

12254422
4/6/2016 10:17:00 AM \$12.00
Book - 10418 Pg - 5704-5705
Gary W. Ott
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

When Recorded Mail To:
GRANTEE
11077 S. SUSAN DR
SANDY, UT 84092

File No.: 30066

Space above this line for Recorder's use

QUIT CLAIM DEED

CRESCENT SENIOR LIVING, LLC, a Utah limited liability company, GRANTOR(S)

hereby **QUIT CLAIMS TO**

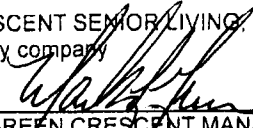
CRESCENT SENIOR LIVING, LLC, a Utah limited liability company, GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

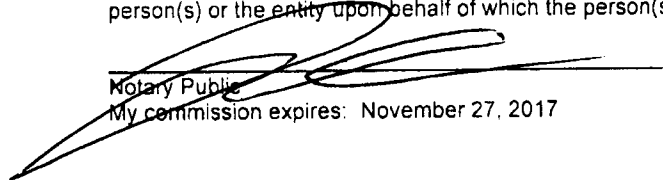
WITNESS the hand of said Grantor(s) this 30th day of March, 2016.

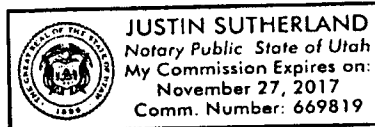
CRESCENT SENIOR LIVING, LLC, a Utah limited liability company

By: 
GREEN CRESCENT MANAGER, LLC, a Utah limited liability company, Manager
MARK L. GREEN
Manager

State of Utah
County of Salt Lake

On this 30th day of March, 2016, before me, the undersigned Notary Public, personally appeared MARK L. GREEN who is the Manager of GREEN CRESCENT MANAGER, LLC, a Utah limited liability company, which is the Manager of CRESCENT SENIOR LIVING, LLC, a Utah limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public
My commission expires: November 27, 2017



LEGAL DESCRIPTION OF THE REVISED SENIOR PARCEL

A TRACT OF LAND SITUATE IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID TRACT OF LAND BEING ALL OF CRESCENT HEIGHTS CONDOMINIUMS SUPPLEMENT NO. 3, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 11000 SOUTH STREET, SAID POINT ALSO BEING ON THE NORTH LINE OF CRESCENT HEIGHTS CONDOMINIUMS SUPPLEMENT NO. 3, ON FILE AT THE SALT LAKE COUNTY RECORDER'S OFFICE IN BOOK 2008 AT PAGE 41, SAID POINT ALSO BEING SOUTH 00°04'20" WEST ALONG THE SECTION LINE A DISTANCE OF 59.79 FEET AND NORTH 89°46'10" WEST 70.11 FEET AND NORTH 44°41'10" WEST 28.33 FEET AND NORTH 89°35'40" WEST 189.79 FEET AND THENCE SOUTH 00°24'20" WEST 1.00 FEET TO THE TRUE POINT OF BEGINNING FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°24'20" WEST 2.36 FEET; THENCE SOUTHEASTERLY 20.27 FEET ALONG THE ARC OF A 38.00 FOOT RADUIS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 30°33'27"(CHORD BEARS SOUTH 14°52'23" EAST 20.03 FEET); THENCE SOUTH 30°09'07" EAST 15.74 FEET; THENCE SOUTH 00°26'07" EAST 180.01 FEET; THENCE SOUTH 00°50'56" EAST 194.72 FEET; THENCE SOUTH 01°23'26" WEST 104.43 FEET; THENCE WEST 197.53 FEET; TO A POINT ON THE WEST LINE OF SAID CESCENT HEIGHTS CONDOMINIUMS SUPPLEMENT NO. 3; THENCE NORTH 00°04'20" EAST 515.72 FEET TO A POINT ON SAID SOUTH RIGHT OF WAY LINE OF 11000 SOUTH STREET; THENCE SOUTH 89°35'40" EAST 182.14 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

AREA CONTAINS 101,360 SQ FT OR 2.327 ACRES, MORE OR LESS

TAX PARCEL NO. : 28-19-229-080
28-19-229-034
28-19-229-036