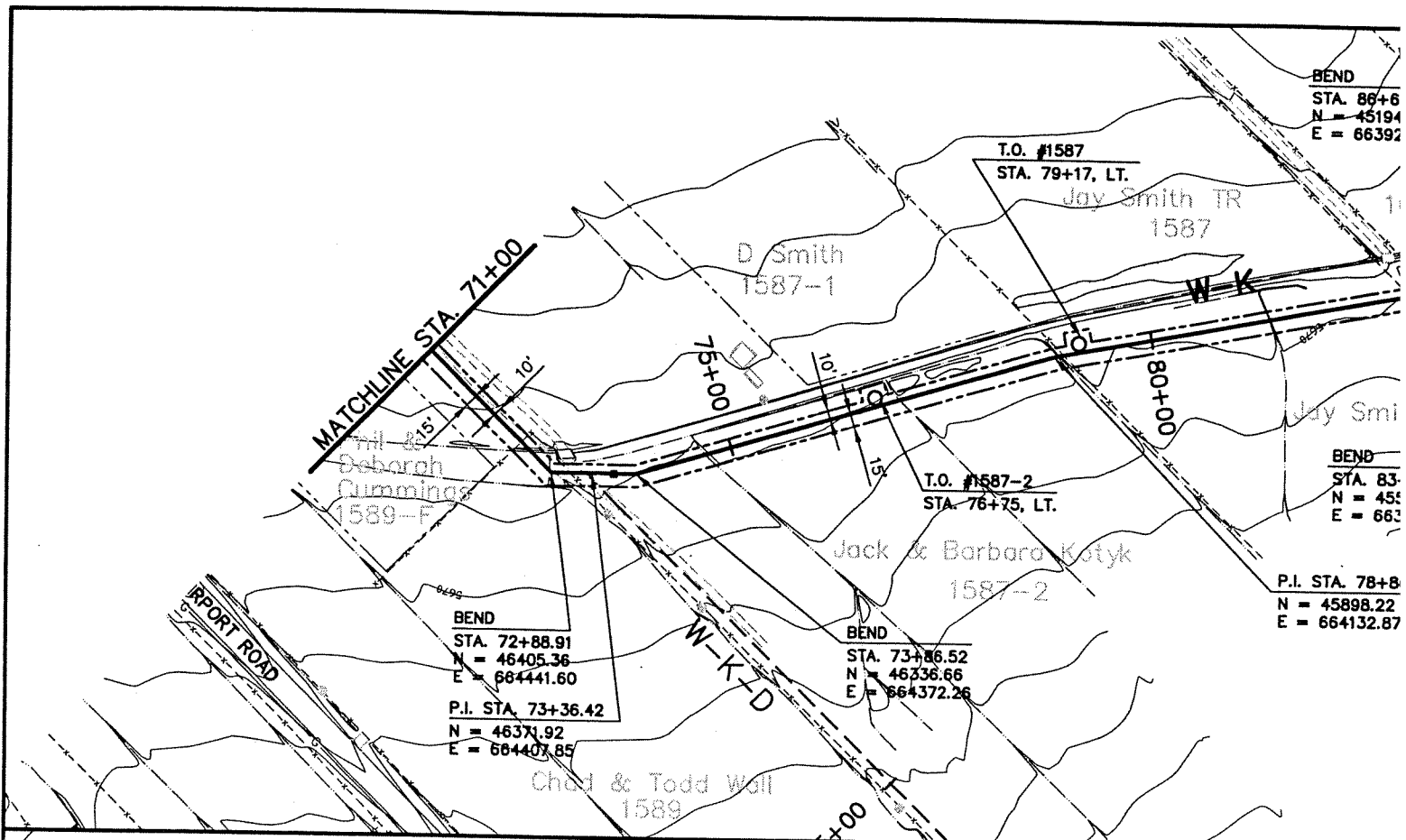
259146 B 0630 P 0832



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-K PIPELINE
 EASEMENTS
 STA. 71+00 - STA. 130+00

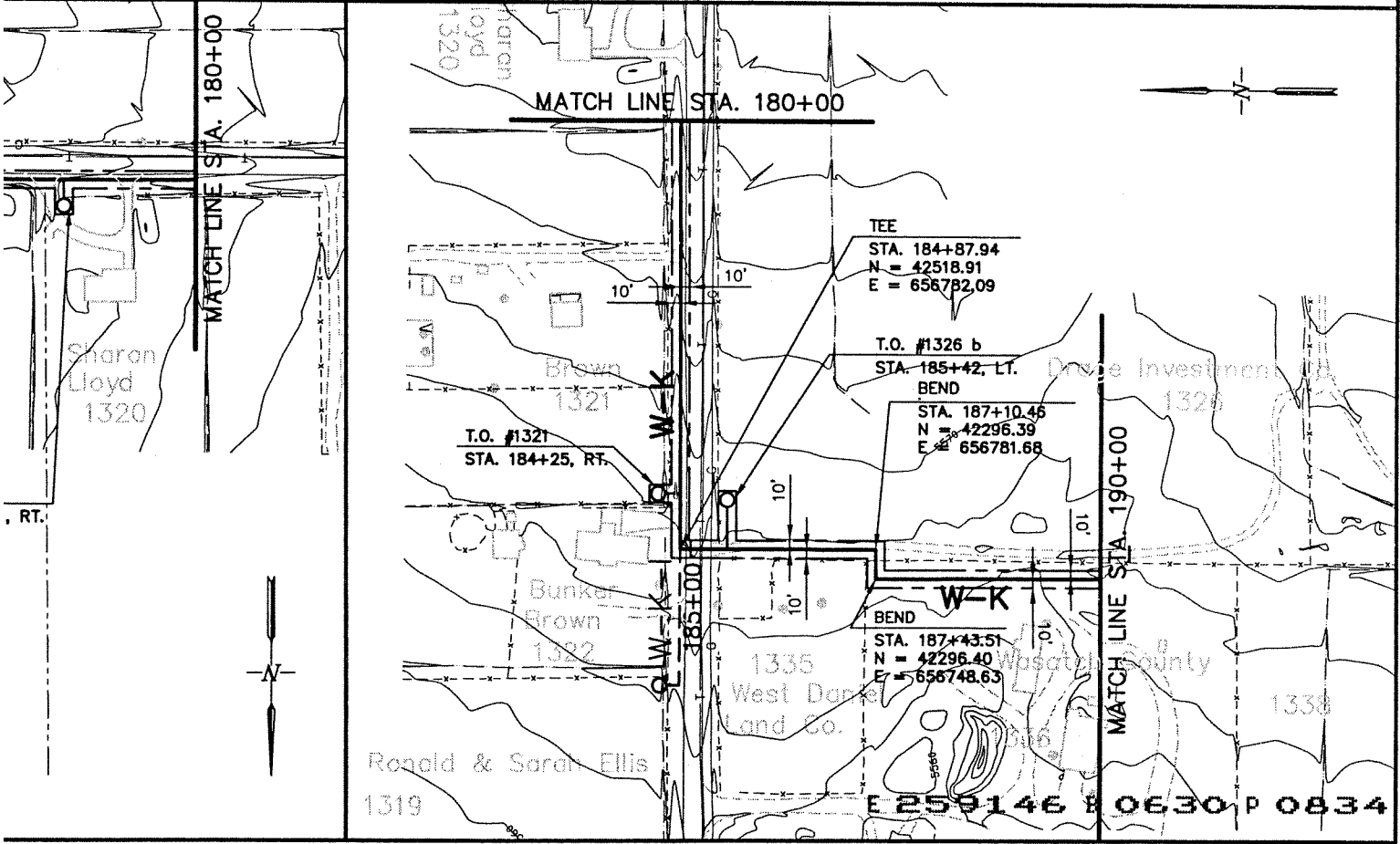
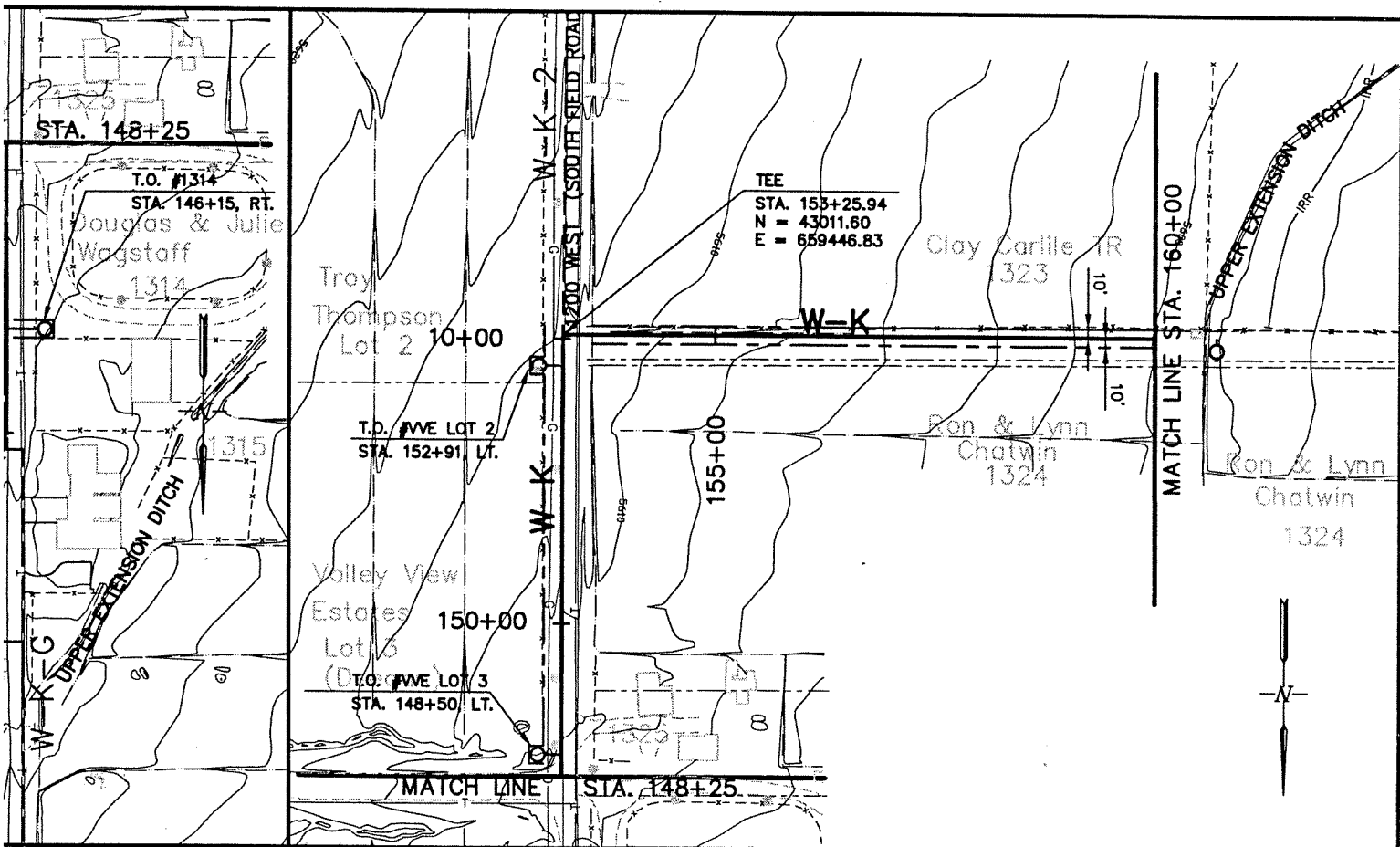


CONTRACT NO.	
DATE	
DRAWING NO.	R-33
SHEET NO.	



E 259146 B 0630 P 0833

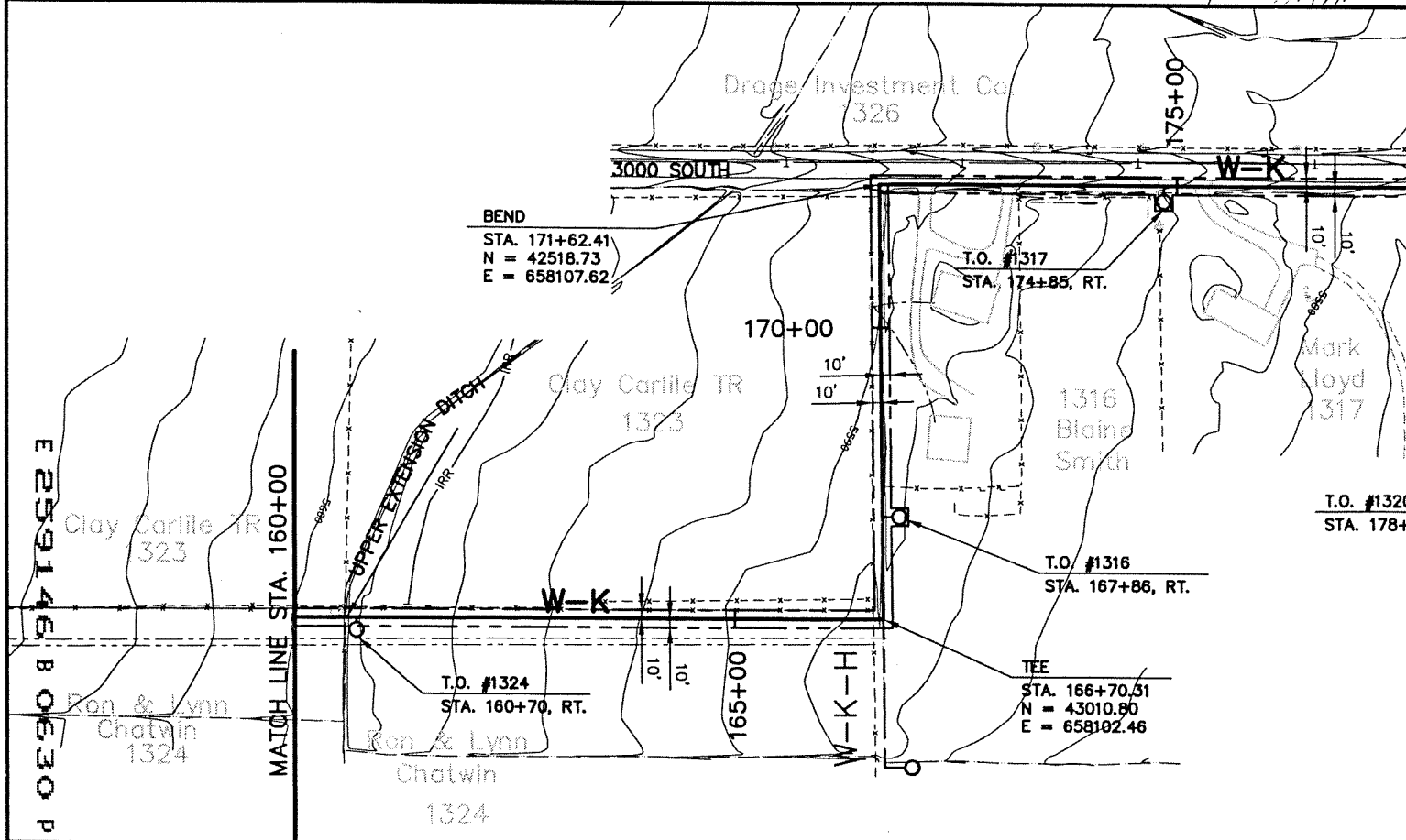
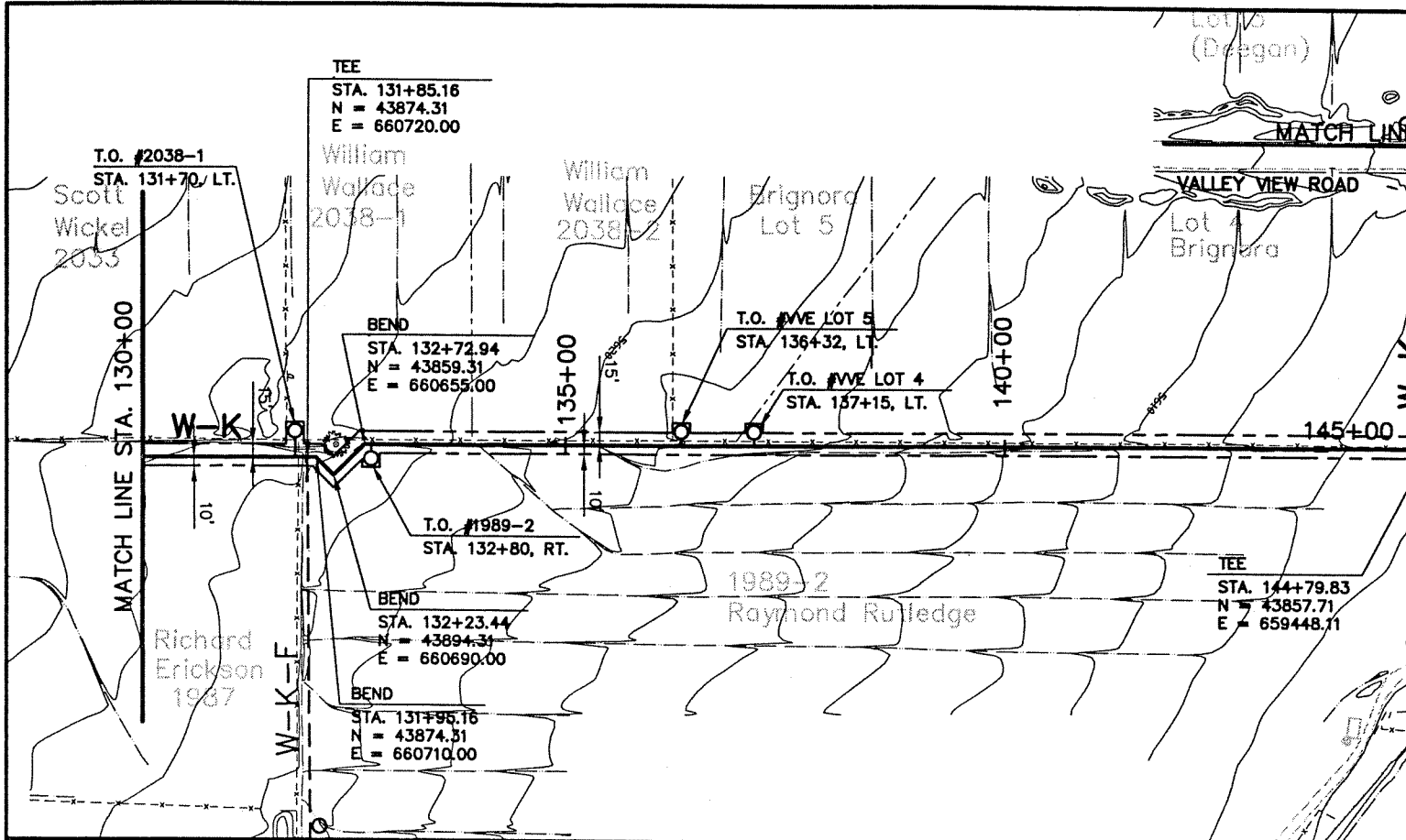
		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____	
		CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		DRAWN _____	
REV	DATE	BY	DESCRIPTION	CHECKED _____	
REVISIONS					



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K PIPELINE EASEMENTS
 STA. 130+00 - STA. 190+00



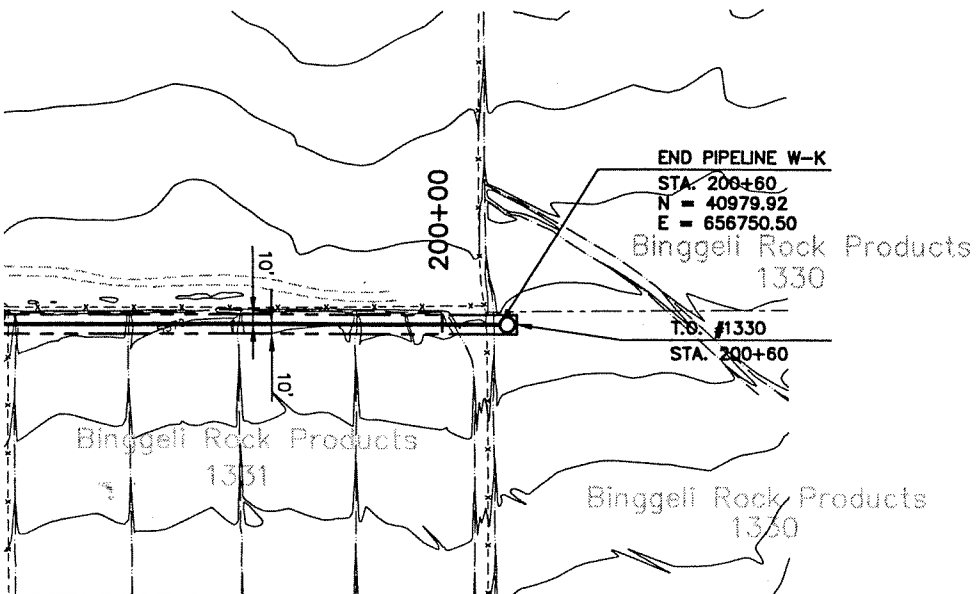
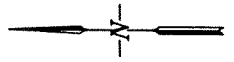
CONTRACT NO.	
DATE	
DRAWING NO.	R-34
SHEET NO.	



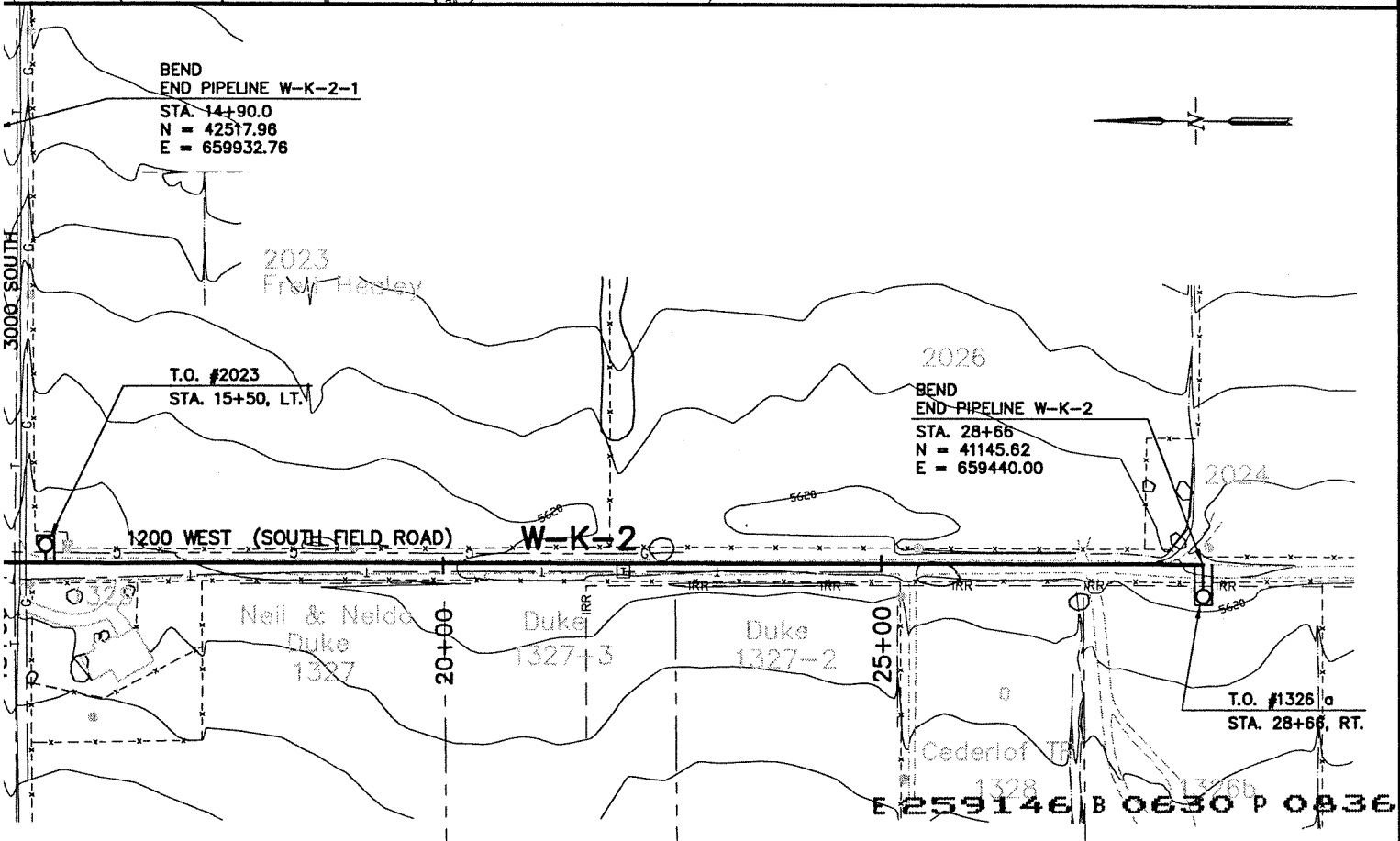
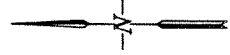
FILE No. L:\PIPE ROW R-34.dwg 12/07/01 11:23 brent

E 259146 B 0630 P 0035

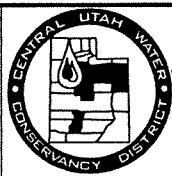
<table border="1"> <tr> <td>REV</td> <td>DATE</td> <td>BY</td> <td>DESCRIPTION</td> </tr> <tr> <td colspan="4">REVISIONS</td> </tr> </table>		REV	DATE	BY	DESCRIPTION	REVISIONS				<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION									
REVISIONS												



BEND
END PIPELINE W-K-2-1
STA. 14+90.0
N = 42517.96
E = 659932.76



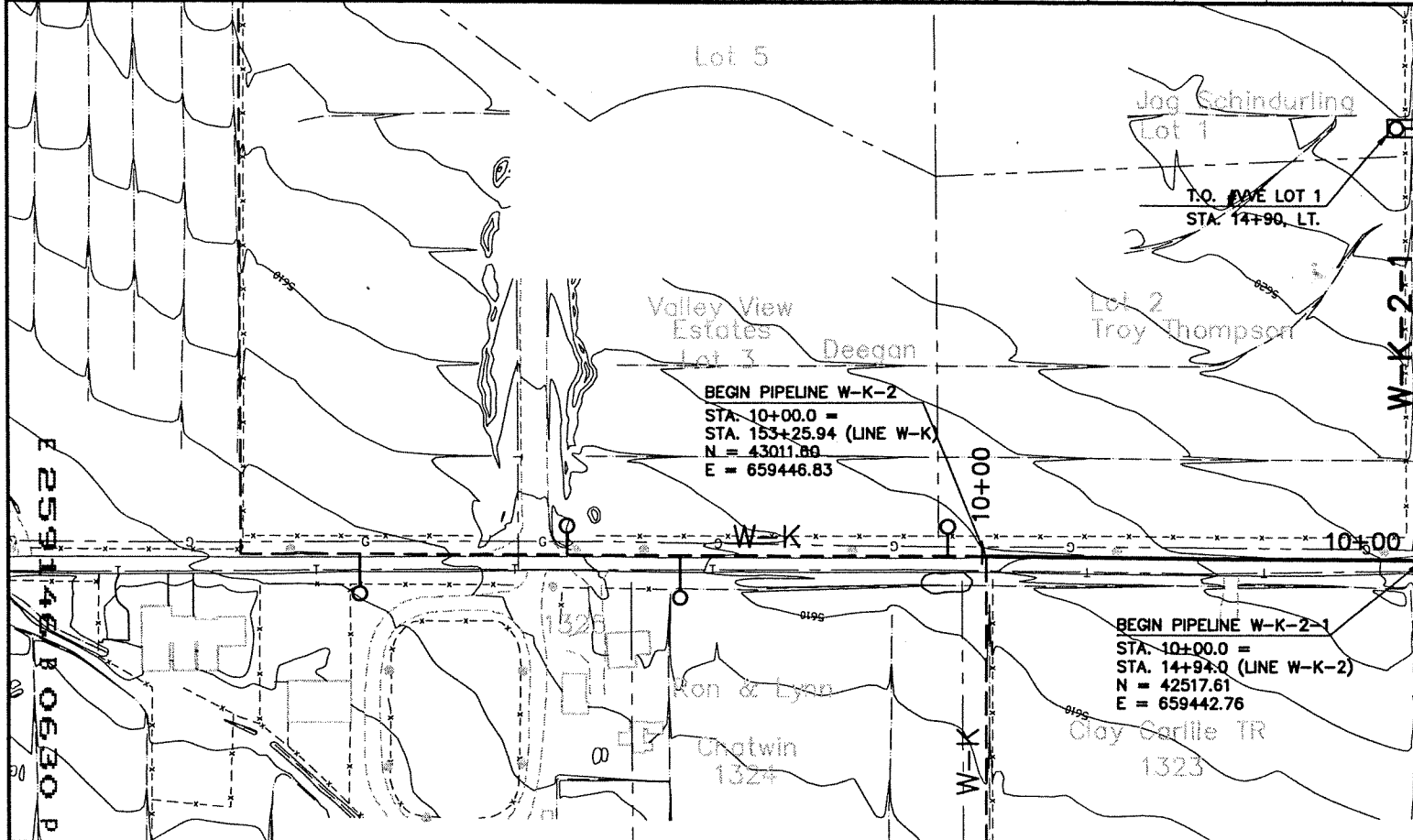
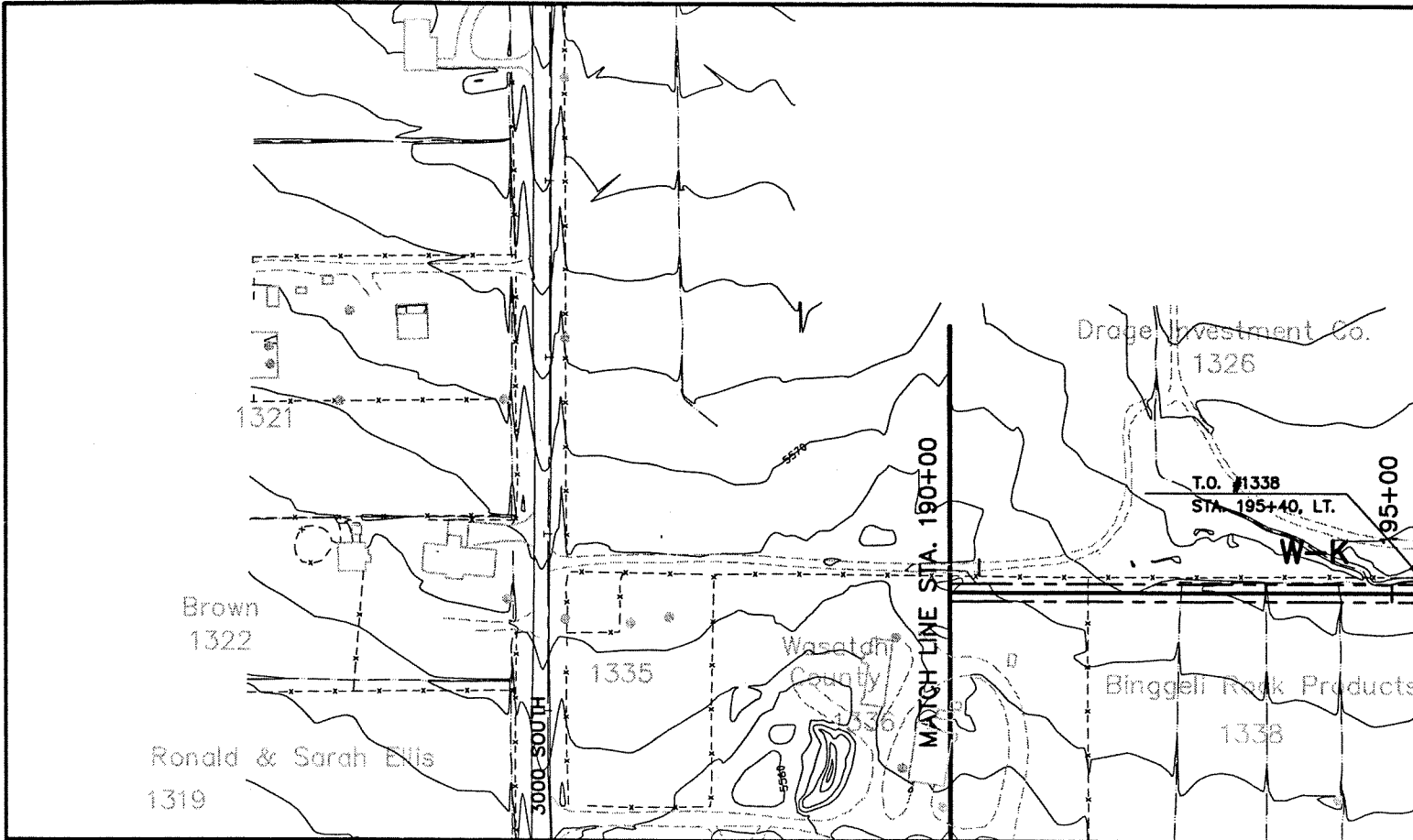
E 259146 B 0630 P 0836



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K, W-K-2 & W-K-2-1 PIPELINE EASEMENTS
W-K STA. 190+00 - STA. 200+60
W-K-2 STA. 10+00 - STA. 28+66
W-K-2-1 STA. 10+00 - STA. 14+90



CONTRACT NO.	
DATE	
DRAWING NO.	R-35
SHEET NO.	



FILE NO. L:\PIPE ROW\ R-35.dwg 12/07/01 11:25 brent

REV	DATE	BY	DESCRIPTION

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 1" = 10' VERT.
 1" = 100' HORIZ.

