



W2808247

WHEN RECORDED RETURN TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

E# 2808247 PG 1 OF 3
Leann H. Kiltz, WEBER COUNTY RECORDER
10-Aug-16 08:28 AM FEE \$14.00 DEP JC
REC FOR: BACKMAN FPTP
ELECTRONICALLY RECORDED

U-069634
09-104-0004 185

NOTICE OF LEASE

Notice is hereby given the that following named Lessor and Lessee have entered into
a lease agreement dated June 29, 2016 affecting real property located in

Weber County, Utah at:

5973 South 1900 West, Roy, UT 84067

more particularly described in Exhibit A which is attached hereto and made a part hereof by this
reference.

DATED July 22, 2016

LESSOR:

SHELLY & BRAEGGERS LEASING, LLC


By: Shelly Bailey, Manager

LESSEE:

ON MY WAY PRESCHOOL & DAYCARE, LLC


By: Shelly Bailey, Manager

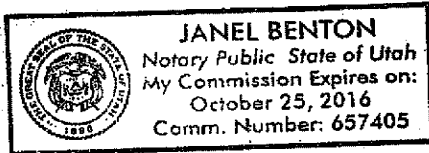
NOTICE OF LEASE
NOTARY PAGE

STATE OF Utah)
)
) :SS.
)
COUNTY OF Weber)

The foregoing instrument was acknowledged before me this July 26 2016

by Shelly Bailey, Manager
SHELLY & BRAEGGERS LEASING, LLC

Janel Benton
Notary Public

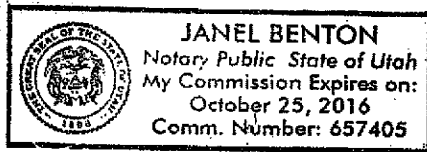


STATE OF Utah)
)
) :SS.
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COUNTY OF Weber)

The foregoing instrument was acknowledged before me this July 26, 2016

by Shelly Bailey, Manager
ON MY WAY PRESCHOOL & DAYCARE, LLC

Janel Benton
Notary Public



Order No.: 6-069634

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Part of the Northeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning 148.5 feet West and 11 rods North of the Southeast Corner of said Quarter Section; thence North 5 rods; thence West 247.5 feet; thence South 5 rods; thence East 247.5 feet to beginning.

Parcel 1A:

Together with a right of way for ingress to and egress from described as follows: Part of the Northeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 50 feet West and 239 feet North of the Southeast Corner of said Quarter Section; thence North 25 feet; thence West 98.5 feet; thence South 25 feet; thence East 98.5 feet to the point of beginning.

Parcel No.: 09-104-0004