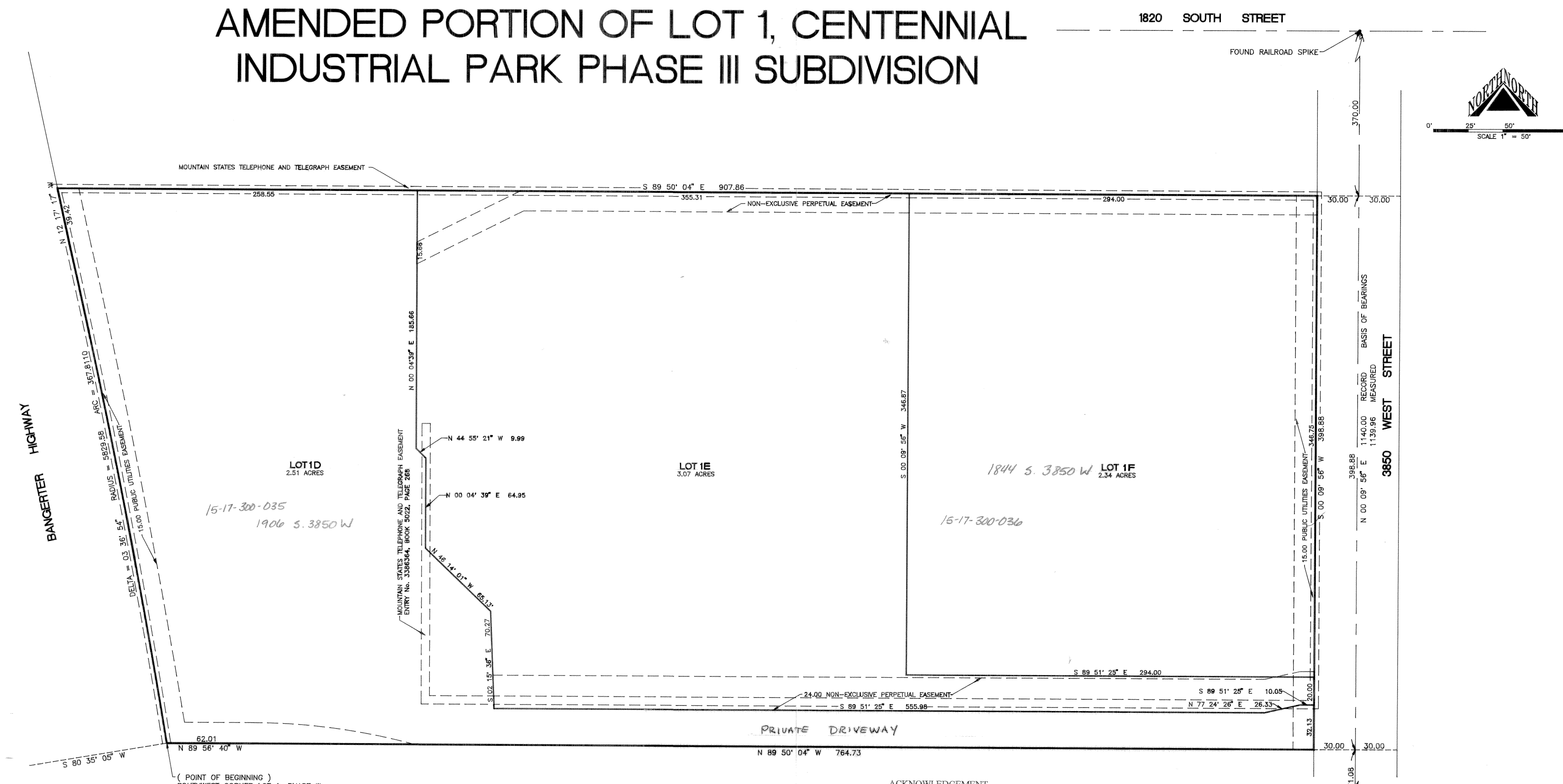


# AMENDED PORTION OF LOT 1, CENTENNIAL INDUSTRIAL PARK PHASE III SUBDIVISION



## SURVEYOR'S CERTIFICATE

I, M. CARL LARSEN do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 142765 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

