

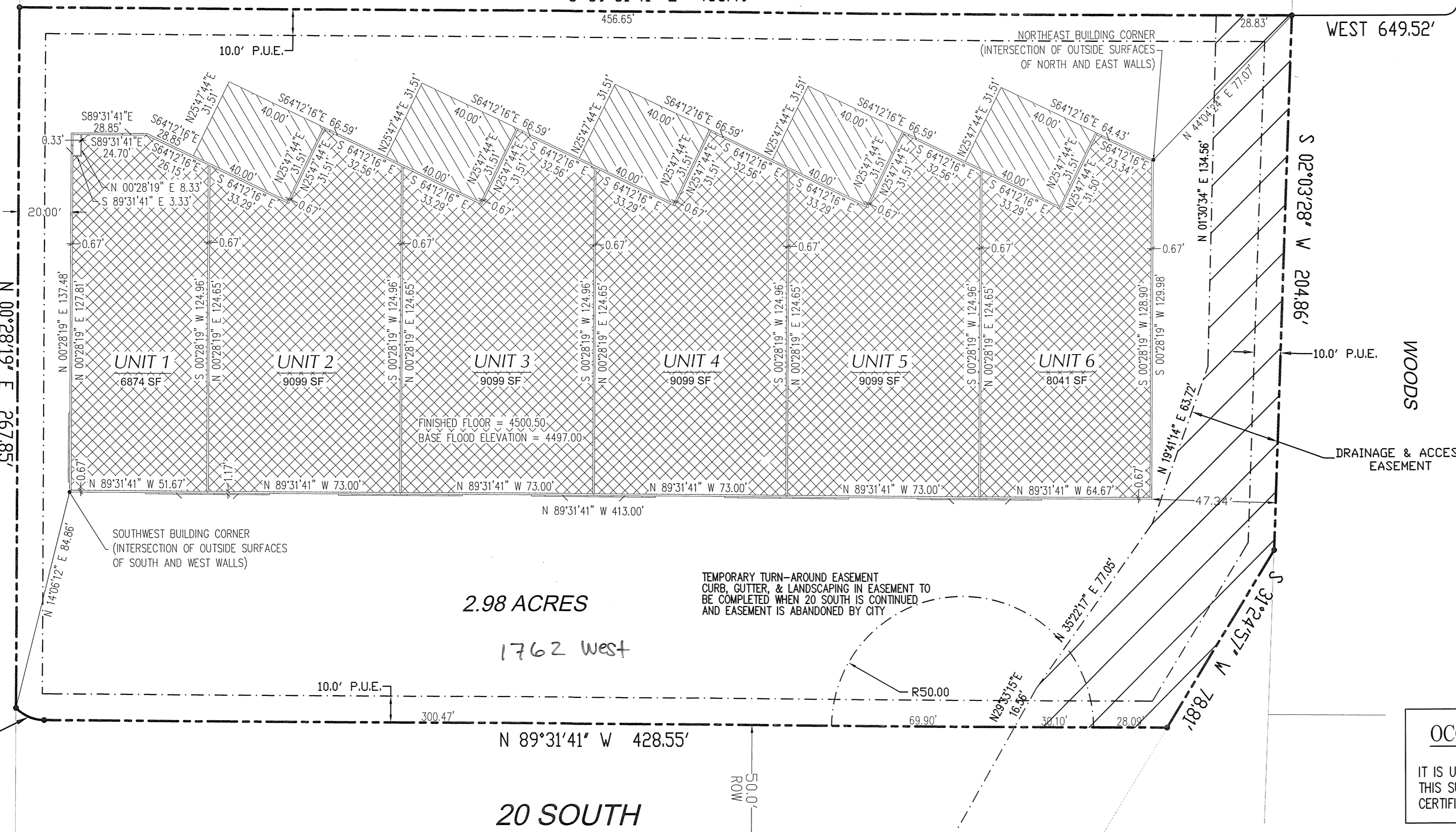
SNBT SALES INC

E 1/4 CORNER
SECTION 31,
T.5.S, R.2.E., SLB&M

SECTION LINE
S 00°09'12" E 930.81'

