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3/29/2019 11:29:00 AM \$14.00
Book - 10765 Pg - 919-921
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MERIDIAN ASSET SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 27-18-427-001-0000

Space above for Recorder's use

Loan No: 2879813



8627297

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF CHALET SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

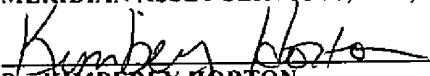
Date of Deed of Trust: 6/7/2007
Original Loan Amount: \$198,250.00
Executed by (Borrower(s)): **RICHARD LUFKIN PARKINSON**
Original Trustee: **FIRST AMERICAN TITLE COMPANY**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, L.P., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book 9478, Page 1917,
Document/Instrument No: 10133015 in the Recording District of SALT LAKE, UT, Recorded on 6/14/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: **10708 PINE GROVE WAY, SOUTH JORDAN, UT 84095**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 12 2019**

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF CHALET SERIES III TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **KIMBERLY HORTON**
Title: **VICE PRESIDENT**


Witness Name: **ALBERT REED**

BATCH#11127, POA WAS RECORDED IN SALT LAKE COUNTY, UT, ON 12/3/2018,
INST#12895807/BK:10735/PG:1594

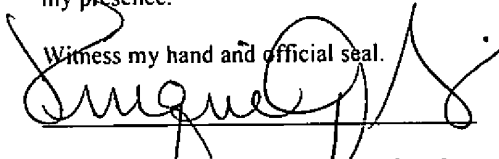
2879813 Freddie_Sep18 8627297

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **MAR 12 2019**, before me, **VERONIQUE J. SIMS**, a Notary Public, personally appeared **KIMBERLY HORTON, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF CHALET SERIES III TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KIMBERLY HORTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **VERONIQUE J. SIMS**
My commission expires: **1/21/2022**



VERONIQUE J SIMS
Commission # **GG 177066**
Expires **January 21, 2022**
Bonded Thru Budget Notary Services

EXHIBIT "A"

ALL OF UNIT 183, OQUIRRH PARK PHASE 2-12 CONDOMINIUM, CONVERTIBLE LAND AREA 2, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, ON SEPTEMBER 24, 2001 AS ENTRY #8009931, (AS SAID RECORD OF SURVEY MAP SHALL HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR OQUIRRH PARK PHASE 2 CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, UTAH ON SEPTEMBER 30, 1999, AS ENTRY NO. 7478251, IN BOOK 8312, AT PAGE 7991 AND ANY AMENDMENTS OR SUPPLEMENTS THERETO.

TOGETHER WITH AN UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECTS COMMON ELEMENTS THAT IS APPURTENANT TO SAID UNIT AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION.