

12523498  
4/27/2017 12:05:00 PM \$21.00  
Book - 10551 Pg - 6739-6741  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:  
Red Brick Ave. Inc.  
2319 Foothill Drive, Suite 160  
Salt Lake City, UT 84109

**WARRANTY DEED**

ARDEN LIMITED PARTNERSHIP grantor

hereby CONVEY and WARRANT to

Red Brick Ave. Inc. grantee


for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake City County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 16-21-384-009, 16-21-384-008, 16-21-384-007, 16-21-384-006  
16-21-384-005, 16-21-384-004, 16-21-384-003, ~~16-21-384-002~~, 16-21-384-001  
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 26th day of April, 2017.

ARDEN LIMITED PARTNERSHIP

BY:   
Jeff R. Mathews  
General Partner

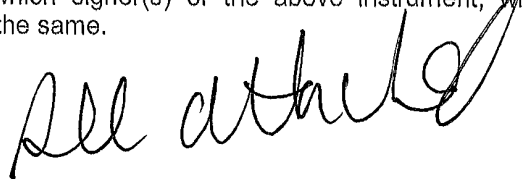
STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_, personally appeared before me Jeff R. Mathews as duly authorized officer of Arden Limited Partnership, which signer(s) of the above instrument, who duly acknowledged to me that said corporation executed the same.

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_



40902-17-07498

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On April 26, 2017 before me, Charlene Ortiz, Notary Public  
(insert name and title of the officer)

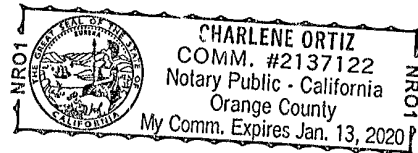
personally appeared Jeff R. Matthews  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~(s) are~~  
subscribed to the within instrument and acknowledged to me that ~~(he/she/they)~~ executed the same in  
~~(his/her/their)~~ authorized capacity(ies), and that by ~~(his/her/their)~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



## EXHIBIT A

Unit Nos. 1, 2, 3, 4, 5, 6, 7, and 8, contained within the EAST STRATFORD CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 10077211, in Book 2007P of Plats, at Page 177, and in the Declaration of Covenants, Conditions and Restriction and Bylaws of the EAST STRATFORD CONDOMINIUMS, recorded in Salt Lake County, on April 25, 2007, as Entry No. 10077212, in Book 9454, at Page 5471, and any and all amendments thereto, of the Official Records.

Together with: (a) the undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

The following is shown for informational purposes only: Tax ID/Parcel 16-21-384-001 , 16-21-384-002, 16-21-384-003, 16-21-384-004, 16-21-384-005, 16-21-384-006, 16-21-384-007, 16-21-384-008, 16-21-384-009