1800 WEST

FORD



2.98 ACRES

1762 West

20 SOUTH

RADIUS: 15.00'
LENGTH: 11.97'
DELTA: 45°43'14"
CHORD: 11.65'
BEARING: N66°40'4"W

LEGEND

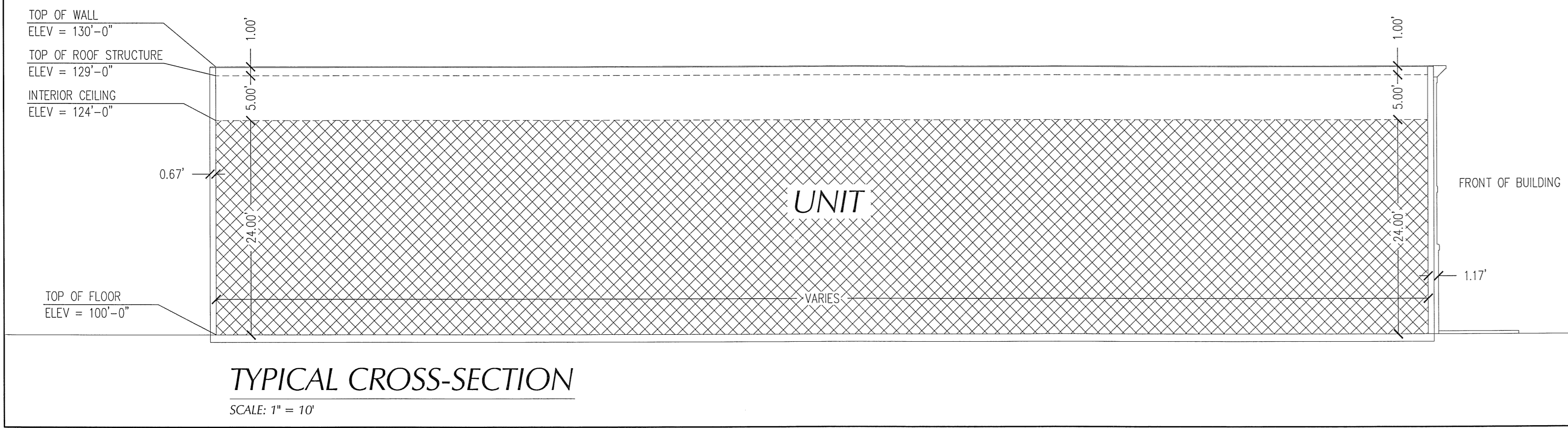
