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3/28/2018 10:02:00 AM \$23.00  
Book - 10659 Pg - 6031-6034  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
ANDERSON MCCOY & ORTA  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Salt Lake County
100 North Broadway, 26 <sup>th</sup> Floor	State:	Utah
Oklahoma City, OK 73102	Loan No.:	503818321
Telephone: (888) 236-0007	M&O Ref.:	7465.198
	Loan Name:	1560 East Stratford Avenue

**PINs: 16-21-384-001; 16-21-384-002; 16-21-384-003; 16-21-384-004; 16-21-384-005;  
16-21-384-006; 16-21-384-007; 16-21-384-008; and 16-21-384-009**

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB47**, (“Assignee”), whose address is 190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SL7, Chicago, IL 60603 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 8<sup>th</sup> day of March, 2018, to be effective as of the 27<sup>th</sup> day of March, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

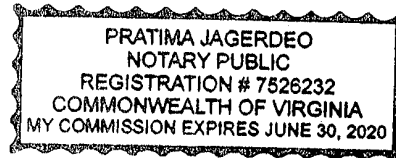
STATE OF VIRGINIA           §  
  §  
COUNTY OF FAIRFAX       §

On the 8<sup>th</sup> day of March, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



Loan No.: 503818321  
M&O File No.: 7465.198  
Loan Name: 1560 East Stratford Avenue  
Pool: SB-47

## SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of October 27, 2017, by RED BRICK AVE., INC., a Utah corporation ("Borrower"), in favor of NORTH AMERICAN TITLE, LLC, Trustee for, and on behalf of, SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,000,000.00, recorded on October 27, 2017, as Document Number 12646573, in Book 10613, Page 6448 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records");

As assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of October 27, 2017, to be effective as of October 27, 2017, and recorded on October 27, 2017, as Document Number 12646574, in Book 10613, Page 6470, in the Real Estate Records;

As assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of October 27, 2017, to be effective as of October 27, 2017, and recorded on October 27, 2017, as Document Number 12646575, in Book 10613, Page 6474, in the Real Estate Records.

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**EXHIBIT A**  
**LEGAL DESCRIPTION**

The Land referred to herein below is situated in the County of Salt Lake, State of Utah, and is described as follows:

The Land referred to herein below is situated in the County of Salt Lake, State of Utah, and is described as follows:

Unit Nos. 1, 2, 3, 4, 5, 6, 7, and 8, contained within the EAST STRATFORD CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 10077211, in Book 2007P of Plats, at Page 177, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the EAST STRATFORD CONDOMINIUMS, recorded in Salt Lake County, on April 25, 2007, as Entry No. 10077212, in Book 9454, at Page 5471, and any and all amendments thereto, of the Official Records.

Together with: (a) the undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

For Identification Purposes Only: 16-21-384-001, 16-21-384-002, 16-21-384-003, 16-21-384-004, 16-21-384-005, 16-21-384-006, 16-21-384-007, 16-21-384-008, 16-21-384-009

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