



VICINITY SKETCH NOT-TO-SCALE

RESERVATION OF COMMON AREAS THE OWNER, IN RECORDING THIS PLAT ("THE

DEVELOPMENT") HAS DESIGNATED CERTAIN AREAS OF THE DEVELOPMENT AS COMMON AREAS, INTENDED FOR THE OWNERS OF EAGLE POINT TOWNHOMES FOR INGRESS, EGRESS, RECREATIONAL AND OTHER RELATED USES AS SET FORTH IN THE DECLARATION OF PROTECTIVE EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS ("THE DECLARATION") PERTAINING TO THE DEVELOPMENT. THE DESIGNATED AREAS ARE NOT INTENDED, NOR ARE THEY DEDICATED, FOR USE BY THE GENERAL PUBLIC, BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN THE DEVELOPMENT, AS MORE FULLY PROVIDED IN THE DECLARATION RECORDED CONCURRENTLY WITH THE PLAT IN THE OFFICIAL RECORDS OF UTAH COUNTY, UTAH.

PUBLIC UTILITY EASEMENTS

IN ADDITION TO THE PUBLIC UTILTY EASEMENTS SHOWN ON THIS PLAT, ALL COMMON AND LIMITED COMMON AREAS ARE PUBLIC UTILITY EASEMENTS, INCLUDING FULL RIGHT-OF-WAY ACCESS THERETO, IN FAVOR OF EAGLE MOUNTAIN CITY.

IT IS HEREBY STATED, UNDERSTOOD, AND DEDICATED THAT ALL UNITS HAVE A CROSS-EASEMENT WITHIN THE EXTERIOR WALLS, ATTIC SPACE, ALL COMMON/DIVISION WALLS, AND BELOW THE BOTTOM FLOOR FOR THE PLACEMENT OF NECESSARY UTILITIES TO SERVE ADJACENT UNITS WITHIN A GIVEN BUILDING SHELL. IF THE ABOVE EASEMENT IS NOT UTILIZED DURING THE INITIAL BUILDING CONSTRUCTION FOR THE FIRST OCCUPANCY, THE EASEMENT SHALL BE VACATED WHERE FURTHER USE WOULD CAUSE AN ADJACENT OWNER RECONSTRUCTION FOR PLACEMENT OF AN ADDITIONAL UTILITY NOT ALREADY CONTAINED WITHIN THE SHELL. THERE SHALL BE NO VACATION OF THIS COMMON AREA AND CROSS-EASEMENT IN THE CASE OF ANY NECESSARY STRUCTURAL REMEDIATION OR REPAIRS TO UTILITIES ALREADY IN PLACE WITHIN A GIVEN AREA DEFINED HEREIN.

THESE PRIVATE UNIT AREAS CONTAIN NO OTHER ENCUMBRANCES THAN THOSE STATED WITHIN THE NOTES OR IN THE CC&R'S.

	ST	ATE PLANE CO	• • • • • • • • • • • • • • • • • • • •
\	SP#	X=	Y=
	SP0	1,859,204.76	718,693.42
	SP1	1,858,215.12	718,680.94
	SP2	1,858,071.17	718,704.95
	SP3	1,857,891.04	718,562.11
	SP4	1,857,872.55	718,360.21
	SP5	1,858,162.24	718,285.56
	SP6	1,858,167.16	718,284.99
	SP7	1,858,189.96	718,534.18

		CURVE	TABLE			
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING	
C1	155.00	259.08	95°46′07″	229.96	S 51°35′04" W	
C2	3789.09	202.83	03°04'01"	202.80	S 05°14′01″ W]
C3	155.00	121.63	44°57'33"	118.53	S 76°59'22" W	
C4	155.00	15.02	05°33′04″	15.01	S 51°44′03" W	
C5	155.00	122.44	45°15'31"	119.28	S 26°19'46" W	
C6	3789.09	95.26	01°26'25"	95.25	S 04°25′13" W	
C7	3789.09	10.00	00°09'05"	10.00	S 05°12'58" W	
C8	3789.09	97.56	01°28'31"	97.56	S 06°01'46" W	1515

•			JING ADDIVED
N LOTS	2.544 AC 0.813 AC	BUILDING	ADDRESS
E LOIS	0.903 AC	G	1792 EAST
OPEN SPACE	0.903 AC	Н	1789 EAST
<u>.</u>	843 SF	1	1771 EAST
	1296 SF	J	1753 EAST
	689 SF	K	1754 EAST
	16.50 DU/AC	1	1772 FACT

-	APPROVAL AS TO FORM
PROVED Y OF	AS TO FORM THIS
, (*	CITY ATTORNEY

SURVEYOR'S CERTIFICATE

I, David V. Thomas, Do Hereby Certify that I am a registered land surveyor, and that I hold certificate no. 163947 as prescribed under the laws of the state of utah. I further certify by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, open space, streets and easements and the same has been correctly surveyed and staked on the ground as shown on this plat and that this plat is true and correct.

SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT BEING N 89'31'09" W ALONG THE SECTION LINE 989.98 FEET AND SOUTH 20.79 FEET FROM THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND

RUNNING THENCE N 80°31'52" W 145.98 FEET; THENCE ALONG THE ARC OF A 155.00 FOOT RADIUS CURVE TO THE LEFT 259.08 FEET (CURVE HAS A CENTRAL ANGLE OF 95°46'07" AND A CHORD THAT BEARS S 51°35'04" W 229.96 FEET); THENCE ALONG THE ARC OF A 3789.09 FOOT RADIUS CURVE TO THE RIGHT 202.83 FEET (CURVE HAS A CENTRAL ANGLE OF 03°04'01" AND A CHORD THAT BEARS S 05'14'01" W 202.80 FEET); THENCE S 75'32'59" E 299.24 FEET; THENCE S 83'24'33" E 4.95 FEET; THENCE N 05°13'44" E 250.30 FEET; THENCE N 09°43'27" E 148.95 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.544 ACRES

BASIS OF BEARING = UTAH STATE PLANE COORDINATES, CENTRAL ZONE

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9a-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S): PRINTED NAME OF OWNER SUNSET MOUNTAIN PROPERTIES LIMITED PARTNERSHIP

AUTHORIZED SIGNATURE(S)

Blainc E-Phiterson and James K. tatterson - co-manager of suscet providing management, LLC - the governly partner

ACKNOWLED@MENT

ON THE _/S DAY OF _ JUNE APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS

THOMAS

ACCEPTANCE BY LEGISLATIVE BODY

_____ OF ____EAGLE MOUNTAIN CITY CITY COUNCIL COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS

(SEE SEAL BELOW) (SEE SEAL BELOW)

EAGLE POINT TOWNHOMES JEFFERY SMITH UTAH COUNTY RECORDER 2015 Aug 03 4:23 pm FEE 72 00 BY CLS RECORDED FOR EAGLE MOUNTAI CITY

A PARTIAL VACATION OF EAGLE POINT CONDOS PHASE 1 EAGLE MOUNTAIN CITY, UTAH COUNTY, STATE OF UTAH LOCATED IN THE NE 1/4 OF SECTION 13, T.6S., R.2W., S.L.B.&M.

SCALE: 1" = 30'

