

SUMMER HOME SUBDIVISION SILVER BELL ESTATES NO. 2

PART OF SECTIONS 29&32, T.7N. R.1E., S.L.B.&M., U.S. SURVEY

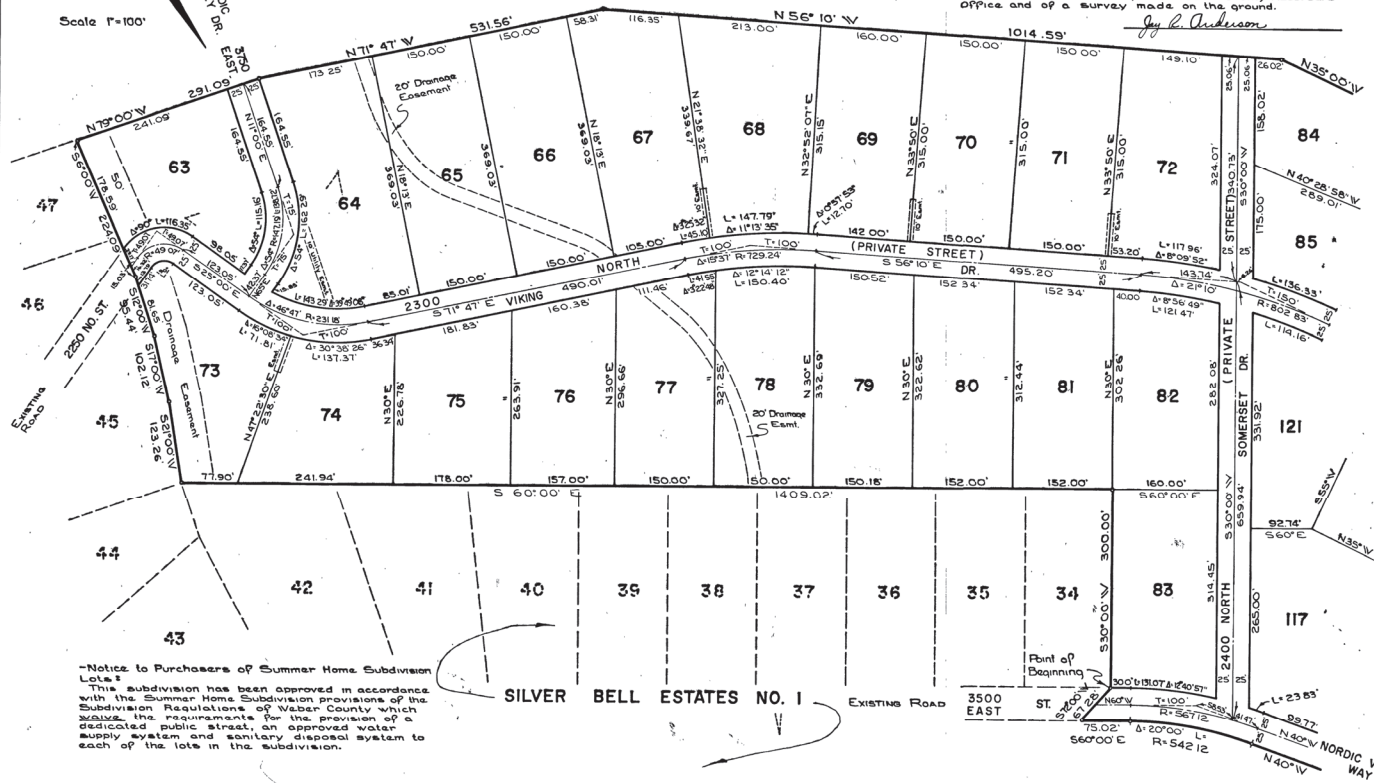
WEBER COUNTY, UTAH

Note: All Streets are private streets, not public thoroughfares.
All Easements are 10' wide for public Utilities & 20' wide for natural drainage channels.

