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04/21/2000 09:25 AM NO FEE  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY SUBURBAN SAN.DIST.#1  
3932 S 500 E  
SLC UT 84107-1895  
BY: ZJK, DEPUTY - WI 2 P.

**RIGHT OF WAY AGREEMENT FOR  
SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1  
3932 SOUTH 500 EAST SLC, UT 84107-1895**

Wayne H. Corbridge and Brenda W. Corbridge his wife, of London, grantor, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District #1, Salt Lake County, State of Utah, grantee, a right-of-way and easement for the purpose of digging a trench along said right-of-way, and to lay, maintain, operate, repair, remove or replace a pipeline for transportation through and across the grantors' land and premises in Salt Lake County, State of Utah.

See attached Exhibit 1 part "a"

The right-of-way easement herein granted is 10 feet wide, being 5 feet on each side of the centerline of the pipe. The centerline of such pipe is described approximately as follows:

See attached Exhibit 1 part "b"

**TO HAVE AND TO HOLD** the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1 so long as such pipeline shall be used and maintained, with the right of ingress and egress to and from said right-of-way, and to maintain, operate, repair and remove or replace the same. The said grantor shall not build hereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

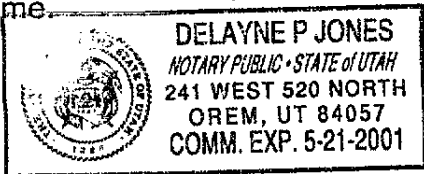
**THE GRANTEE HEREBY AGREES** to replace or rectify any damages done to grantors' land or crops caused by grantee in the construction, maintenance, repair, operation or replacement of said line appurtenant facilities and to indemnify Grantor from any and all loss caused by the same.

Witness the hand of said Grantor this 11 day of September, 1997.

STATE OF UTAH )  
Utah )ss  
County of Salt Lake )

[Signature]  
Brenda W. Corbridge

On the 11 day of September, 1997, personally appeared before me Wayne H. Corbridge and Brenda W. Corbridge signers of the foregoing instrument, who duly acknowledged that \_\_\_\_\_ executed the same.



[Signature]  
Notary Public

BK 8356PG6132

EXHIBIT 1

Part "a"

9/8/97

HOLLADAY COMMONS (OFFICES AND CONDOS)

BEGINNING AT A POINT THAT IS SOUTH 14 04' 30" EAST 129.87 FEET ALONG THE CENTERLINE OF HIGHLAND DRIVE AND NORTH 75 55' 30" EAST 33.00 FEET FROM THE S.L.CO. MONUMENT AT THE INTERSECTION OF LINCOLN LANE AND HIGHLAND DRIVE; SAID POINT ALSO BEING NORTH 533.41 FEET AND WEST 2251.48 FEET FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING 24.4 RODS SOUTH AND 910.5 FEET EAST AND NORTH 14 04' 30" WEST 1.4 FEET FROM THE NORTHWEST CORNER OF LOT 16, BLOCK 1, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE EAST 406.54 FEET TO THE WEST LINE OF THE SALT LAKE CITY CANAL; THENCE SOUTH 16 24' 49" EAST 174.94 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF RUSTIC ACRES SUBDIVISION; THENCE WEST 413.90 FEET ALONG SAID NORTH LINE; THENCE NORTH 14 04' 30" WEST 173.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.58 ACRES

Part "b"

RIGHT OF WAY SEWER LINE EASEMENT  
(CENTERLINE DESCRIPTION)

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF HIGHLAND DRIVE THAT IS SOUTH 14 04' 30" EAST 129.87 FEET ALONG THE CENTERLINE OF HIGHLAND DRIVE AND NORTH 75 55' 30" EAST 33.00 FEET TO SAID RIGHT OF WAY LINE AND SOUTH 14 04' 30" EAST FROM THE S.L.CO. MONUMENT AT THE INTERSECTION OF LINCOLN LANE AND HIGHLAND DRIVE; THENCE EAST 322.35 FEET.

-POOR COPY-  
CO. RECORDER

BK 8356 PG 6133