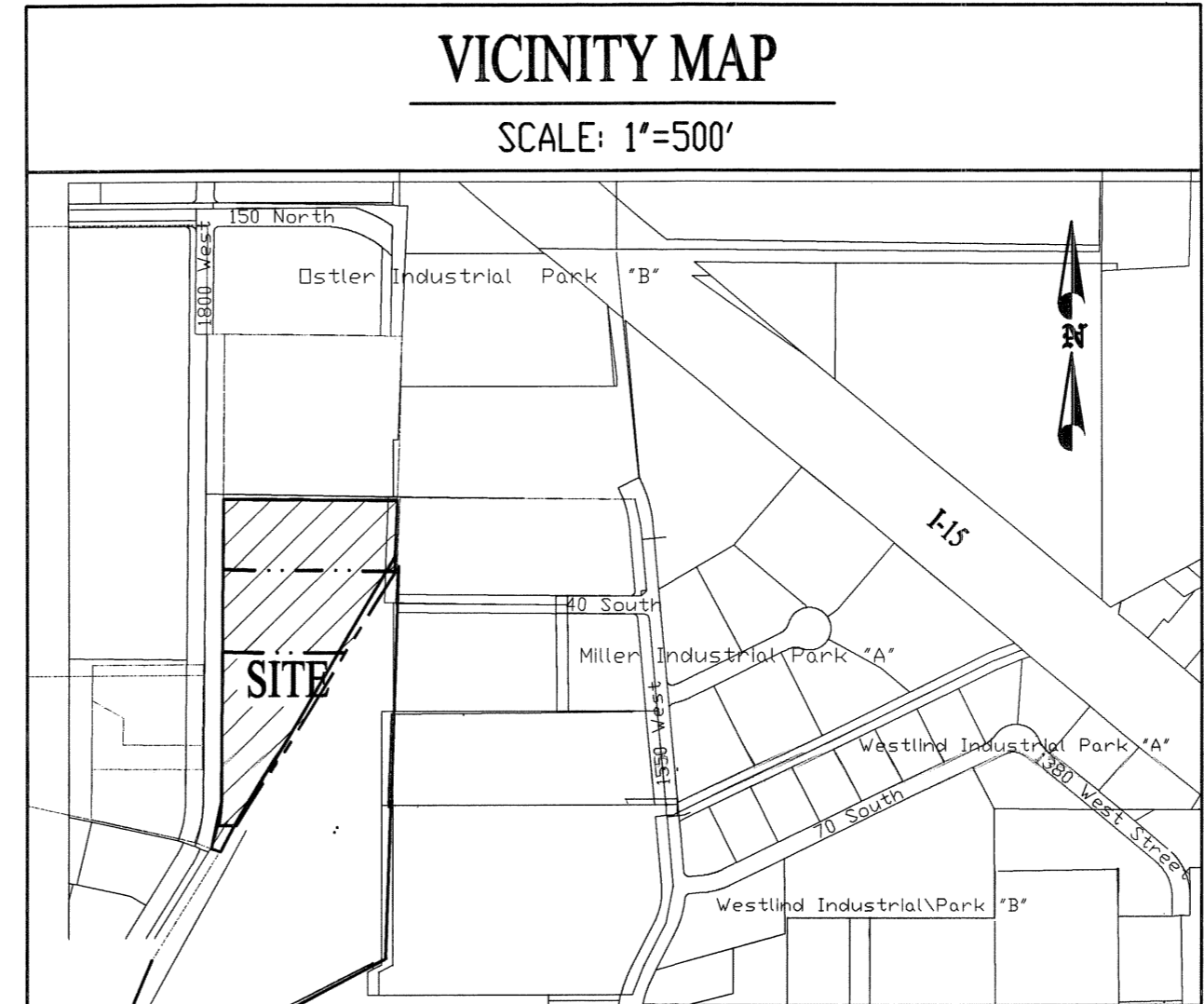


**OCCUPANCY RESTRICTION NOTICE**  
 IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.

LOT #	ADDRESS
1	12 SOUTH 1800 WEST
OR	1823 WEST 20 SOUTH
2	34 SOUTH 1800 WEST
OR	1828 WEST 20 SOUTH
3	52 SOUTH 1800 WEST



**SURVEYOR'S CERTIFICATE**  
 I, David Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163917 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, & EASEMENTS, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.  
 DATE: MARCH 29, 2007  
 SURVEYOR: David Thomas (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT BEING N 00°09'12" W 727.87 FEET ALONG THE SECTION LINE AND WEST 1147.79 FEET FROM THE SOUTHEAST QUARTER CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;  