Scale 1"=100'

SURVEYOR'S CERTIFICATE
I, Jay R. Anderson, a registered land surveyor in the State of Utah, do hereby certify the plat of Silver Bell Estates No. 2, in Weber County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision based on data compiled from records of the Weber County Recorder's Office and of a survey made on the ground.

Jay R. Anderson



BOUNDARY DESCRIPTION
Part of Sec. 29 & 32 T.7N. R.1E. S.L.B.&M. U.S. Survey. Beginning at the most Northern cor. of Lot 34 Silver Bell Estates No. 1, Weber County Utah, running thence S. 30° 00' W. 300.00 ft., thence S. 60° 00' W. 1409.02 ft., thence S. 21° 00' W. 123.26 ft., thence S. 17° 00' W. 104.15 ft., thence S. 12° 00' W. 234.94 ft., thence S. 60° 00' W. 224.08 ft., thence N. 75° 00' W. 231.05 ft., thence N. 71° 47' W. 531.56 ft., thence N. 56° 10' W. 1014.59 ft., thence N. 35° 00' W. 1735.47 ft., thence N. 2° 00' W. 587.73 ft., thence N. 55° 00' E. 506.45 ft., thence East 335.00 ft., thence South 55.09 ft., thence Southeast along a regular curve to the left 155.68 ft. (radius = 125.00 ft.), thence Southeast along a regular curve to the right 366.52 ft. (radius = 555.00 ft.), thence S. 60° 00' E. 252.68 ft., thence Southeast along a regular curve to the left 346.16 ft. (radius = 375.00 ft.), thence S. 42° 00' E. 195.46 ft., thence Southeast along a regular curve to the right 366.52 ft. (radius = 555.00 ft.), thence S. 40° 00' E. 233.42 ft., thence Southeast along a regular curve to the left 178.26 ft. (radius = 302.09 ft.), thence S. 40° 00' E. 233.42 ft., thence Southeast along a regular curve to the left 155.24 ft. (radius = 542.12 ft.), thence S. 60° 00' E. 75.02 ft., thence S. 72° 00' W. 27.26 ft. to the Place of Beginning. Exceeding therefrom the following described Parcel: Parcel 1, a part of Sec. 32, T.7N. R.1E., of the S.L.B.&M. U.S. Survey, being a portion of an existing private Ad., said Ad. being N. 60° 00' W. 69.47 ft. & N. 50° 00' W. 147.60 ft. private Ad., said Ad. being N. 60° 00' W. 248.52 ft. from the most Northern corner of Lot 34, Silver Bell Estates No. 1, in Weber County, Utah, & running thence S. 55° 00' W. 371.23 ft., thence N. 35° 00' W. 143.61 ft., thence N. 55° 00' E. 343.13 ft., thence N. 60° 00' W. 168.02 ft., thence N. 55° 00' E. 308.00 ft. to a pt. on the W. line of said private Ad., thence to the pt. along the arc of a 475 ft. rad. curve 801.91 ft. (ch = S. 10° 30' E. 800.94 ft., thence S. 60° 00' E. 246.72 ft. to the P.O.B. - Parcel 2, a part of Sec. 32, T.7N. R.1E., S.L.B.&M. U.S. Survey: Beg. at a pt. on the W. line of an existing private Ad., said Ad. being N. 60° 00' W. 82.43 ft. & N. 50° 00' W. 147.60 ft. & N. 40° 00' W. 157.16 ft., thence N. 23° 00' W. 248.52 ft. & N. 60° 00' W. 248.52 ft. to the most Northern cor. of Lot 34, Silver Bell Estates No. 1, in Weber County, Utah, running thence S. 55° 00' W. 371.23 ft. to the E. of Pine Creek, thence N. 30° 00' E. 155.24 ft. along the E. of creek to a pt. on the W. line of said private Ad., thence to the pt. along the arc of a 425 ft. rad. curve 274.48 ft. (ch = S. 21° 30' E. 266.71 ft.) to P.O.B.