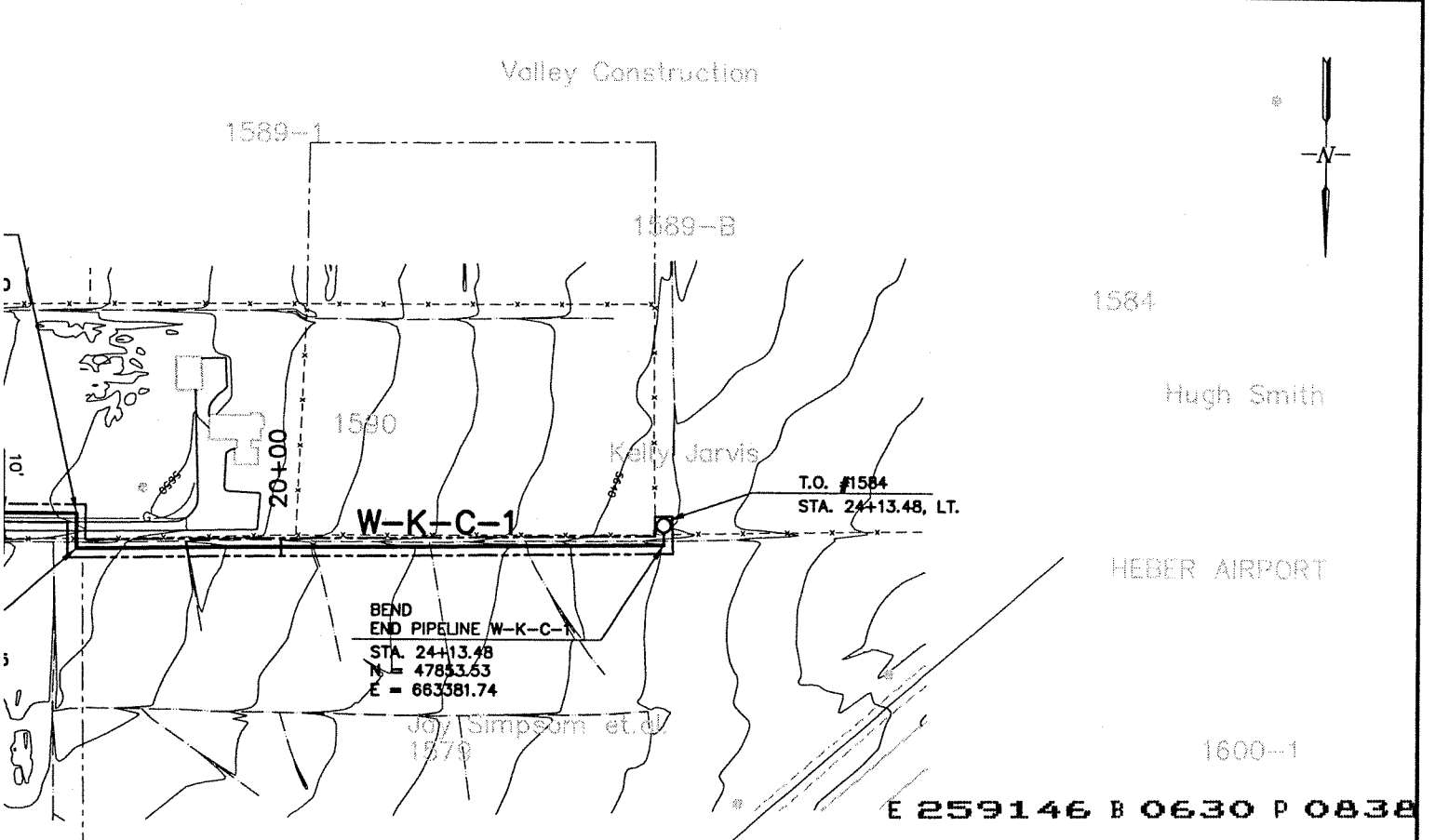
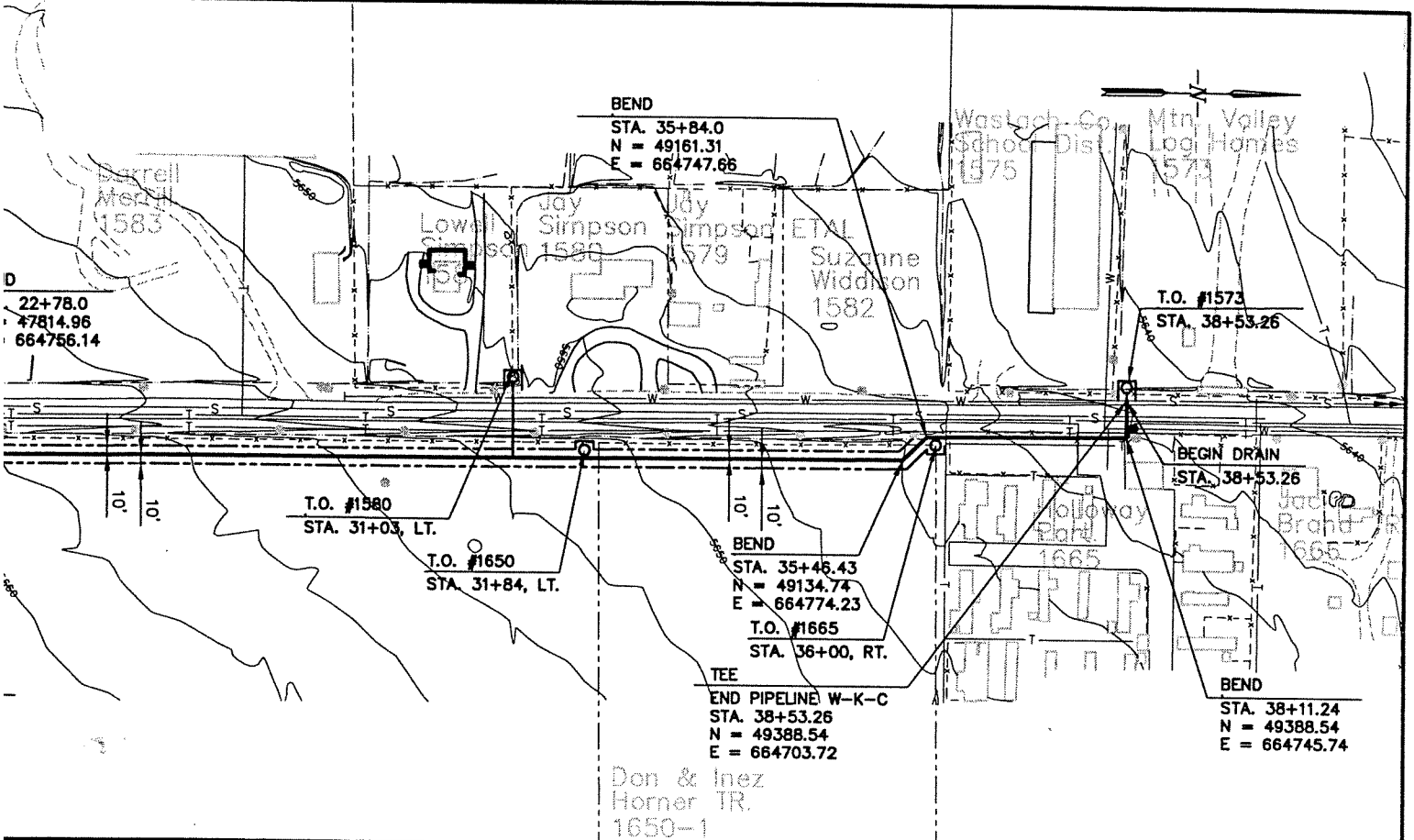
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



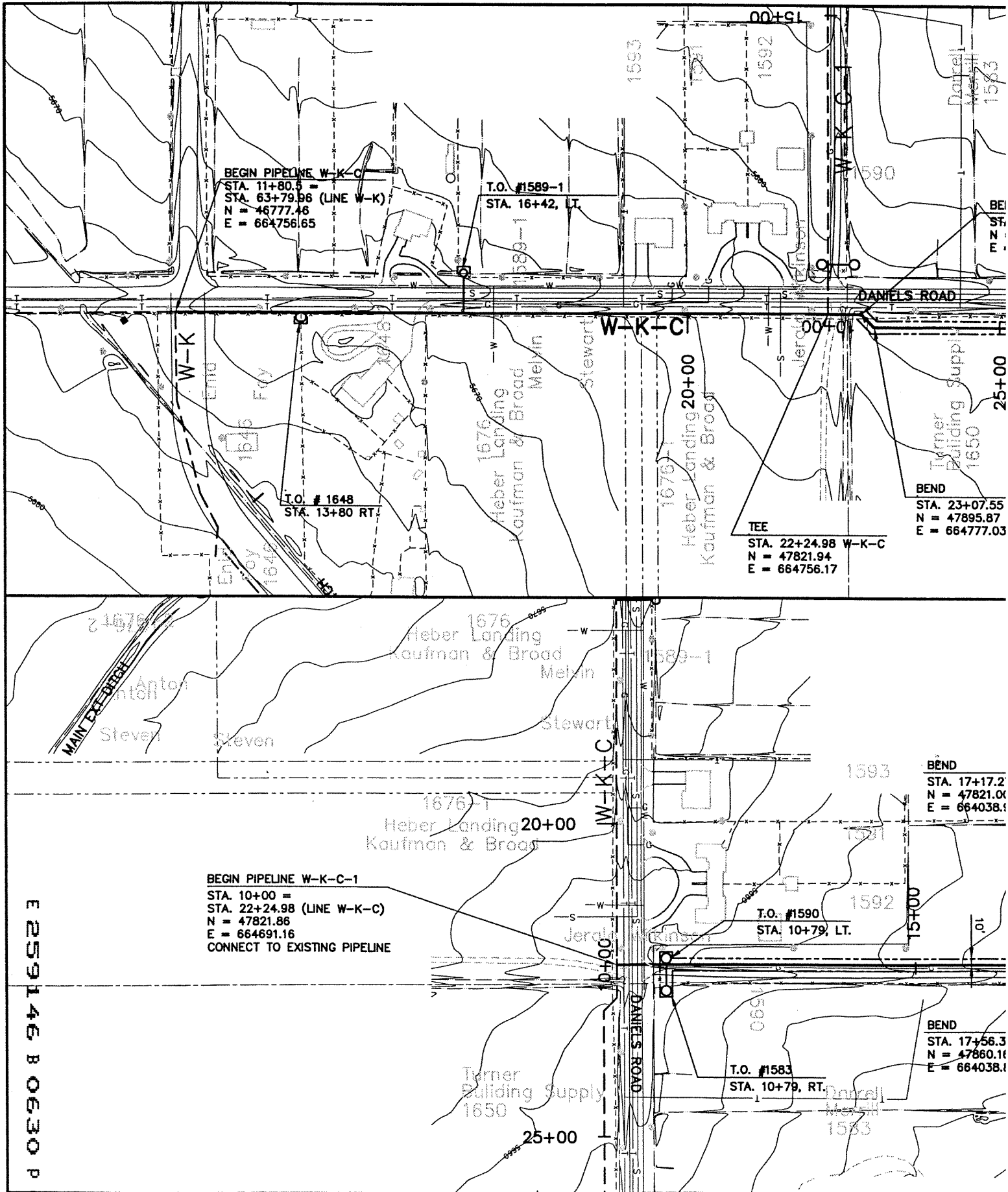
E 259146 B 0630 P 0838



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K-C & W-K-C-1 PIPELINE EASEMENTS
 W-K-C STA. 11+80.58 - STA. 38+68.78
 W-K-C-1 STA. 10+00 - STA. 24+13.48



CONTRACT NO.	
DATE	
DRAWING NO.	R-36
SHEET NO.	



E 259146 B 0630 P 0833

FILE No. L:\PIPE ROW\ R-36.dwg 12/07/01 11:30 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

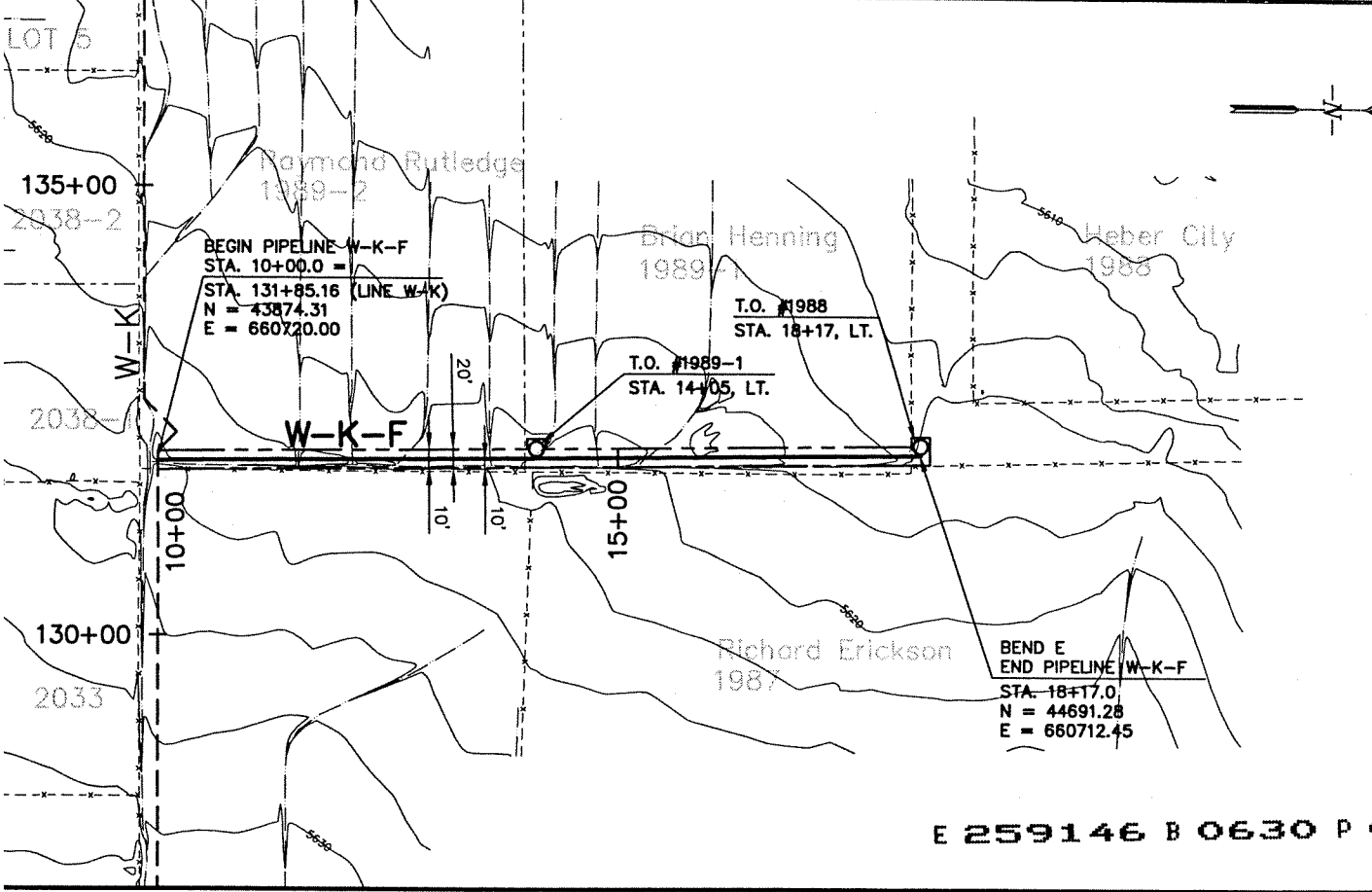
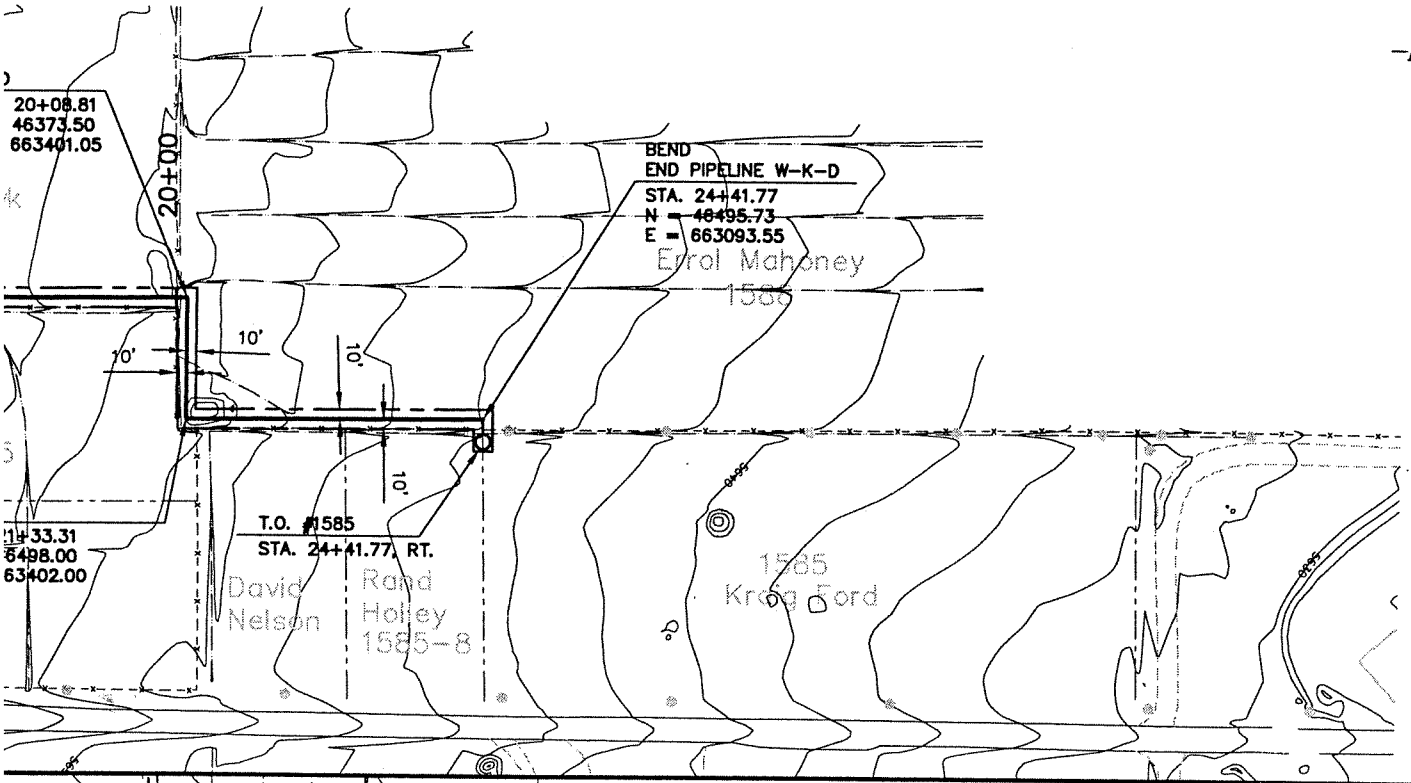
SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'



WARNING
 0 1/2 1

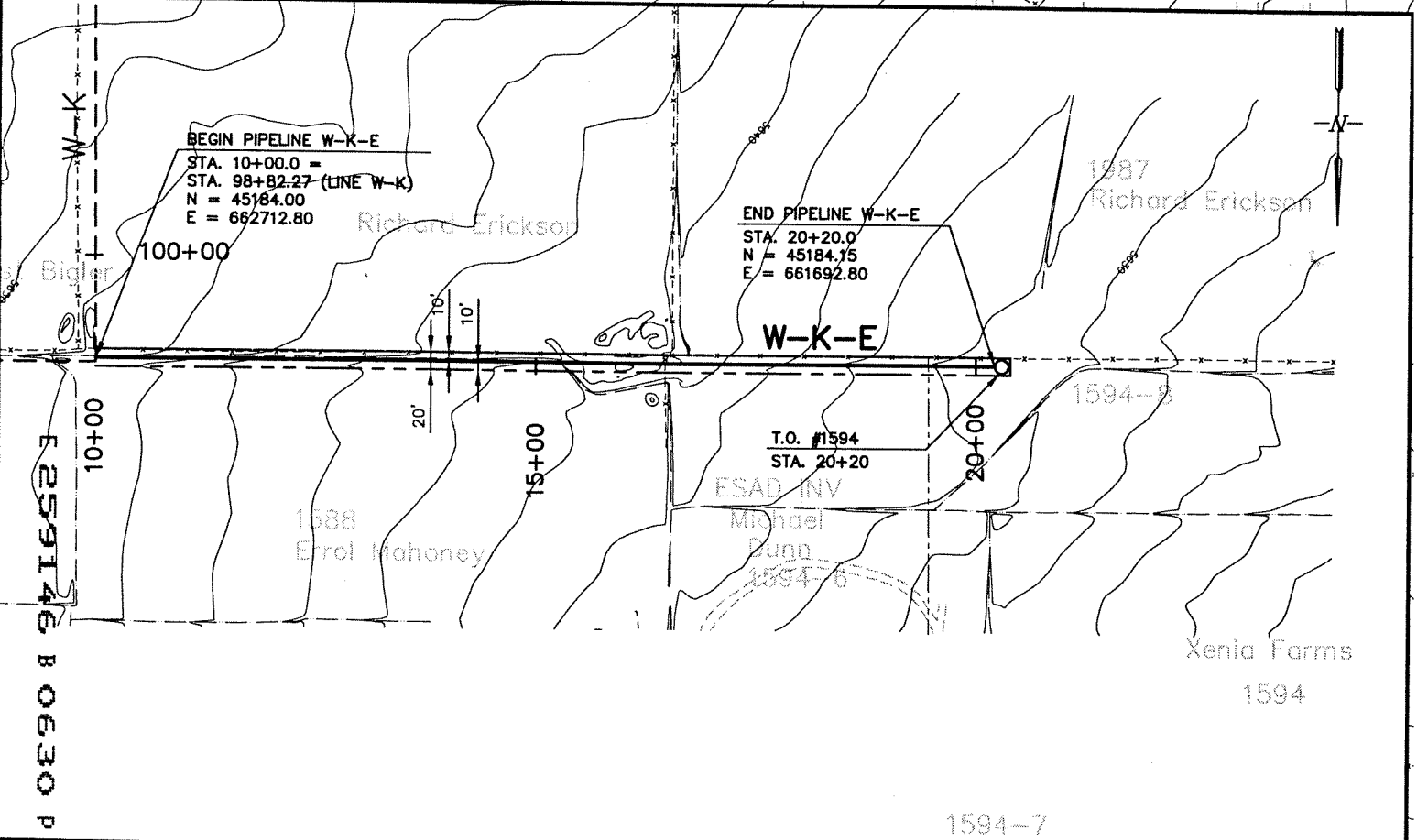
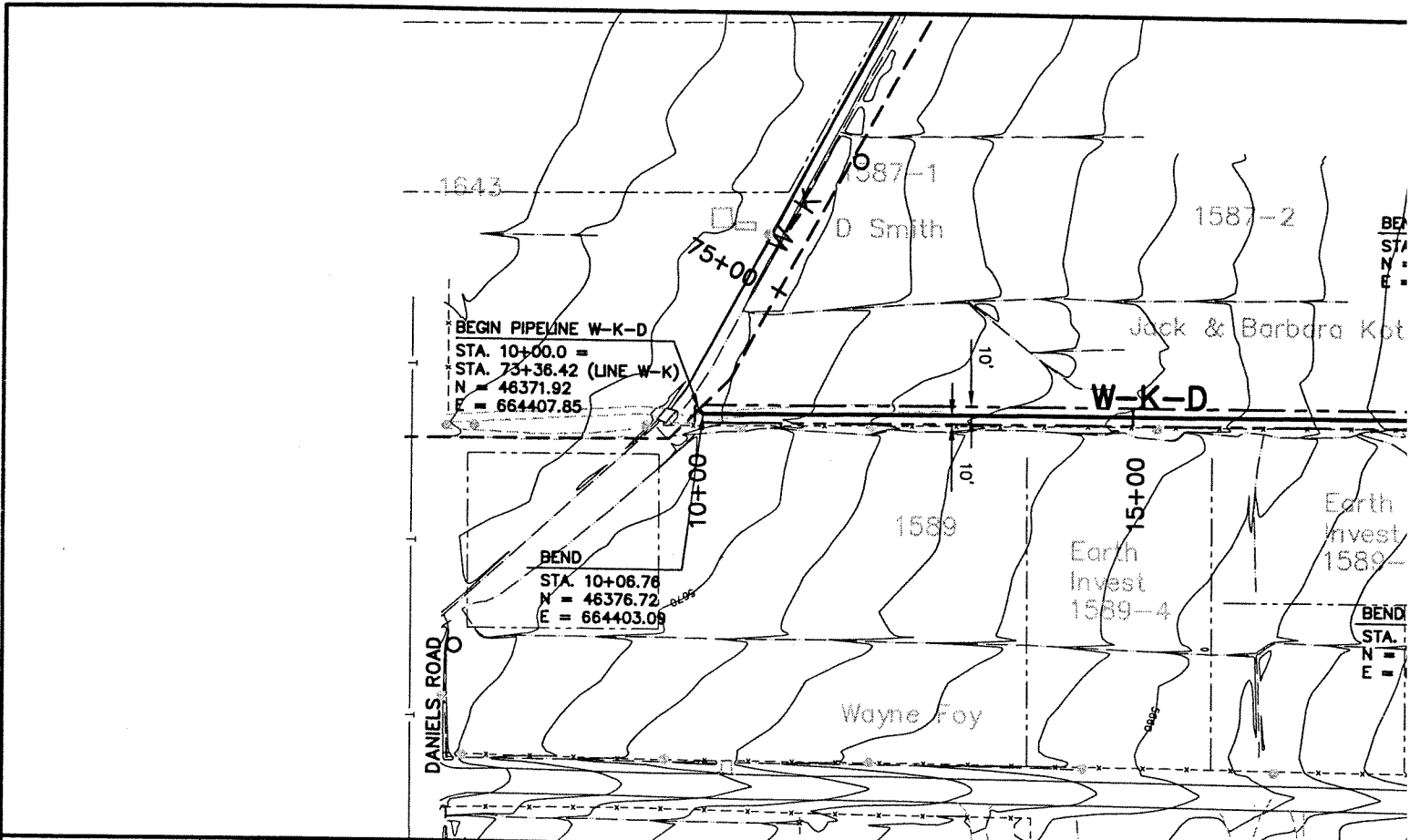
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____



E 259146 B 0630 P 0840

	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-K-D, W-K-E & W-K-F PIPELINE EASEMENT			CONTRACT NO.
	W-K-D STA. 10+00 - STA. 24+41.77 W-K-E STA. 10+00 - STA. 20+20 W-K-F STA. 10+00 - STA. 18+17			DATE
			DRAWING NO.	R-37
			SHEET NO.	



FILE No. L:\PIPE ROW\ R-37.dwg 12/07/01 11:31 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

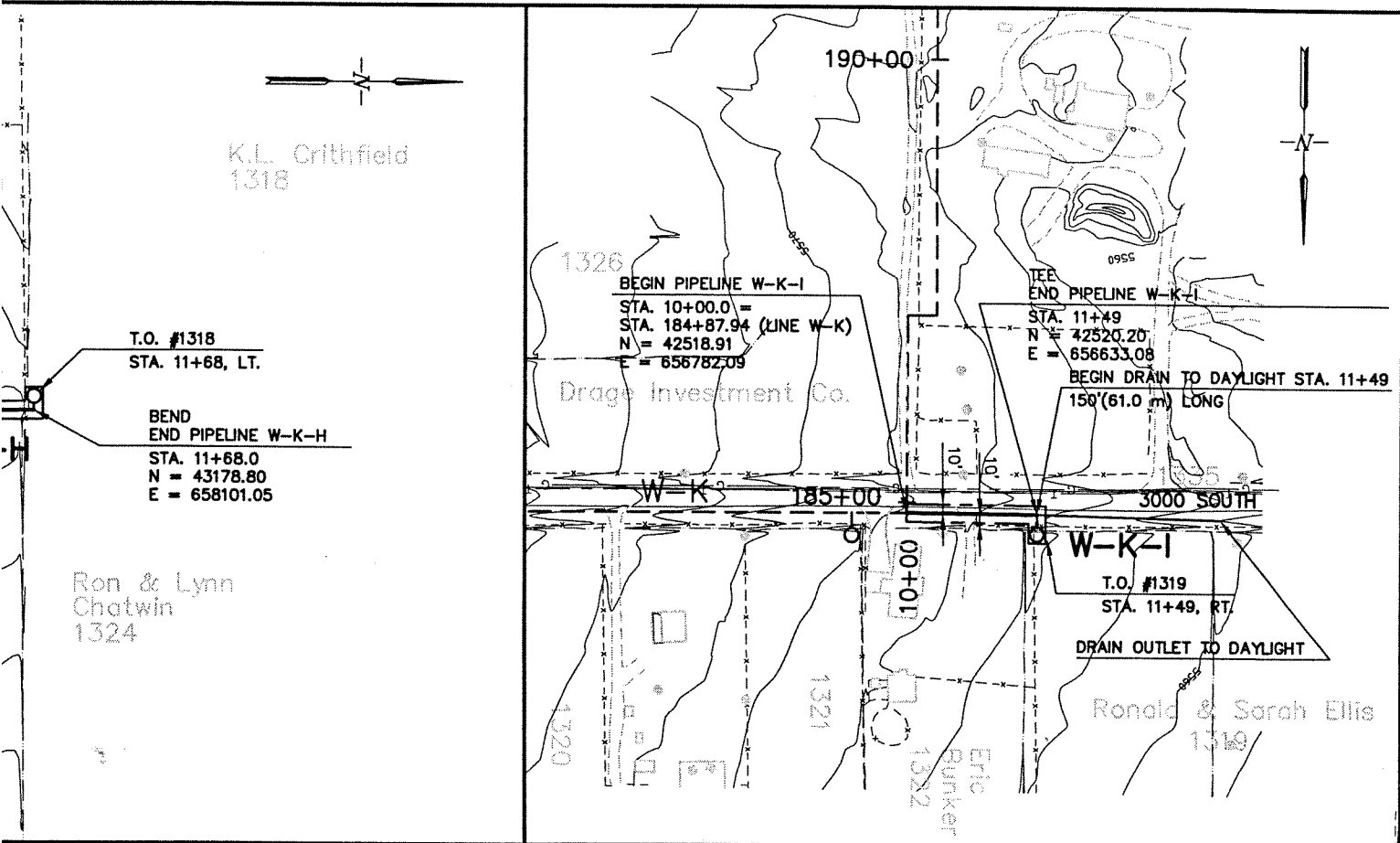
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____



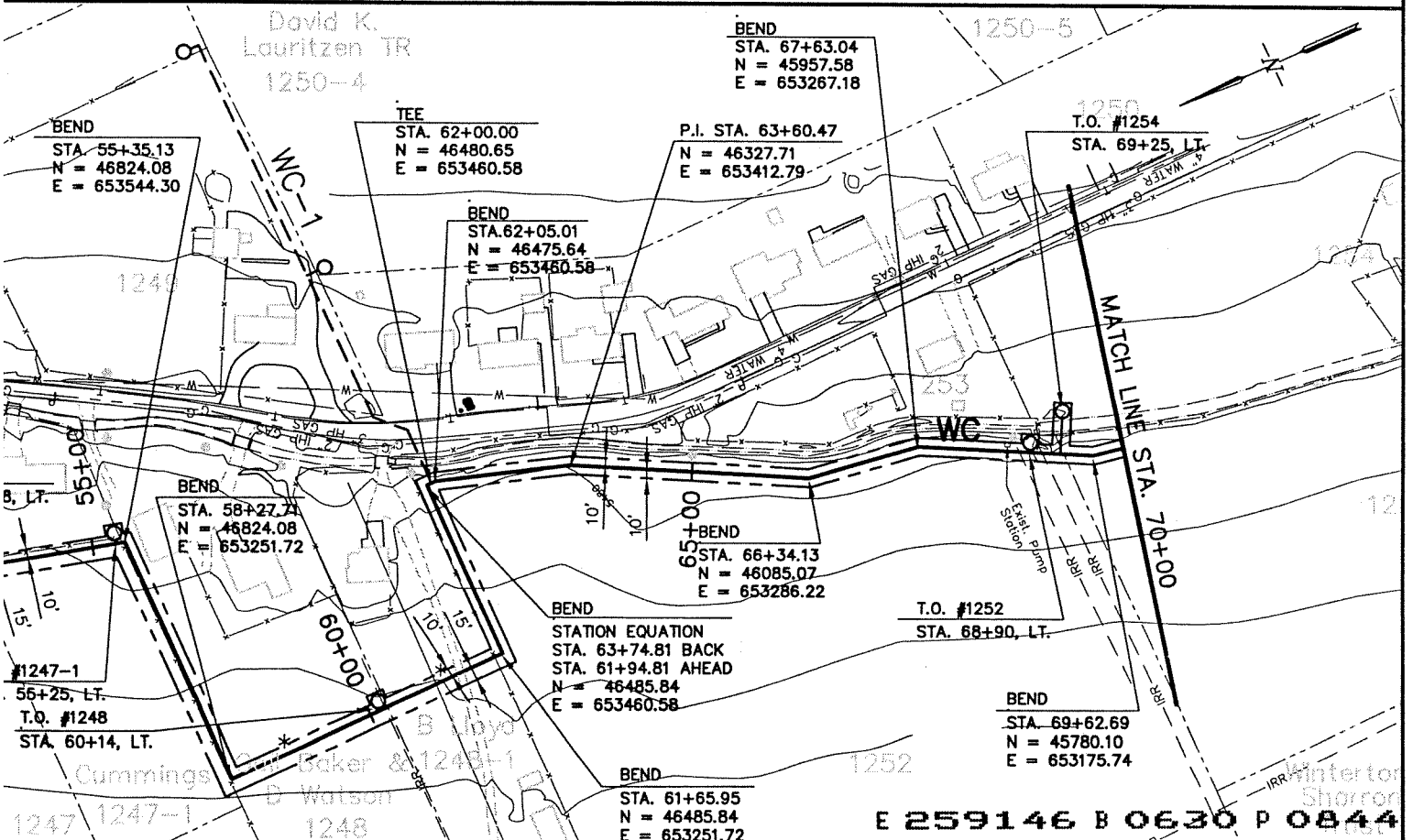
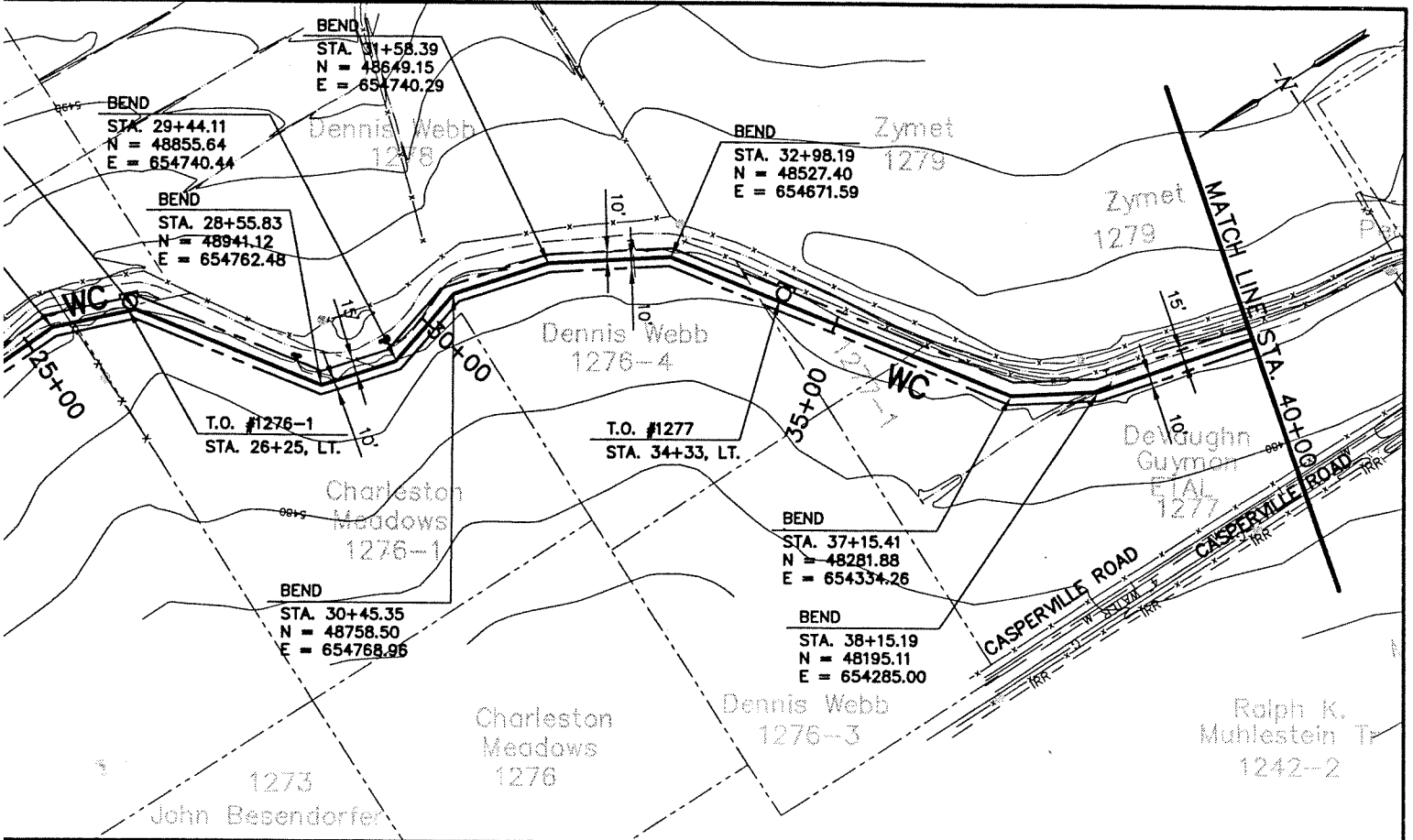
E 259146 B 0630 P 0842



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 W-K-G, W-K-H &
 W-K-I PIPELINE
 EASEMENTS



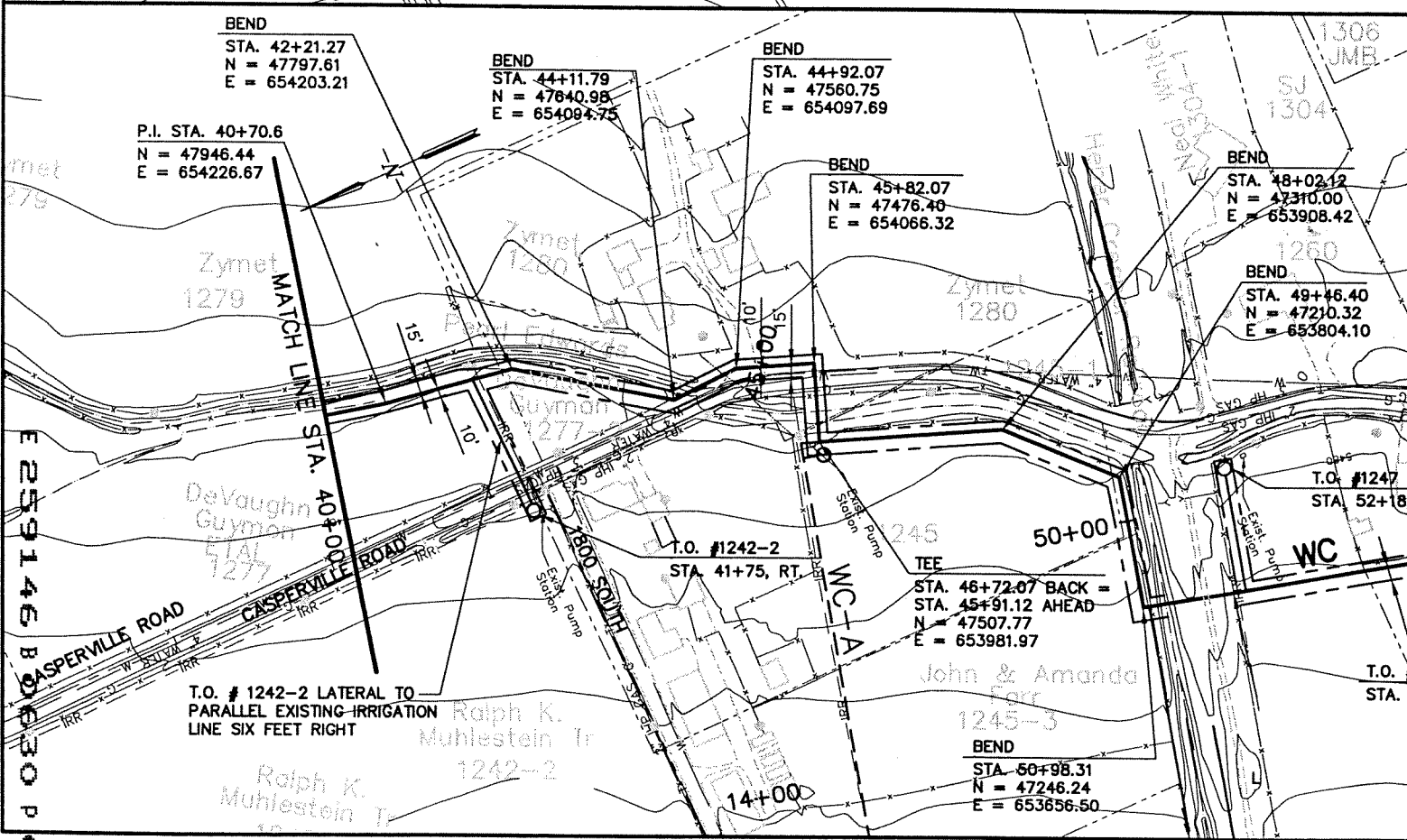
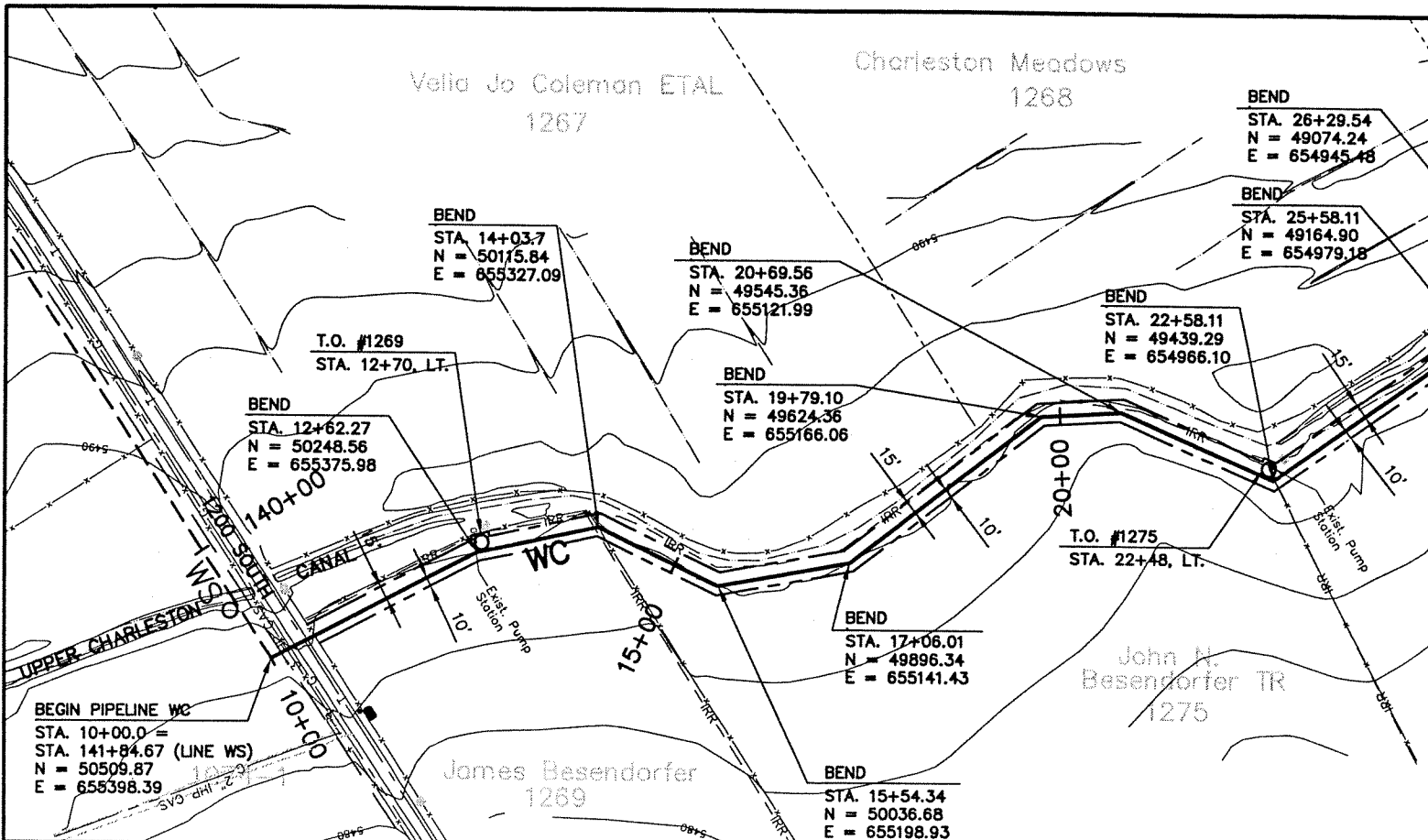
CONTRACT NO.	
DATE	
DRAWING NO.	R-38
SHEET NO.	



