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10/12/2020 12:19:00 PM \$40.00
Book - 11036 Pg - 8348-8349
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SCALLEY & READING BATES HANSEN
BY: eCASH, DEPUTY - EF 2 P.

ELECTRONICALLY RECORDED FOR:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon L. Bates
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Trustee No. 11146-660F
Parcel No. 27-18-427-001

SUBSTITUTION OF TRUSTEE

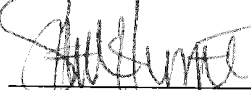
Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Trust Deed executed by Richard Lufkin Parkinson and Karla Dawn Parkinson, as trustor(s), in which America First Federal Credit Union is named as beneficiary, and America First Federal Credit Union is appointed trustee, and filed for record on August 7, 2007, and recorded as Entry No. 10186524, in Book 9500, at Page 8861, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 5 day of Oct, 2020.

America First Federal Credit Union



By: Skye Hyde

Its: Loss Mitigation Manager

STATE OF Utah)
: ss
COUNTY OF Weber)

The foregoing instrument was acknowledged before me this 5th day of October, 2020, by Skye Hyde, the Loss Mitigation Manager of America First Federal Credit Union.


NOTARY PUBLIC

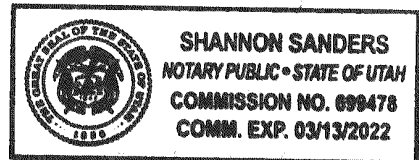


EXHIBIT "A"

UNIT 183, CONTAINED WITHIN OQUIRRH PARK PHASE 2-12 CONDOMINIUM, CONVERTIBLE LAND AREA 2, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON SEPTEMBER 24, 2001 IN SALT LAKE COUNTY, AS ENTRY NO. 8009931, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON SEPTEMBER 30, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7478251 IN BOOK 8312 AT PAGE 7991 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.