OWNERS DEDICATION
The Silver Bell Corporation, a Utah Corporation, owner of the foregoing described tract of land, hereby sets apart and subdivides the same into lots and streets as shown on this plat and assigns to the lands included in said plat the name of Silver Bell Estates No. 2.

The undersigned owners further dedicate, grant and convey to Weber County a perpetual right-of-way and easement over, upon and under the land designated on the plat as public utility easements, the same to be used for the installation and maintenance and operation of public utility service lines as may be authorized by Weber County.

The owners of the lots herein subdivided hereby reserve unto themselves, their grantees and their heirs, next of kin, successors, administrators, executors, personal representatives, and assigns, a right-of-way to be used in common with the lots within said subdivision and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns, on, over, and across all those portions or parts of said tract of land designated on said plat as private streets, said streets to be maintained by said owners, their grantees, successors or assigns.

Dated this 03 day of July, 1966.
Arthur Christiansen President
Evelyn C. Christiansen Attest Secretary

ACKNOWLEDGEMENT
State of Utah) ss
County of Weber)
On this 03 day of July, 1966, personally appeared before me the undersigned Notary Public, in and for said State and County, Arthur Christiansen and Evelyn C. Christiansen, and after being duly sworn acknowledged to me they are President and Secretary of said Corporation and that they signed the Owner's Dedication Preamble, voluntarily and in behalf of said Corporation for the purposes therein mentioned.
Nov. 2, 1969 Commission Expires
Jay M. Butcher Notary Public

NOTICE TO PURCHASERS OF SUMMER HOME SUBDIVISION LOTS
This subdivision has been approved in accordance with the Summer Home Subdivision provisions of the Subdivision Regulations of Weber County which address the requirements for the provision of a dedicated public street, an approved water supply system and sanitary disposal system to each of the lots in the subdivision.

COUNTY ATTORNEY
I have examined the proposed plat of Silver Bell Estates No. 2, and in my opinion it conforms with the county ordinances applicable thereto.
Judith J. Gidley
Deputy County Attorney