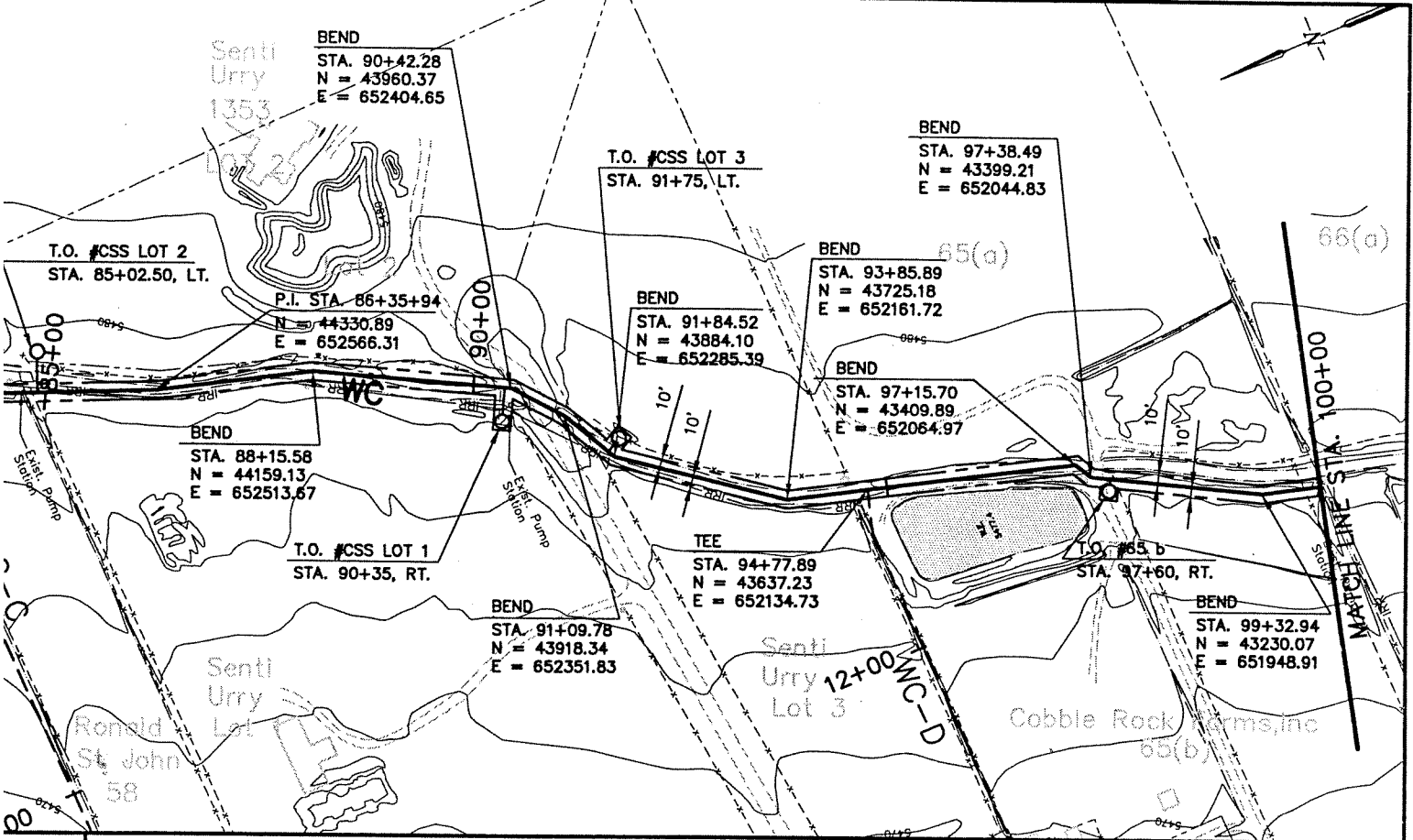
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC PIPELINE EASEMENTS
 STA. 10+00 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-39
SHEET NO.	



0845	SCALE:		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____
	CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			DRAWN _____
REV	DATE	BY	DESCRIPTION	CHECKED _____
REVISIONS				



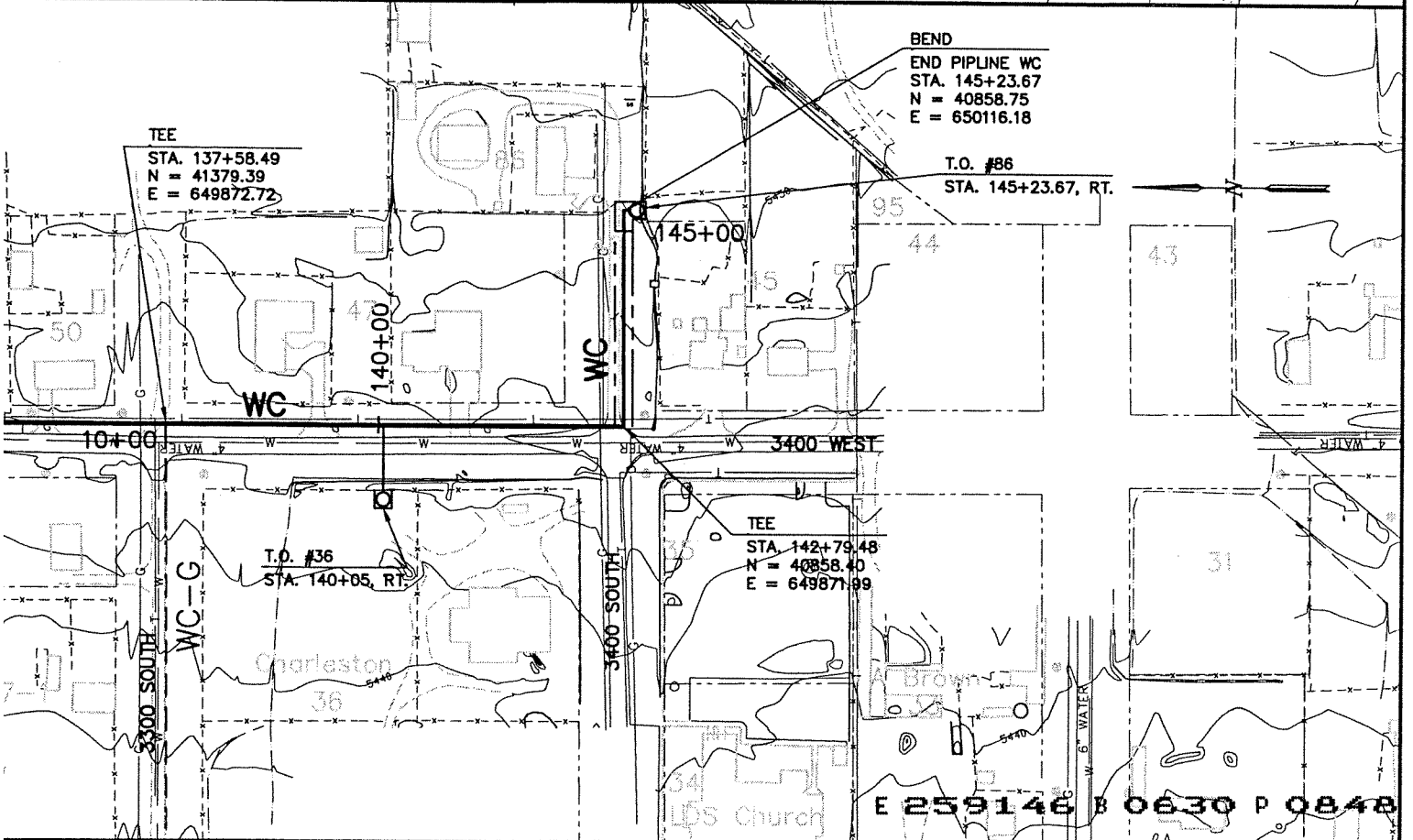
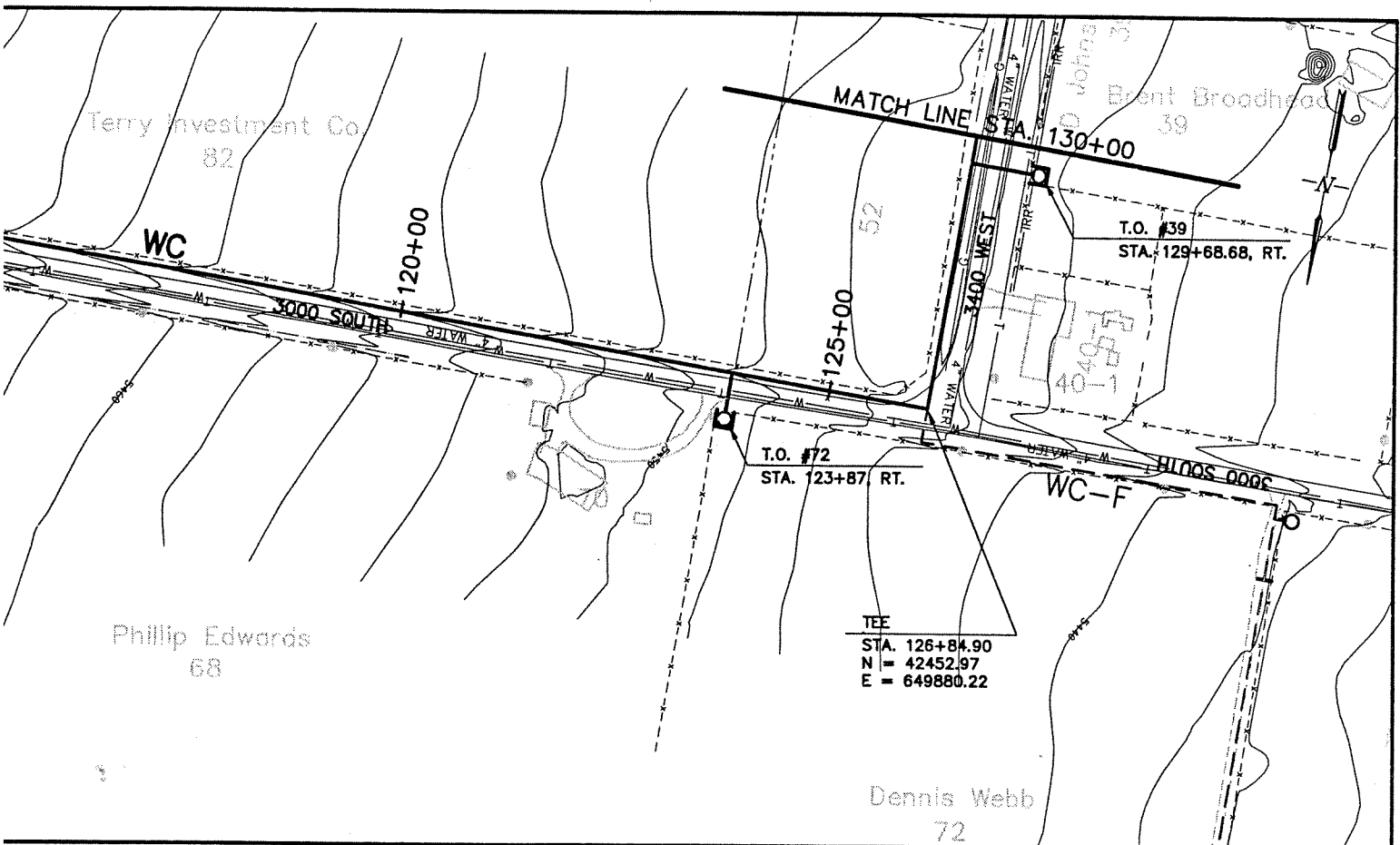
E 259146 B 0630 P 0846



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC & WC-1 PIPELINE
 EASEMENTS
 WC STA. 70+00 - STA. 100+00
 WC-1 STA. 10+00 - STA. 15+72.31



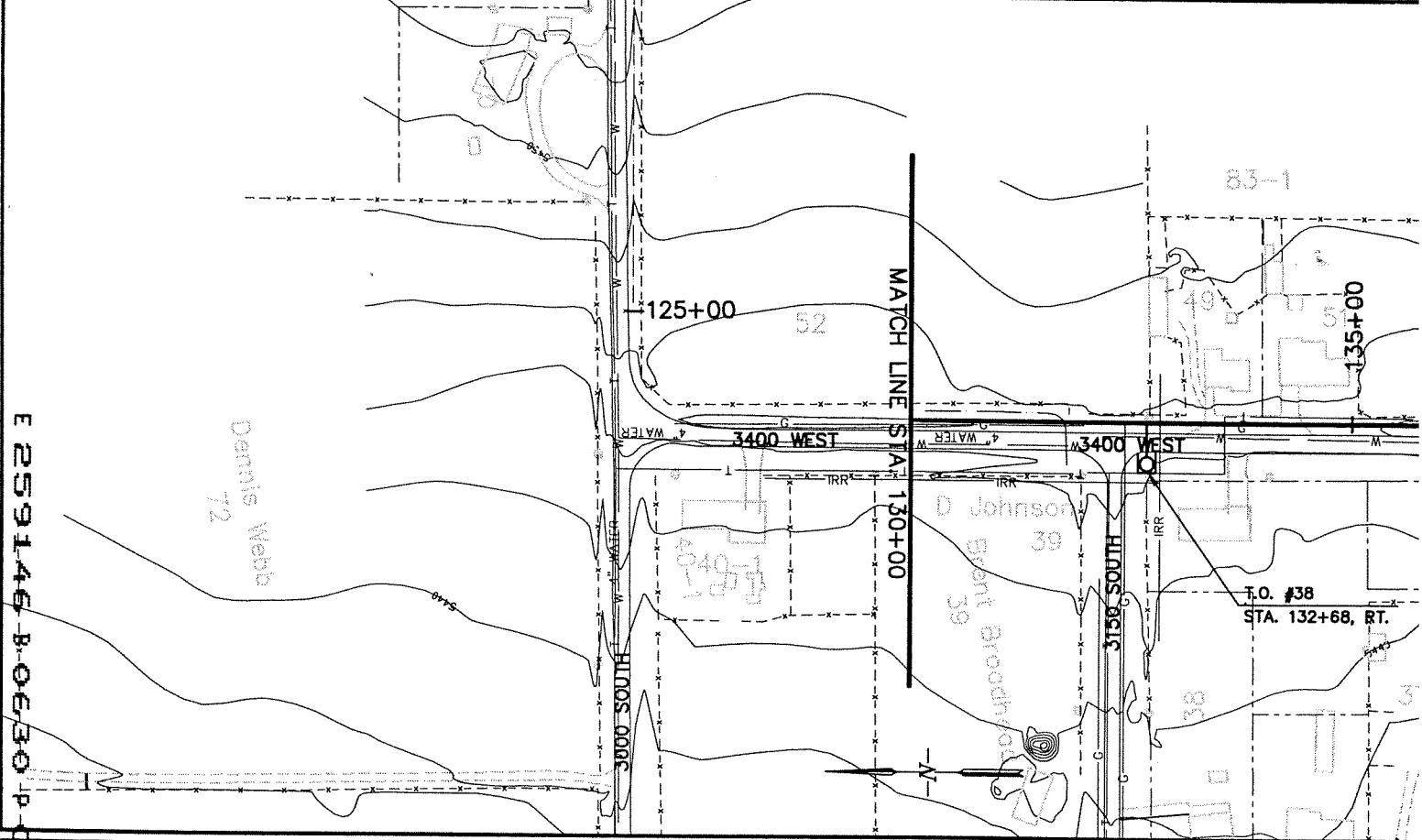
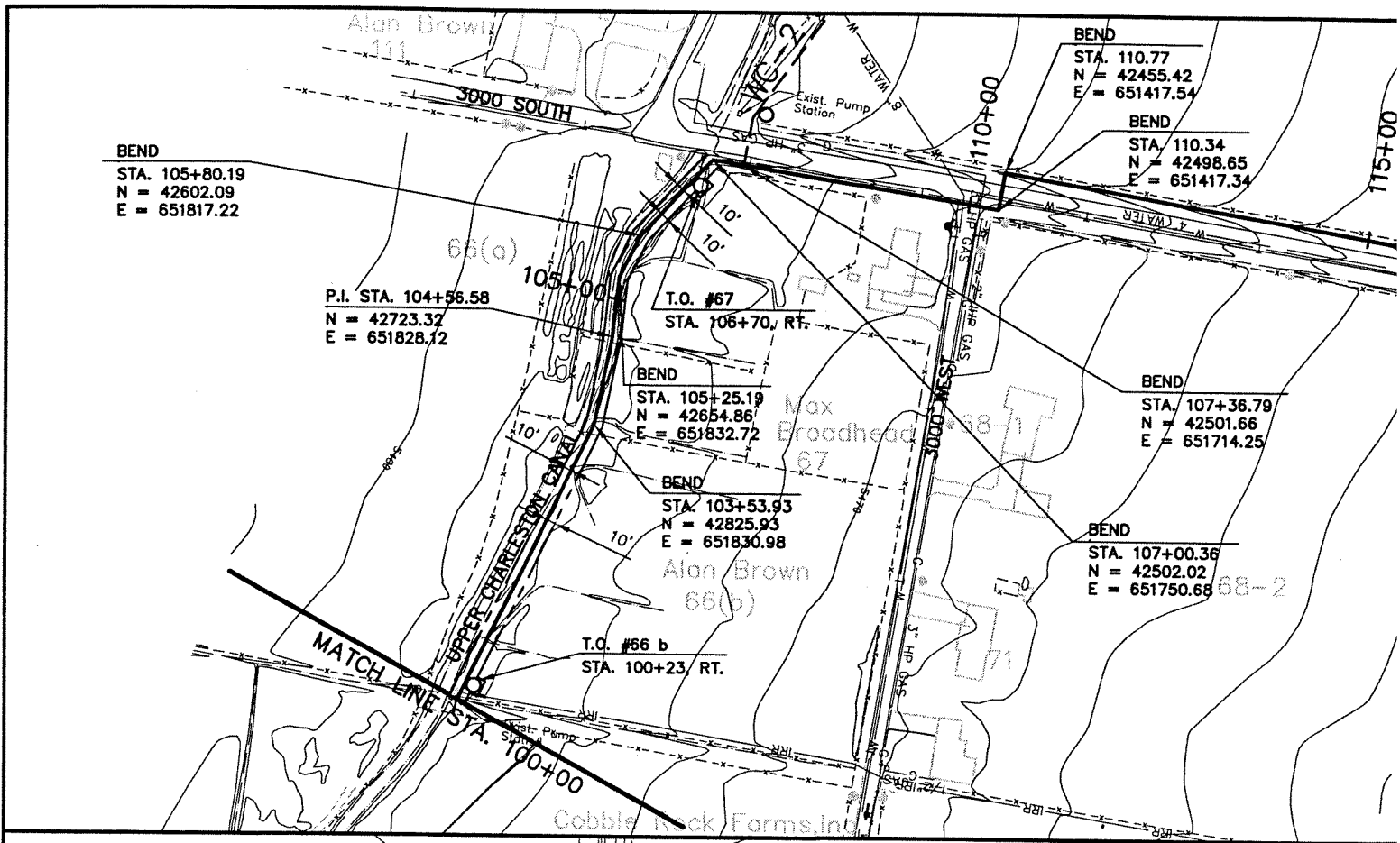
CONTRACT NO.	
DATE	
DRAWING NO.	R-40
SHEET NO.	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WC PIPELINE
 EASEMENTS
 STA. 100+00 - STA. 145+23.67



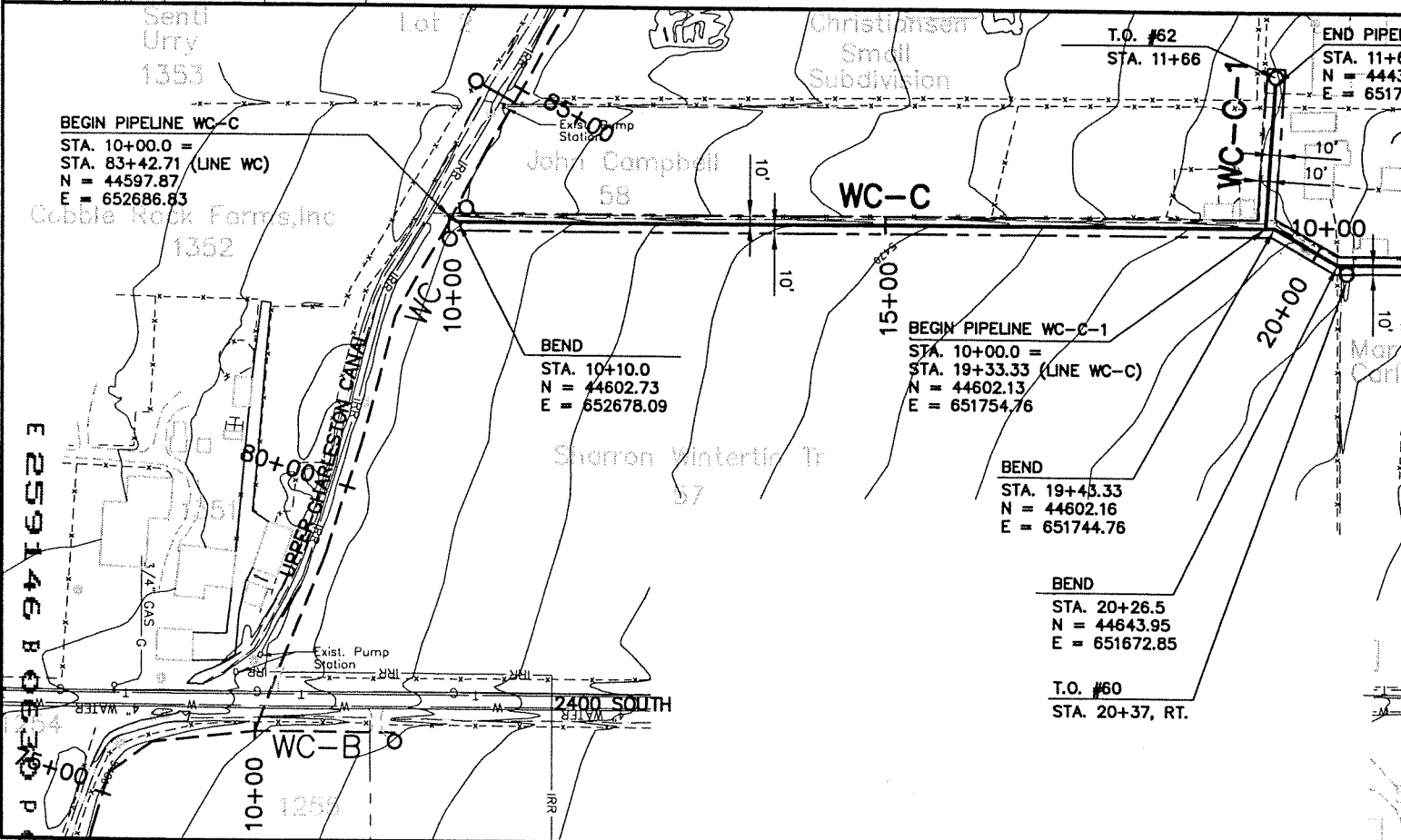
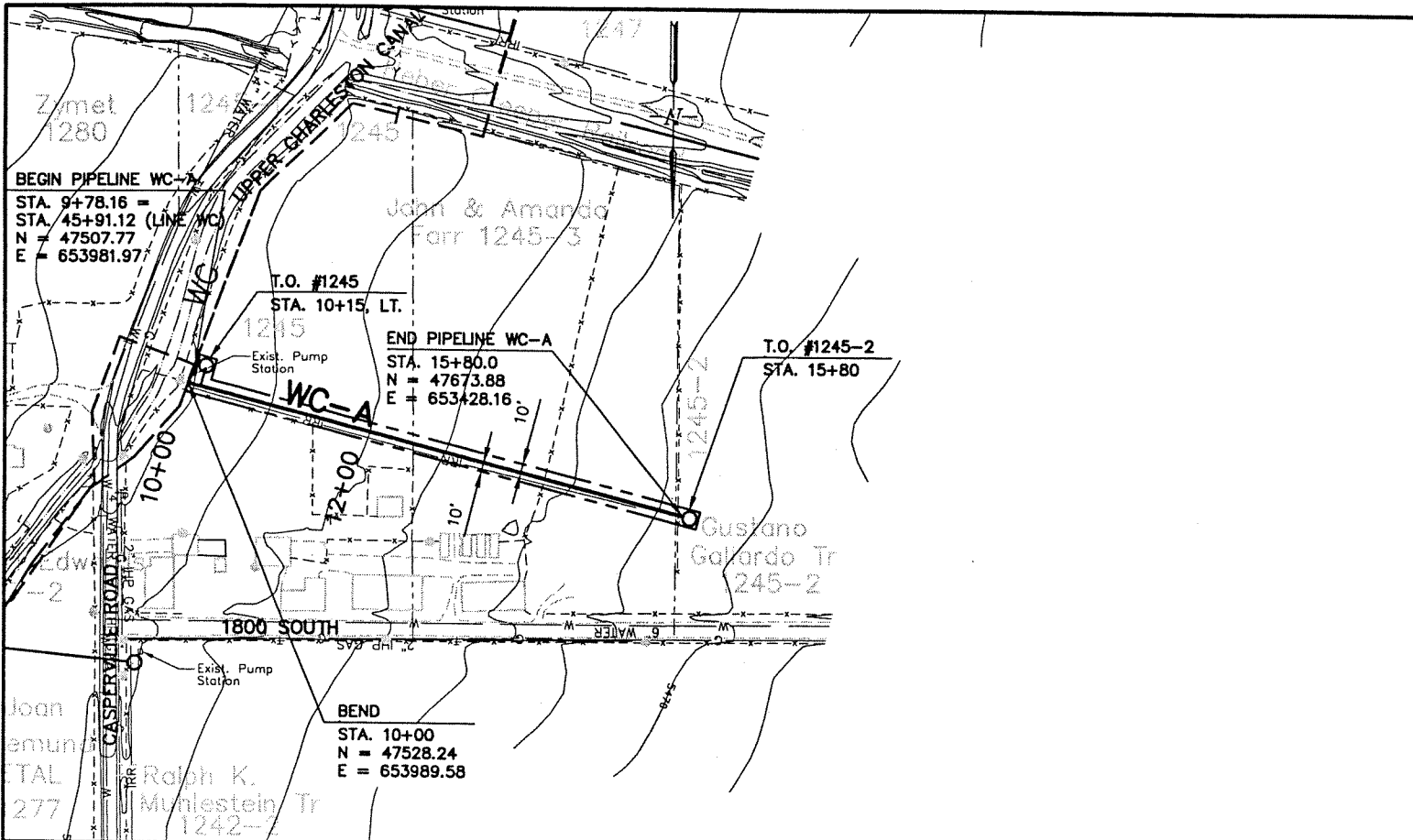
CONTRACT NO.	
DATE	
DRAWING NO.	R-41
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION		
REVISIONS					

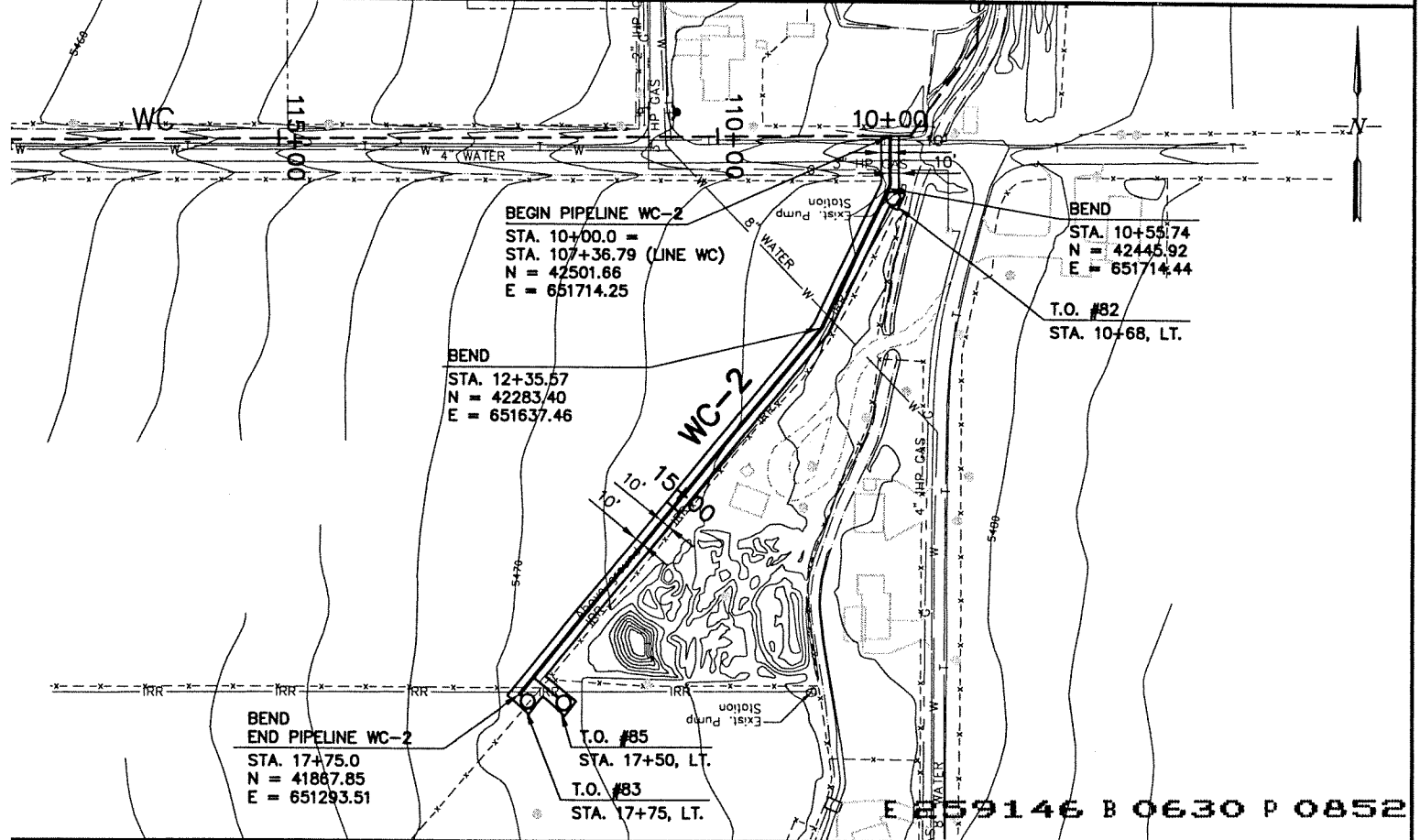
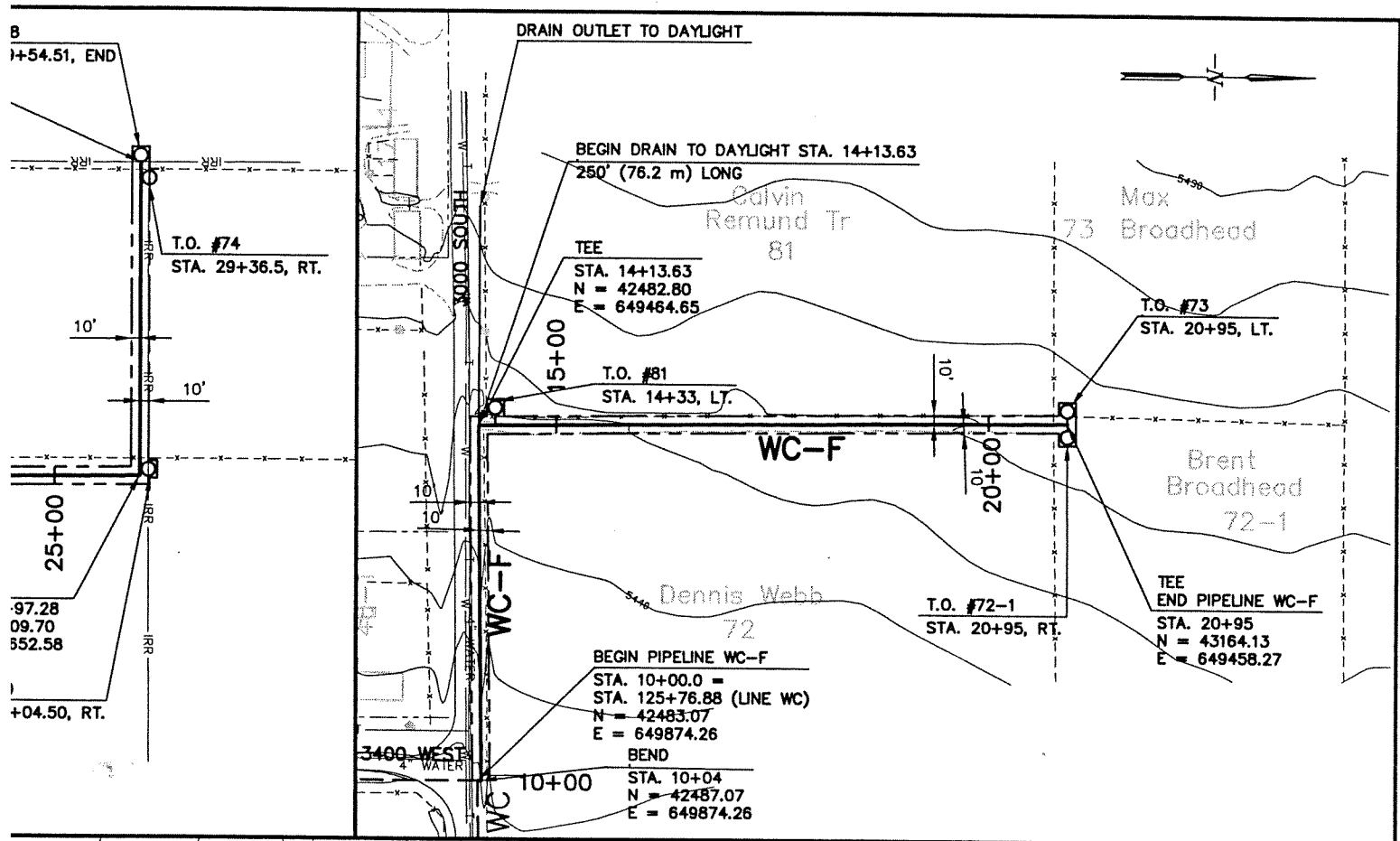
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E 259146 B 0630 P 0849



FILE No. L:\PIPE ROW\ R-42.dwg 12/10/01 09:31 brent

<p>SCALE:</p> <p>1" = 20' VERT. 1" = 100' HORIZ.</p>			<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>										
<p>DESIGNED _____</p>			<p>DRAWN _____</p>										
<p>CHECKED _____</p>			<p>_____</p>										
<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>			<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION				
REV	DATE	BY	DESCRIPTION										



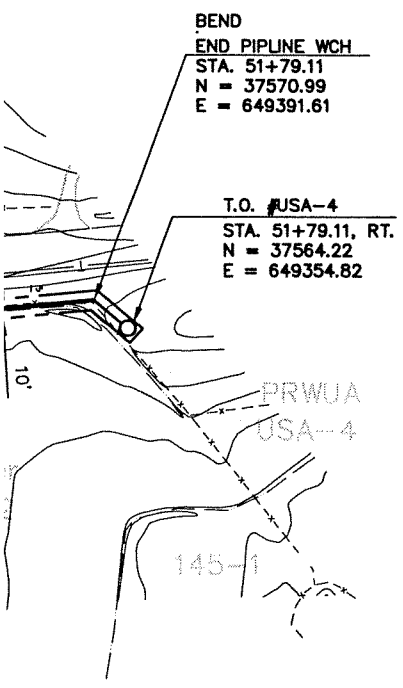
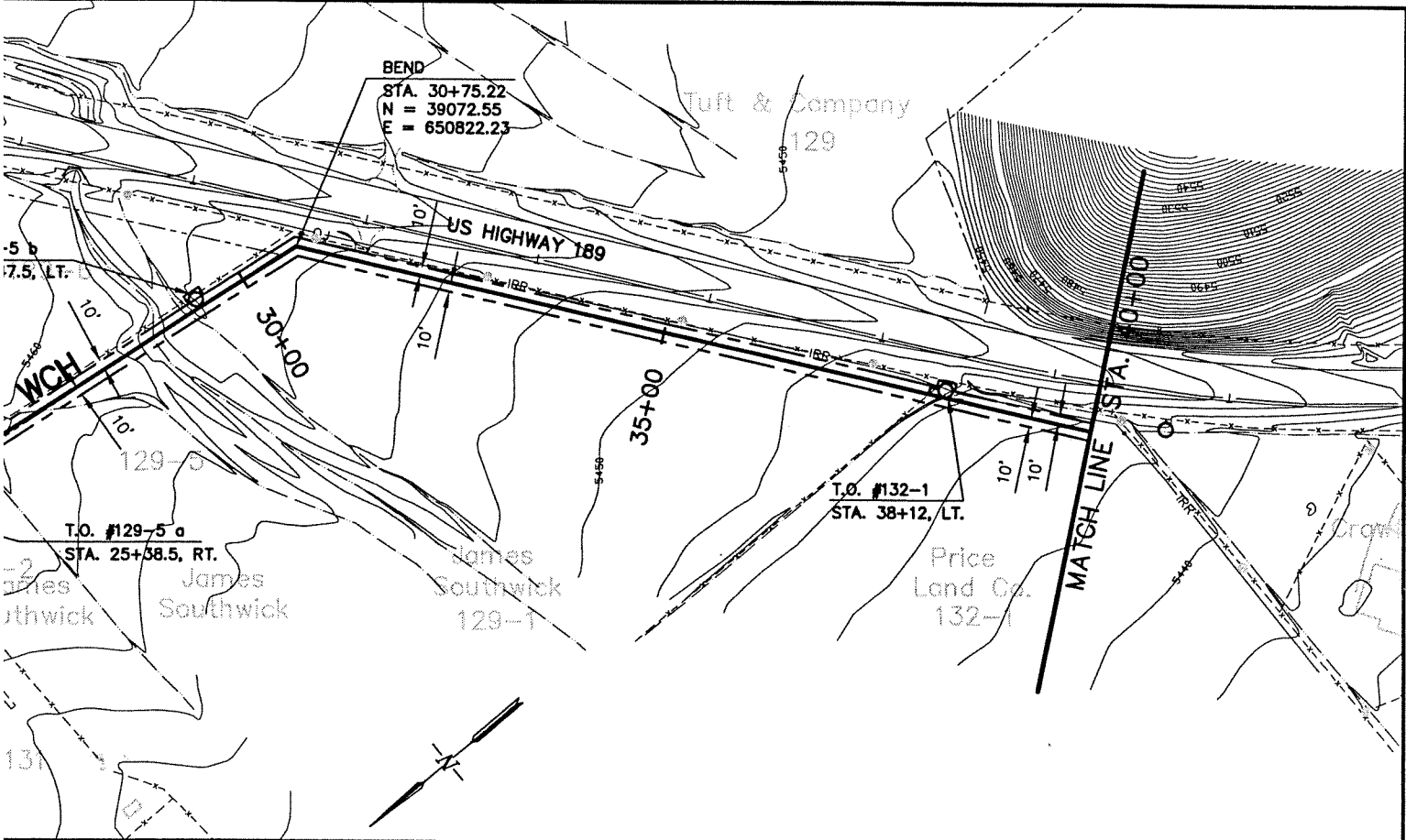
E 659146 B 0630 P 0852



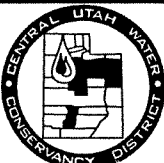
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 WC-D, WC-F, WC-G, &
 WC-2 PIPELINE
 EASEMENT



CONTRACT NO.	
DATE	
DRAWING NO.	R-43
SHEET NO.	