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and that same has been correctly surveyed and staked on the ground as shown on this plat.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF LOT 1 CENTENNIAL INDUSTRIAL PARK, PHASE III, LOCATED IN SECTION 17, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, RECORDED SEPTEMBER 23, 1977, AS ENTRY NO. 3001204, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE WESTERLY, THE CENTER OF WHICH BEARS SOUTH 80° 35' 05" WEST A DISTANCE OF 5829.58 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE AND THE WESTERLY LINE OF SAID LOT 1, THROUGH A CENTRAL ANGLE OF 3° 36' 54", AND ARC DISTANCE OF 367.81 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 12° 17' 17" WEST, A DISTANCE OF 39.42 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY PROLONGATION OF THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY UNION PACIFIC LAND RESOURCES CORPORATION TO WESTERN SHEET METAL, INC. BY WARRANTY DEED DATED JULY 19, 1978; THENCE SOUTH 89° 50' 04" EAST ALONG SAID SOUTHERLY LINE AND THE EASTERLY PROLONGATIONS THEREOF 907.86 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AND THE WEST RIGHT-OF-WAY LINE OF 3850 WEST STREET; THENCE SOUTH 00° 09' 58" WEST ALONG SAID EAST LOT LINE AND WEST RIGHT-OF-WAY LINE 398.88 FEET; THENCE NORTH 89° 50' 04" WEST 764.73 FEET; THENCE NORTH 89° 56' 40" WEST 62.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1 AND THE POINT OF BEGINNING.

CONTAINS: 7.92 ACRES

### OWNER'S DEDICATION

THE UNDERSIGNED, BEING THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, AND EASEMENTS, DO HEREBY DEDICATE ALL EASEMENTS SHOWN ON THIS PLAT TO SALT LAKE CITY CORPORATION. THE UNDERSIGNED HEREBY WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR ENCUMBRANCES ON THE EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 14 DAY OF March, 1995.

Ralph T. Montrone RALPH T. MONTRONE  
Peggy Montrone PEGGY MONTRONE  
Lawrence A. Benson LAWRENCE A. BENSON, PRESIDENT, L2 FINANCIAL, A UTAH PARTNERSHIP  
George W. Winder GENERAL PARTNER, L2 FINANCIAL

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
 County of Salt Lake } S.S.  
 On the 14 day of March A.D., 1995, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer (S) of the above Owner's dedication, George W. Winder in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.  
 MY COMMISSION EXPIRES: 3-12-99  
Paula K. Frans NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

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LOCATED IN THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

### ACKNOWLEDGEMENT

STATE OF UTAH  
 COUNTY OF SALT LAKE SS  
 On the 14th day of March, 1995, Lance D. Peterson, personally appeared before me, the undersigned notary, Paula Franc, who being by me duly sworn, testified to me that he is the general partner of the firm of L2 Financial, a partnership, existing under the laws of the State of Utah, and that said Owner's Dedication was signed by him in behalf of said partnership and that said partnership executed the same.  
 My commission expires: 3-12-99  
Paula K. Frans Notary Public  
 Residing at: Salt Lake

### ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
 County of Salt Lake } S.S.  
 ON THE 9 DAY OF November, 1985, PERSONALLY APPEARED BEFORE ME Larry Carter  
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT (S) ARE THE Vice Presidents OF L2 Financial, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Larry Carter & L2 Financial BY AUTHORITY OF Larry Carter AND THE SAID Vice Presidents

ACKNOWLEDGED TO ME THAT SAID Larry Carter  
 EXECUTED THE SAME.  
 MY COMMISSION EXPIRES 9-15-92  
Paula K. Frans NOTARY PUBLIC  
 RESIDING IN Salt Lake