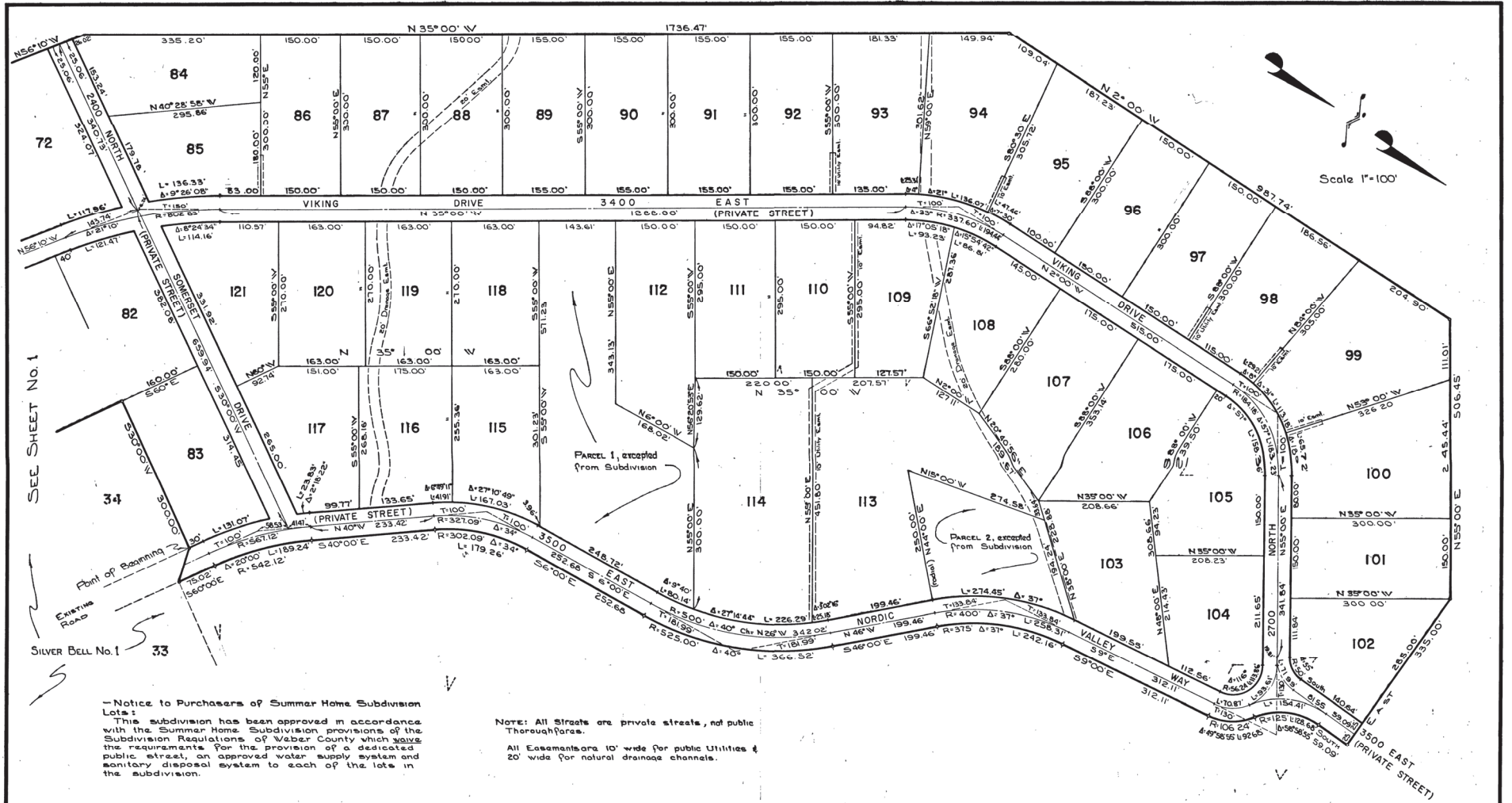
PLANNING COMMISSION
This is to certify that this plat of Silver Bell Estates No. 2 has been approved by the Weber County Planning Commission, this 20 day of July, 1966.
Keith A. Hilkey
Chairman

COUNTY APPROVAL
This is to certify that this plat of Silver Bell Estates No. 2 is hereby accepted by the County Commissioners of Weber County, Utah on this day of July, 1966.
Edward F. Lewis
Chairman

COUNTY ENGINEER
I hereby certify that I have carefully investigated the lines of survey of the foregoing plat and legal description of the land embraced therein, and find them to be correct and to agree with the lines and monuments on record in this office.
July 21, 1966
Stanley D. Pitt
Date Signature

476496 #29 1B
FILED AND RECORDED FOR
ARTHUR CHRISTIANSEN
1966 JUL 21 PM 3 52
IN Book 15 or PLATS 44
RUTH EAMES OLSEN
WEBER COUNTY RECORDER
COPY: *William H. Johnson*

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SEE SHEET No. 1

SILVER BELL No. 1

-Notice to Purchasers of Summer Home Subdivision Lots:
 This subdivision has been approved in accordance with the Summer Home Subdivision provisions of the Subdivision Regulations of Weber County which waive the requirements for the provision of a dedicated public street, an approved water supply system and sanitary disposal system to each of the lots in the subdivision.

Notes: All Streets are private streets, not public Thoroughfares.
 All Easements are 10' wide for public Utilities & 20' wide for natural drainage channels.

SUMMER HOME SUBDIVISION
SILVER BELL ESTATES NO. 2
 PART OF SECTIONS 29&32, T.7N., R.1E., S.L.B.&M., U.S. SURVEY
 WEBER COUNTY, UTAH

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476496 \$29.75
 FILED AND RECORDED FOR
 ARTHUR CHRISTIANSEN
 1966 JUL 21 PM 3 52
 14 Book 15 of PLATS 45
 RUTH EAMES OLSEN
 WEBER COUNTY RECORDER
 DEPUTY *William J. Peterson*