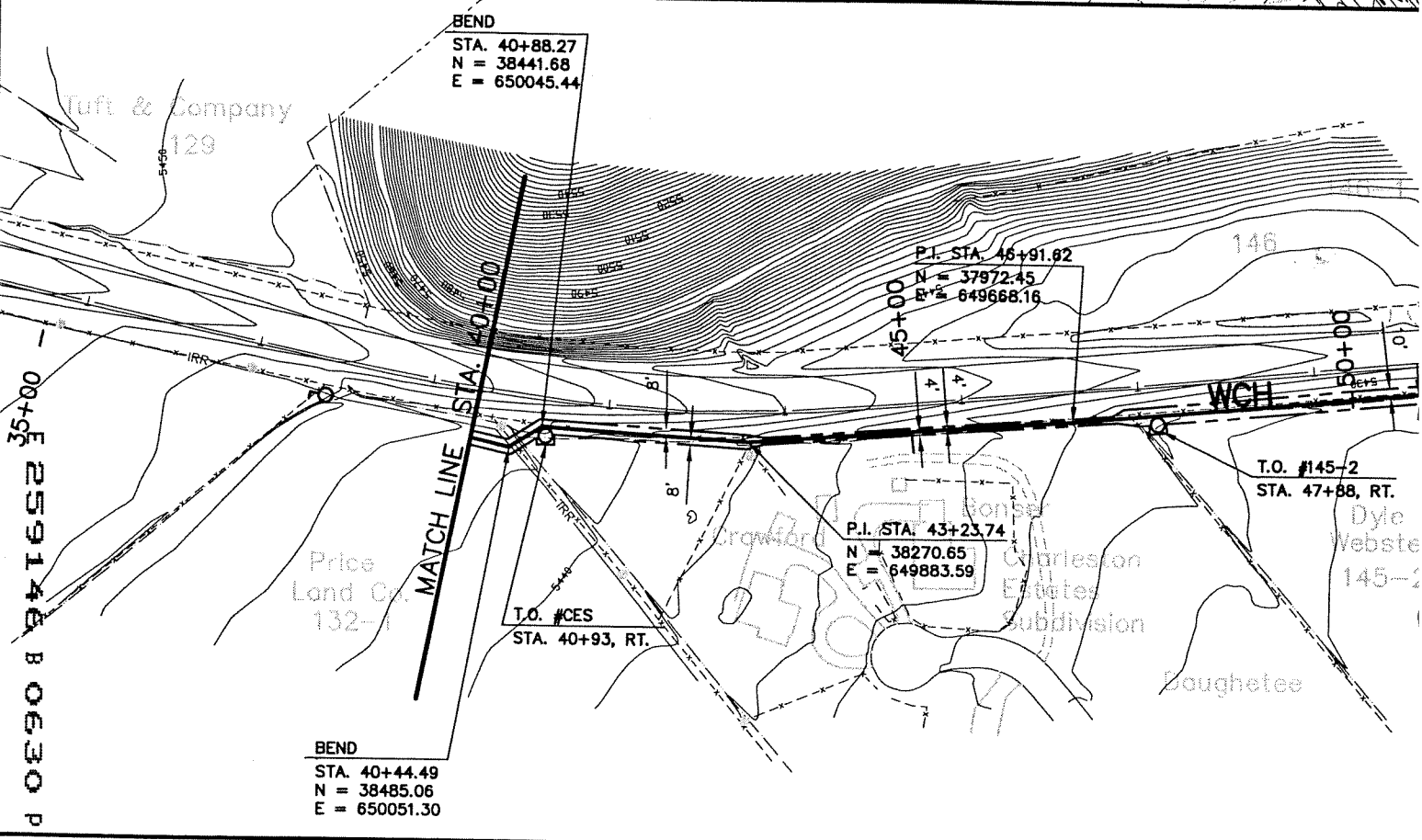
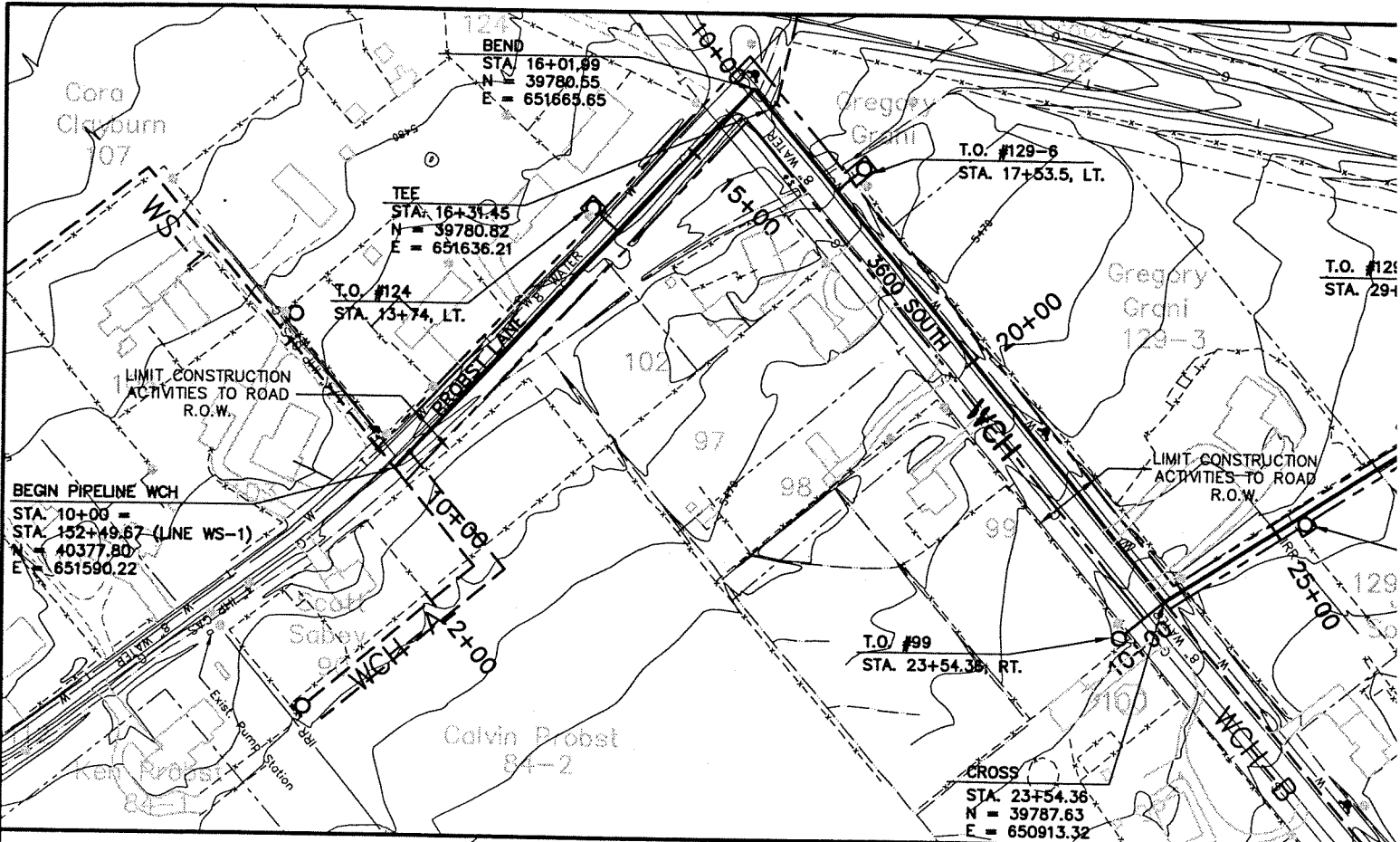
E 259146 B 0630 P 0854



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WCH PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 51+79.11

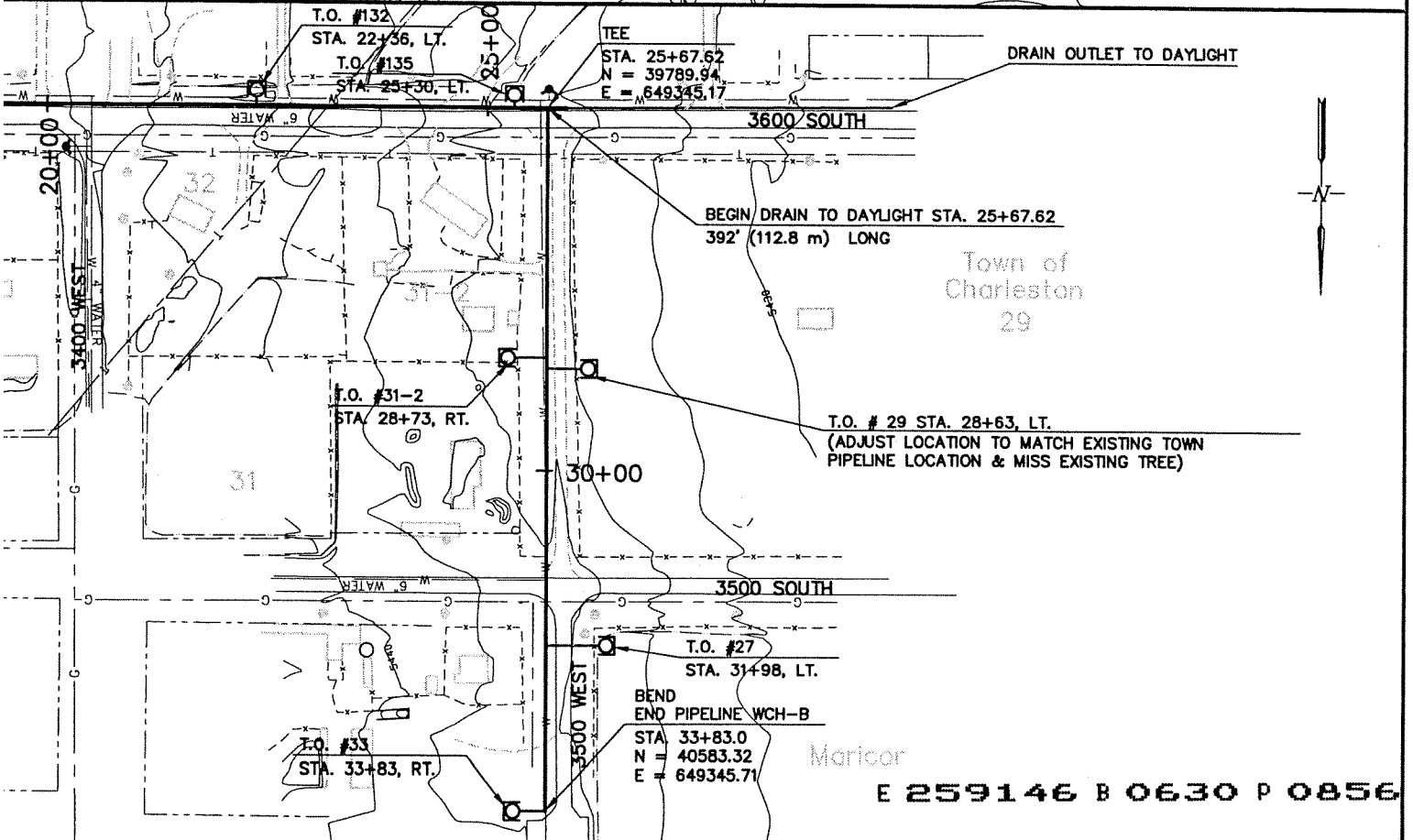
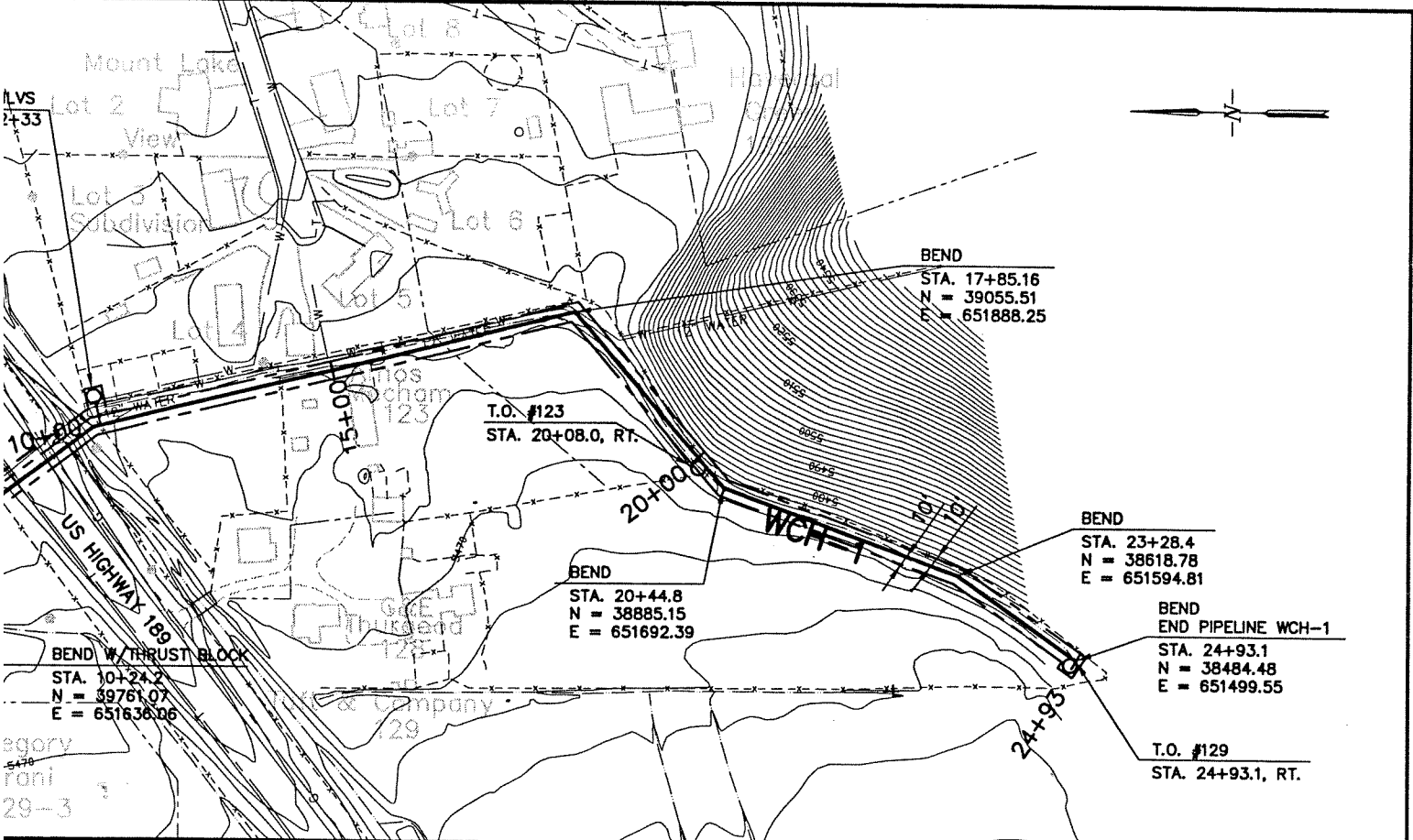


CONTRACT NO.	
DATE	
DRAWING NO.	R-44
SHEET NO.	



FILE NO. L:\V\PL\SUB\A\14-000\DWG 14710\01 US:32 Brent

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____			
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'							
REV	DATE	BY	DESCRIPTION				
REVISIONS							



E 259146 B 0630 P 0856

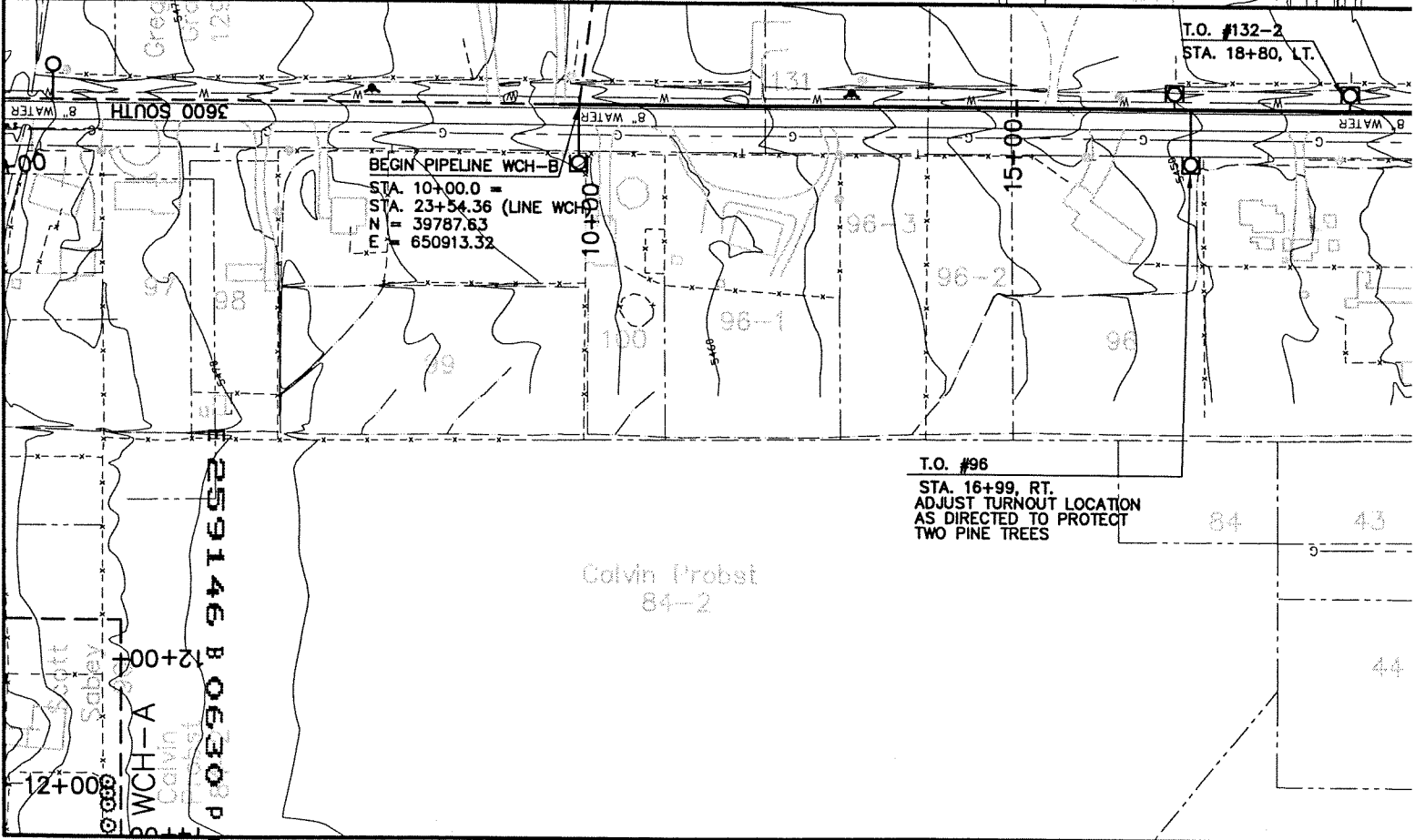
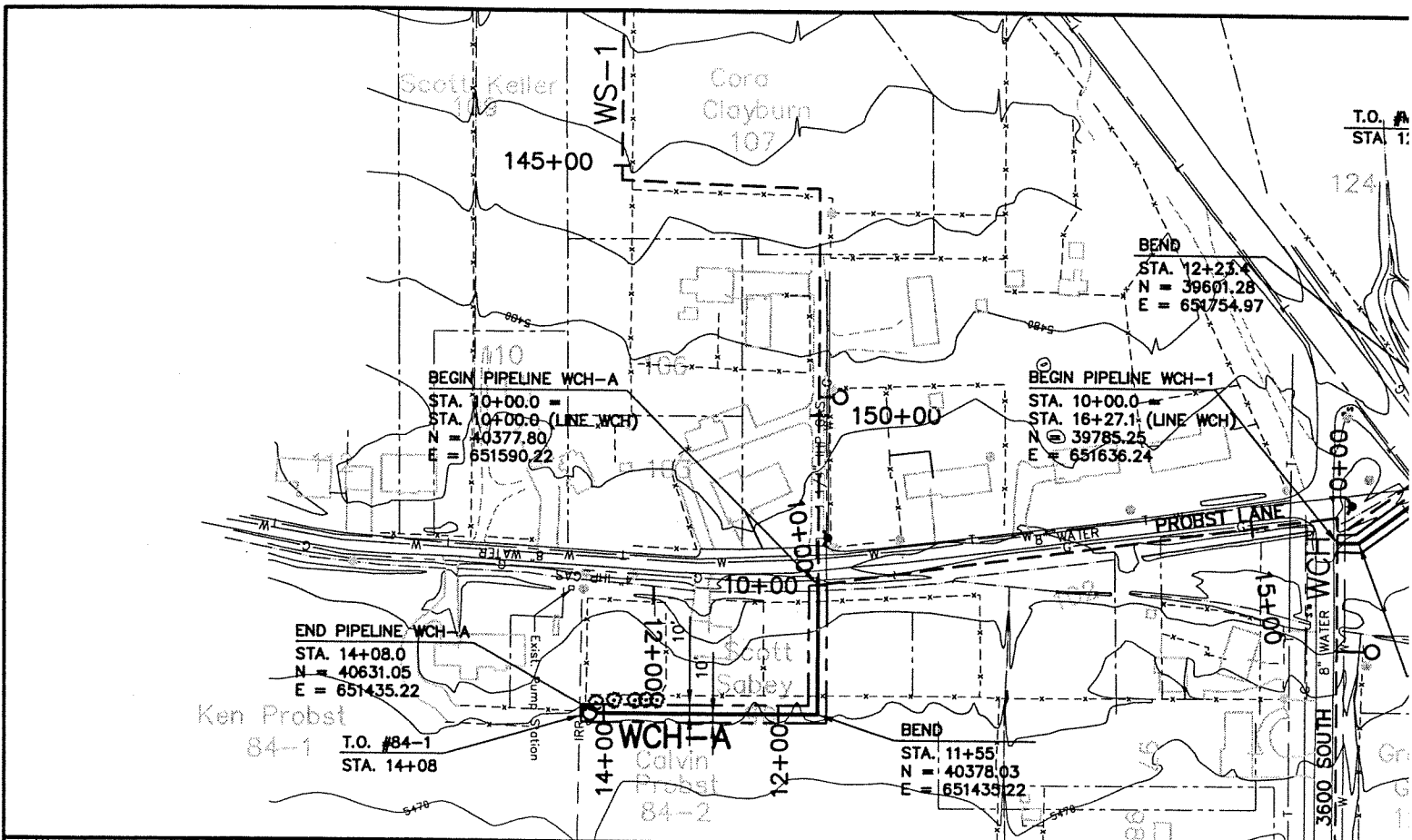


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
**WCH-A, WCH-1, &
 WCH-B PIPELINE
 EASEMENTS**



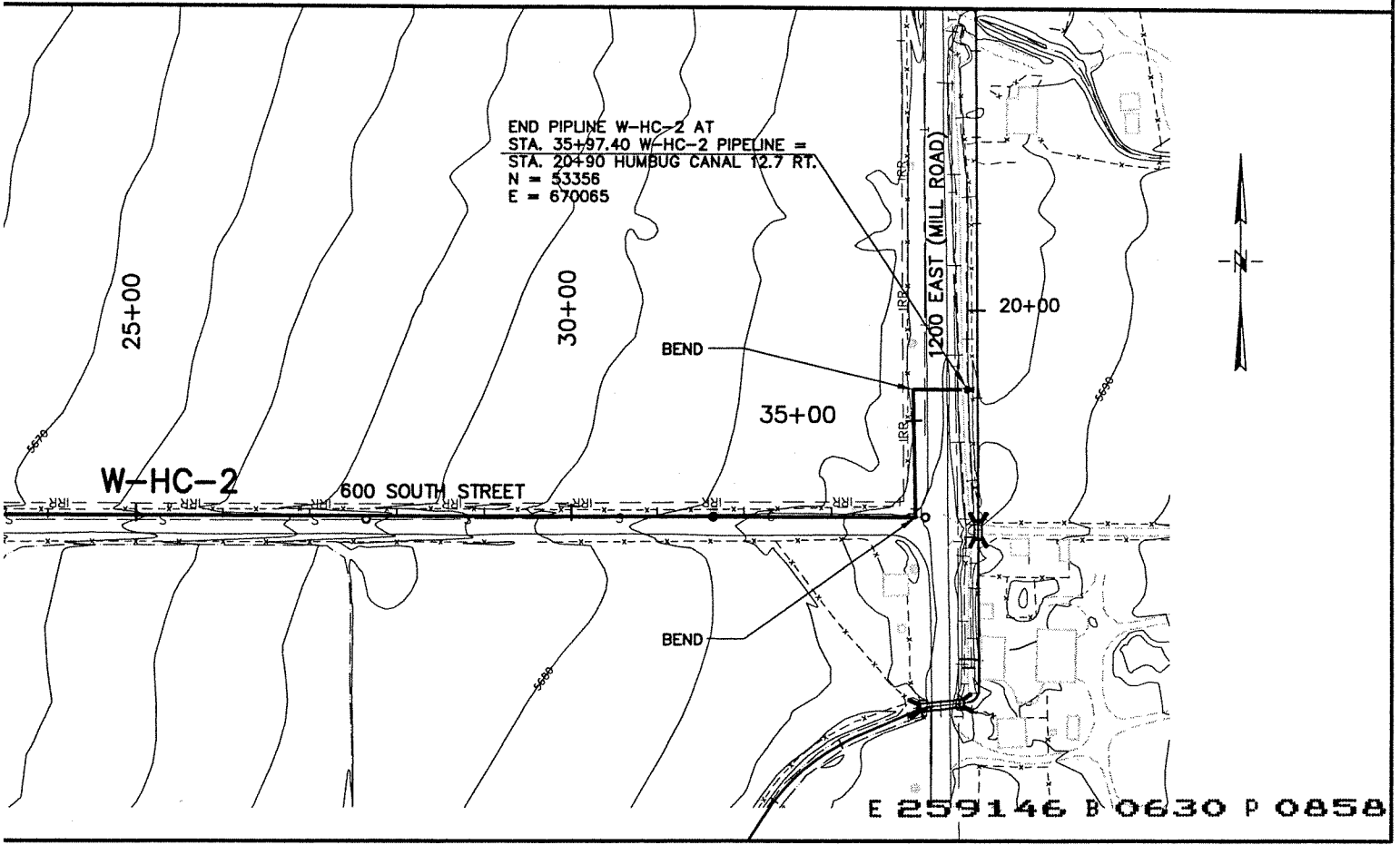
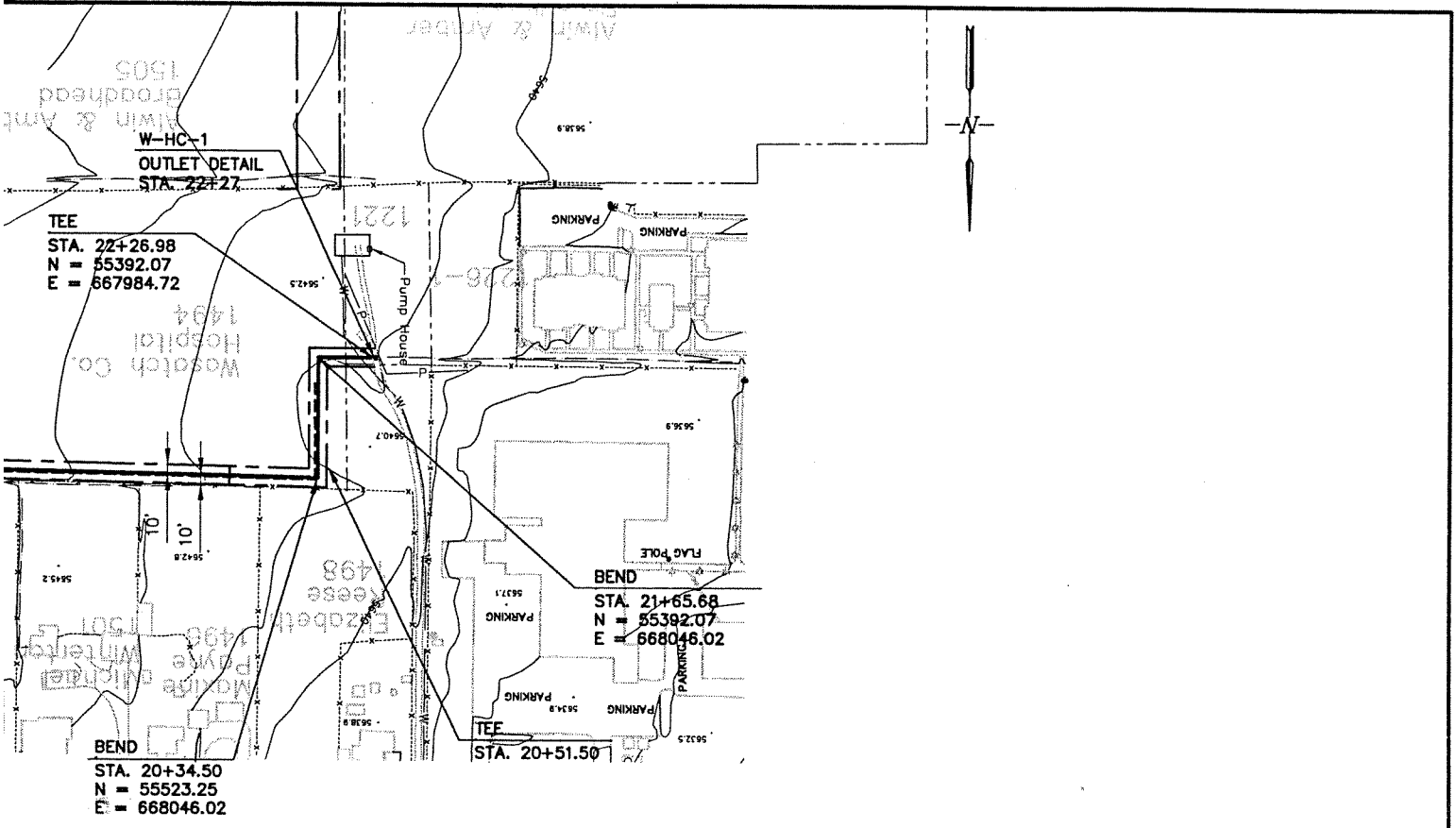
CONTRACT NO.	
DATE	
DRAWING NO.	R-45
SHEET NO.	

