WHEN RECORDED, RETURN TO:

Grantee

Order Number: 7-039854

ENT 14009: 2017 PG 1 of 2

Jeffery Smith

Utah County Recorder

2017 Feb 09 03:06 PM FEE 14.00 BY DA

RECORDED FOR Backman Orem

ELECTRONICALLY RECORDED

## **QUIT-CLAIM DEED**

Nancy Lee Nusink, Successor Trustee of the David H. Nusink and Rada M. Nusink Revocable Living Trust dated November 17, 2005 Grantor of Springville, County of Utah, State of Utah, hereby QUIT-CLAIM to

Bradley D. Nusink and Tina Q. Nusink, husband and wife as joint tenants

Grantees of City, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in Utah County, State of UTAH:

## PARCEL 1:

Commencing North 34.88 feet and East 438.6 feet from the Southwest Quarter corner of Section 4, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence North 0 deg 55'4" West 837.75 feet; thence East 573.58 feet; thence North 10.91 feet; thence North 89 deg 25'25" East 7.23 feet; thence North 89 deg 48'17" East 265.09 feet; thence South 2 deg 1'44" East 496.78 feet; thence North 55 deg 11'24" East 171.46 feet; thence South 4 deg 26' 19" East 53.49 feet; thence South 54 deg 2'17" West 675.35 feet; thence South 89 deg 52'18" West 448.35 feet to the point of beginning.

Parcel No.: 26-024-0008

## PARCEL 2:

Commencing North 89 deg 20'0" East 731.1 feet and North 35 deg 18'0" East 20 feet and North 55 deg 18'0" 663.56 feet from the Southwest corner of Section 4, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence North 55 deg 18'0" East 256.44 feet; thence South 80 feet; thence South 55 deg 18'0" West 417.49 feet; thence North 54 deg 2'17" East 343.26 feet; thence North 4 deg 26'19" West 53.49 feet; thence South 55 deg 11'24" West 171.46 feet; thence North 2 deg 1'44" West 14.66 feet to the point of beginning.

Parcel No.: 26-027-0041

## PARCEL 3:

Commencing North 407.89 feet and East 265.35 feet from the Southwest corner of the Southeast quarter of the Southwest quarter of Section 4, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence North 03 deg 15'05" West 765.29 feet; thence North 89 deg 55'07" East 233.06 feet; thence South 10 deg 52' West 781.37 feet; thence North 89 deg 59'22" West 42.46 feet to the point of beginning.

Parcel No.: 26-027-0047

Page 2 of 2 Parcels 26-024-0008, 26-027-0041, 26-027-0047	
	The David H. Nusink and Rada M. Nusink Revocable Living Trust dated November 17, 2005
	Nancy Lee Musink, Successor Trustee
	Successor Trustee
STATE OF Utah ) SS.	
County of Utah  The foregoing instrument was acknowledged before me this	day of February 20 17_
By Nancy Lee Nusink, Successor Trustee of the David Trust dated November 17, 2005	H. Nusink and Rada M. Nusink Revocable Living
Dankido Manfielo	THE STATE OF THE S
NOTARY PUBLIC Commission Expires: Residing at  Public  Tuff 1018	CANDIDA W. SU'A-FILO Notary Public State of Utah My Commission Expires on: February 26, 2018 Comm. Number: 673705