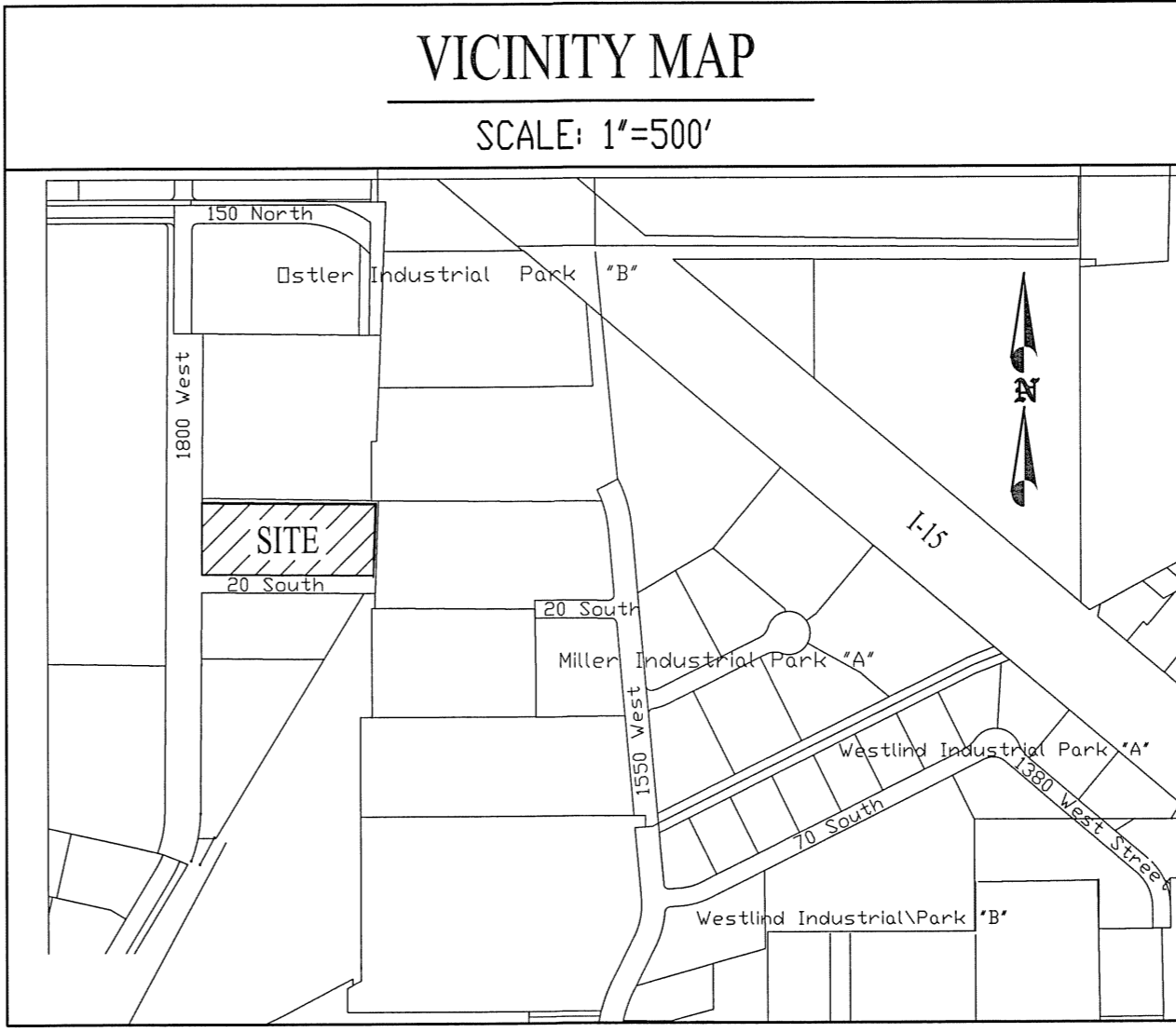
- SECTION CORNER
- PROPERTY CORNER
- BOUNDARY LINE
- EASEMENT LINE
- PRIVATE AREA
- COMMON AREA
- LIMITED COMMON AREA