FILE No. L:\PIPE ROW R-45.dwg 12/10/01 09:33 brent



REVISIONS REV. DATE BY DESCRIPTION			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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259146 B 0630 P 0857



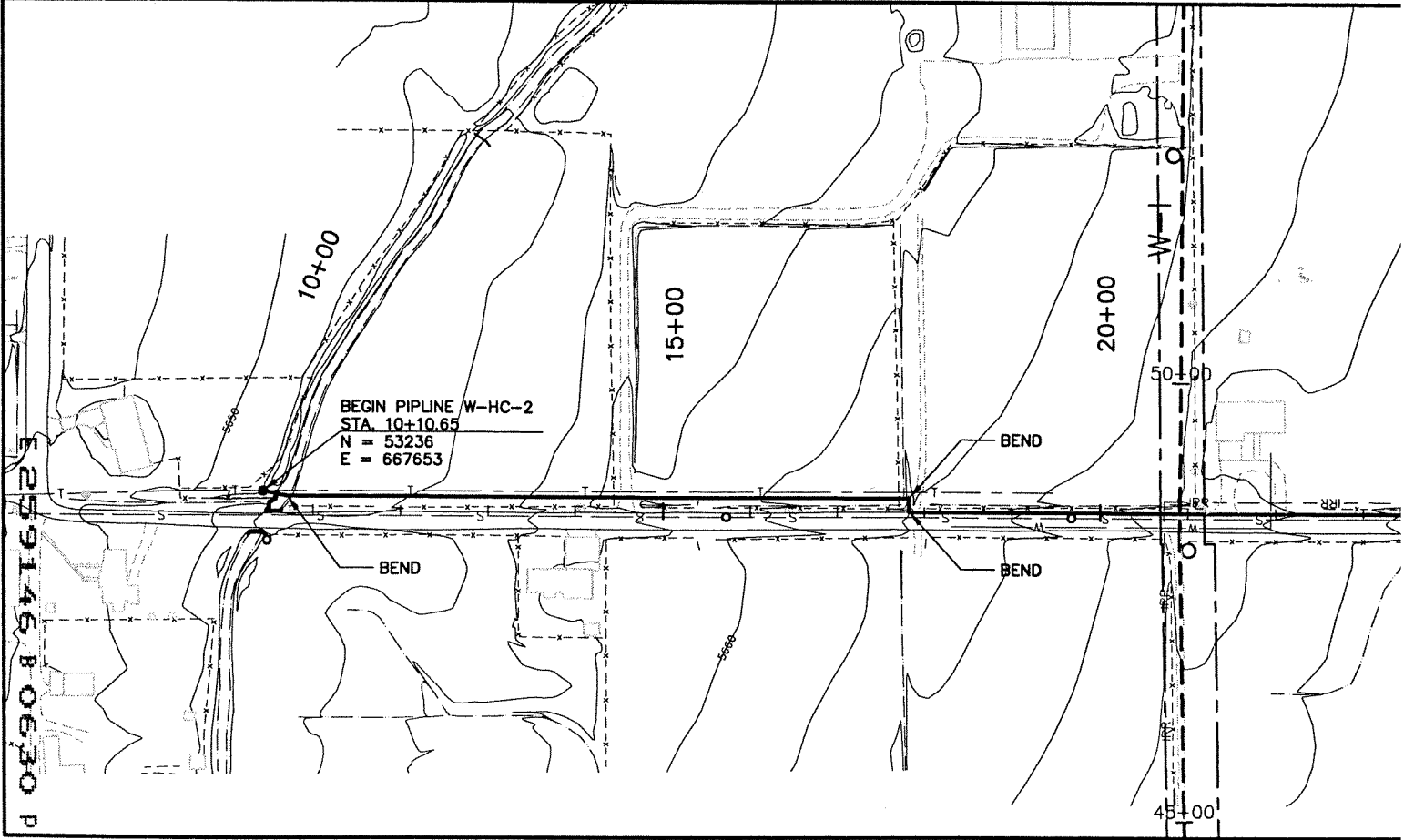
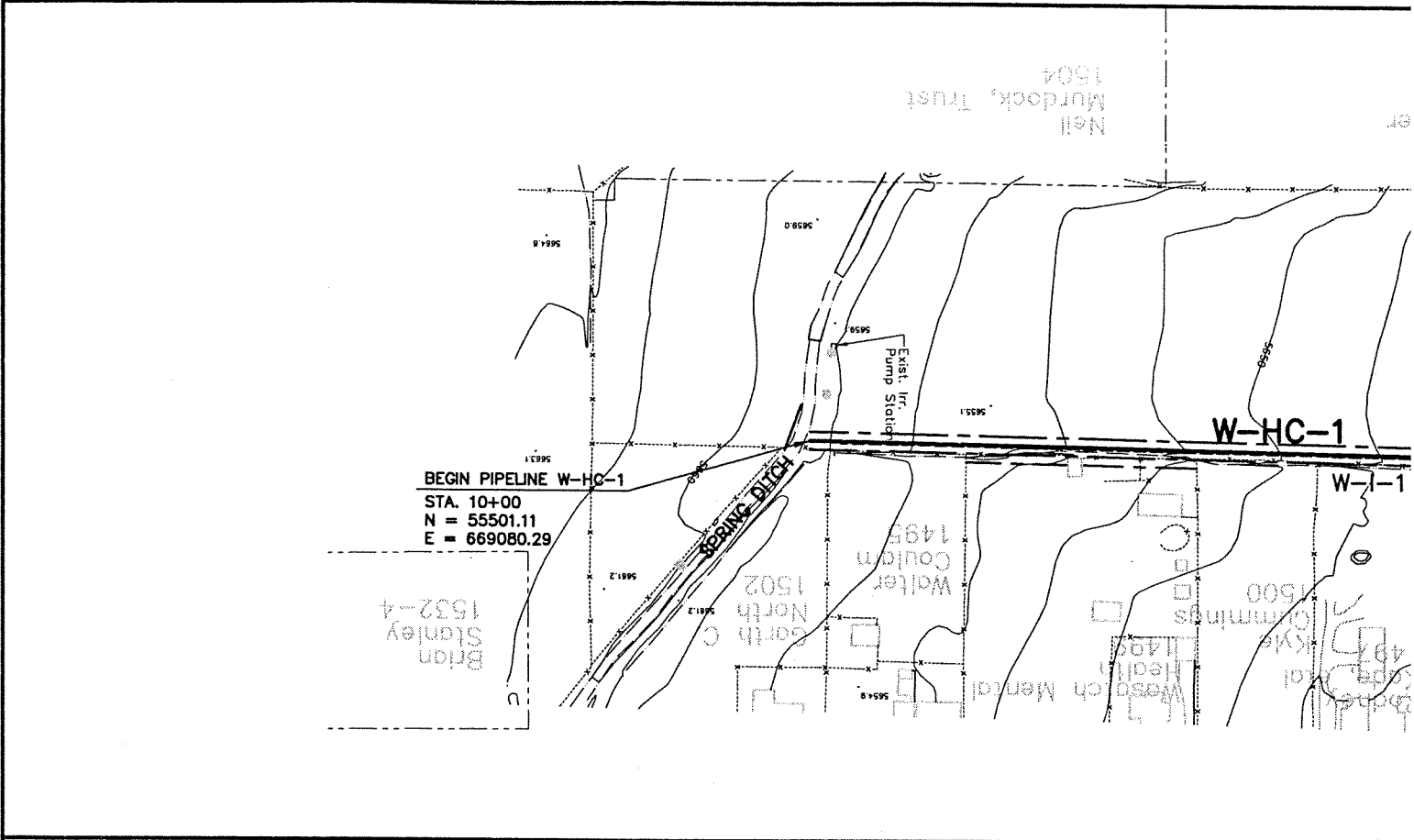
E 259146 B 0630 P 0858



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-HC-1 & W-HC-2
 EASEMENTS
 STA. 10+00 TO STA. 22+26.98



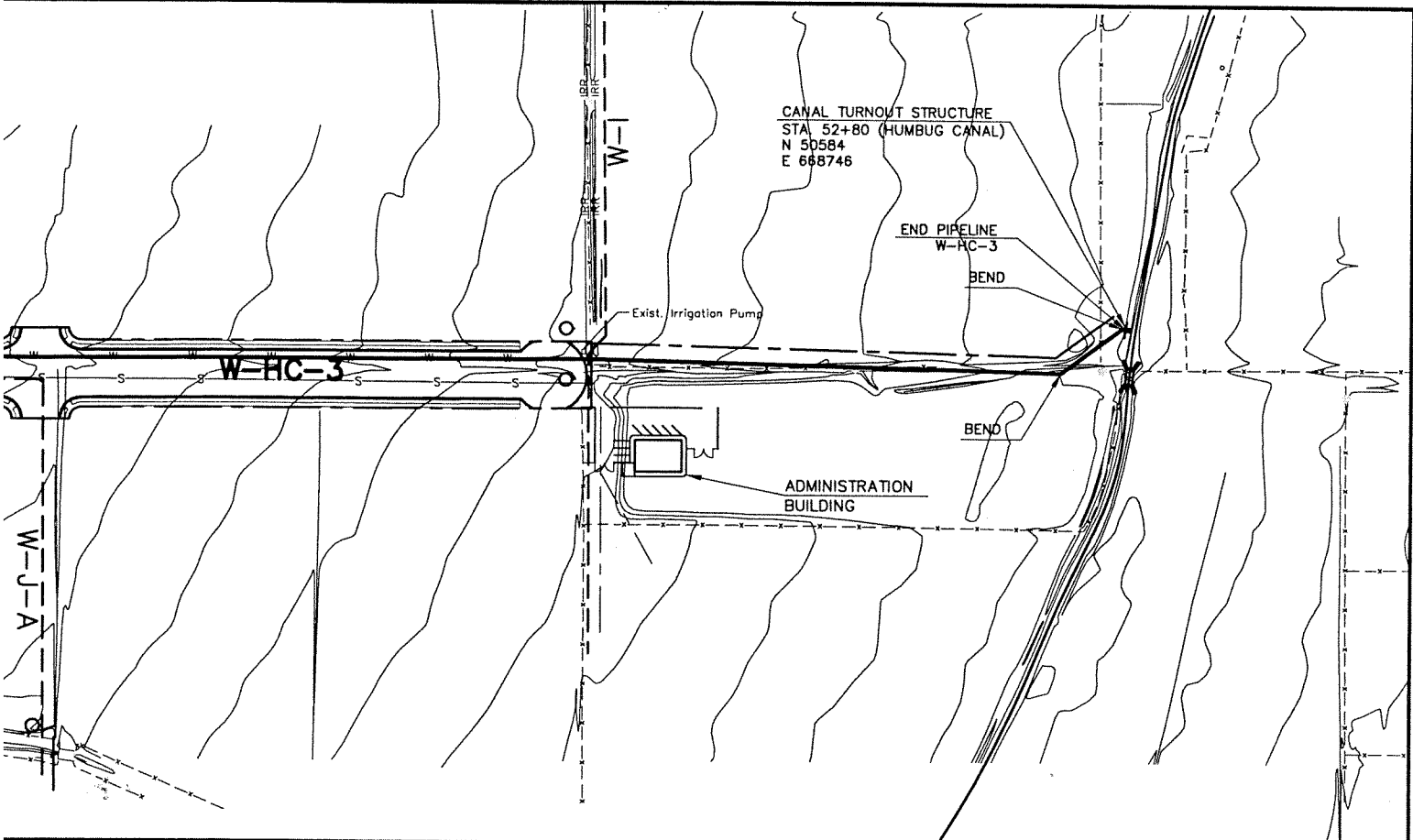
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DATE	
DRAWING NO.	R-46
SHEET NO.	



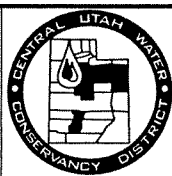
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E 229145 B 0630 P 0059

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REV	DATE	BY	DESCRIPTION																					
REVISIONS																								



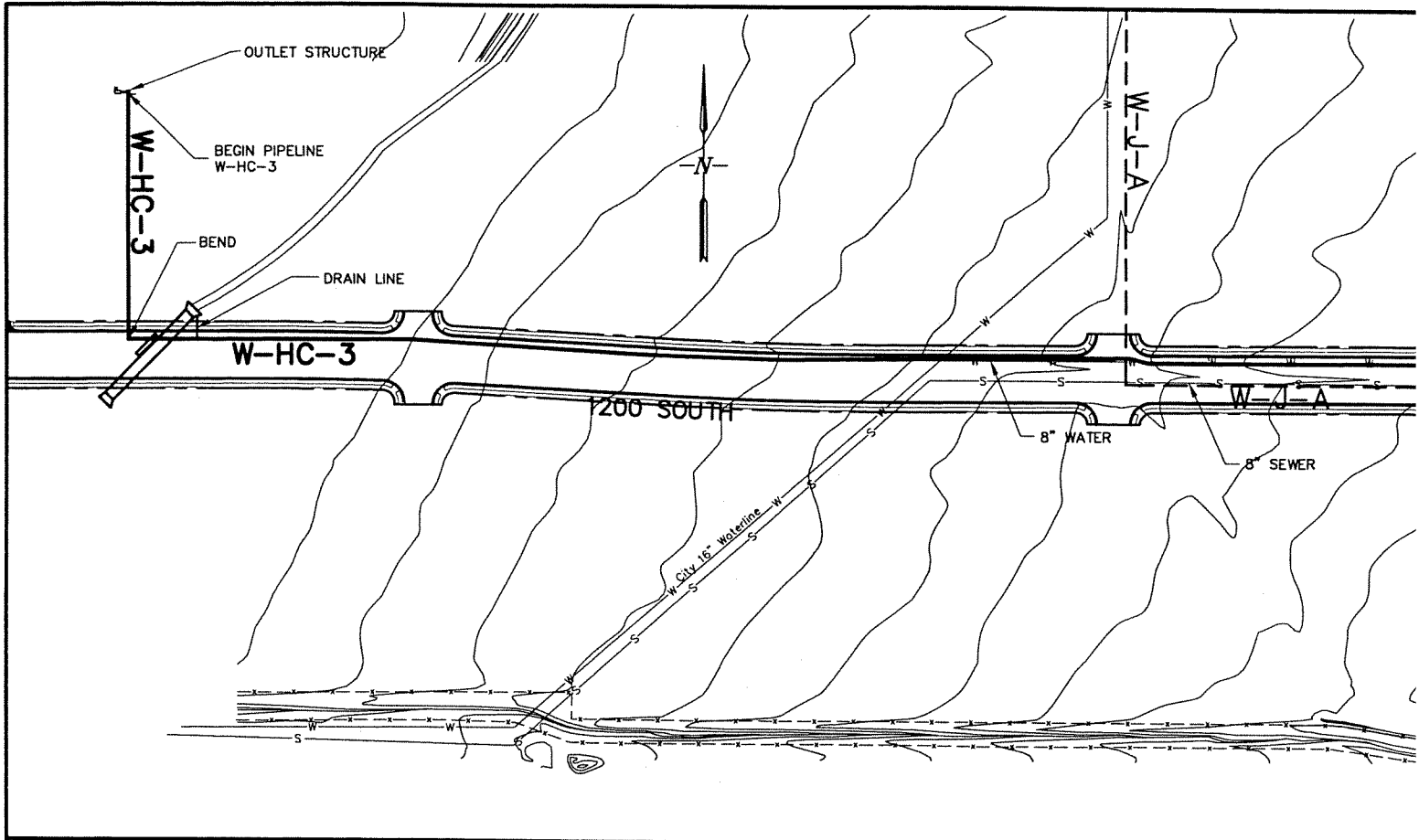
E 259146 B 0630 P 0860



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-HC-3 PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 39+49

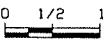


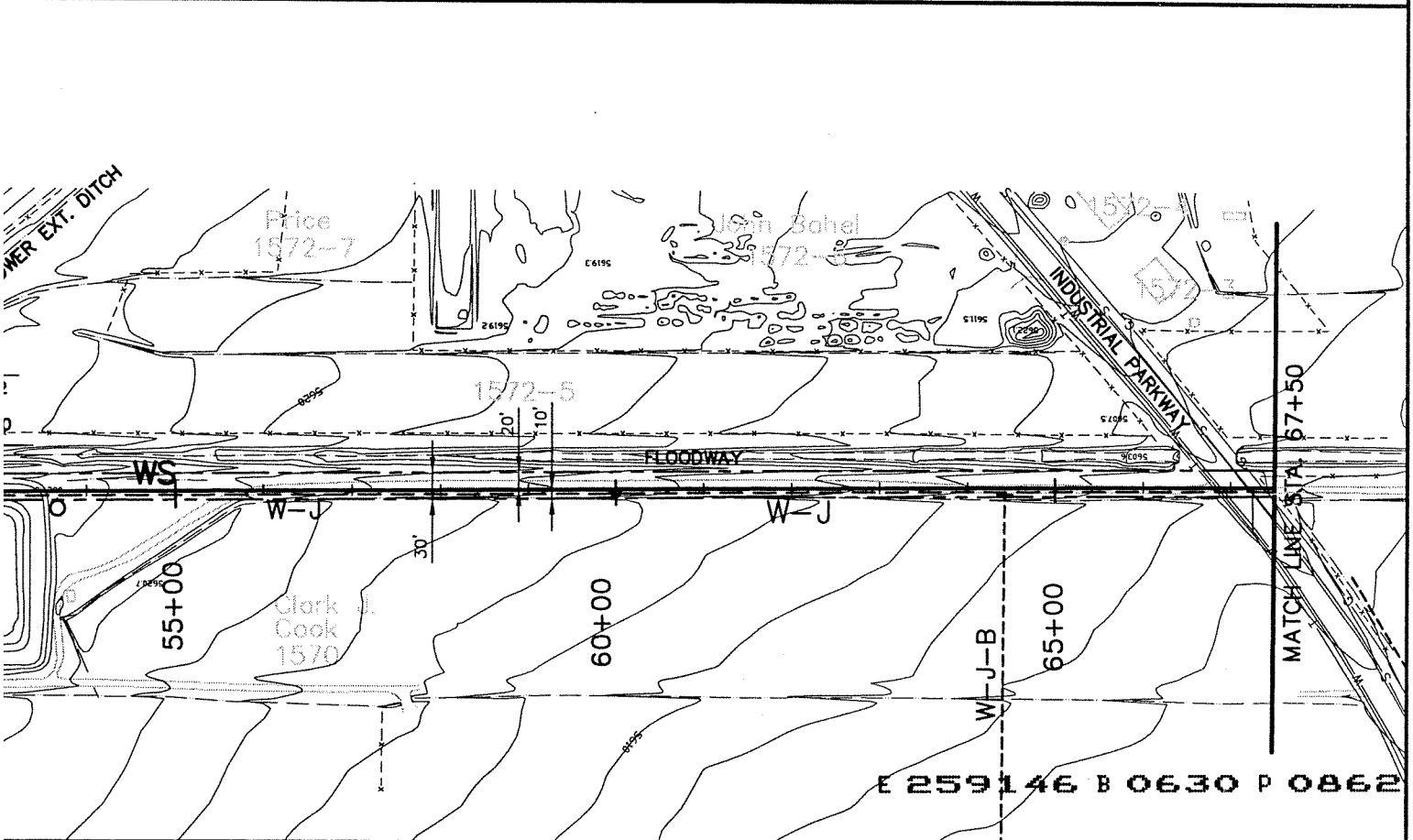
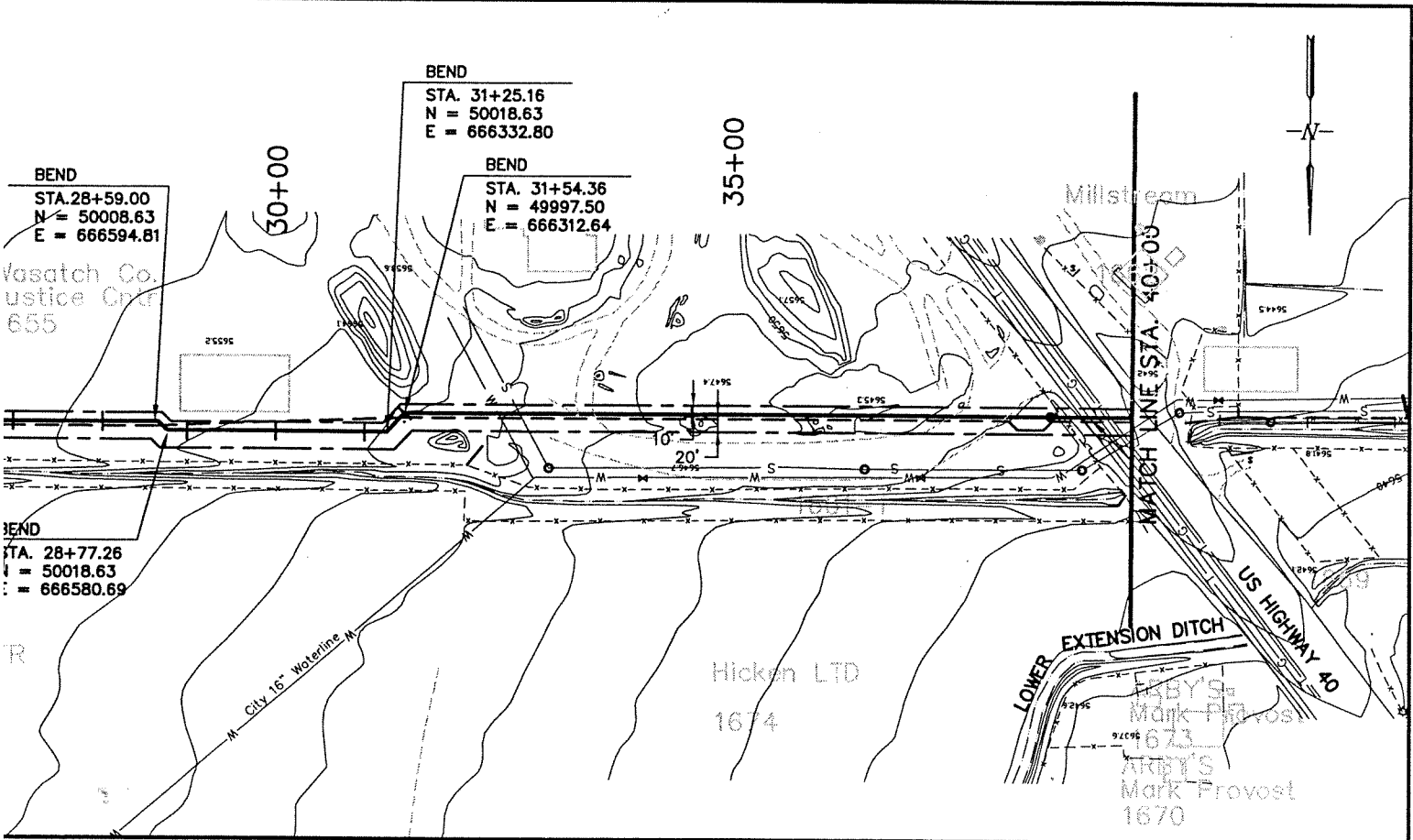
CONTRACT NO.	
DATE	
DRAWING NO.	R-47
SHEET NO.	



FILE No. L:\PIPE ROW\ R-47.dwg 12/20/01 10:14 brent

E 259146 B 0630 P 0861

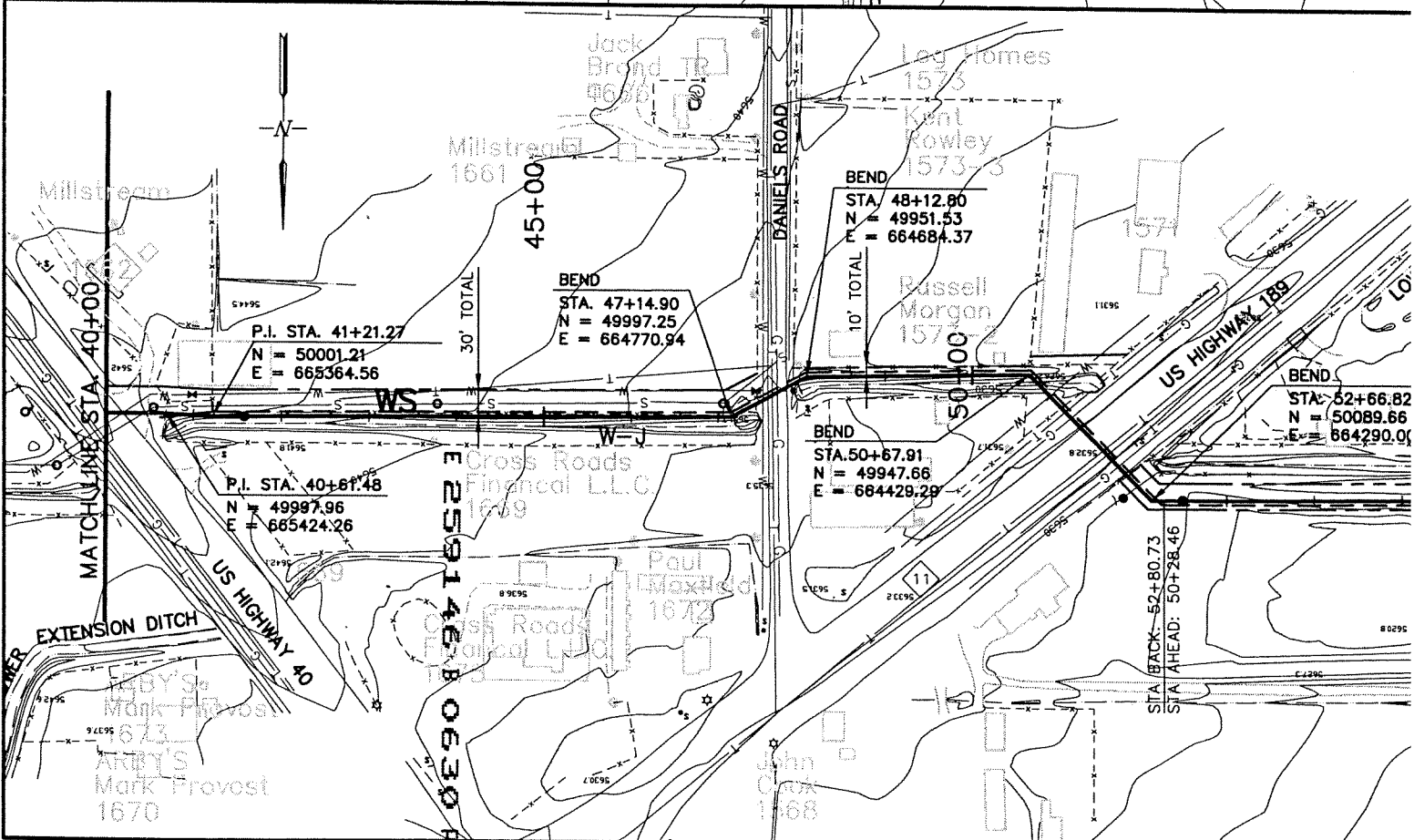
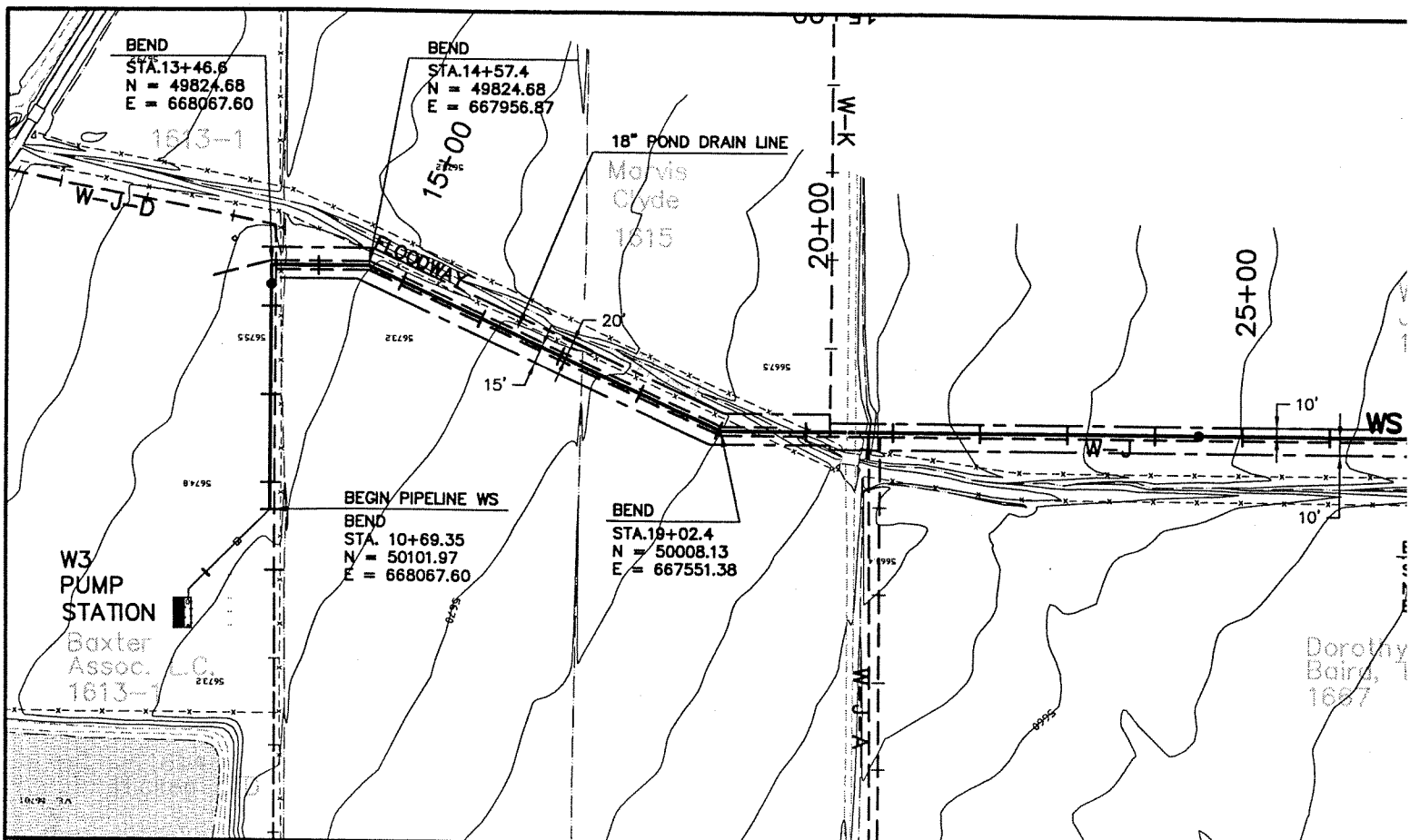
			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____									
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 70%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION	REVISIONS				CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			
REV	DATE	BY	DESCRIPTION											
REVISIONS														



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS PIPELINE
 EASEMENTS
 STA. 10+69.35 - STA. 67+50



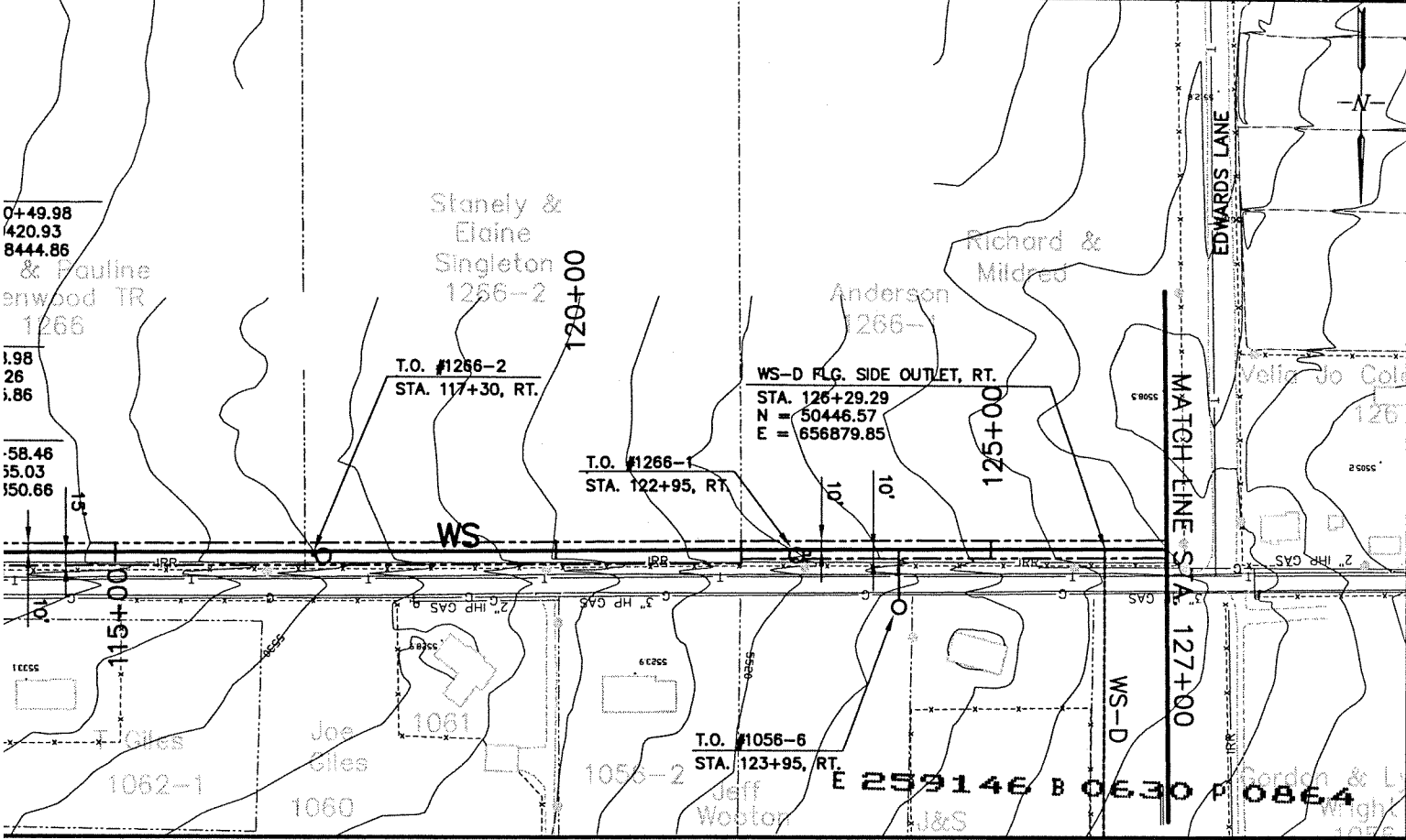
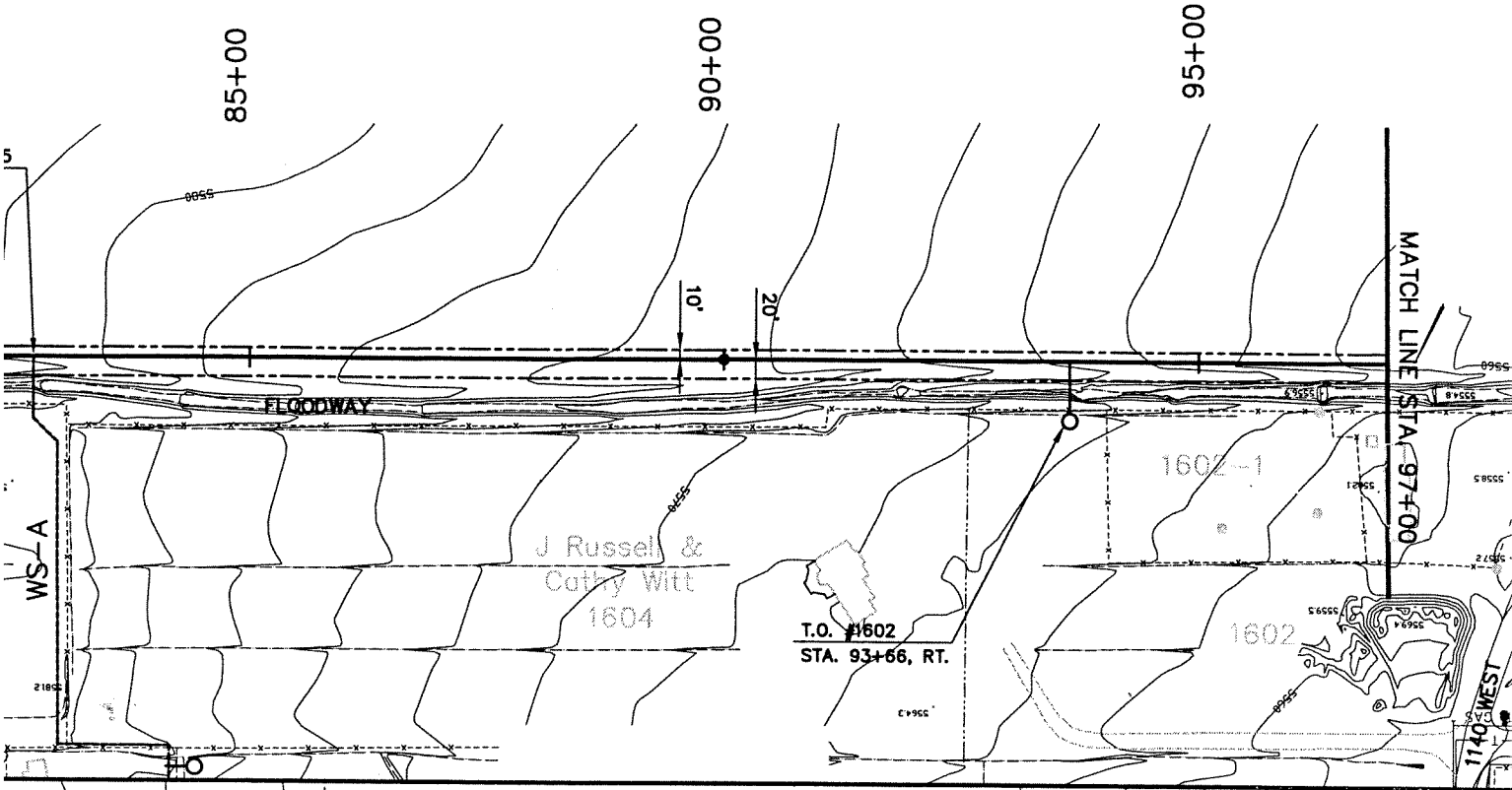
CONTRACT NO.	
DATE	
DRAWING NO.	R-48
SHEET NO.	



FILE No. L:\PIPE ROW\ R-48.dwg 12/10/01 09:48 brent

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REV	DATE	BY	DESCRIPTION														

leber Valley SSD



0+49.98
420.93
8444.86
& Pauline
enwood TR
1266
1.98
26
1.86
-58.48
55.03
150.66

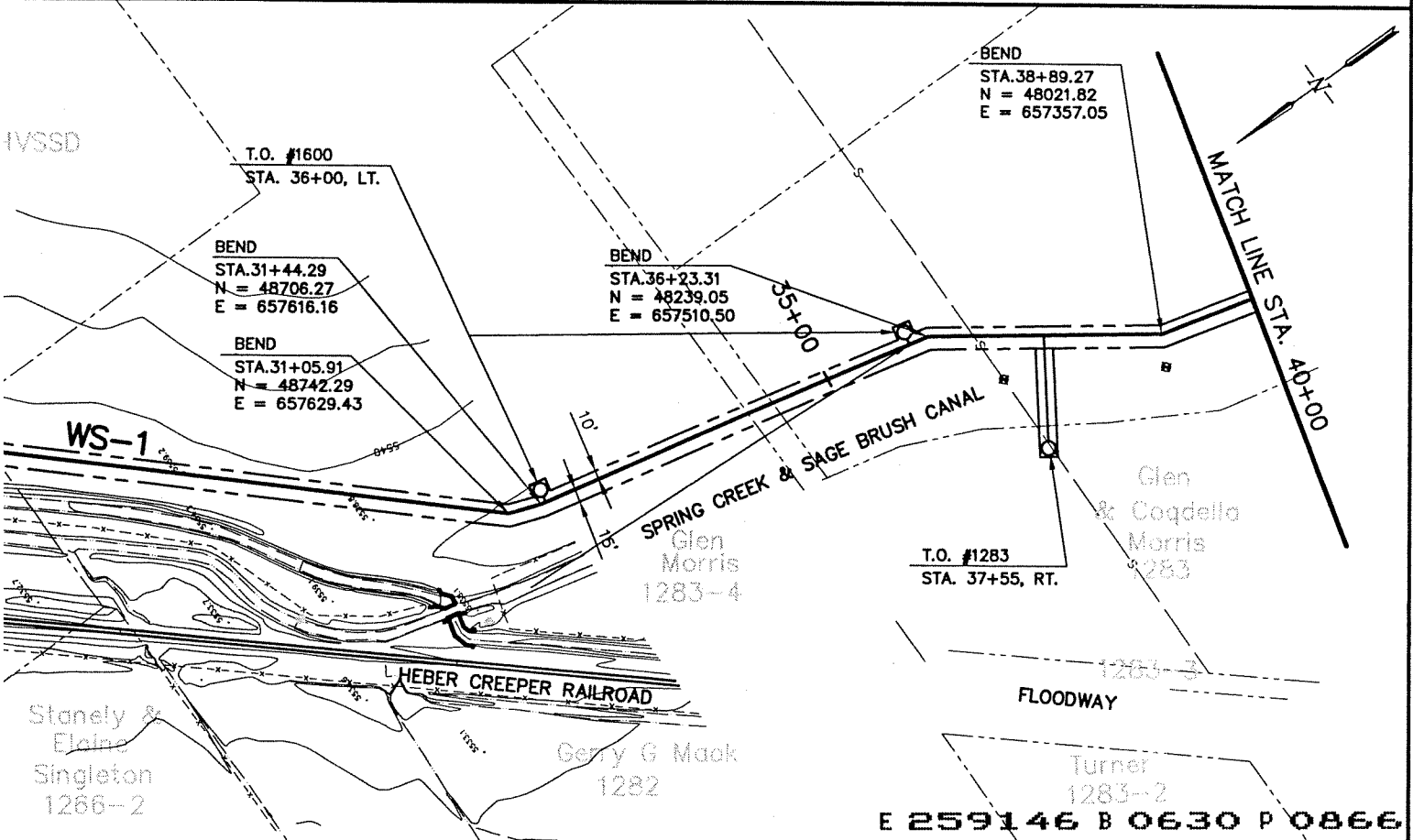
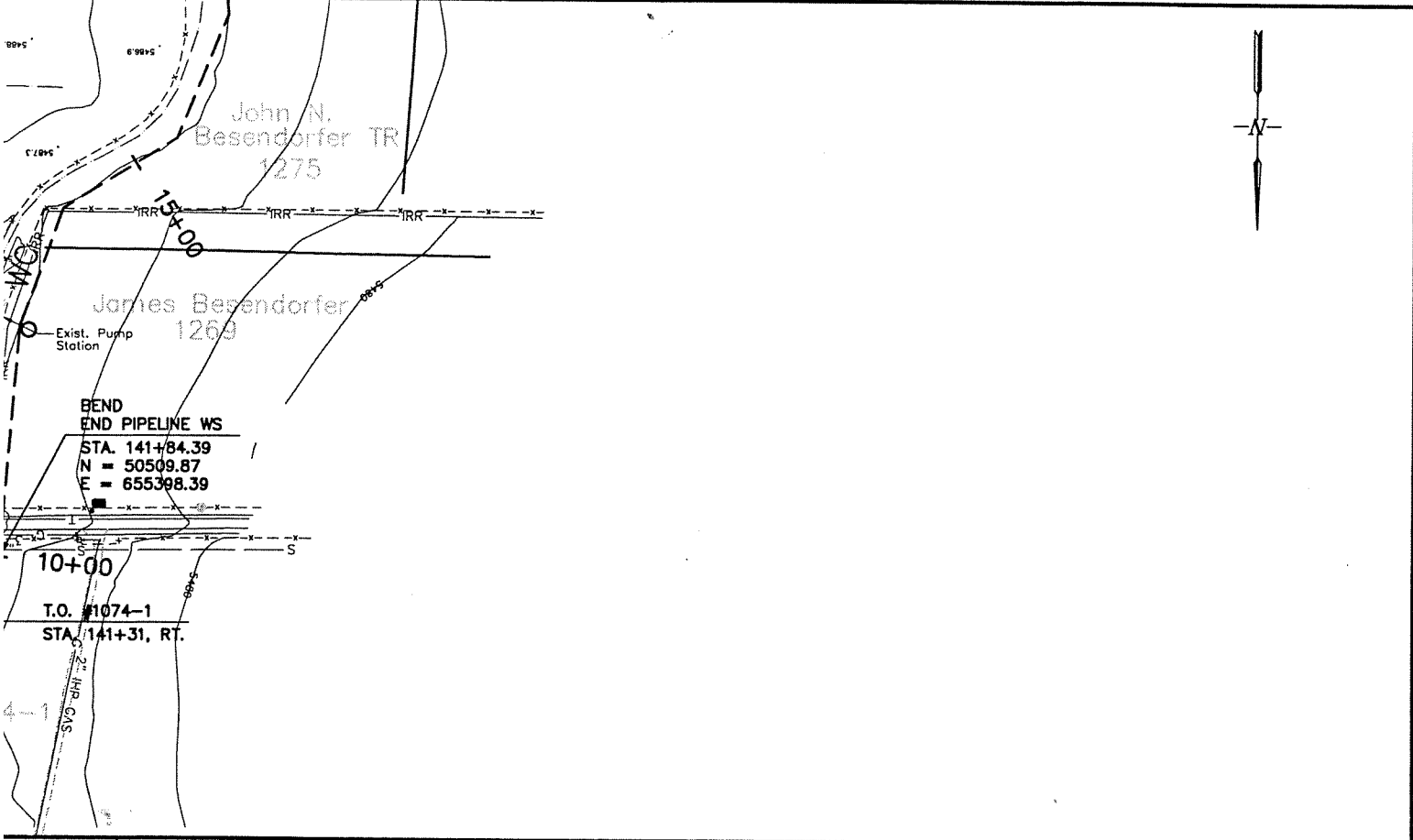
E 259146 B 0630 P 0864



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS PIPELINE
EASEMENTS
STA. 67+50 - STA. 127+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-49
SHEET NO.	



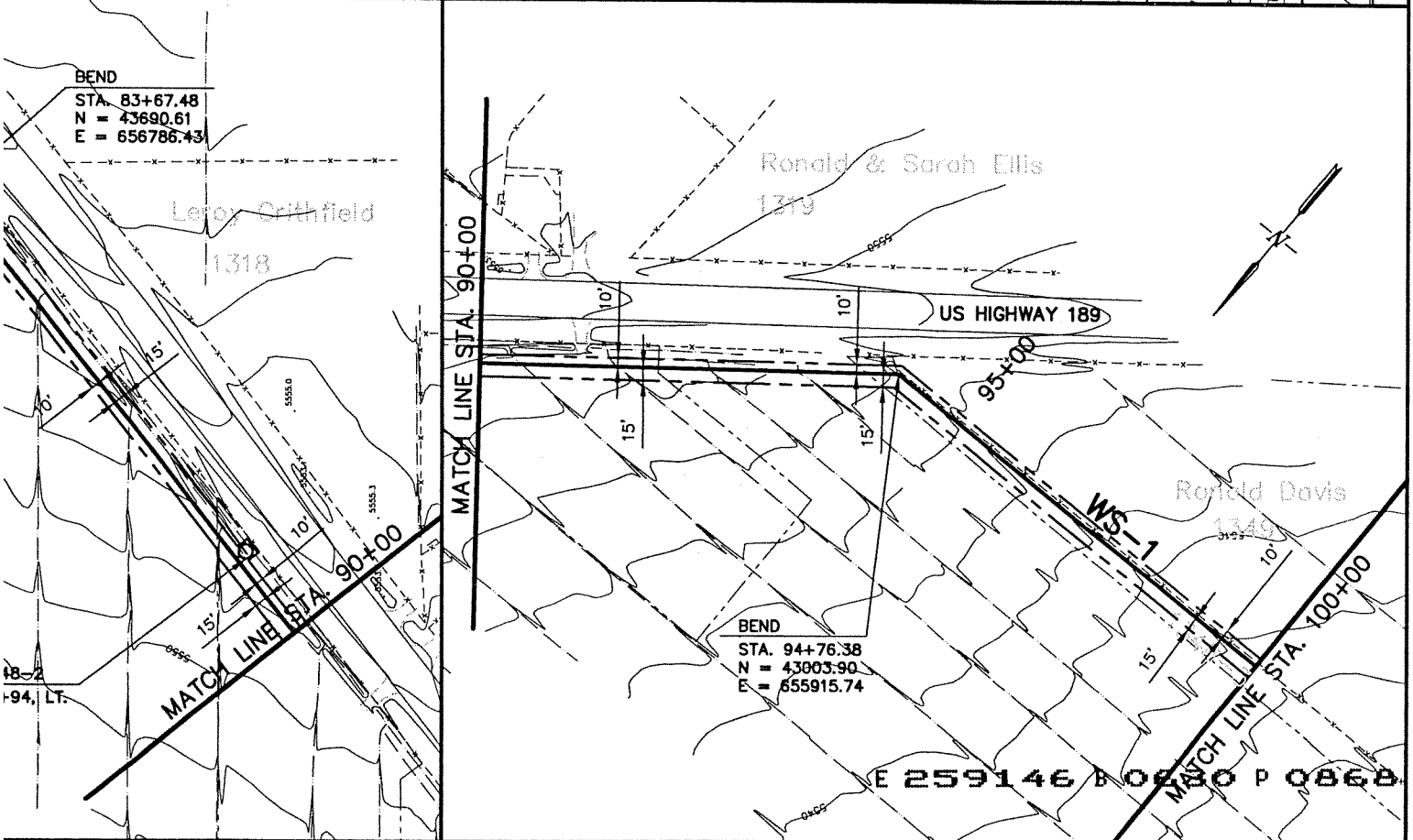
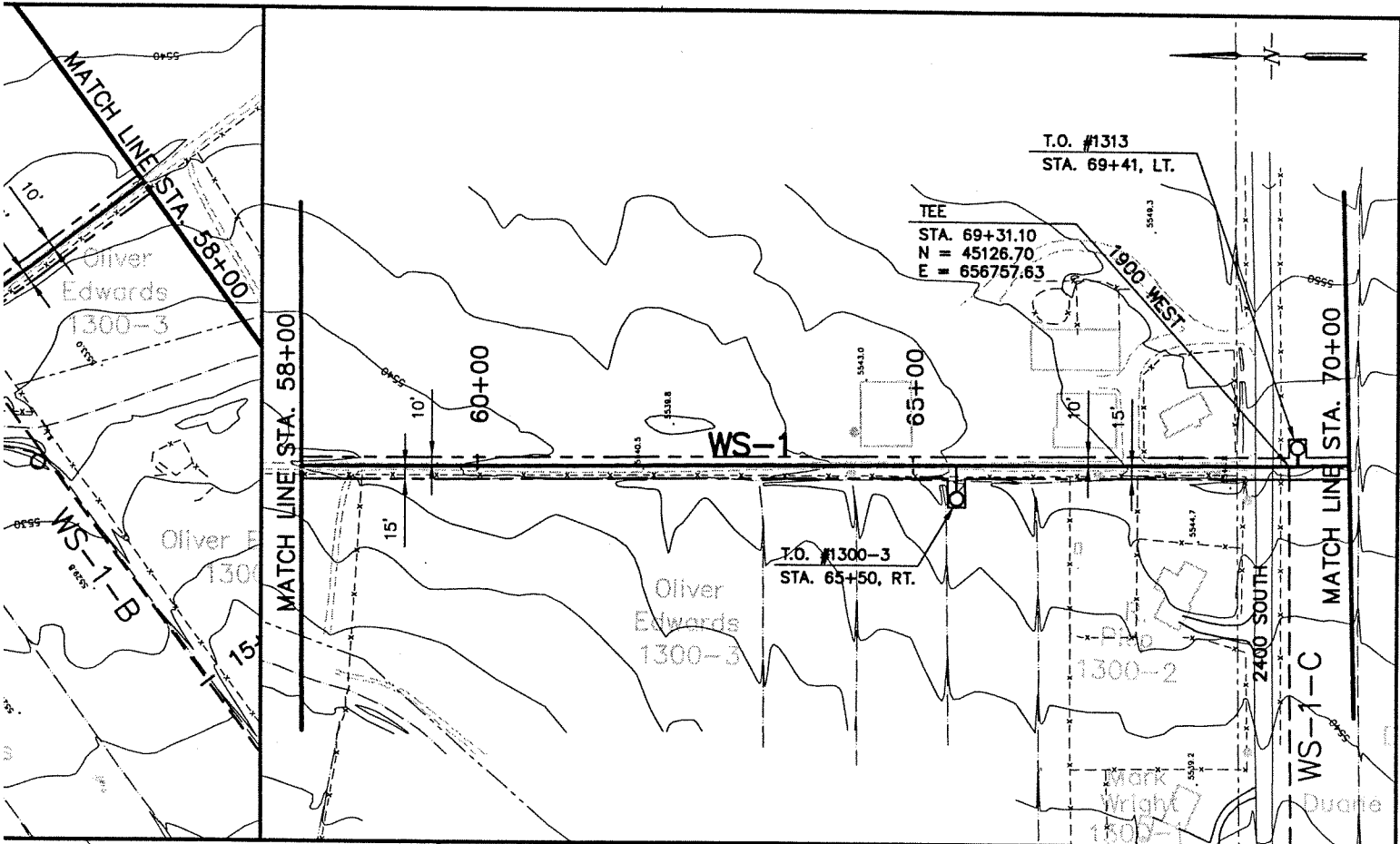
E 259146 B 0630 P 0866



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS & WS-1 PIPELINE
 EASEMENTS
 WS STA. 127+00 - STA. 141+84.39
 WS-1 STA. 10+00 - STA. 40+00



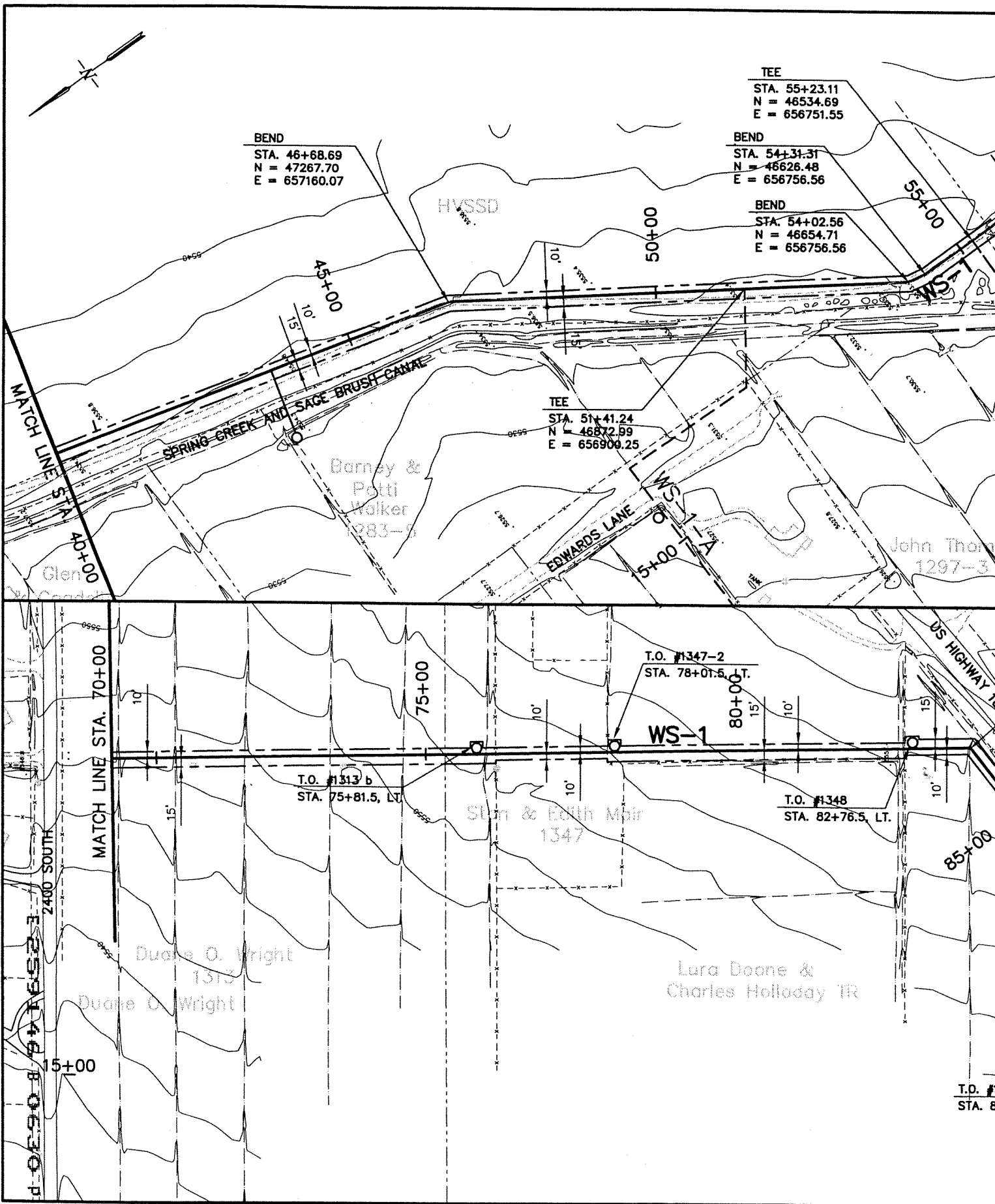
CONTRACT NO.	
DATE	
DRAWING NO.	R-50
SHEET NO.	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1 PIPELINE
 EASEMENTS
 STA. 40+00 - STA. 100+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-51
SHEET NO.	



FILE No. L:\PIPE ROW\ R-51.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

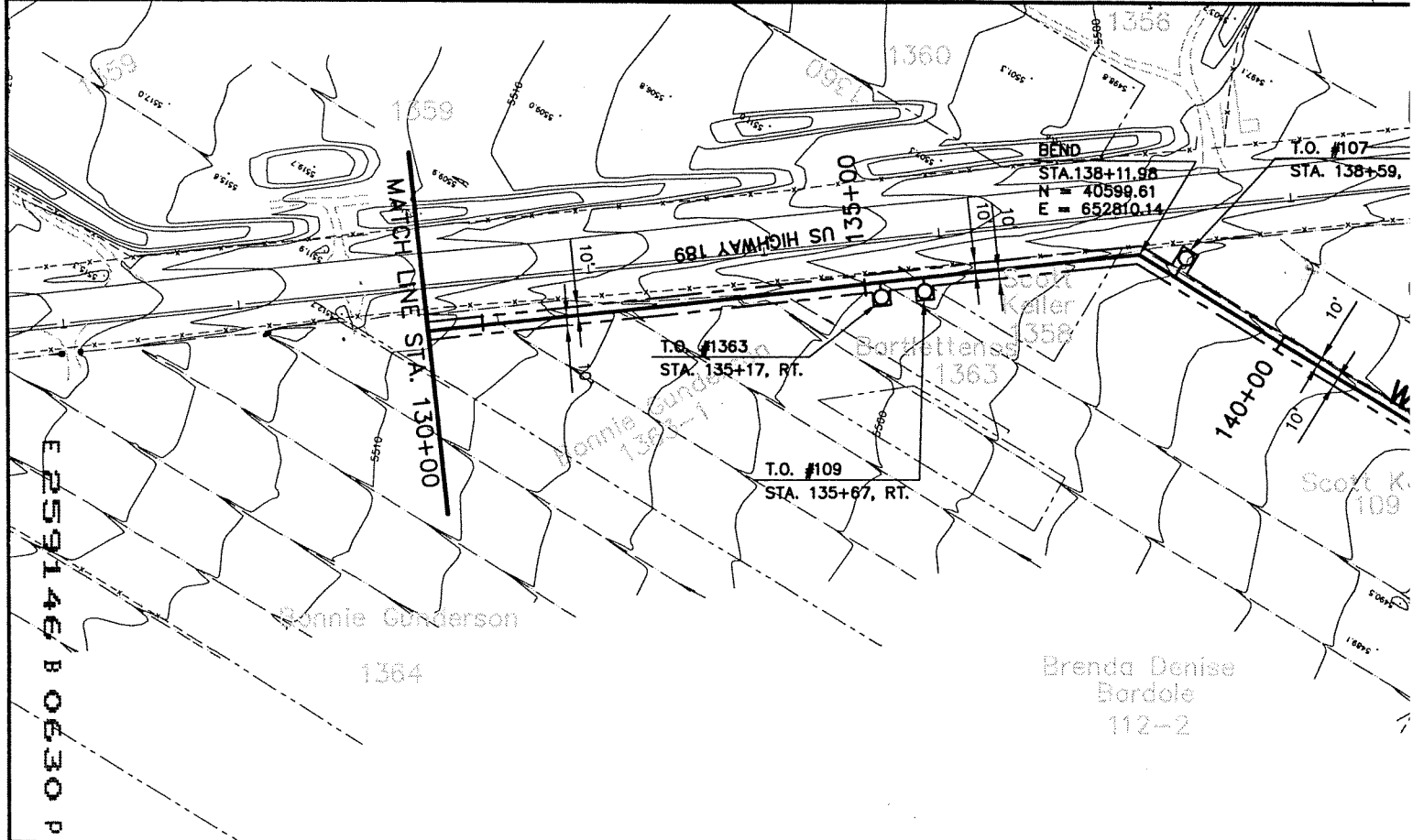
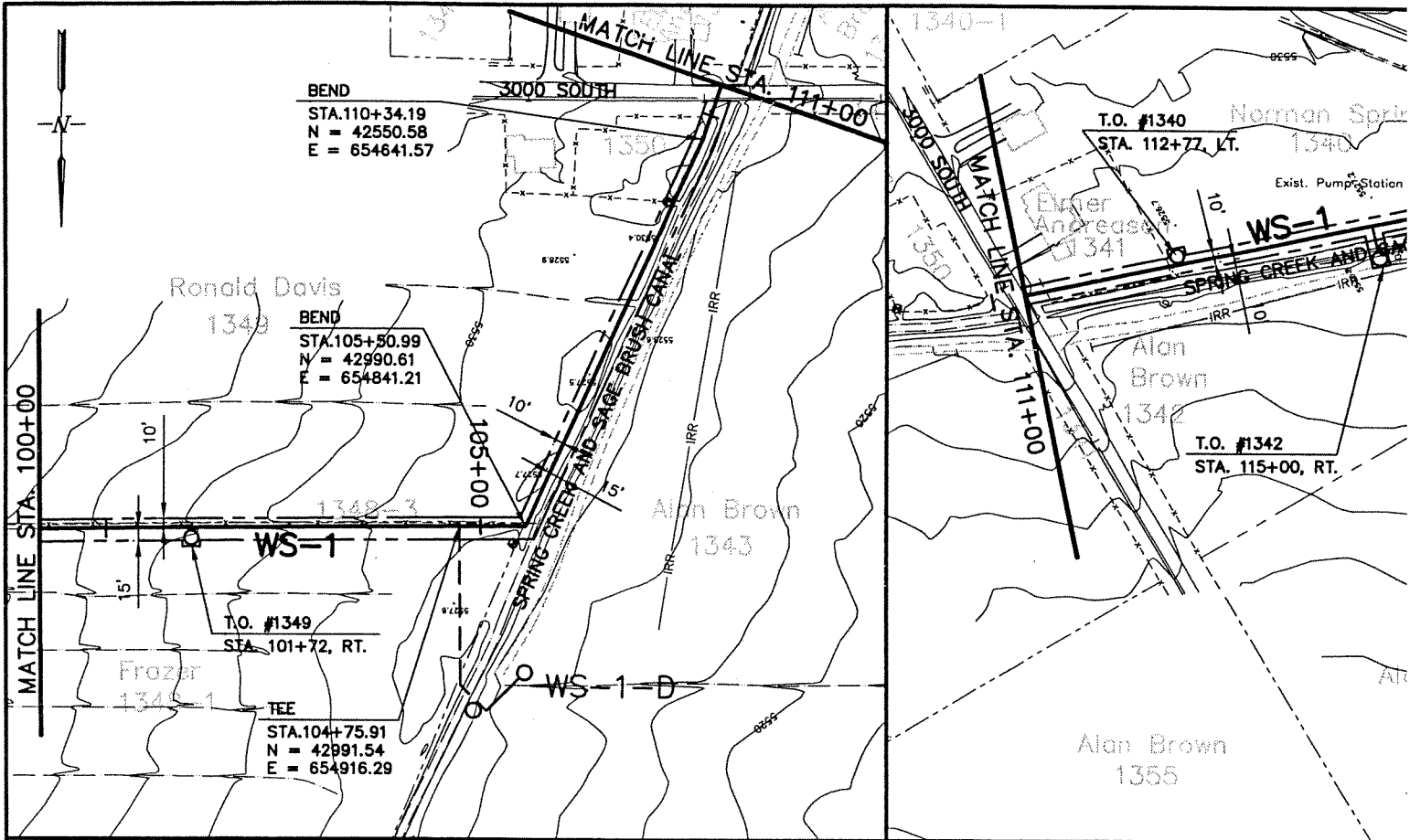
WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	

T.D. #1
STA. 8



FILE No. L:\PIPE ROW\ R-52.dwg 12/10/01 09:50 brent

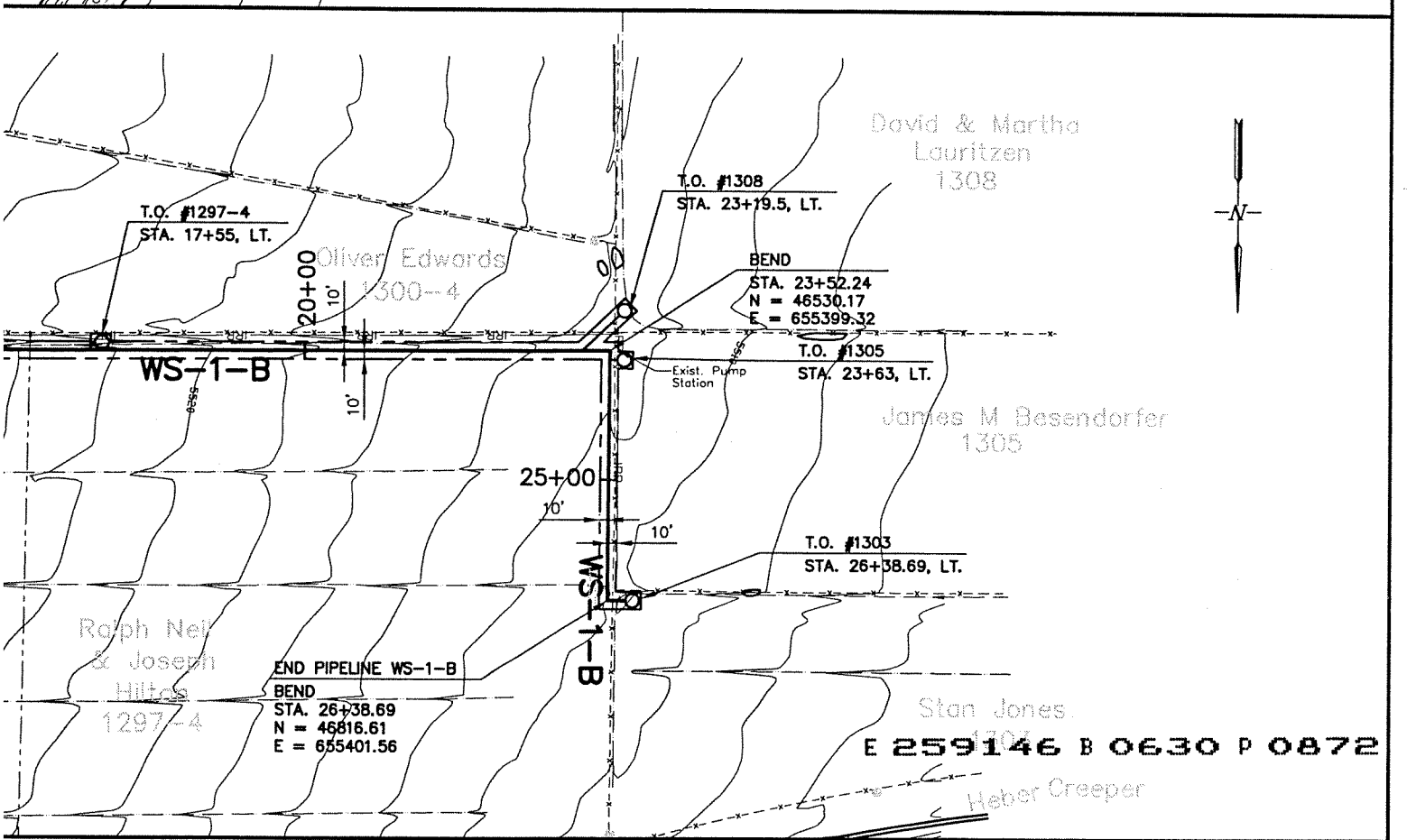
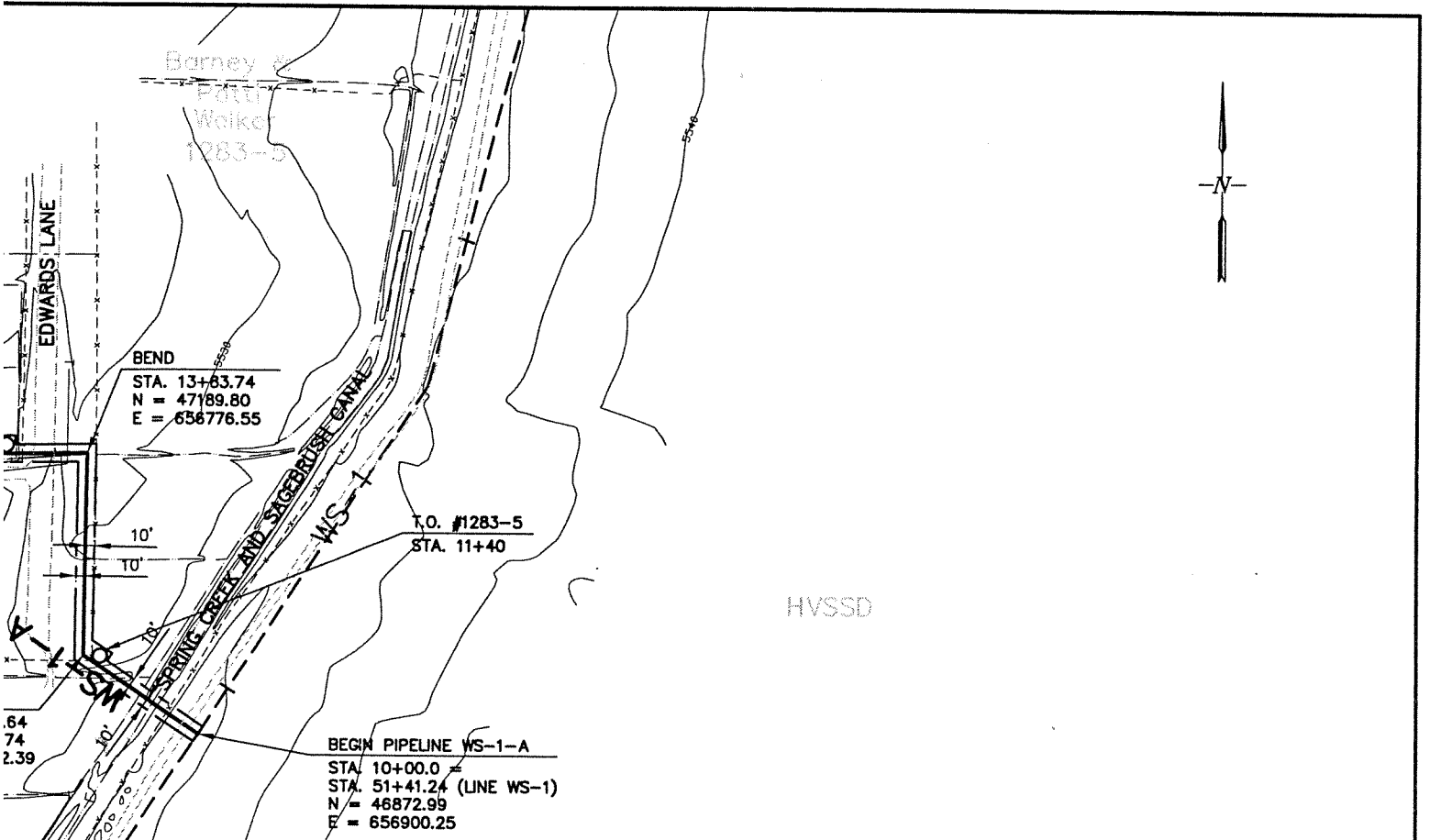
E 259146 B 0630 P 0871

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

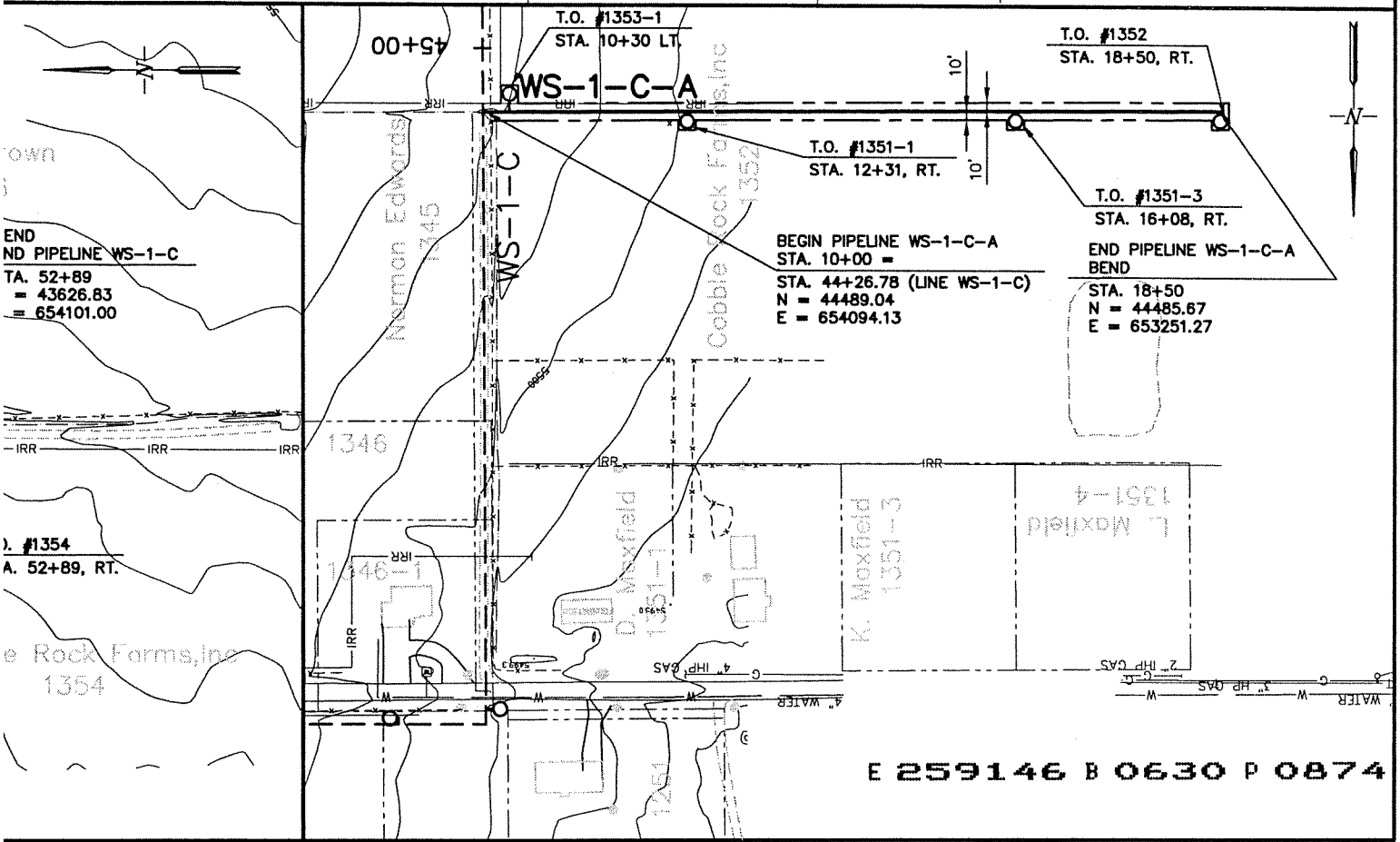
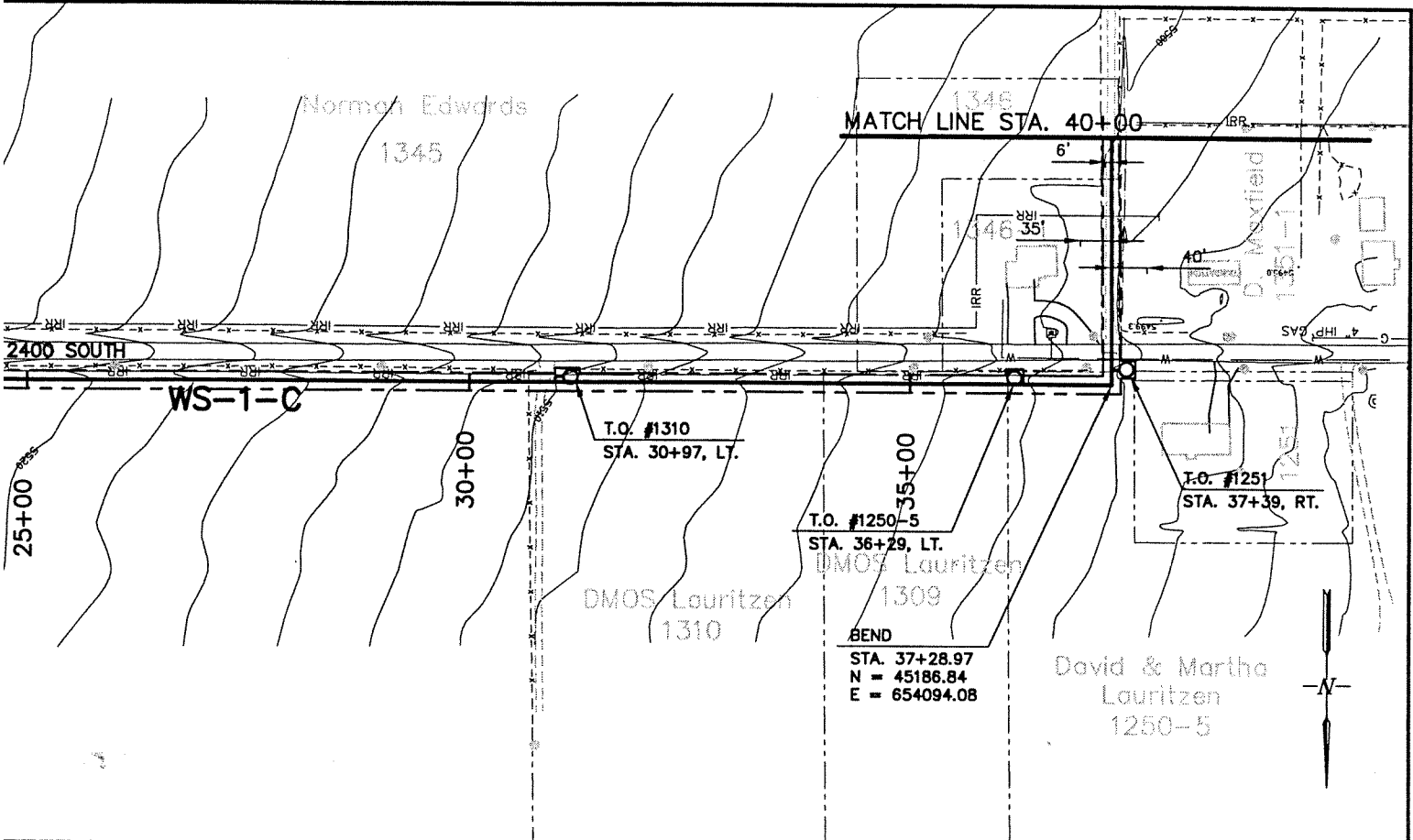
DESIGNED _____	
DRAWN _____	
CHECKED _____	



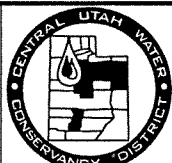
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-1-A & WS-1-B
 EASMENTS
 WS-1-A STA. 10+00 - STA. 24+22.57
 WS-1-B STA. 10+00 - STA. 26+38.69



CONTRACT NO.	
DATE	
DRAWING NO.	R-53
SHEET NO.	



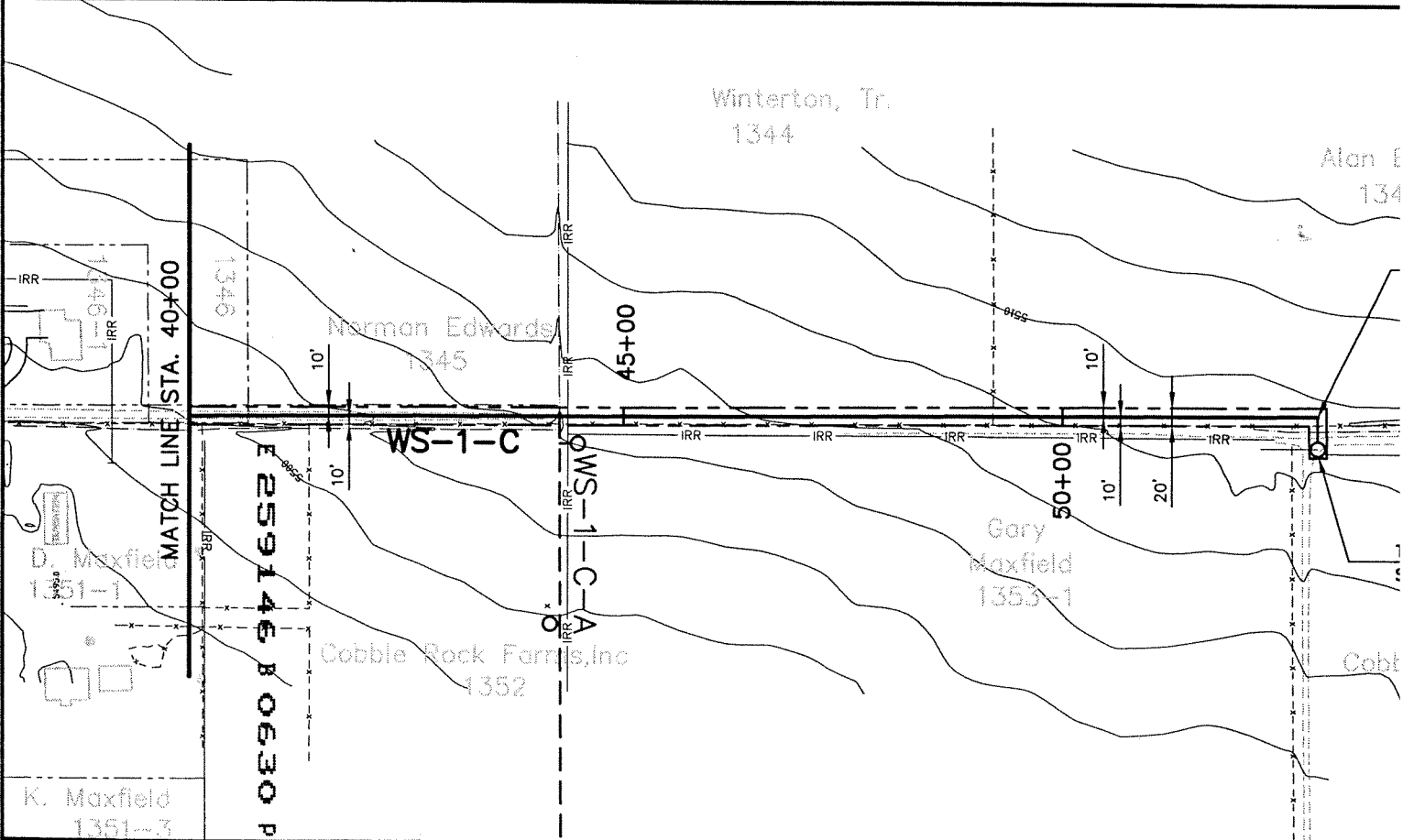
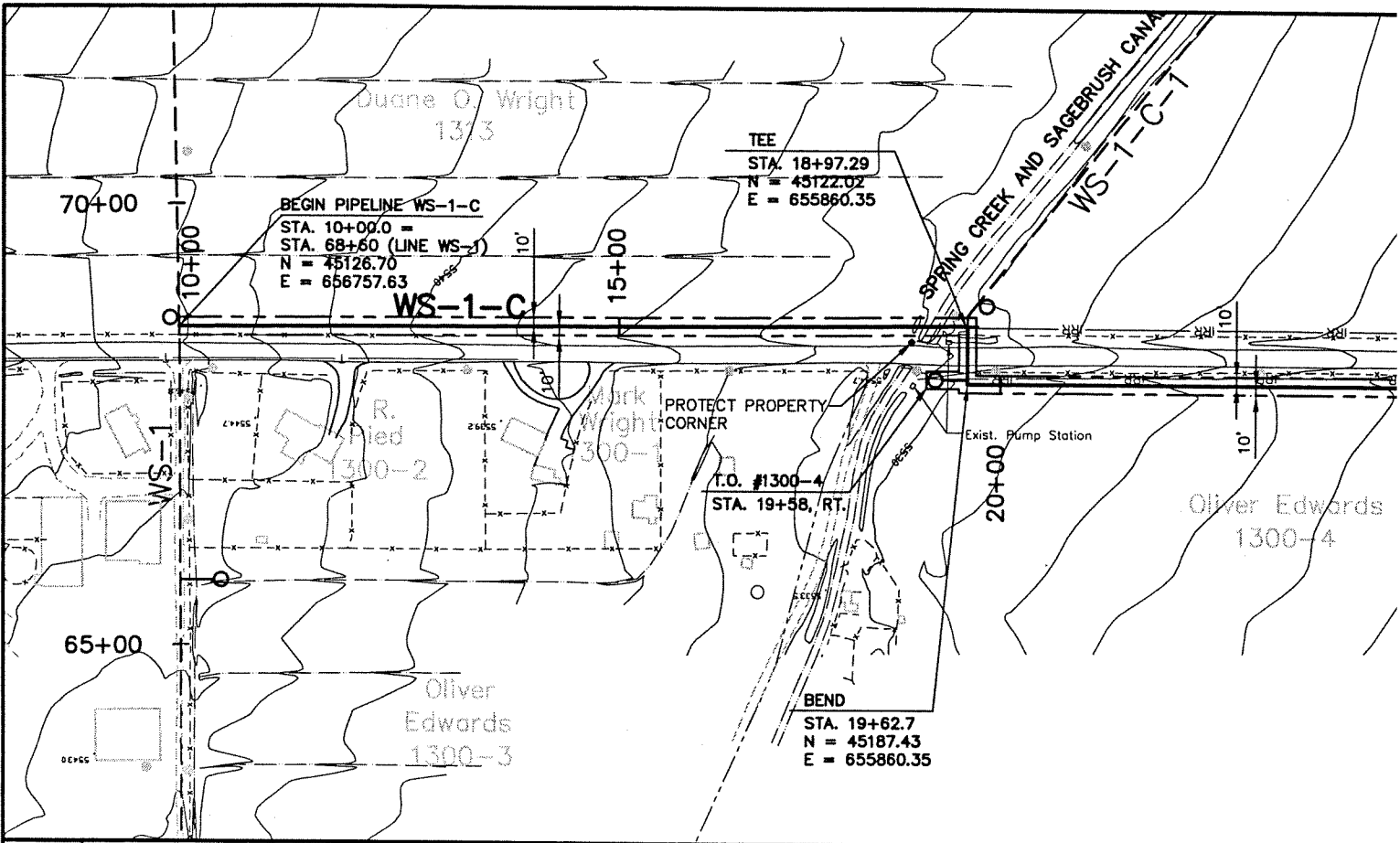
E 259146 B 0630 P 0874



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1-C & WS-1-C-A PIPELINE EASEMENTS
 W-S-1-C STA. 10+00 - STA. 52+04
 W-S-1-C-A STA. 10+00 - STA. 18+50

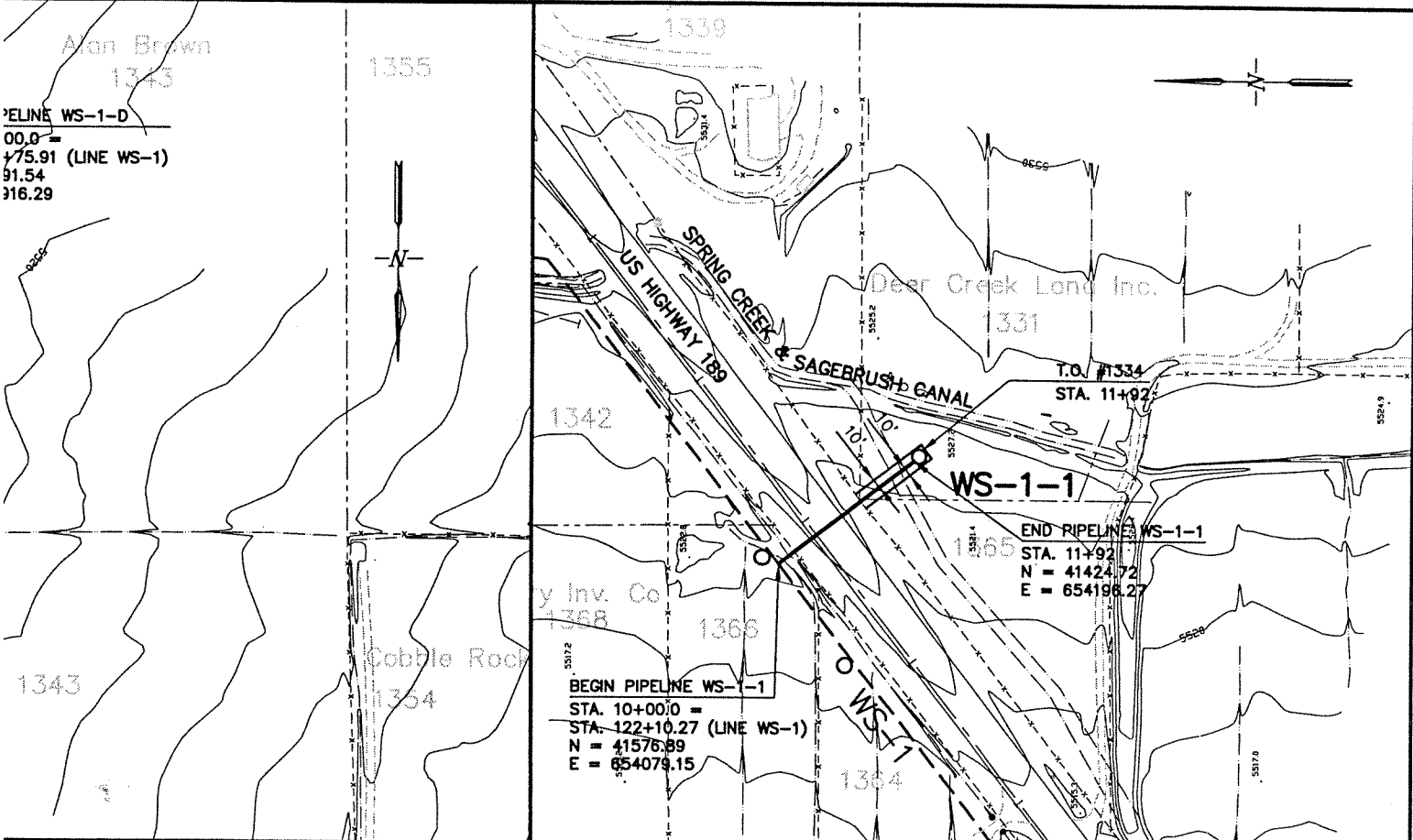


CONTRACT NO.	
DATE	
DRAWING NO.	R-54
SHEET NO.	



FILE No. L:\PIPE ROW\ R-54.dwg 12/10/01 09:51 brent

	<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>		
<p>CONTOUR INTERVAL:</p> <p>10'</p> <p>INTERMEDIATE : 2'</p>					
REV	DATE	BY	DESCRIPTION		
REVISIONS					



E 259146 B 0630 P 0876



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 WS-1-C-1, WS-1-D &
 WS-1-1 PIPELINE
 EASEMENTS



CONTRACT NO.	
DATE	
DRAWING NO.	R-55
SHEET NO.	

Lura Doone &
Charles Holladay TR

T.O. #1344
STA. 17+93.49, RT.

BEND W/THRUST BLOCK
END PIPELINE WS-1-C-1
STA. 17+93.49
N = 44456.89
E = 655442.97

Duane O. Wright
1313

BEND
STA. 10+11.15
N = 45110.87
E = 655860.35

WS-1-C

BEGIN PIPELINE WS-1-C
STA. 10+00.0 =
STA. 18+97.29 (LINE WS-1-C)
N = 45122.02
E = 655860.35

PT 15+34.70
PC 14+55.92

SPRING CREEK AND SAGEBRUSH CANAL
WS-1-C

T.O. #1345
STA. 10+34, RT.

CURVE "A" PI
N = 44732.09
E = 655558.33
R = 285'
Δ = 15°49'28"
L = 78.71
T = 39.61
Lc = 78.46

Norman Edwards

2400 SOUTH

WS-1-C

Exist. Pump Station

Oliver Edwards
1300-4

Ronald Davis
1349

BEGIN F
STA. 10
N = 42
E = 65

T.O. #1355
STA. 12+21.86, LT.

END WS-1-D
BEND
STA. 12+21.86
N = 43200.89
E = 654884.92

WS-1-D

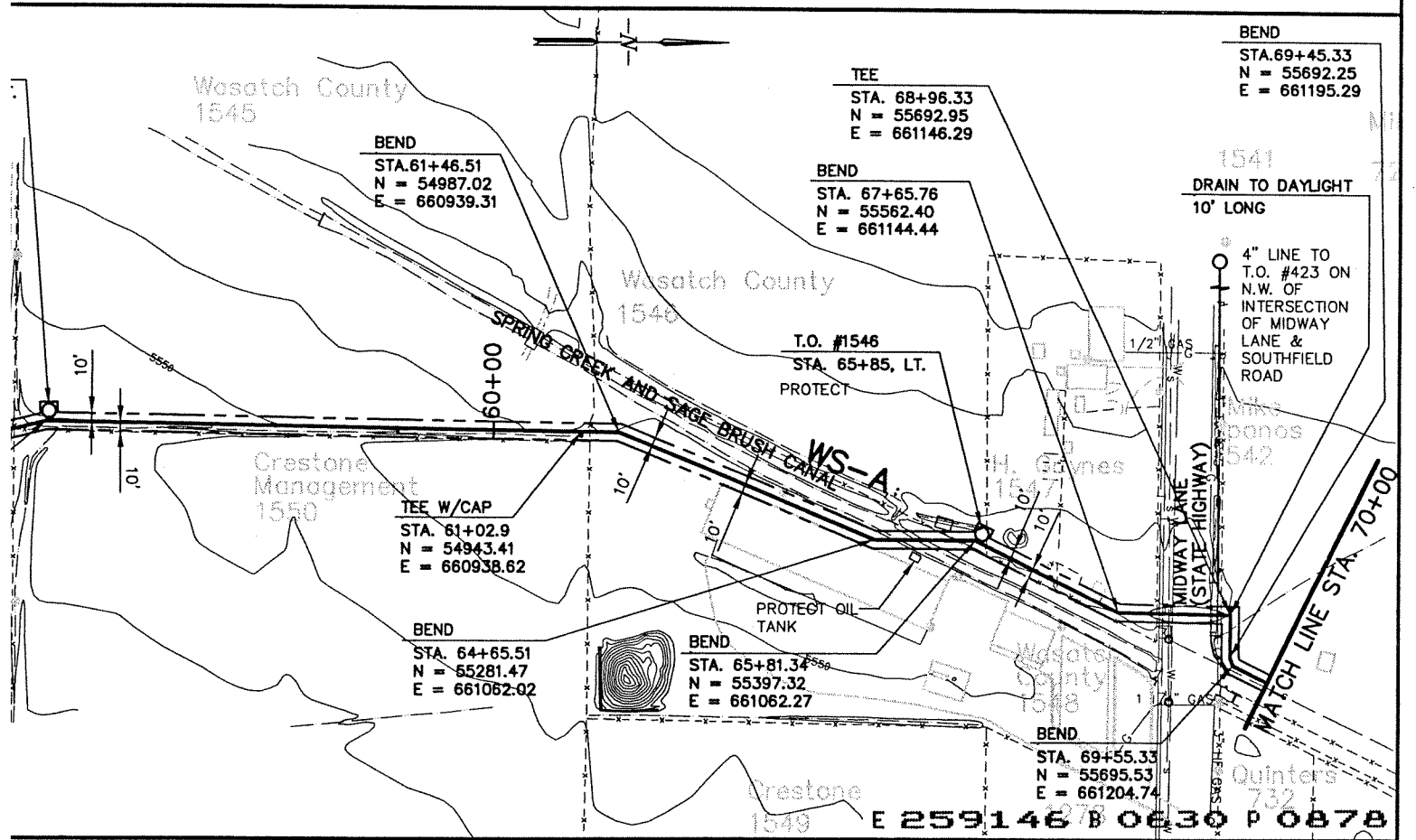
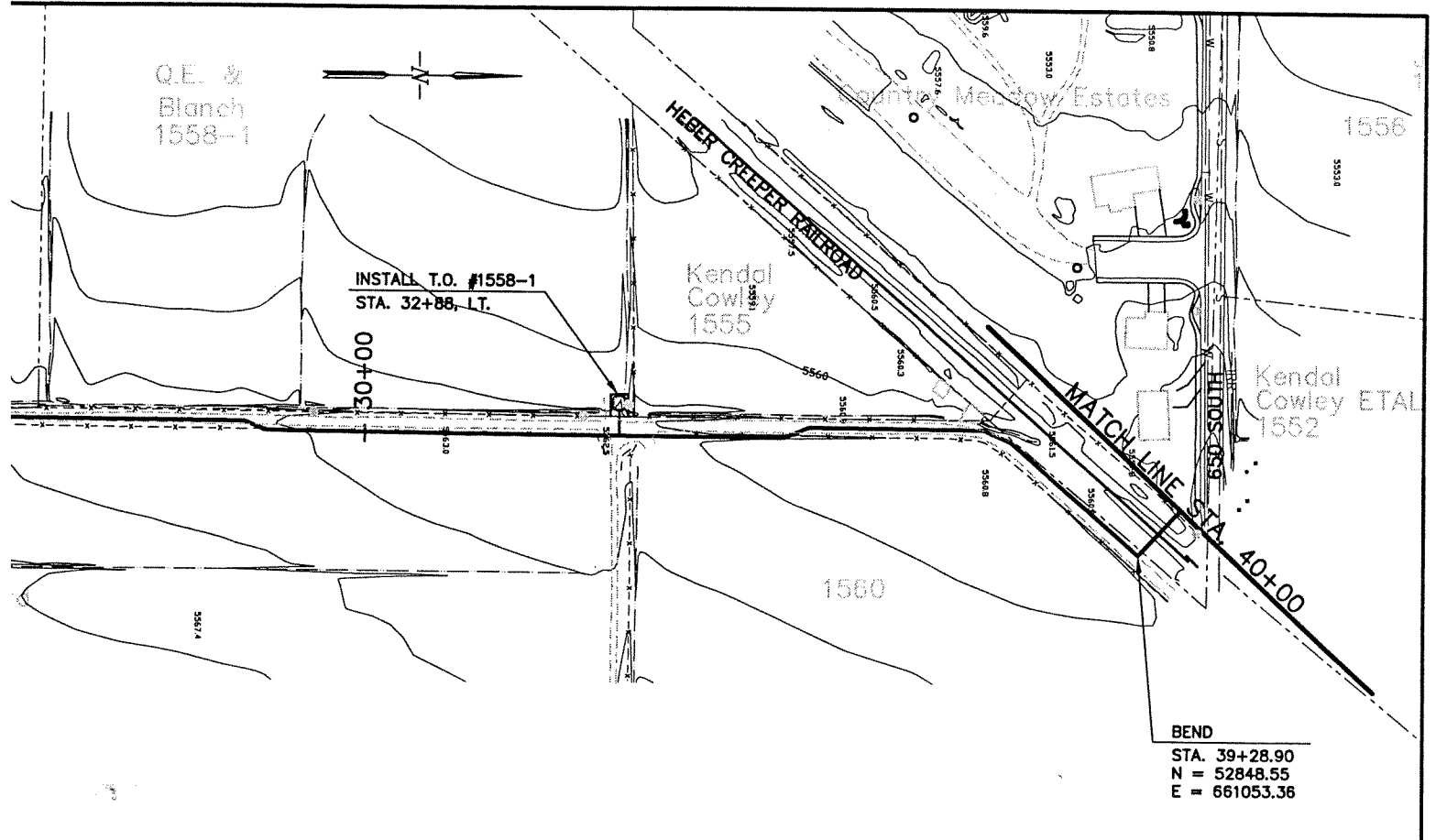
T.O. #1343
STA. 12+11, RT.

BEND
STA. 11+80.0
N = 43171.53
E = 654914.76

E 259146 B 0630 P 0877

FILE No. L:\PIPE ROW\ R-55.dwg 12/10/01 09:51 brent

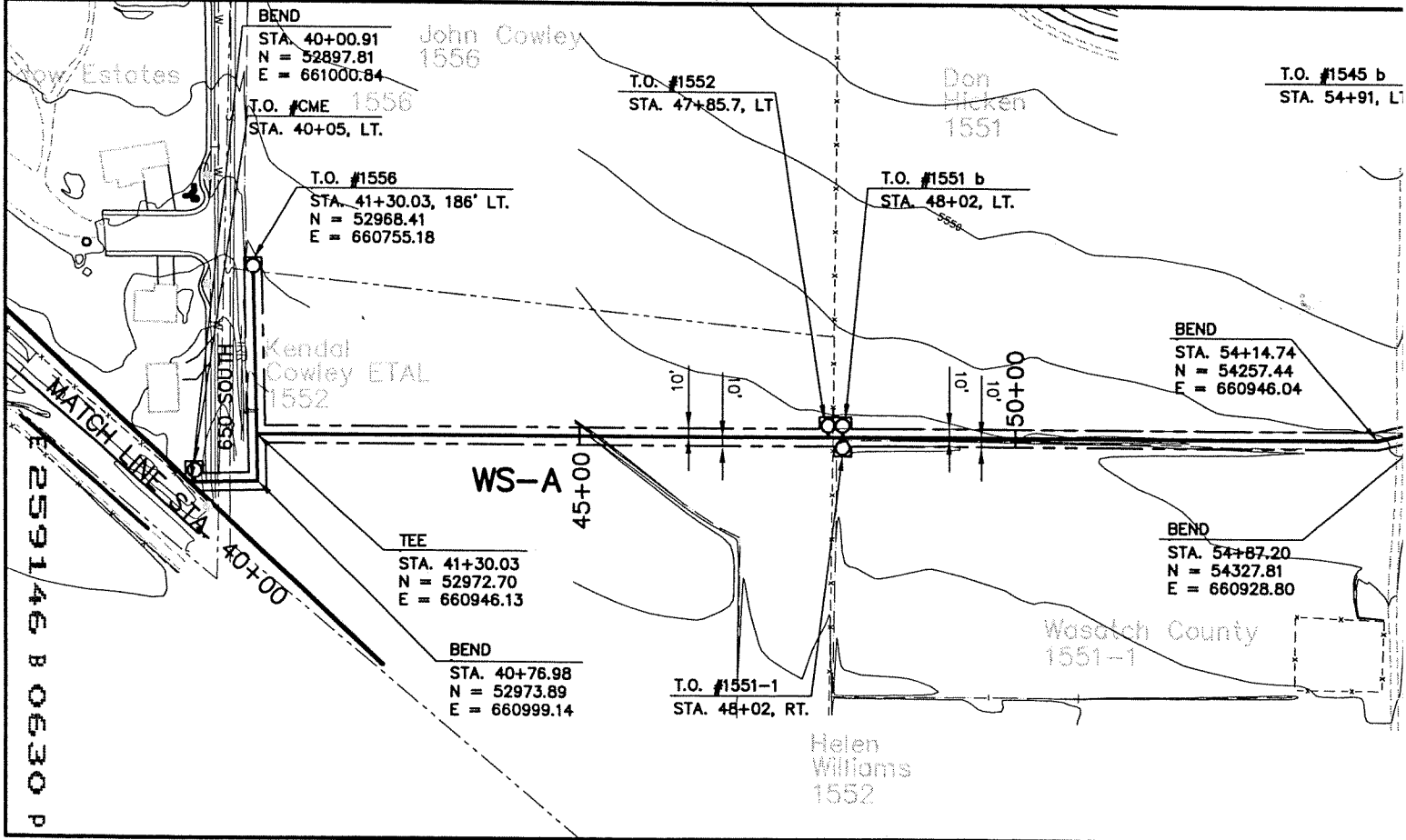
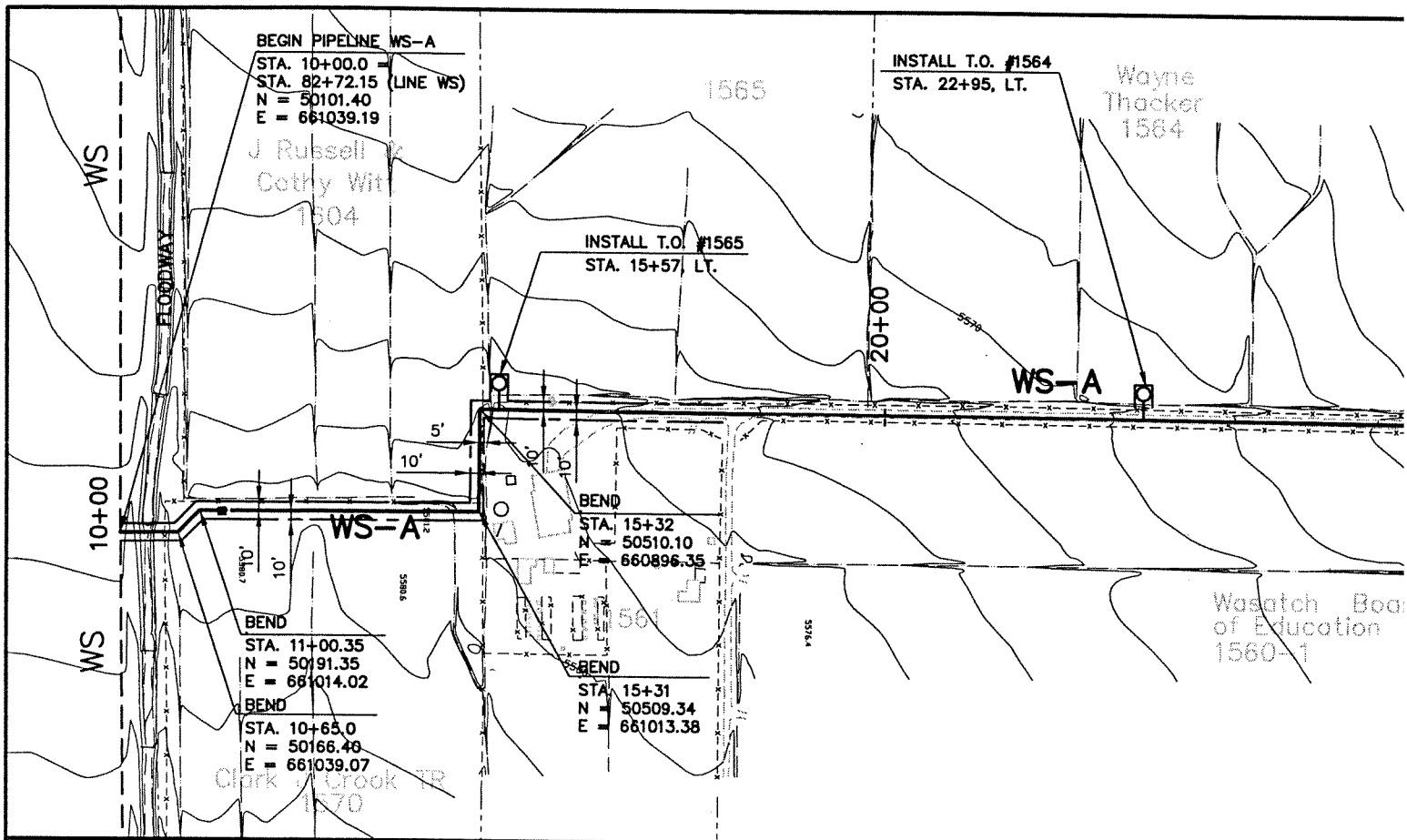
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REV	DATE	BY	DESCRIPTION																			
REVISIONS																						



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-A PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 70+00

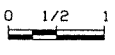


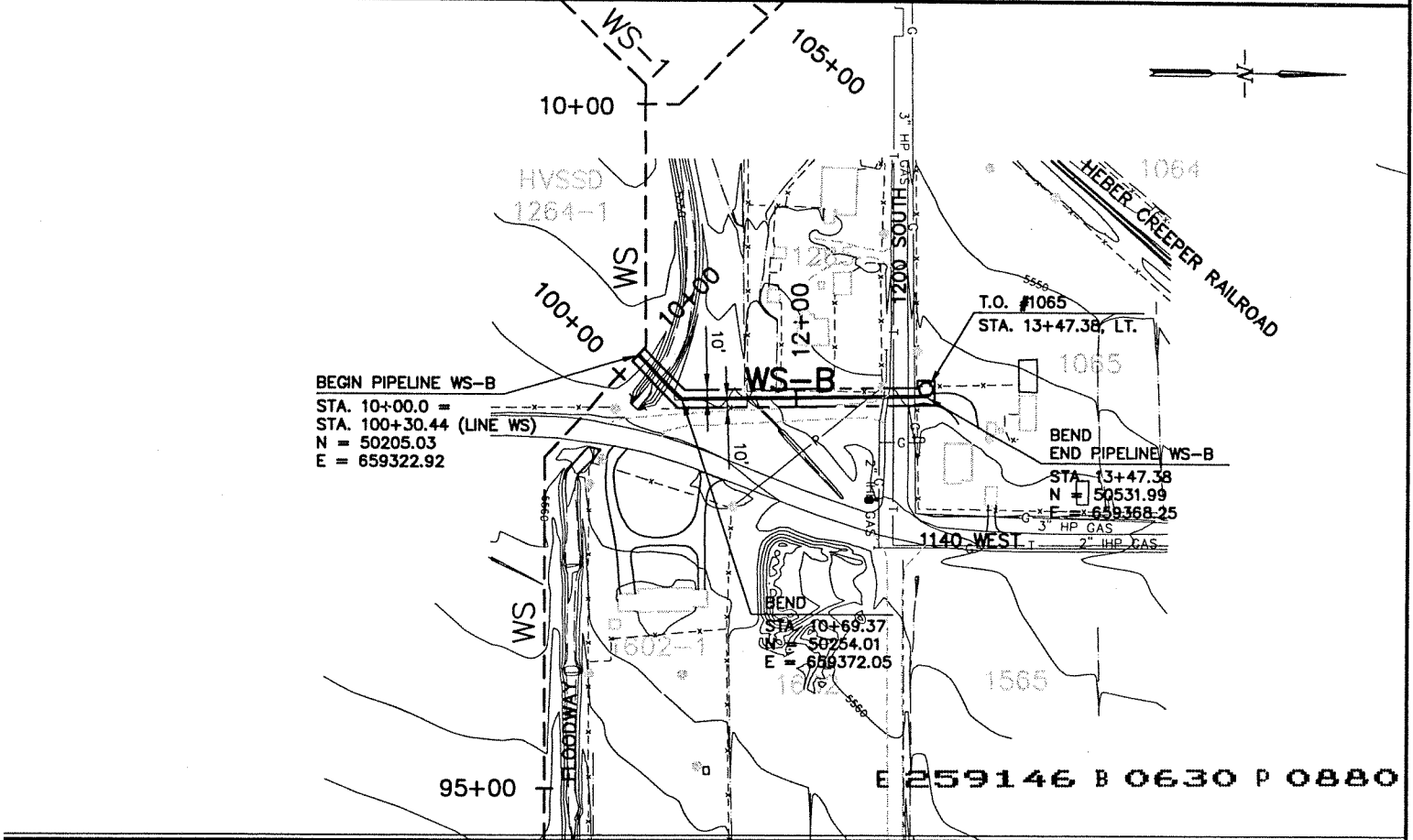
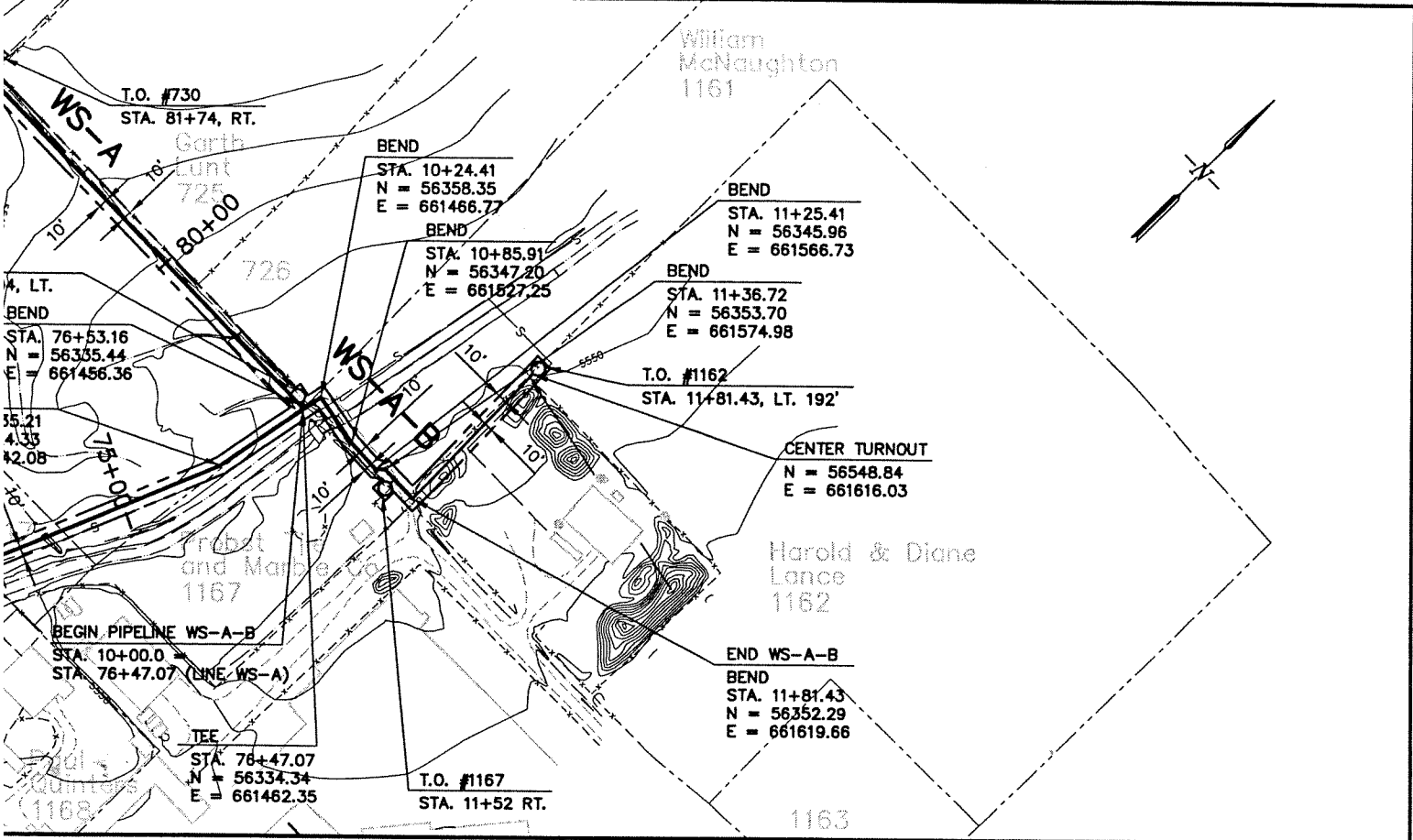
CONTRACT NO.	
DATE	
DRAWING NO.	R-56
SHEET NO.	