THE UNDERSIGNED OWNER OF AN EQUITABLE OR LEGAL INTEREST IN THE ABOVE DESCRIBED LAND, OR PORTION THEREOF, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER OF ALL EASEMENTS, FOR EMERGENCY VEHICLE ACCESS ONLY AS SHOWN HEREON. IN CONSIDERATION OF THE ACCEPTANCE OF THIS SUBDIVISION PLAT BY THE GOVERNING BODY OF SALT LAKE CITY, THE UNDERSIGNED DOES HEREBY DEDICATE HIS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH EASEMENTS FOR EMERGENCY VEHICLE ACCESS ONLY TO SALT LAKE CITY CORPORATION FOREVER.

ACKNOWLEDGMENT  
 STATE OF UTAH  
 COUNTY OF Salt Lake  
 ON THE 9th DAY OF November, 1995 PERSONALLY APPEARED BEFORE ME George W. Winder  
 WHO BEING DULY SWORN OR AFFIRMED, DID SAY THAT (S) ARE THE Vice Presidents OF L2 Financial, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Larry Carter & L2 Financial BY AUTHORITY OF Larry Carter AND THE SAID Vice Presidents  
 ACKNOWLEDGED TO ME THAT SAID George W. Winder  
 EXECUTED THE SAME.  
 MY COMMISSION EXPIRES 3-20-98  
Paula K. Frans NOTARY PUBLIC  
 RESIDING IN Salt Lake, Utah

THE UNDERSIGNED OWNER OF AN EQUITABLE OR LEGAL INTEREST IN THE ABOVE DESCRIBED LAND, OR PORTION THEREOF, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER OF ALL EASEMENTS, FOR EMERGENCY VEHICLE ACCESS ONLY AS SHOWN HEREON. IN CONSIDERATION OF THE ACCEPTANCE OF THIS SUBDIVISION PLAT BY THE GOVERNING BODY OF SALT LAKE CITY, THE UNDERSIGNED DOES HEREBY DEDICATE HIS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH EASEMENTS FOR EMERGENCY VEHICLE ACCESS ONLY TO SALT LAKE CITY CORPORATION FOREVER.

Larry Carter  
 (OWNER)  
 Vice Pres. L2 Financial

NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS	<b>LARSEN &amp; MALMQUIST, INC.</b> CONSULTING ENGINEERS AND LAND SURVEYORS 2736 SOUTH 2700 WEST WEST VALLEY CITY, UTAH 84119 PHONE: (801) 972-2834 FAX: (801) 972-2898 JOB No. 02992-943	CITY PLANNING DIRECTOR APPROVED THIS <u>14th</u> DAY OF <u>April</u> , 19 <u>95</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <u>William T. Wright</u> SALT LAKE CITY PLANNING DIRECTOR	CITY DEPARTMENT OF PUBLIC SERVICES I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. <u>Michael J. Franks</u> CITY ENGINEER DATE	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAILS THIS <u>3</u> DAY OF <u>April</u> , 19 <u>95</u> . <u>Brian W. Hooton</u> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>9</u> DAY OF <u>November</u> , 19 <u>85</u> . <u>Paula K. Frans</u> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>9th</u> DAY OF <u>November</u> , A.D., 19 <u>85</u> , AND IS HEREBY APPROVED. <u>Debbie L. Vasa</u> SALT LAKE CITY MAYOR	SALT LAKE COUNTY RECORDER #6213339 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>RALPH MONTRONE</u> DATE: <u>11-15-95</u> TIME: <u>9:01 A.M.</u> BOOK: <u>95-11P</u> PAGE: <u>318</u> FEE: <u>\$33.00</u> <u>Jan Dellenhart</u> SALT LAKE COUNTY RECORDER-DEPUTY	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REVISION BY NUMBER 07/28  
 DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REVISION BY NUMBER 07/28  
 DRAWING NUMBER  
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