 RUNNING THENCE N 67°29'12" W 25.65 FEET; THENCE ALONG THE ARC OF A 350.00 FOOT RADIUS CURVE TO THE LEFT 134.63 FEET (CURVE HAS A CENTRAL ANGLE OF 22°02'23" AND A CHORD THAT BEARS N 11°29'47" E 133.80 FEET); THENCE N 00°28'19" E 867.16 FEET; THENCE S 89°31'41" E 485.49 FEET; THENCE S 02°03'28" W 204.86 FEET; THENCE S 31°24'57" W 936.65 FEET TO THE POINT OF BEGINNING.  
 CONTAINS: 6.71 ACRES

**OWNER'S DEDICATION**  
 KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, & EASEMENTS, AND DO HEREBY DEDICATE THE STREETS & EASEMENTS AS INDICATED FOR PERPETUAL USE OF THE PUBLIC.  
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 23rd DAY OF March, A.D. 2007.  
 Sam White, President of White Inc.  
 [Signature]

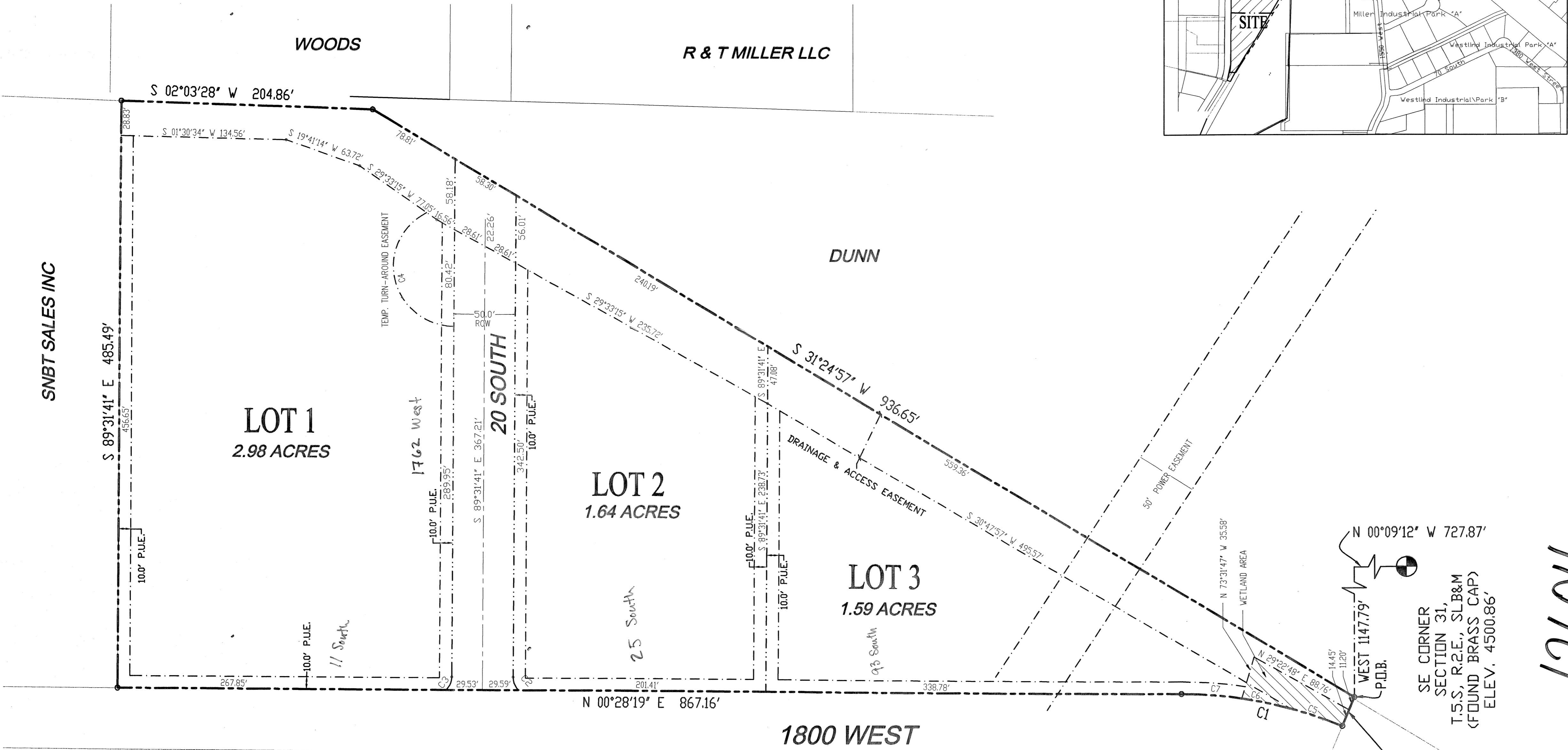
**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF UTAH }  
 ON THE 23 DAY OF March, A.D. 2007, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 11-01-2010  
 Carolyn Shephard, NOTARY PUBLIC COMMISSIONED IN UTAH