FILE No. L:\PIPE ROW\ R-56.dwg 12/10/01 08:52 brent

259146 B 0630 P 0079

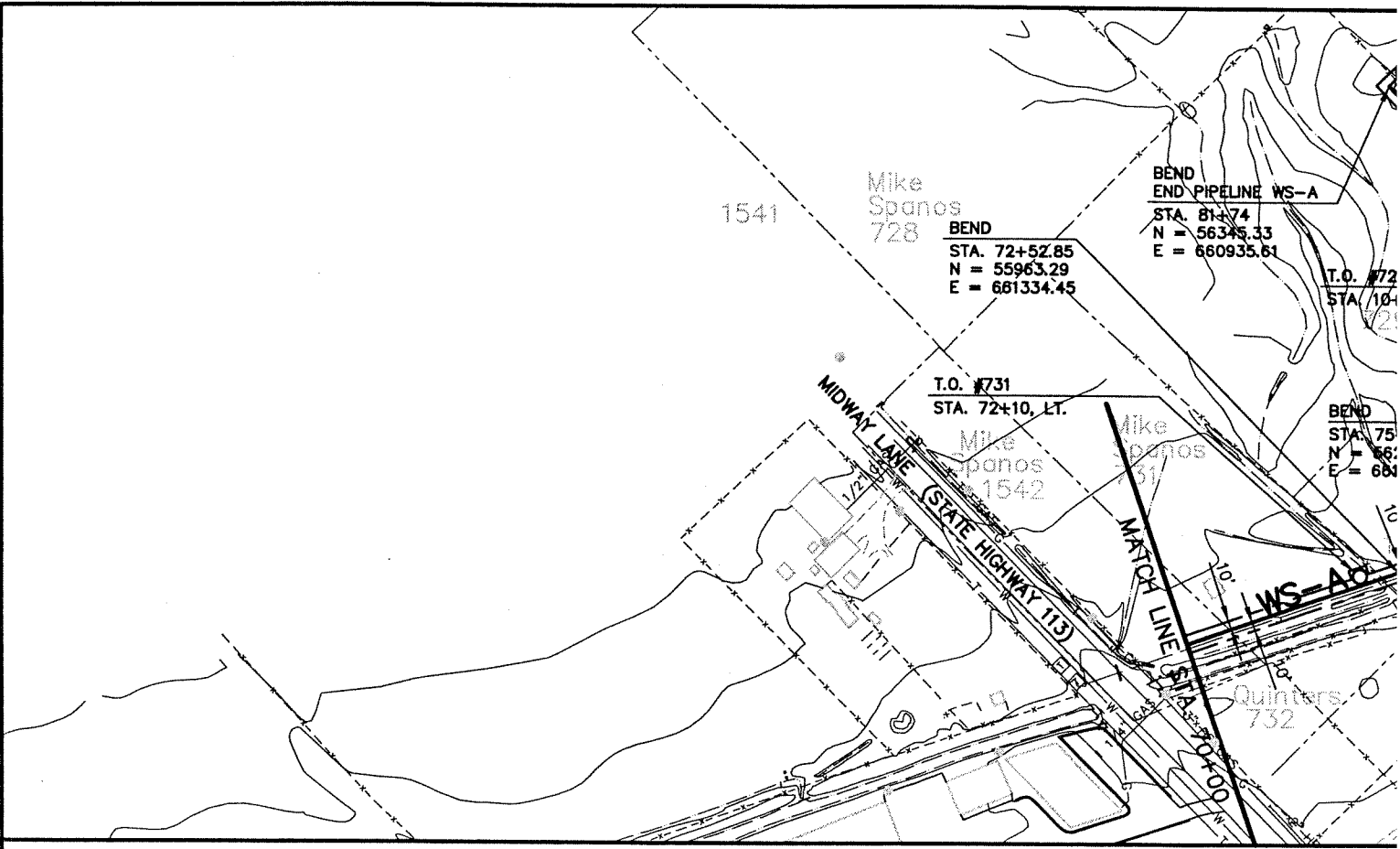
<table border="1"> <tr> <td>REV</td> <td>DATE</td> <td>BY</td> <td>DESCRIPTION</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>			REV	DATE	BY	DESCRIPTION					SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION												
REVISIONS			CONTOUR INTERVAL: 10' INTERMEDIATE : 2'												



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-A, WS-A-B & WS-B PIPELINE EASEMENTS
 WS-A STA. 70+00 - STA. 81+74
 WS-A-B STA. 10+00 - STA. 11+81.43
 WS-B STA. 10+00 - STA. 13+47.38

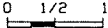


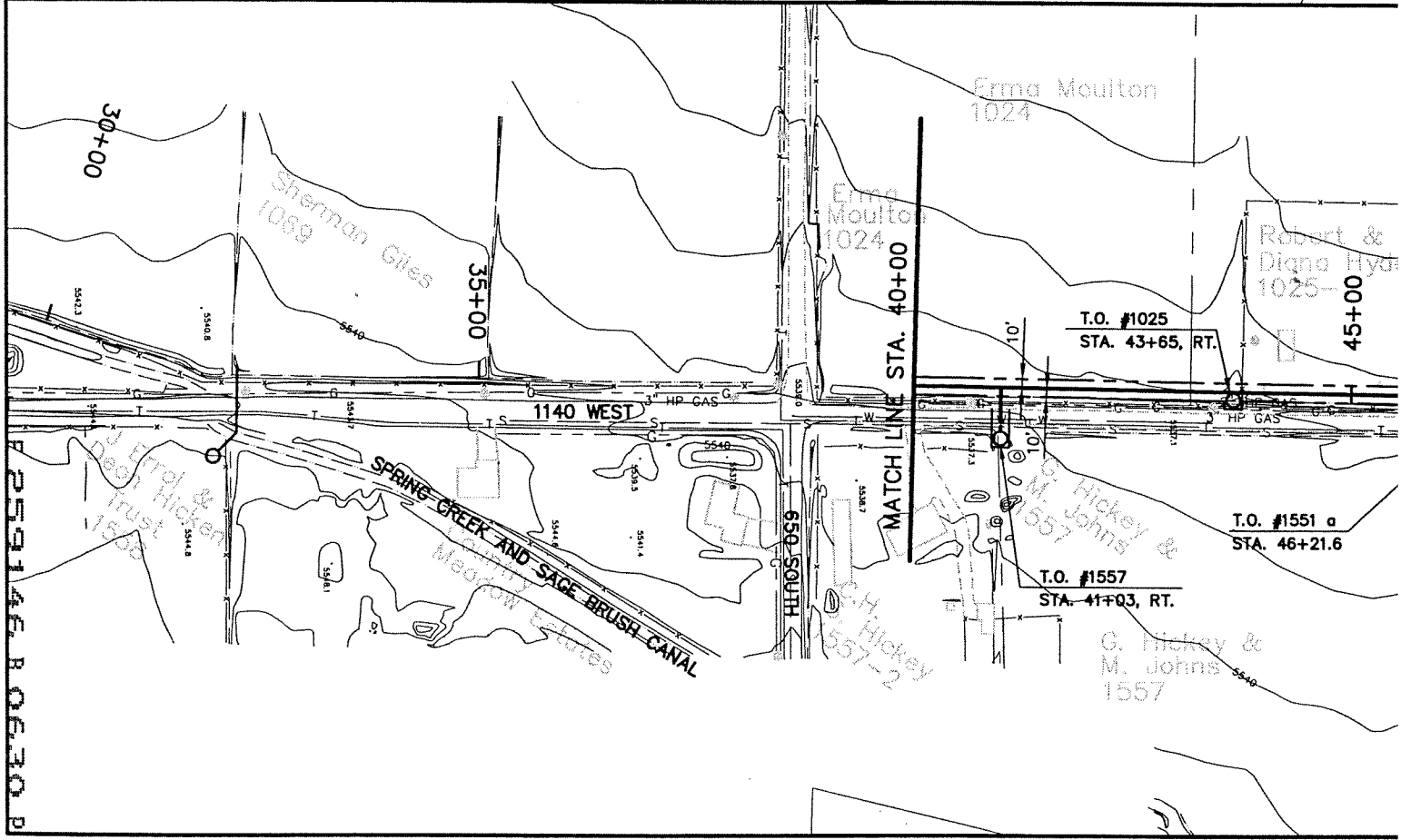
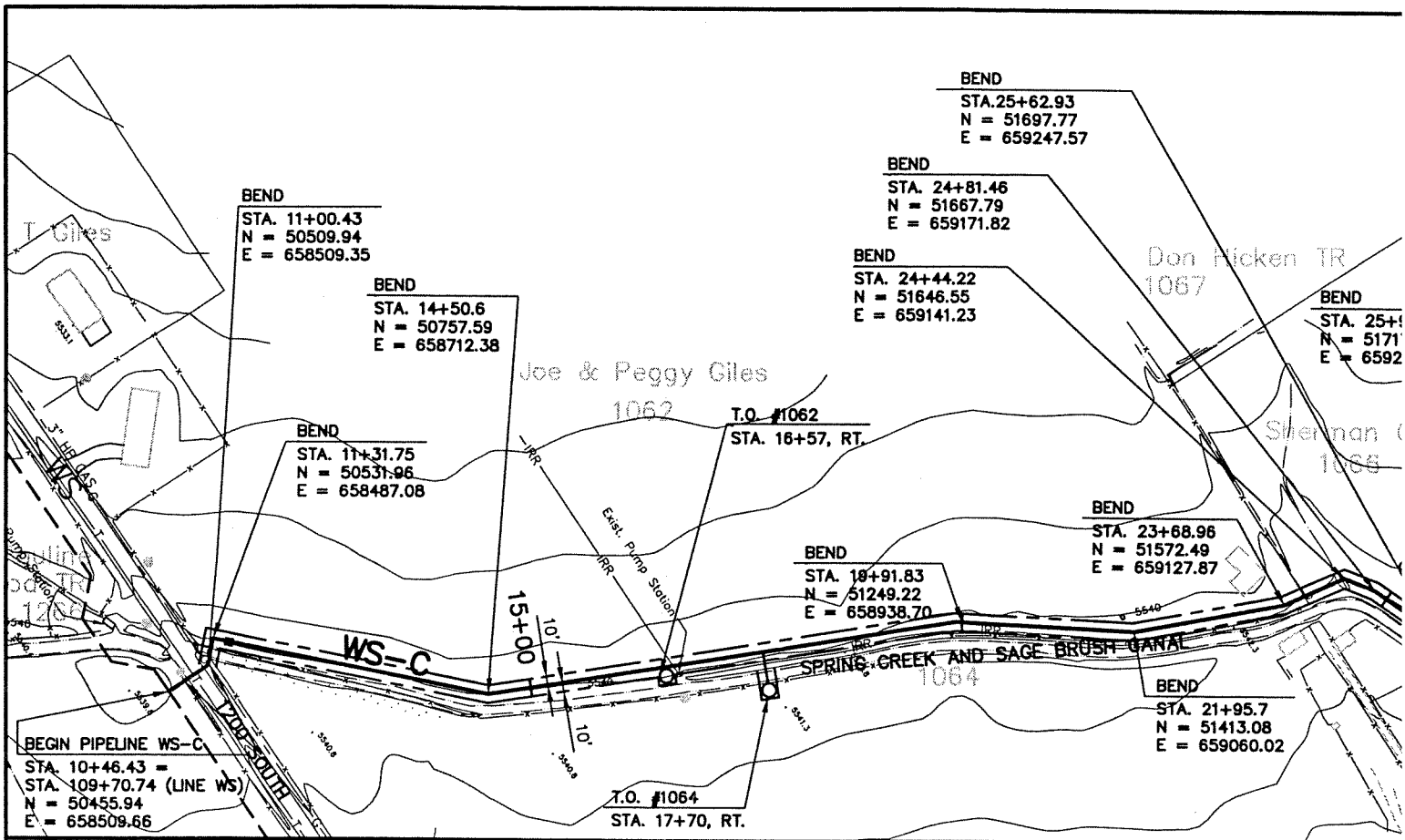
CONTRACT NO.	
DATE	
DRAWING NO.	R-57
SHEET NO.	



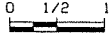
E 259146 B 0630 P 0881

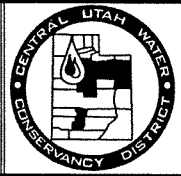
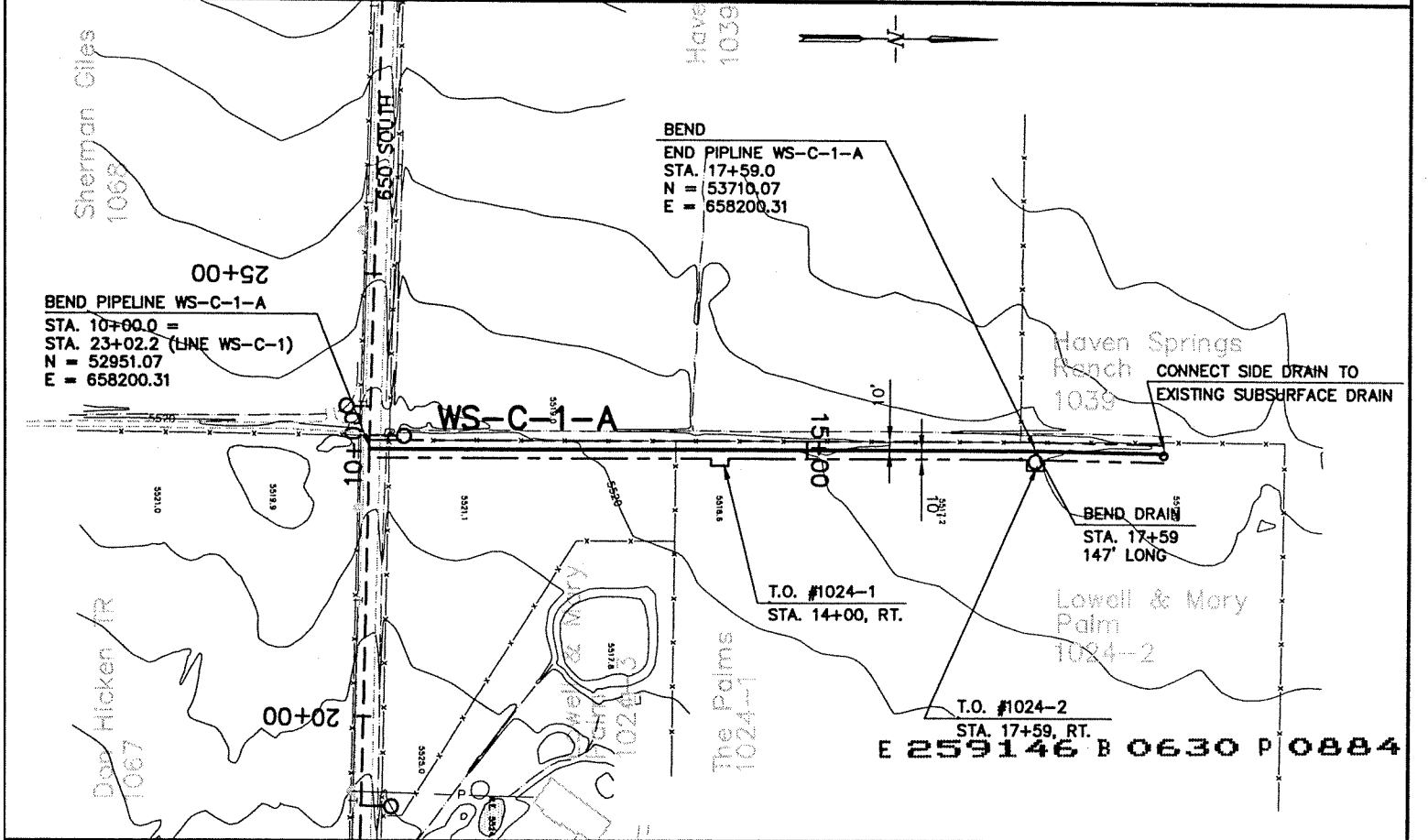
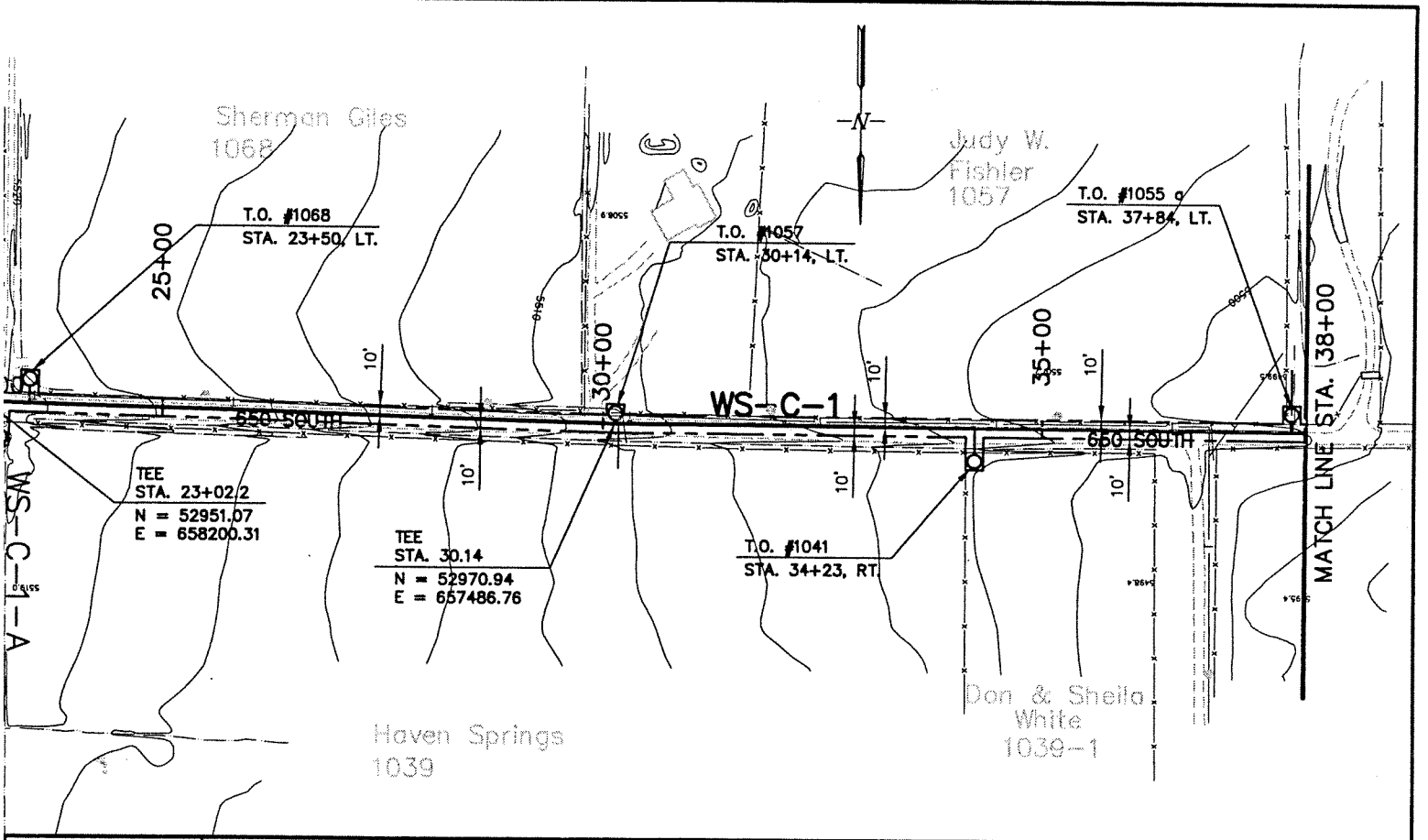
FILE No. L:\PIPE ROW\ R-57.dwg 12/10/01 09:52 brent

			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____																																													
REVISIONS <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION																																									CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			
REV	DATE	BY	DESCRIPTION																																															



FILE No. L:\PIPE ROW\ R--58.dwg 12/10/01 09:53 brent

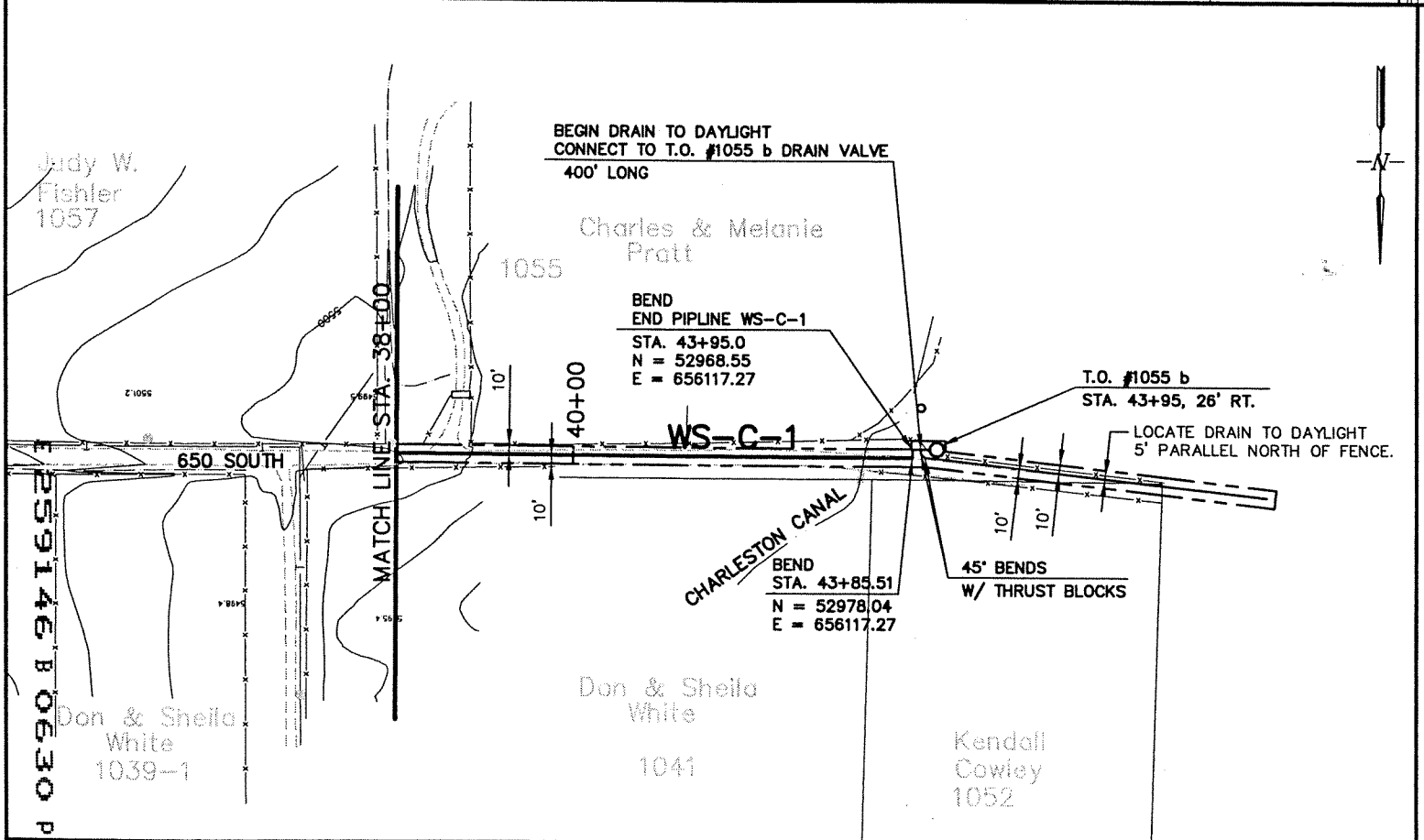
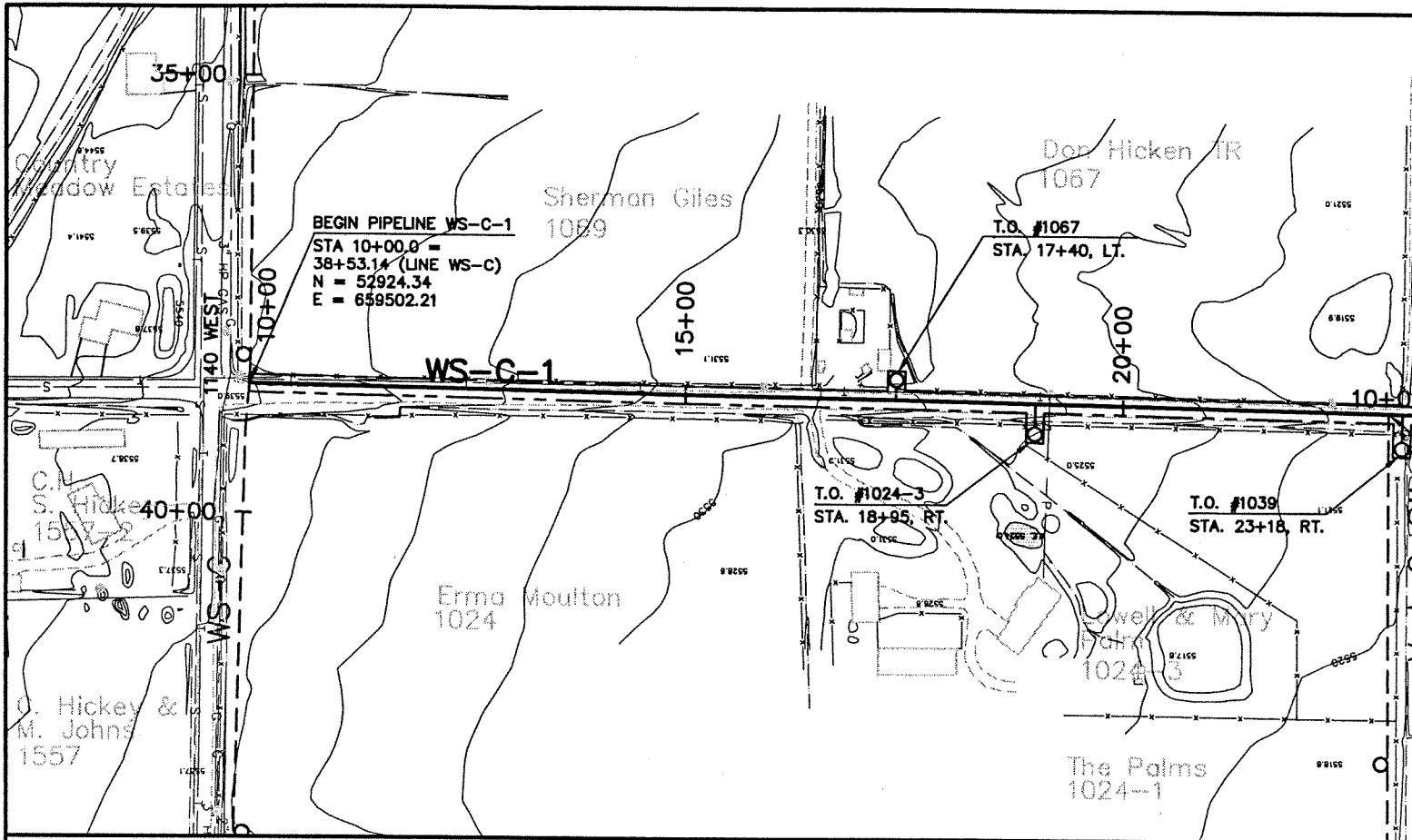
<p>SCALE: 1" = 10' VERT. 1" = 100' HORIZ.</p>			<p>WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>			<p>DESIGNED _____</p>																		
<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>			<p>DRAWN _____</p>			<p>CHECKED _____</p>																		
<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>									REV	DATE	BY	DESCRIPTION												
REV	DATE	BY	DESCRIPTION																					



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-C-1 & WS-C-1-A PIPELINE EASEMENTS
 WS-C-1 STA. 10+00 - STA. 43+95
 WS-C-1-A STA. 10+00 - STA. 17+59



CONTRACT NO.	
DATE	
DRAWING NO.	R-59
SHEET NO.	



FILE NO. L:\PIPEL\KUM\K-25.dwg 12/17/01 11:21 Brent

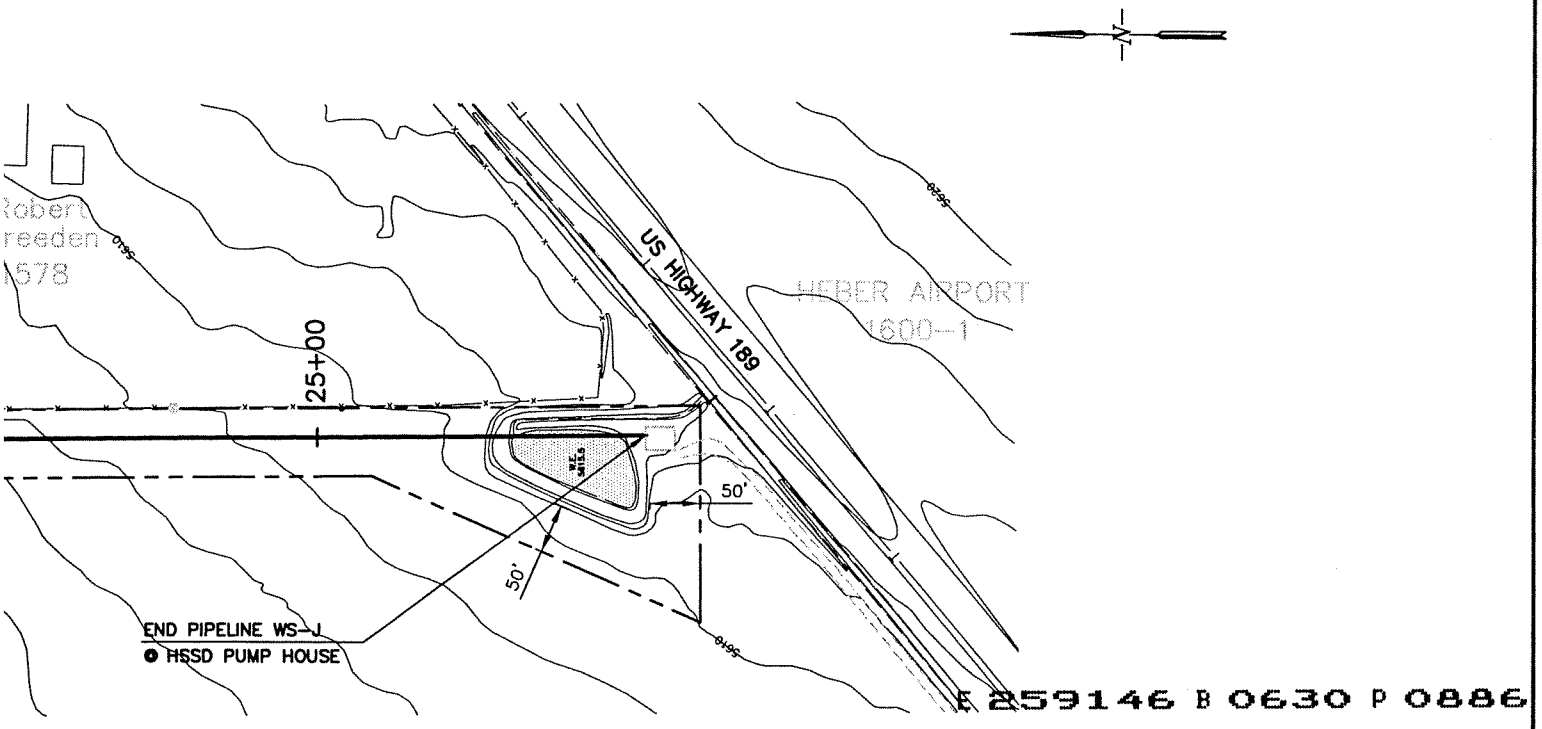
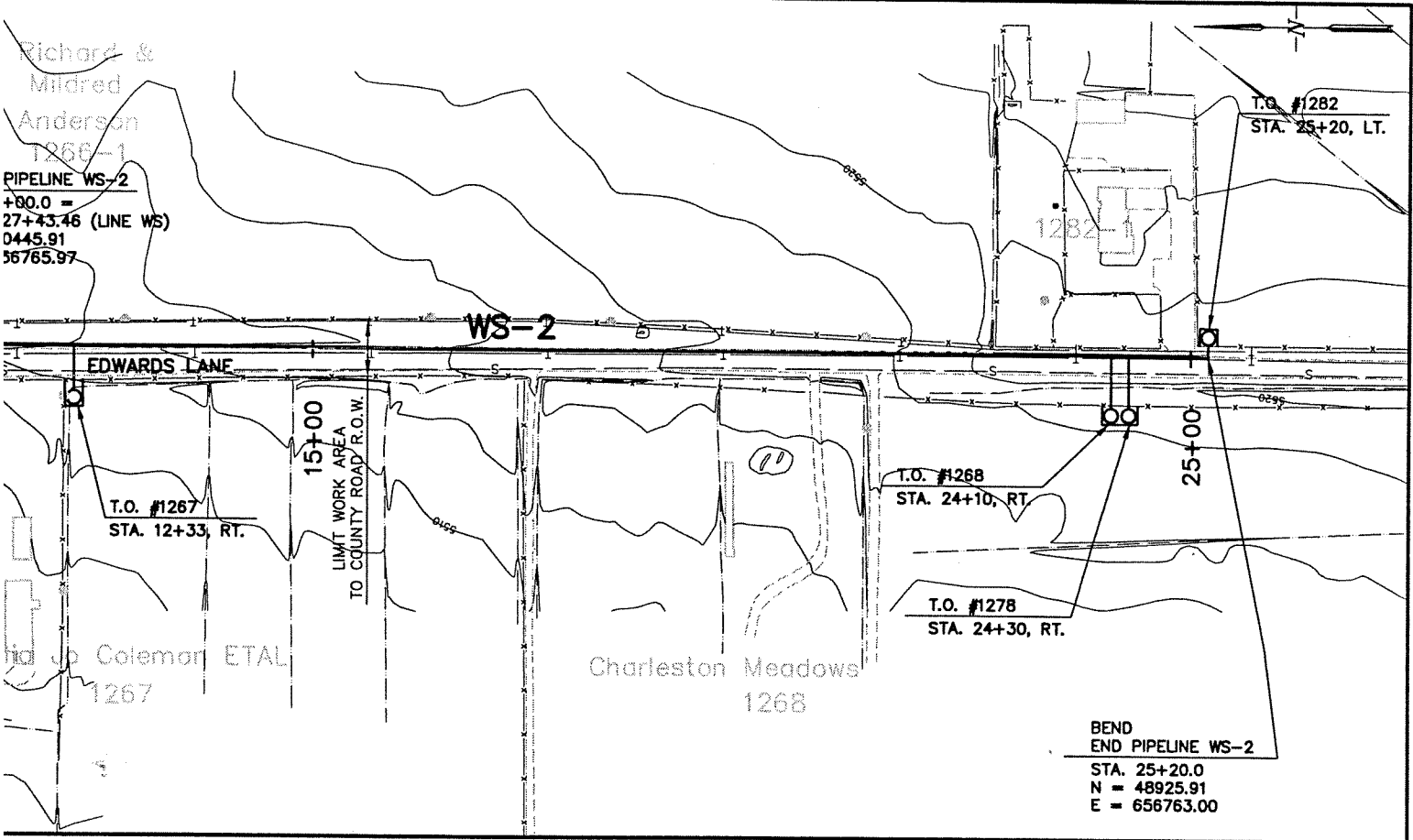
REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____

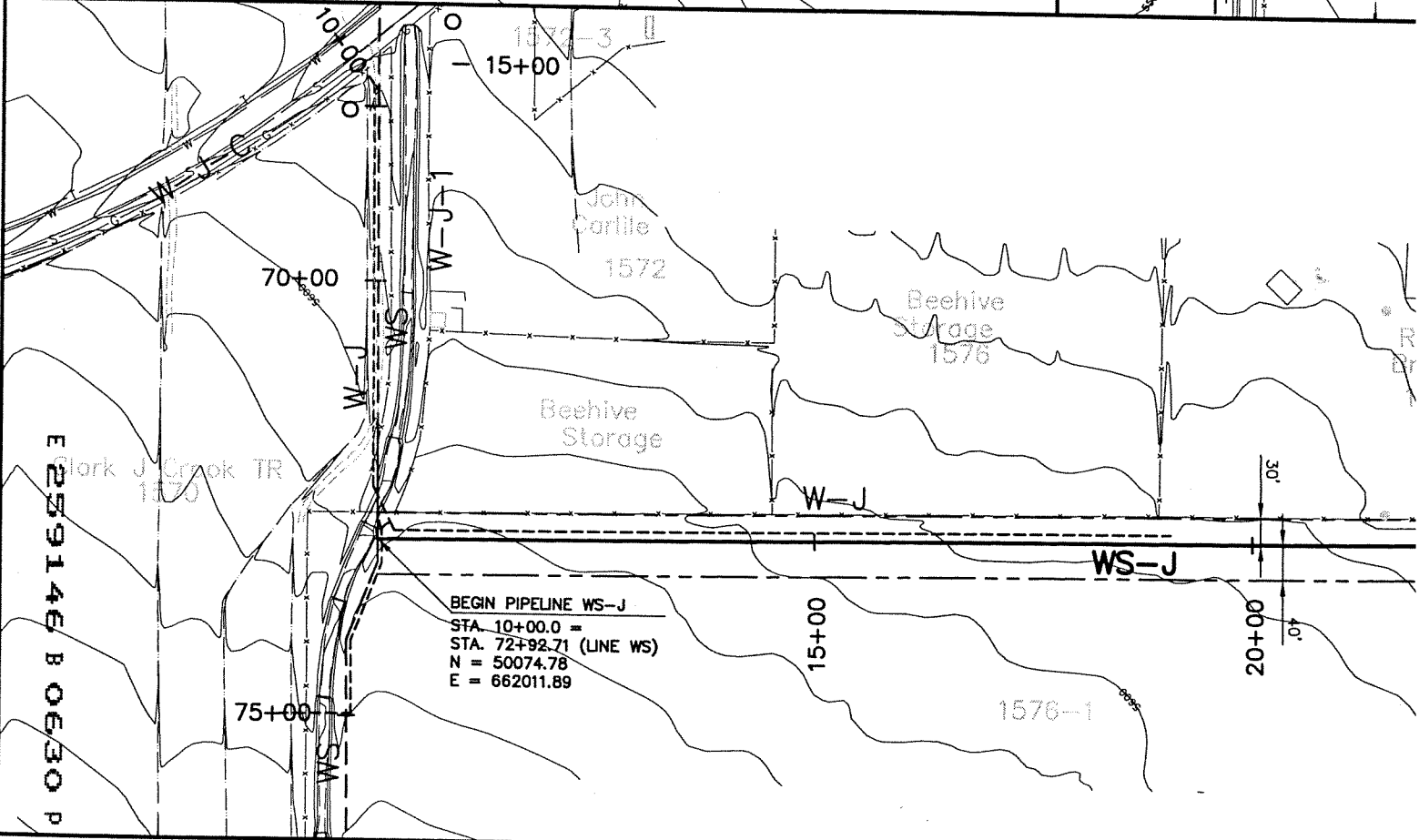
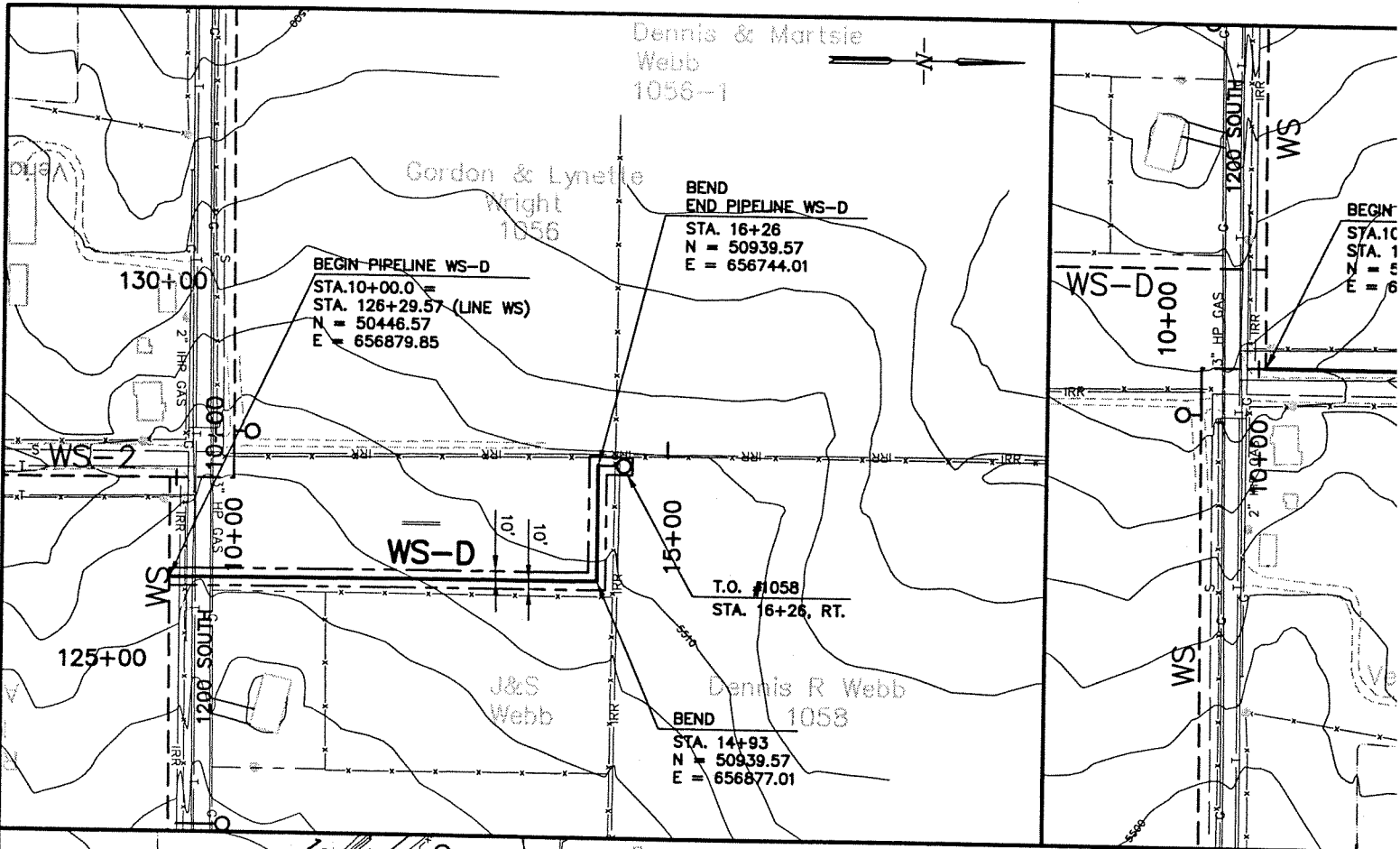


CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-D, WS-2 & WS-J PIPELINE
EASEMENTS
 WS-D STA. 10+00 - STA. 16+26
 WS-2 STA. 10+00 - STA. 25+20
 WS-J STA. 10+00 - STA. 26+45



CONTRACT NO.
DATE
DRAWING NO. R-60
SHEET NO.

E 259146 B 0630 P 0886



E 229146 B 0630 P 0887	SCALE:	WARNING	DESIGNED _____
	1" = 10' VERT. 1" = 100' HORIZ.	0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DRAWN _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		CHECKED _____	
REVISIONS REV DATE BY DESCRIPTION			