ADDRESS BLOCK

UNIT #	ADDRESS
1	WEST 20 SOUTH
2	WEST 20 SOUTH
3	WEST 20 SOUTH
4	WEST 20 SOUTH
5	WEST 20 SOUTH
6	WEST 20 SOUTH

OCCUPANCY RESTRICTION NOTICE

IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.



NOTICE OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

THIS PROJECT IS SUBJECT TO CERTAIN COVENANTS, CONDITIONS, AND RESTRICTIONS AS CONTAINED IN THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FOR THE WHITE INC. LOT 1 CONDOMINIUMS PLAT "A", WHICH ARE RECORDED IN THE OFFICES OF THE UTAH COUNTY RECORDER. SAID COVENANTS, CONDITIONS AND RESTRICTIONS ARE INTENDED TO RUN WITH THE LAND AND TO BE BINDING UPON ALL HEIRS, SUCCESSORS OR ASSIGNS OF THE DECLARANT IN ACCORDANCE WITH THE RECORDED DECLARATION.

LINDON CITY ATTORNEY

APPROVAL AS TO FORM THIS 9th DAY OF July A.D. 2009, BY THE CITY ATTORNEY.

Adam M. Coats for Brian K. Hous
LINDON CITY ATTORNEY

CONDITIONS OF APPROVAL

SURVEYOR'S CERTIFICATE

I, David V. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF THE BELOW-DESCRIBED LAND, I PREPARED A SURVEY OF SAID LAND AND A CONDOMINIUM PLAT FOR WHITE INC. LOT 1 CONDOMINIUMS; THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH SAID CONDOMINIUM PROJECT WILL BE CONSTRUCTED; THAT SAID CONDOMINIUM PLAT COMPRISES 1 PAGE(S), IS ACCURATE, AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON SAID CONDOMINIUM PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

David V. Thomas
SURVEYOR (SEE SEAL BELOW) JUNE 30, 2009
DATE

BOUNDARY DESCRIPTION

BEGINNING AT A POINT BEING S 00°09'12" E 930.81 FEET ALONG THE SECTION LINE AND WEST 649.52 FEET FROM THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

RUNNING THENCE S 02°03'28" W 204.86 FEET; THENCE S 31°24'57" W 78.81 FEET; THENCE N 89°31'41" W 428.55 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 11.97 FEET (CURVE HAS A CENTRAL ANGLE OF 45°43'14" AND A CHORD THAT BEARS N 66°40'04" W 11.65 FEET); THENCE N 00°28'19" E 267.85 FEET; THENCE S 89°31'41" E 485.49 FEET TO THE POINT OF BEGINNING.

CONTAINS: 2.98 ACRES
BASIS OF BEARING: STATE PLANE COORDINATES (NAD27)

OWNER'S CERTIFICATE AND DEDICATION

THE UNDERSIGNED OWNER OF THE TRACT OF LAND DESCRIBED HEREON AS THE WHITE INC. LOT 1 CONDOMINIUMS PLAT A, A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, HAS CAUSED A SURVEY TO BE MADE AND THIS CONDOMINIUM PLAT CONSISTING OF ONE (1) SHEET TO BE PREPARED, SAID OWNER HEREBY CONSENTS TO THE RECORDED OF THIS CONDOMINIUM PLAT AND SUBMITS THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DOES HEREBY DESIGNATE ALL COMMON AREA FOR THE USE OF THE CONDOMINIUM OWNERS OF ALL COMMON UNITS WITHIN THIS UTAH CONDOMINIUM PROJECT, FOR INGRESS AND EGRESS. THE SAME TRACT OF LAND HAS BEEN SUBDIVIDED INTO CONDOMINIUM UNITS, COMMON AREA, AND EASEMENTS, AND THE OWNER HEREBY DEDICATES THOSE AREAS LABELED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES.

IN WITNESS WHEREOF, THE OWNER HAS SIGNED THIS 6th DAY OF July, A.D. 2009.

Sam White
Sam White, President
White Inc.

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF UTAH } s.s.

ON THE 16 DAY OF July, A.D. 2009, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 11-01-2010 *Candice Shepherd*
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF LINDON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 16th DAY OF June, A.D. 2009.

Mark E. Coats *Rebecca Cullimore*
MAYOR CITY ENGINEER CLERK-RECORDER
(SEE SEAL BELOW) (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 10th DAY OF June, A.D. 2009 BY THE LINDON CITY CITY PLANNING COMMISSION

Adam M. Coats *Doug B. Johnson*
DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"

WHITE INC. LOT 1 CONDOMINIUMS

A CONDOMINIUM PROJECT
BEING A VACATION OF LOT 1 OF WHITE INC. PLAT "A"
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, T5S, R2E, SLB&M
LINDON, UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL

David V. Thomas *Mark E. Coats* *Rebecca Cullimore*

LOT 1 CONDOMINIUM PLAT A

SEC. 31, T5S, R2E, TU-CSS UNIMATED LOT 1, PLAT A, WHITE INC. SUB