**ACCEPTANCE BY LEGISLATIVE BODY**  
 CITY COUNCIL OF LINDON CITY  
 COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 24th DAY OF April, A.D. 2007.  
 [Signatures of City Council Members]  
 APPROVED: [Signature] CITY ENGINEER (SEE SEAL BELOW) ATTEST: [Signature] CLERK-RECORDER (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 25th DAY OF April, A.D. 2007 BY THE LINDON CITY PLANNING COMMISSION  
 [Signatures]  
 DIRECTOR - SECRETARY: Adam Cowie  
 CHAIRMAN, PLANNING COMMISSION: James Jones

PLAT "A"  
**WHITE INC.**  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, T5S, R2E, SLB&M LINDON, UTAH COUNTY, UTAH  
 SCALE: 1" = 50 FEET

SURVEYOR'S SEAL, NOTARY PUBLIC SEAL, CITY ENGINEER SEAL, CLERK-RECORDER SEAL  
 [Seals and Signatures]



**FLOOD ZONE RESTRICTION**  
 THE ENTIRE SUBDIVISION LIES WITHIN A FLOOD ZONE "A" AS SHOWN ON FLOOD INSURANCE RATE MAPS. BASE FLOOD ELEVATION (BFE) HAS BEEN DETERMINED TO BE 4497.00 FT. THE LOWEST ALLOWABLE FINISHED FLOOR ELEVATION SHALL BE 4498.00 FT. THE CONTROLLING ELEVATION MONUMENT IS USGS BM V-17, ELEV. 4503.595, LOCATED 48' LEFT (WEST) OF UNION PACIFIC RAILROAD STA. 710, WHICH IS SIGNED AND LOCATED APPROX. 2270' SOUTH OF THE INTERSECTION OF 200 SOUTH AND 2000 WEST STREETS.

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	350.00	134.63	22°02'23"	133.80	N 11°29'47" E
C2	15.00	12.06	46°03'57"	11.74	N 67°26'21" E
C3	15.00	11.97	45°43'14"	11.65	S 66°40'04" E
C4	50.00	132.92	151°51'33"	97.00	N 76°52'25" E
C5	350.00	44.67	07°18'47"	44.64	N 18°51'35" E
C6	350.00	40.54	06°38'13"	40.52	N 11°53'05" E
C7	350.00	49.42	08°05'23"	49.38	N 04°31'17" E

**POWER AUTHORITY**  
 NAME: Mark Steele TITLE/POSITION: Estimator  
 SIGNATURE: [Signature] DATE: 3/23/07

**LINDON CITY ATTORNEY**  
 APPROVAL AS TO FORM THIS 25 DAY OF April, A.D. 2007, BY THE CITY ATTORNEY.  
 [Signature]  
 LINDON CITY ATTORNEY

**CONDITIONS OF APPROVAL**  
 Note: Wetland area designated as per the U.S. Army Corp of Engineers. (No build area)

12604  
 SV PLAT 22 MAR 2007

SE 1/4 COR. SEC. 31, T5S, R2E, SLB&M (TU 005) BA