

E 134732 B 319 P 211
Date 23-Apr-2015 11:03AM
Fee: \$15.00 ACH
Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: SUMMIT ESCROW & TITLE
Recorded Electronically by Simplifile

WHEN RECORDED RETURN TO:

Name: FCOI Preserve LLC
Address: c/o Albert H. Hiller
Zimmerman Axelrad
3040 Post Oak Blvd., Suite 1300
Houston, TX 77056

WARRANTY DEED

Fortress Credit Opportunities I LP, a Delaware limited partnership, GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

FCOI Preserve LLC, a Delaware limited liability company

GRANTEE for the sum of Ten dollars and other good and valuable consideration, the following tract(s) of land in Morgan County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to easements, restrictions and rights of way currently of record and general property taxes for the year 2015 and thereafter,

WITNESS, the hand of said Grantor this 3rd day of March, 2015.

FORTRESS CREDIT OPPORTUNITIES I LP,
a Delaware limited partnership

By: Fortress Credit Opportunities I GP LLC
Its General Partner

By: CONSTANTINE M. DAKOLIAS
Name: PRESIDENT
Title:

STATE OF New York
COUNTY OF New York)ss.

The foregoing instrument was acknowledged before me this 3 day of March, 2015, by Constantine Dakolias, President of Fortress Credit Opportunities I GP LLC, a Delaware limited liability company, as General Partner of Fortress Credit Opportunities I LP, a Delaware limited partnership, on behalf of said limited partnership.

My commission expires _____ Witness my hand and official seal.

Notary Public: Nathalie Mamouva

NATHALIE MAMPOUYA
Notary Public - State of New York
NO. 01MA6303778
Qualified in Kings County
My Commission Expires May 19, 2018

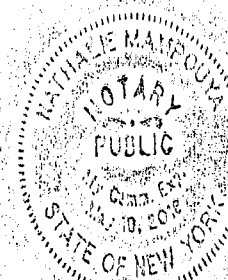


EXHIBIT A

The following described parcel of real property located in Morgan County, Utah:

Beginning at the Northwest Corner of Section 31, Township 1 North, Range 4 East, Salt Lake Base & Meridian, and running thence South 89°19'00" East 3716.20 feet along the Section Line to the North Quarter Corner of Section 31; thence South 89°59'22" East 247.50 feet along the Section Line; thence South 00°01'04" East 250.84 feet; thence South 81°11'35" West 64.26 feet; thence South 83°07'03" West 207.11 feet; thence South 78°50'14" West 160.80 feet; thence North 89°58'18" West 198.54; thence South 72°21'32" West 646.99 feet [646.69 feet on the plat]; thence South 48°38'36" West 121.79; thence South 85°40'45" West 231.89 feet; thence South 66°23'28" West 371.34 feet; thence South 67°59'24" West 389.16 feet; thence South 47°15'53" West 113.62 feet; thence South 68°12'17" West 364.70 feet; thence South 47°40'32" West 323.28 feet; thence South 78°39'51" West 122.80 feet; thence North 85°37'07" West 258.18 feet; thence West 20.68 feet; thence North 39°49'41" West 76.63 feet; thence North 70°13'05" West 632.60 feet to the Section Line; thence North 00°18'05" East 1111.05 feet along the Section Line to the point of beginning.

BEING HISTORICALLY DESCRIBED AS:

Property in Morgan and Summit Counties; The West one-half and the West 247.5 feet of the East half of Section 31, Township 1 North, Range 4 East, Salt Lake Base & Meridian

Less and excepting therefrom any portion lying within Stagecoach Estates Plat D

Together with a right of way 50 feet in width in common with all other land purchasers on Bliner Ranch on existing roads, or as adjusted for all, across property in Section 32, Township 1 North, Range 4 East, and Sections 5, 8, 17, and 20, Township 1 South, Range 4 East, Salt Lake Base & Meridian, to provide ingress and egress, as limited and conditioned; as granted in that certain Warranty Deed recorded February 2, 1977 as Entry No. 136169 in Book M90 at Page 28 and re-recorded December 8, 1978 as Entry No. 131580, Book M124 at Page 384 of Official Records.

Tax ID No. 01-0001-060
Parcel No. 00-0005-0250