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01/23/2007 04:29 PM \$13.00
Book - 9412 Pg - 3563-3564
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
TITLE ONE
BY: ZJM, DEPUTY - WI 2 P.

After Recording Mail To:

Camille K. Andersen
2055 East 6425 South
Holladay, UT 84121

File No. 29366
T.O. 49042

WARRANTY DEED

TRANS WEST CREDIT UNION

A corporation organized and existing under the laws of the State of Utah, with its principal office at
27 WEST 1700 SO, SLC, UT 84143 County of SALT LAKE, State of Utah,

GRANTOR hereby CONVEY(S) and WARRANT(S) to

CAMILLE K. ANDERSEN

GRANTEE(S) of Holladay, Utah, for the sum of TEN and no/100 Dollars and other good and valuable consideration, the following tracts(s) of land in SALT LAKE County, State of Utah:

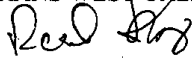
Sidwell No.: 22-22-107-039

SEE ATTACHED EXHBIT "A"

SUBJECT TO: COUNTY AND/OR CITY TAXES NOT DELINQUENT; BONDS AND/OR SPECIAL ASSESSMENTS NOT DELINQUENT AND COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY, EASEMENTS AND RESERVATIONS OF RECORD.

IN WITNESS WHEREOF, the grantor has caused its corporate name and seal to be hereto affixed by its duly authorized officer(s) this 19th day of January, 2007.

TRANS WEST CREDIT UNION



By RICHARD STARLEY
Its: Vice President

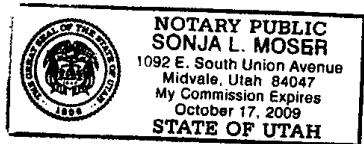
STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

On this 19th day of January, 2007, personally appeared before me RICHARD STARLEY, who being by me duly sworn did say that he is the VICE PRESIDENT of TRANS WEST CREDIT UNION, and that (s)he executed the within instrument on behalf of said corporation by authority of its by-laws or by a resolution of its board of directors and said VICE PRESIDENT, acknowledged to me that said corporation executed the same.

Sonja L Moser
NOTARY PUBLIC

My Commission Expires: 10-17-2009

Residing at: Salt Lake City, Utah



Salt Lake Title & Escrow Company
1092 East South Union Avenue • Midvale, UT 84047
Phone: (801) 565-0004 • Fax (801) 565-0024

EXHIBIT "A"

Sidwell No.: 22-22-107-039

Commencing at a point 374 feet East from a point 1,374.1 feet South of the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 102.5 feet to the North side of a 20 foot right of way; thence East 161.8 feet along said right of way; thence North 102.5 feet; thence West 161.8 feet to the place of beginning.

Together with a right of way 20' feet wide, beginning at a point on the East side of a county road 26 feet East and 1476.6 feet South of the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence East 911.5 feet; thence South 29 deg. 11' West 12.99 feet; thence South 33 deg. 48' West 10.41 feet; thence West 898.93 feet; thence North 20 feet to the place of beginning.